While the movements of the heavens and the earth, and all things connected therewith, betoken the speedy fulfilment of the visions and revelations, and prophecles concerning the Latter Days, preparatory to the of the Lord, that for ages the prophets have second coming of the Son of Man, we rejoice that foretold chould be creeted to the name of the God of the God of Abruham has prepared a hiding place for Jacob, in the "tops of the mountains." his people, am.d the valleys of the everlasting hills, we have been permitted, for a few years, to dwell in safety, far removed from the fire and blood that has been poured out upon the saints in former years, by those who feared not God, neither regarded

Since our last epistle, of Oct. 13, we know of but few particulars that have transpired among the various nations of the earth; but we know that the revelations of Jesus Christ are true, and that peace is taken from the earth; and that those who will not receive and obey the gospel of Jesus Christ, when they hear it, will grow worse and worse in evil passions, strife, war and blood, until the wicked shall have overthrown the wicked. and destroyed themselves from the face of the earth, that Jesus may have the privilege to reign, unniclested,

in the midst of those that love him.

No mail has been received from the east since last. November, and a part of that is still eached in the mountains; while the remainder was drawn over the snow drifts by hund; and, as yet, we have no certain information who was last elected President of the United States, or who is now President of the nation.

During this long silence from the east, we have re-ceived two mails from California, by the south route, containing very little news. A tew letters from various foreign missions, show an increase to the Church, and the spread of the gospel, except the Society lands, from whomee the elders have been banished by the French authorities, and the saints forbid to pray, even in their own houses. Elder Addison Prutt, and others have returned to the continent. Elder Cannon is translating the Book of Mormon into the Owyhean Elder Woodard has been banished from Italy, for teaching the truth, and passed over into Switzerland; according to the command of the avior to his disciples sent forth to preach his gospel. when they persecute you in one place, flee to another, The brethren in Denmark have experi need bitter persecutions, but the truth is spreading in every direc-

particular events and circumstances, concerning the suints at home, as hitherto. All the faithful saints, leave for a temperary absence, unless sent, by prop-

have a name to live but are dead; and being destitute of faith are destitute of good works; fault-finders, back-biters, evil surraisers, false prophets, apostates: all such are fit subjects for the gold mines, where probably most of them will go, and we hope all such will go, this spring; and all that we ask of them is, that they will pay their debts, go in peace, and choose whatever god they please to worship.

The saints have been presented exceedingly in the case of the action, and the great the gold mines would seem a store of the content would seems and precious stores, and every thing that you can; which may be useful to may be useful to may be distinct the would give nothing else, that would be the work.

It may be anticipated that the next number will continue the minutes of the bosiness transactions of the saints have been present; and consequenced; and every thing that you can; which may be useful to may be useful to may be useful to may be anticipated that the next number will continue the minutes of the bosiness transactions of the large of being present; and consequenced; and every thing that you can; which may be useful to may be useful

before lavest, than has been for years previous. plenty in their habitations.

The prospect is flattering that many of these evils may soon be remedied, by a supply of iron were, in its various forms, from Iron county. One brief blast of the farmace, produced twenty-rive hundred of excellent pig iron, when the blust ceased for want of gathered in England, and other places, the past six mountains the past winter, has prevented bringing wood and east from the knivyous. An excellent pair of hand irons was exhibited at Conference, as the first fruits of the iron foundry. fruits of the iron foundry.

molasses. Experiments have proved that the saccharine matter of the boet is superior in the valley; and we have the apparatus and means to make the various

other, and require a legal settlement; otherwise our rally. No serious or lasting outbreaks have occurred the past season, and a disposition for peace, and

another on the 23rd, from 1 to 2 feet. The has been cold and stormy, with many strong winds. February was very mild, and March generally pleasant, and much farming and gardening done. Many young fruit trees have been transplanted this spring, and millions more would be if they could he had. Let the Saints ever remember to bring with them all choice seeds, from all parts of the carth.

