DISCOURSE

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THE EVENING NEWS.

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By Ehler Orson Pratt, in the Tabernacle

Salt Lake City, March 26, 1871.

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ing the inhabitants of Jerusalem and de-claring that her warfare is accomplahed. Before this great message for the redemp-tion and salvation of the Jewish mation can

ever go forth there is a certain work to be performed on the earth, certain purposes to be fulfilled, and until that is fulfilled and accomplished Jerussiem can never be re-built, and the Jews can never return as a nation. A decree has gone forth by the mouth of the Son of God himself, that that city should be in the possession of the gen-tiles, and that it should be trodden down by them and that the Jews should be scatunbellef from that day to this; hence, there did not come a Deliverer out of Zion eight-een centuries ago. But the Zion of the last days, that Zion that is so frequently and so fully spoken of by the ancient prophets, es-pecially by Isaiab, is the church and king-dom of God; and out of that Church or kingdom or Zion, is to come a Deliverer who will the avay nonedlinear from Last tered among the nations until the times of the gentiles are fulfilled. Who, among all the inhabitants of the earth, can tell us how the inhabitants of the earth, can tell us how the Lord will bring about the fulfilment of this prediction in regard to the gentiles? Whe is able to declare when the times of the gentiles will be fulfilled? Who knows anything about it, unless it be revealed from Heaven? We might pore over the pages of the Bible, understand many of the prophecies that have been fulfilled and be able to treasure up in our hearts and com-mit to memory all the predictions of the Prophets, and yet, without new revelation, no person would be able to decide when the times of the gentiles are fulfilled. We

the gentiles. When that has been done it brings condemnation, wherever the sound of it goes and the people reject it. But a few will receive it; a few will mather to other and they will build up Zion, and out of that Zion will come a Deliverer who will turn away ungoiliness from Jacob. Who will be that Deliverer ? Certainly Jeens, when He came eighteen conturies ago did not purn away ungoiliness from Jacob, for they then were filling up their cup with iniquity. They have remained in unbelief from that day to this; hence, there did not come a Deliverer out of Zion eight-een conturies ago. But the Zion of the last days, that Zion that is so frequently and to fully spoken of by the ancient prophets, es-pecially by Isaiab, is the church and king-

days He will not only out off the tongue

of the Egyptian are, but the river in its seven streams will also be divided and men will go through dryshod. This is the testimony of the prophets concerning the events that are to take place when the times of the gentiles are fulfilled.



SALT LAKE

CHANGE OF TIME

mance to commence at 9



them instead of with these who professed to be religious. They persecuted, hated and reviled him; and finally successed, in fulfiment of prophecy, in crucitying Him. Jesus, before Hs was crudited said units the Jews. "I are units you that the King dom of food shall be laken from you, and shall be given to a people who shall be shifted in the generation living forty years and the fruits thereof." As much as it would be fulfilled. In the generation in would be fulfilled. And what then for ay, "you once and/year be fruits of the spired man, prophes, great and holy man be Holy Ghosh you once and year bidding. And what then the days of your righteomass from shall be fruits in abcadence. But and you have departed from the laws of the kingdom. They could prophecy and four takness were for the laws of the kingdom. They could prophecy and severating dom. They could prophecy and severating dom. They could prophecy and severating the fruits and perform all these intractions fraits and perform all these intractions in the name of the Lord, head is the kingdom. They could prophecy and four takness were the fruits of the kingdom. They could prophecy and severating the fruits and perform all these intractions fraits and perform all the difference of the severation of the severation difference of the severation of the series of the sector from the laws of the kingdom. They could prophecy and severations fraits and biassing as a gifter of the severation of the set severation to the severation of the severation to the severation of the severation of the severation of the severation of the severation to the severation to the severation of the severation to the severation of the severation of the severation of the severation to the severation of the severation of the severation of the severation to the severation to the severation to th miracies that are recorded in the did Tus- Again he mys, speaking of Israel; and these were the frills of that tament; and these were the frills of that kingdom which you the Javies nation, once enjoyed; but because you have re-jected your Messish, rejected the testimony of the prophese concerning him; rejected the testimony given in the law of Mosse, and those great types pointing to the Mes-sish you, in turn, shall be rejected, the kingdom shall be taken from you, and it shall be given to a nation who shall bring

forth the fruits thereof."

