JUAB STAKE CONFERENCE.

An Interesting Session Held on Saturday and Sunday.

The regular quarterly conference of the Juab Stake of Zion convened on Saturday, at 10 a. m., August 3d.

Stake President Wm. Paxman has been visiting in the northern part of Utah and in Idaho during several weeks, he returned on Saturday morning's train. Elder John Henry Smith came with Elder Paxman and remained during the conference.

Elder Charles Sperry, counselor in the Stake presidency, called the conference to order, and after the usual singing and prayer, Elder Sperry expressed his pleasure and gratitude for the privilege of again meeting with the Saints of the Juab Stake in the quarterly conference.

Elder William Paxman rejoiced that he had in the north, and of the soldiers from the Sanpete stake who had met with the Saints in other portions of the vineyard. He had been pleased at the dedication of the Oneida Stake academy, an edifice that has cost nearly $40,000. It has a bright future in the cause of education in the region of the Oneida Stake of Zion. The speaker also referred to the great results that have followed the establishment of the Ricks Stake academy at Rexburg, under the direction of Dr. Karl G. Maeser. Elder Paxman also expressed his great pleasure in again being at home and of meeting with his friends, brethren and sisters of the Juab Stake.

Elder John Henry Smith said there were several duties that devolved on all the same time. First of all, the most important one with the female in people, the header and then provide for the inner man, and lastly that respect and honor be paid from the conference. Elder Smith spoke of the great variety of organs in those there are found among the children of men; how some have naturally no religion, while others delight in studying the wisdom of the world. There are others who live to accumulate wealth, and to many instances they sacrifice every noble ambition to the great god gold. The Latter-day Saints endeavor all to have various organs whose exercise contributes to the end that are not selfishly or dishonorable.

At the afternoon services, after the usual administratory exercises, Elders W. H. Warner, of the Nephi First Ward, Bishop James H. Zerbe, of the Mona ward, Bishop L. H. Parkes, of the Nephi Second Ward, Bishop Robert Stephens, of the Levan ward, and President Joseph W. Noble, of the Nebo branch, reported on the spiritual condition of their flocks, and the various organizations.

Elder Allen was present from Salt City, and by request, related his experience in gathering the Saints together in that place, and of the church organization. From twenty-seven the number has been swelled to one hundred. The members are alive, active and united, and the result is progress on all sides, and blessings that are enjoyed by many strangers.

Elder J. H. Smith occupied the remainder of the afternoon in an instructive and eloquent discourse on serving for the poor and helpless in our midst. The principles of tithing were referred to and a greater obedience to its requirements was enjoined upon the Saints. In concluding his remarks, Elder Smith spoke of the monument that is being erected to the memory of the late President Brigham Young. It will not, said he, be given over of the remarkable man and Prophet, said the speaker, to perpetuate his memory in the cold granite and marble, because the noble deeds are established in the hearts of a grateful people, and in tens of thousands of hearts out in the world that are learning to love and respect that great Pioneer for the goodness and humility of his nature. But a monument will help to keep alive his memory in the rising generation, and will be a testimony to the world that we are grateful for his services to the Saints and to civilization. The people were reminded that their assistance is needed to complete the work.

Sunday forenoon the Nephi tabernacle was well filled. After singing and prayer, Bishop Seth P. Ricks made his report of the condition of the Levan ward as being most excellent.

Elder James W. Paxman, counselor in the stake presidency, spoke of the general duties of the Saints, and reminded them that we are now laying the foundation for a future life, and that it will require our utmost strength to make our foundation so strong and secure as to last eternally.

Elder Reuben Goddard, of Fountain Green, then addressed the Saints on the best of yielding themselves to every requirement of the Gospel, or the spirit of kindness that should dwell in the hearts of the people one towards the other.

Elder John Henry Smith said it is easy to guide our boat when floating with a placid current that is free from obstructions. But when the stream is swift and jutting rocks are on every hand, it requires skill and labor to avoid disaster. When we are trying to pull up stream, it requires strength and determination to succeed. It is thus with our experiences in the Gospel. It is easy to drift with public opinion and never dream from the direction of others, even if we know they are wrong. Then, that to be a drift, it is easier to alter, that once we make will, are asserting of trader and blessings. In the experiences of the drift, then if we live their religion to boast we be Christians, but those who persevere will find the one who will vanish, the blessed sunlight from through the gloomy thousands of tasks. Inner sanctuaries are the Gospel as revealed by the Prophet Joseph Smith and that of the world. Also by the immediate [illegible] those who obey the Gospel will be in the world, and contributed their mite to [illegible] freedom from [illegible] in the point of those that [illegible] the United States [illegible] political transgressions in the [illegible] called for the amending of Good [illegible].

At the afternoon services Elder James W. P. [illegible] President Stephens and President Noble [illegible] reported [illegible] the Saints. President [illegible] Elder R. H. [illegible] who [illegible] the [illegible] the [illegible] the