February 14th, in the presence of an immense conthe Temple; and the day following preparations were

commenced for the erection of an Arsenai. and her intant a few days previous; and sister Thomas Rhoads on the 11th of February. We recollect no other deaths in the families of the mission Elders. There is occasionally some sickness in the Valley, but it arises more from the seeds of old diseas brought from foreign countries, and improdence, than

any thing unhealthy in our climate or location. The Block of Stone, designed by the Deseret Legis lature for the Washington Monument, has been pre-

NINTH GENERAL EPISTLE,

Of the Presidency of the Church of desus Christ of the effulgence of a lovely vernal morn; as though the ter was thrust from heaven; for that high priest, or Latter-Day Saints. from Greet Salt Lake Valley, hight luminary of day, was typical of the Sun of elder, will be danned, (unless he speedily repent) to the Saints scattered abroad throughout the earth, Rightcomness, and about to open up a new dispensal as sure as Lucifer was; and he can neither save a first country to the Sun of the Sun of elder, will be danned, (unless he speedily repent). GREETING: sation on the face of our snow covered, rock bound Britonian Burranges—It is with peculiar emotions Valley. A more lovely day never dawned on earth; of gratitude to our Heavenly Father, that we address the sun, the sky, the atmosphere, the earth, appeared you at the present time; a period, in the history of neither too cold, or too hot, or bakewarm; but all this last dispensation, when the Chief Corner Stenes of seemed filled with life, REAL LIVE; adapted in all the House of the Lord are laid in the tops of the their several temperaments to each soul, to cheer, and mountains, according to the predictions of Ancient make happy every individual of the many thousands. Prophets; and at the time previously suggested by us. of aged, suddle aged, and youth, who had assembled from the near and remote parts of this inhabited Vat lev, to attend the General, Annual Conference, and

the opening of the Conference, at 10 o'clock, a. m., people who are willing to receive them. Trans-that the ingress or egress of twenty five hundred at late the Book of Mormon into every language and Conference by singing and prayer, in the Tabernacle, the wift of tongues, and by it translations, from landy the General Authorities of the Church, sorrounded by e-corts, guards, and police; Martial Music, instrumental Bands, and Chou; with the National Flag infunction, the property of the National Flag infunction, the property of the National Flag is the property of the National Flag is the National Flag in the National Flag is the National Flag imfurled from its topmost still; the ensigns of the va- offer of the word of God, on the earth. inturied from its topinost stall, the ensures of the various Bands and escorts floating in the breeze; and the banner of "Zion's Horkman" towering aloft, proceeded to the Temple ground; and after singing by the Choir, the First Presidency had the South Last Corner Stone of the Temple, followed by an oration from Prest. Young, prayer by Prest. Kimball and singing by the Choir.

The Descriptor Richard and Coursel with the Basic Places Lyman and Rich will soon leave for their Elders Lyman and Rich will soon leave for their

The Presiding Bishop and Council, with the Presidents of the lesser Priesthood and Council, laid the home at San Bernardino, Cambridge, the first opportu-South West Corner Stone. The President an! Council of the High Priests Quorum, with the President

North West Comer Stone. The Quorum of the Twelve Apostles, with the son of the ver; the saints coming thither, can bear First Presidency of the Seventies, and the President the heat. The remainder of the Apostles have no and Council of the Elders Quorum, laid the North special mission abrond, at present. was followed by an oration, prayer, and singing in the same order as at the South East Corner Stone; ling your poor, your silver, your gold, and every and all those orations, prayers, and hypers. well accompany this Epistle, in the next number of the Deseret News.

The Corner Stones now rest in their several positions,

The Corner Stones now rest in their several positions, world by the Corner Stones now rest in their several positions, world by the Corner Stones now rest in their several positions, about sixteen fact below the surface of the eastern. And may our Father in heaven tiess you, to be beneath the reach of mountain floods, when your heart's content, in all good things, even all your heart's content, in all good things, even all you need, in the name of Jesus Christ: AMES.