shall be given to a mation who ahall bring forth the fruits thersof." Again, Jesus says, before he was cruci-fied, when looking upon Jerusshen, the capital city of the Jesus, '60 Jerusshen, the Jerusalem, thou that killest the prophets, and stenest them that are sent unto thee, how often would I have gathered you to-gether as a hen gathere her chickens under her wiegs but ye would not." Again, after estimating their wieked-ness, pointing out their apository and pro-nouncing a great variety of woes upon them, file finally delivers a prediction of this nature upon the heads of this devoted peoplet. "There shall be great distress in the land, and wrath upor this people; they shall be destroyed by the edge of the sword; they shall be curried away copier the into all nations, and Jerussiem shall be trodden down by the gentiles until the times of the gentiles are fulfiled." This was literally fulfiled upon their heads. Tilus, the Roman general laid stege to that eity and overcame the Jeens for a the and ninety serves thousand taken fints cap-

 The second and there will plank with ryon face to the property of the part of Paul says: JOHN IN TANKARD "Behold therefore the goodness and severity of God; on them which fell, severity; but to ward thee, goodness, if then continue is ity and overcame the Jors, cloves i bounsand of whom were killed, sty serven thousand taken into dep-nany of the latter being afterwards ted and killed by their essentias; thus missesble remnant were scattered among all the various nations and and initially seered throws and interview from the second one of the local second in the second second in the second seco which be the natural br which be the natural br the scattered Jown) be (air pos ing whom? The house of Israel w own olive treef For I wo that you should be ignor bury, lost ye be wise in yo that blindness in part forsel until the fullness How did He 100 of the gentiles he ifixion of the Savior, "Let his Bow Orleans, La. other Steals fortuic also for sale at Salt Lake otty. Ista Conne.

"And if some of the branches he broken o "And if some of the branches he broken of and those, being a wild offre true, wert grafted in athong them, and with them partakent of the root and fatness of the offre true. "Reast not against the branches. But if thou beact, thou bearest not the root but the root them." "Thou will say then, the branches were broken of that I might be grafted in."

Thus the kingdom was taken from israel and given to them (the gootiles) and they brought forth the fruits of it. Says Paul again,

"Well, because of unbellef, they were broken off, and thou standest by faith. Be not high minded, bus fear, "For if God spared not the natural branches, take heed lest he also spare act thee, --

A great warning to the tentiles A great warning to the tentiles—the bonse of Israel,—the branches of the tame olive tree were broken of because they observed to bring forth the fruits of the king-dom of God. As much as to say. Because they ceased to bring forth the fruit that pertains to the tame olive tree, they were broken off through unbellef, therefore you gestiles, who are now grafted in, being bruches of the wild olive tree, take beed and beware last you fail after the same ex-ample of unbellef. If thou standest by faith boast not against the branches, do. Paul says:

"Thou sawost till that a stone was out out with-out hands, which smote the image upon his feet that were of iron and clay, and brake them to "As I live saith the Lord God, surely with a mighty send and will i rule previous you: And I will being you out from the people, and with a mighty hand, and the wild carried them away that the stone will i plead with you face to

of the bill, arguing its constitutionality and the necessity which exists for its passage. On motion of Brooks, Disc York, a resolution was adopted, request-ing the Secretary of State, if not income patible with the public interest to communicate copies of any correspon-dence bit een the department and one minimum planipotentiary at Florence in realist to the occupation of Rome by the library links



At Draper, March 27th, 1871, of seart disease, HANNAR E., daughter of John and Elizabeth Howard, aged 14 years 9 months and 8 days.

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MARY AND DESCRIPTION OF THE OWNER