RRIGHAM YOUNG, much labor to raze it to its foundation, leaving not one stone upon unother; as they aid the Temple at

The work for the redemption, and salvation of Our population has become so numerous, and our Israel has commenced, as it were anew, on the earth, ettlements so extensive, that we cannot give so many which makes salan mad, and causes devils to howly. but their doleful mounts are not heeded by the Saints in the mountains, their hearts arecheer and there are many such, are filled with the spirit of peace, joy, and rejoicing, and general presperity has attended their labors in the valley, from their earliest arrival, and they have no wish to exchange their locaattended their labors in the valley, from their earliest hie; and all the Saints abread who want to become arrival, and they have no wish to exchange their loca-parlakers in blessings in the House of the Lord, ton for any other portion of the earth, or even to with the Saints in the Valley; and who cannot come leave for a temporary absence undersease their respectively. leave for a temporary absence, unless sent, by proper authority, to preach the gospel.

As it has been in all ages of the Church, so it is now, (and so it will continue while the net gathers all sorts of fish,) there are authority in members, they have a nome to live but are dead; and being destitute of the carth as fast as they possibly can, in uprighness, they have a nome to live but are dead; and being destitute of and send your gold, and silver, and precions

god they please to worship.

The saints have been prospered exceedingly in the ones of the earth, would secure a hiding place valley, and the abundance that has been poured out the storm, and the tempest, and the plagues, and the upon them, even till they had no room to receive, has fire, and the sword, that God will cause to pass upon there will be a greater searcity of flour count of their great wickedness in his sight; let before you, as at the present. The Corner Stones With them, with the Saints from every clime, forward their these things the Lord is not well pleased, and unless rich treasures, to beautify and adorn the House of the such repent speedily, they will find fumine instead of Lord; that He may have a pleasant place to lay his laid; the digging of the earth, preparatory to head on the earth, where those Kings, and Queens, and which, cost from seven to ten thousand days' lahor,

fore let not the Saints stay their hands, but let books mission, and is faithful to his calling, opens the door follow The large addition to the Lord's Store House is be opened, and donations be received, by the Presi- and makes room for more. There are several hundred completed, and store houses generally in the various dents of all the various missions of the Latter Day now in the harvest, and the cry is from all quarters, Much valuable machinery has been Saints, upon the whole earth, to help the Perpetual

Our sugar apparatus arrived too late for use last fall, a portion of it is now attached to the water works already in the several countries, where they are gome falls, and be subject to the counsel of the Presidentian of the public machine shave proved that the saccharine factor in the several countries are past.

Europe; whose names will appear in the Conference be idler And want you be an unit needs do ing, to have all this work completed, to have your faminates. These elders will co-operate with the elders ing, to have all this work completed, to have your faminates. These elders will co-operate with the elders ing, to have all this work completed, to have your faminates. These elders will co-operate with the elders ing, to have all this work completed, to have your faminates. When the Lord Josus Christ tabernacled in the the redeem his people, the honest in heart, and Lucifer wants satisfied, when you shall be called to take flesh; when he had left the most exalted regions of their wants satisfied, when you shall be called to take flesh; when he had left the most exalted regions of the public machine.

Europe; whose names will appear in the Conference ing, to have your faminates. These elders will co-operate with the elders ing, to have all this work completed, to have your faminates. These elders will co-operate with the elders ing, to have all this work completed, to have your faminates.

When the Lord Josus Christ tabernacled in the to redeem his people, the honest in heart, and Lucifer of the wants satisfied, when you shall be called to take flesh; when he had left the most exalted regions of the public machine. Europe; whose names will appear in the Conference be idle? And will you be able to do, all that needs do- to speak and write for many scores of centuries which Those destined for Europe, will journey by the South Pass and the U. S.; and those tor China, sweets from molasses to refined sugar, and the fac. South Pass and the U. S.; and those tor Uhma, tory will be located on Big Kanyon Creek, ready for will go by California; and all will take their de-

parture in a few days, or apostatize. January 21st, the Legislature arose from an arduous The Holy Spirit has been in our midst, and the session of 40 days; and were cheered with a social revelations of Jesus have guided His apostles and and happy entertainment by the Governor, the same prophets, in laying the Corner Stones of the Temevening. The laws of the country are generally observed, and our courts are seldom troubled with a ference, in an unusual degree; which has caused law suit. Fravellets occasionally quarrel with each much gladness of heart, and great joy and rejoicother, and require a legal settlement; otherwise our ing; and that same Spirit will accompany this our Gody courts are nearly useless, there being no occasion to Epistle, and be felt, and experienced to the joy of blest. use them. The Indians have preserved their peace-ful relations with each other, and the citizens genemony, and practice those precepts which we incul-

cale. The last accounts from the Elders who went out missions to foreign lands, magnify their high and last fall, was their arrival at St. Louis, in 60 days, holy calling, in word and deed, and be an example from their departure. Those bound for China, Hindre and the Western Islands left on the gospel; and so far us men shall believe your testimated to say that you are jesting with us, because the gospel; and so far us men shall believe your testimated to say that you are jesting with us, because the Sugar Factory has made no sugar this spring. What had shipped from San Francisco.

The first severe frost last fall was on the 4th of them have tell them that Zion is the place for them home: tell them that Zion is the place for November, and the first snow to cover the ground in them to receive those teachings, which you have the City was on the 10th, three mehes deep; and not time to teach, and which does not belong to not time to teach, and which does not belong to your mission, and not undertake to teach the mysteries of the exaltations, and powers of the worlds to come, and of eternal lives, unless you want to lose all the little claim to eternal life which you may have had.

Think not, O! ye Elders of Israel! that you eternal heirship is won, and immutably secured, because you have attained to a portion of the Holy on the 19m of December, and the Quovan of the Priesthood, and a few ot its initiating ordinances; Twelve Aposites have spent the winter in the Valley, while as yet, your life, and the security of all your with the exception of Orson Pratt, who is at Washgreat and glorious blessings in hope and prospect, are as a vapor, before the sun; as yet depending wholly on your meckness, faithfulness, and perse-Sister Hosea Stout died on the 11th of January, everlasting lices, by the will and decree of the Eternal Father; and a knowledge of the fact has been communicated to you, through the proper source, and not direct, to you, in person; and consider that the blessings you have hitherto received, through the mercies of Hun who loveth you, even your Father in heaven, will all be wrested from you, like David's of old, should you err like him.

To the sisters in Israel, we say be patient. your husband has died in the faith, and you wish to by be scaled to him for eternity, you must come to Zion to receive that scaling ordinance; and if a high

von that cannot

und you, nor you him; but come to Zion; be patient till you can get here, and the Temple is completed, oldest son, by the husband to whom you and your wish to be sealed, may stand as his father's legal representative, by your side, and by him you may be scaled to your dead husband; for it is the legal right, in God's kingdom, fur the oldest son to min-ister and obtain blessings for his father, and act for his father when he is gone, into the eternal world.
Keep yourselves pure; live spotless and undefil-

witness the laying the Corner Stones of the House of the Lord, that for ages the prophets have ed, all ye who profess to be saints. Show your foretold chould be erected to the name of the God of faith by your works. Let the elders flee from any country, where they are persecuted beyond endurance, and open the door of salvation to the first the starting of the Conference at 10 telephone. the Tabernacle, were scarcely missed, or noticed by dialect under heaven, and print the same, as God the multitude without. After the opening of the shall give you the opportunity; and from this hour

aloft, forget to ordain native Deacons, Teachers, Pricets, and Elders, and set them to work, in every nation

the best messengers you can.
Elders Lyman and Rich will soon leave for their home at San Bernardino, California, where all saints nity; and when they arrive, take the counsel of of this stake of Zion, and High Council, tand the these brethren. San Diego will be the best port of entry for all such, and may be reached at any sea-

and all those orations, prayers, and hymns, are in tablish the House of the Lord; not forgetting the print as part of the minutes of the Conference, and seeds of all choice trees, and fruits, and grains, and useful productions of the carth: and labor saving machinery; keeping yourselves unspotted from the world by the way side.

HEBER C. KIMBALL, WILLARD RICHARDS. GREAT SALT LAKE CITY, April 13, 1853.

DESERET NEWS.

SATURDAY, April 16, 1853.

TO THE SAINTS.

So much of this sheet as was not arranged previous to the Conference, has been mostly reserved

preachings and teachings, connected therewith.

At no time since the organization of the church, of a Temple two hundred feet in length, are now Domestic manufactures are improving, but not so fast as is desirable. Saw and grain mills have increased rapidly in the various settlements, but they cannot keep pace with the demand for flour, and especially High God, concerning their kingdoms. keep pace with the demand for thour, and especially for lumber. The tanneries are gradually improving, and considerable leather has been produced. Our main factories progress slowly. A manufactory of combs has commenced. The fine comb from our mountain manogamy bids fair to supercede the necessity of ivory. Manufacturers of all kinds are wanted more extensively, and labor saving machinery, particularly for the hasbandana, so that the farmers can raise the grain, and every mechanic work at his own trade.

The prospect is flattering that many of these evis

tell this truth in jest. "What do you mean?" We nicau to say that you are jesting with us, because the tongues too in their proper place, and stop dictating the sugar Factory has made no sugar this spring. What

"O! I'm not going to raising beets, for the experiment has been tried, and all they can do is to make some black, dirty molasses." Did you expect anything more this spring? "Yes sir, I did; stationed, the Ark of the Covenant; and particular to the most none down that there are been tried, and all they can do is to make some black, dirty molasses." Did you expect anything more this spring? "Yes sir, I did; stationed, the Ark of the Covenant; and particular tion of men, without the Priesthood, has power to make I thought we were to have some refined sugar from instructions were given by revelation to Moses, how the beets I grew last year, made by the big kettles every part of said Tabernacle should be constructed, the days of Jesus, are "ander the altar," and are and engines that came over the mountains; for by the time the apparatus got to the mouth of the kanwanted some sugar to sweeten a cup of

Well, sir, you have best us in your calculation, al-We did not expect any sugar from the faclory this spring, and we told the master refiner months ago, that he would not make any sugar till beets grew ogain. Do you believe it? . 1sk him!! And why did we say so? Who does not know that the jnice of su-

Before the factory had a chance to try for sugar. the beets had began to sprout, and root, for seed; From the day the children of Israel were led out of God led us. Of the sufferings of those who were and if that is not the end of sugar making, with Egypt to the days of Solomon, Jehovah had no restuded to and did leave Nauvou in the winter of beets, as well as cane juice, and maple sap, we are a poor Yankee at guessing on nature's operations .-Now go at it in carnest; raise all the sugar beets you can, on a high, sandy, gravelly soil; and the church farm, the less distance you will have to cart them. And if our sugar factory, a tanufacturers, don't kneed heets, we will

Wednesday, April 6, 1853, could not have dawned a more cely day, or have been more satisfactory to Saints or Angels, no distant vallies sent forth their inhabitants, this valley farmed both its thousands, and a more glorious sight has t been seen for generations than at Great Sait Lake City

Nativo Brass Band, Capi Ballot, Band, and the Military Band, enlivened the fir with their sweetest strains. The Silver Greys made a venerable approximete, and the minute, men, true to their duty, were ut their posts at an early hour. The Police, under the efficient management of Capt. Hardy, were at their posts at the time appointed; and the countenances of the Saints were as glad and cheerful as though each liad been favored with the visitation of an Angel. So opened the General Conference of the Charck of Jesus Christ of Later Day Saints, in G. S. L. City, which was called to under

ion, by Acc.

The "order of the day" was next read by the Clerk.

Prest Young rejoiced on opening the Conference undersuch combine auspices.

The procession then formed at the vestry door in the follow-

ag order: 1st. Martial music, Colors, 2ad. Nauvoo Brass Band, " 3rd. Bailo's Band, 4.

b. Sugers, a. Pirst President and Counsellors, and aged Patriarch.

 Pirst President and Counsellors, and aged Patriarch.
 The Twelve Apostles, first Presidency of the Sevenand President and Counsellors of the High criests? Quorum and Counsellors, president of the High Counsellors, and the High country of the Stake, and the High country.

Presiding Rishop with his Council, and the Presidents lesser Priesthood and their Council.

Architects and workmen selected for the day, with

10th. Architects and workinen accepts and representing "Zions Workmen."

11th. Capt. Merrd with relief goard in uniform.

The procession then marched through the line of guards to be south east corner of the Temple ground, the singers taking the marks on the centre, the Nanyoo Brass Band on the Martial Band on the mound south west. Capts. Petregrew Hardy, and Merrit, with their commands, occupying the iront of the bank (which was sixteen feet deep,) and morth from corner to corner with the laying of the several stone prevented an undue rush of the people which might, by an exercial man, have endangered the lives of many, when Presidents Young, Kin.ball, and Richards, with Part arch John Smith, proceeded to by the south east Corner stone, and accorded the top thereof, when the choir sung the following states are the colors of the south cast Corner stone.

Deep in this holy ground These corner stones are laid Rejoicing thousands round. O God! implore thine aid:--That Zion now may prosper'd be, And rear a Temple unto thee.

How long before thy throne Shall holy martyrs bleed? How long shall spirits groan And angels mercy plead? Full long we've toil'd:-full long have bled, To bring redemption to our dead.

Here let thy name be known; Thy blessings manifest: That men thy truth may own, And in thy courts he bless'd: All nations feel thy power divine, And come and worsnip at thy shrine. A voice from out the ground

And spirits whispering round The secret fain would know:-The time!-The time!-The long sought hour The time decreed for Zion's nower. When heaven's royal line Shall rule this lower sphere:

And saints and angels, thron'd in might, Submerge the earth in codless light, While neights and depths combine In one harmonious song And in full chorus join The anthem cello long

And priests and kings divine In robes of light appear:

Tis free!-Tis free!-The world is free! The saints have gain'd the victory.

added to the Temple shop. The extensive blacks and the Saints to come home; and sendus help the help to help the before the Temple shop are on the Temple is to be performed, within the walls, the stone work of which is those who can't help themselves.

Twenty five elders have been appointed on various productions of the Temple is to be performed, within the walls, the stone work of which is those who can't help themselves.

Twenty five elders have been appointed on various feed your families. The results from the triangle and the Saints to come home; and send us help; the harvest is great, and alberry family and send us help; the harvest is great, and alberry family for the triangle wall the labor of the Temple is to be performed, within the walls, the stone work of which is those who can't help themselves.

Twenty five elders have been appointed on various family for the family Twenty five elders have been appointed on various missions, during the conference just closed, emigration that is close unou you, and find any fine to the first process and I congratulate my brethren and sisters that it is our unspeakable privilege to stand here, this hangly, 2 to China; 2 to U.S. 21 to England or emigration that is close unou you, and find any fine to for dramatic entertainment the past winter. It was namely, 2 to China; 2 to U.S.; 21 to England or the conference just closed, the conference is the conference of the conference of the conference is the confere

the Covenant in the days of Moses, containing the owned by the Futher and the Son. Sugar, Su

children of Israel had an opportunity to rest, (for they the pins, and the vessels, and the furniture, and every-luing pertaining to the Tabernacle. Why did Moses need such a particular revelation to build a Taberna-sword in one hand, and trowel and hammer in the

vants when He pleased.

From the day the children of Israel were led out of

Great Jehovah, we arrived at this place.

Of our journey hither, we need say nothing, only,

ing place upon the earth, (and for how long a period before that day, the history is unpublished,) but walked in the teut or Tabernacle, before the Ark, as it

seemed Him good basing as absolute to the superior of the su seemed Him good, having no place to lay His head. David was not permitted to build the house, which man.

e was commanded to build, because he was a "man of blood"; that is, he was beset by enemies on every widows and orphans on Omaha lands, while their hus-land, and had to spend his days in war, and bloodshed bands and fathers were traversing the hurning plains to save Israel (much as the Latter Day Saints have of the South, to fight the battles of a country done; only he had the privilege to defend himself had banished them from civilization, for they

MINUTES OF THE GENERAL CONFERENCE. bave hitherto been denied that privilege,) and, conse-posed the Gold of California, and turned the world up-Wednesday, April 6, 1853, could not have dawned a more quently, he had no time to build a house unto the Lord, 'side down. All these things are before you; you but commanded his son Solomon, who succeeded him knew them, and we need no repeat them. in the throne, to creet the Temple at Jernsalem, which

s day.

The Descret National Flag was onfurled to the hereze. The and height of the inner and outer court, with all the the Lord not only ceased to occupy it, but he louthed are court, with all the the Lord not only ceased to occupy it, but he louthed are court, with all the the Lord not only ceased to occupy it, but he louthed are court, with all the the Lord not only ceased to occupy it, but he louthed are court, with their sweetest strains. The fixtures thereunto appertaining, was given to Soloto have it called by his name, and permitted the washed continued in the court of the court, with all the place of the court, mon, by revelation, through the proper source; and

the General Conference of the Church of Jesus Christ of Latter Day Saints, in G. S. L. Chy, which was called to order in the Tabernacie by Prest. Young, at 10 a. m.

Present of the First Presidency, Brigham Young, Heber C. Kimball, and Willard Richards.

Presiding ratefact, John Smith,

Of the quorum of the Twelve, O. Hyde, P. P. Prant, John Taylor, W. Woodraff, E. T. Benson, G. A. Smith, A. Lyman, G. C. Kich, L. Snow, E. Snow, and Prankin D. Richards.

Of the Presidents of the Seventies, J. Young, L. W. Handock, Z. Patispher, H. Herman, B. L. Clapp, A. P. Rockwood, and J. M. Gram.

Tresidency of the High Priests' quorum, John Yoang, R. Cahoon, and C. E. Wollnes.

Presiding Bishop, Edward Hunter.

Clerk of Conference, Thos. Bullock. Reporter, G. D. Wattlers, L. Young hade a few introductory rengarks to the Saints; said that in a few years, "we may have a place sufficiently large to accommendent the Saints although, 23 years ago, the Choir sung "On mountain tops in latter days," &c.

Prayer by John Taylor. Choir sung "Come all ye some of Zion," &c.

The Toperal pharments, my astern the pharments, my aster of the Tabernacic.

This Temple, called Solomon's Temple, because in the Tabernacic.

This Temple, called Solomon's Temple, because in the Tabernacic.

This Temple, called Solomon's Temple, because of the Souncing of the Busses of the Solomon was the master workman, was completed. This Temple, called Solomon's Temple, because of the Souncing of the Seventies, I. Hard the carth, in the Toperacic on the earth, in the form of the babe of Bethleman, and babe of delicated as the House of Bethleman, and babe of delicated as the House of the Lind, and accepted as a finished work by the Father, who commanded it to be built, that His Son might hem, and accepted as a finished work by the Father, who commanded it to be built, that His Son might hem, and accepted as a finished work by

His Father had commanded to be built for his reception, although completed, had become polloted, and ence the saving, 'mine house is a house of prayer, but we have made it a den of thieves," and he made a scourge of cords and drove the money changers, and dove sellers, and faro-gumblers, all out of His house, les; but that did not purify the and overthrew their to dwelleth not in an unholy Temple.

If Jesus could not lay his head in an unholy, pollu-

that the Holy Spirit will take and abide its residence with them, in their tabernocles and temples of clay, unless they keep themselves pure, spotless, and under

It is no wonder that the Son of Man, soon after his esurrection from the tomb, ascended to his Father, for he had no place on earth to lay his head: his house still remaining in the possession of his enquies, so that no one had the privilege of purifying it, if they had the disposition, and otherwise the power to do it, and be occupants thereof were professors in name, but hypocrites and apostates from whom no good thing

Soon after the ascension of Jesus, through mobocracy, martyrdom and apostacy, the Church of Christ became extinct from the earth; the Mau-child, the Holy Priesthood was received up into Heaven from whence it came, and we hear no more of it, on the earth, until the angels restored it to Joseph Smith, by whose ministry the Church of Jesus Christ was restored, re-organized on earth, twenty-three years ago, with the title of Latter Day Spints, to distinguish them from the former day Saints.

Soon after, the Church, through our beloved pro-phet Joseph, was commanded to huild a Temple to the Most High, in Kirtland, Ohio, and this was the next House of the Lord we hear of on the earth, since the days of Solomon's Temple. Joseph not only received revelation and commandment to build a Temple, hu he received a pattern also, as did Moses for the Tabernacle, and Solomon for his Temple; for without a pattern he could not know what was wanting, having ever seen one, and not having experienced its use.

Internal he could not know what was wanting, having mover seen one, and not having experienced its use. Without revelation, Joseph could not know what was wanting, any more than any other man; and without commandment, the Church was too few in numbers, too weak in faith, and too poor in purse to attempt such a mighty enterprise, but by means of all these stimulants, a mere handful of men, living on uir, and a little hominy and milk, and often, salt or no salt, when milk could not be had, the great prophet loseph, in the stone quarry, quarrying rock with his own hands, and the few then in the Church, following his nample of obselence, and diligence, wherever most needed; with laborers on the walls, holding the sword in one hand to protect themselves from the mob, while they placed the stone and moved to trovel with the other, the Kirtland Temple, the second flows of the Lord that we have any published record that we have any published record of the Lord that we have any publ

House of the Lord, which are necessary for you, after you have departed this life to could you have departed this life to could you the walk back to the presence of the Father, passing the angels who stand as sentinels; enabled to give them the This morning we have assembled on one of the Priesthood, and gain your eternal exaltation in spite of earth and hell.

Who has received and understands such an endowment in this assembly? You need not answer Your voices would be few, and far between; yet the keys to these endowments are among you, and thousands have received them, so that the devil with all his aids, need not suppose he can again destroy the Holy Priesthood from the earth, by killing a few, for he

Have you any thing to do accomplish all that is planned for you? Have you help enough to do all your neighbors Master, I will follow thes rehithersoever thou goest."—they laid the corner stones of Temples, in Zion, and to your assistance; give every man, and every Jesus said unto him, "fixes have holes, and the birds her stakes, and then had to retreat to lilinois to save person employment; gather up the boys, and young of the air nests, but the Son of Man hath not where the lives of those who could get away from Missouri men that are playing at marbles in the streets; and to lay his head;" ond we find no record that this man overy loafer and idle person wherever you can find them, and set them to work, and raise all the grain, and set them to work, and raise all the grain, and vegetables, and catables you can; and pay your tithing at the time of paying; and be prudent, industrining at the time of paying; and be prudent, industrining at the time of paying; and be prudent, industrining at the time of paying; and be prudent, industrining at the time of paying; and be prudent, industrining at the time of paying; and be prudent, industrining at the time of paying; and be prudent, industrining at the time of paying; and be prudent, industrining and preserved for his carlining at the time of paying; and be prudent, industrining and preserved for his carlining and the time of paying; and by so doing you shall be covenant; or the Ark of the Temple at Jerusalem, and consequently was discovered by the Fuller and the Son The Ark containing the covenant; or the Ark of the Temple at Jerusulem, and consequently was dis-

At Nauvoo Joseph dedicated another Temple, the inay well cry sugar, for you want some and can't get forth his hand to steady it when the cart jostled, he had previously given most of the prominent individuals it." That's true! And we wish you would always attempt to do the same in this day, figuratively speak- velation then, of a thing he had long experienced, any ing, might share the same fate; and they will share more than those now do, who have experienced the it, sooner or later, if they do not keep their hands and same things. It is only where experience fails, that

When the Ark of the Covenant rested, or when the was nurdered, mardered at sun light, under the protection of the most noble Government that then, and now even to the curtains, the number thereof, and of what crying to God day and night for vengeance. And they should be made, and the covering and the wood shall they cry in vain? God forbid! He has promised yon, and my beets were yet growing in my garden, for the boards, and for the bars, and the court, and he will hear them in his own due time, and recompense

Because he had never seen one, and did not other, with fire arms at hand, and a strong band of know how to build it without revelation, without a police, and the blessings of heaven, the saints, through titern. hunger, and thirst, and weariness, and watchings, and Thus the Ark of the Covenant continued until prayings, so far completed the Temple, despite the course of people, assisted by the Apostles and verence to the end, in cuerything good. Think not gar cane will not grain ioto sugar, after it has arrived a sheer, we broke the ground for the foundation of that you are legally entitled to even one wife, while at, or possed a certain state of ripeness, but has to be you live on this earth, unless you are scaled up to made into molasses, or lost: that maple sap will not commandment that he should build Him a house, ceived, in its fullness. And then to save the lives of grain for sugar, after a certain period, or ripeness, and wherein He, Himself might dwell, or which He might had the saints from cruel murder, we removed west-that beet juice will do the same?

would be like exhibiting a beautiful painting to a blind

We will not stop to tell you of the sufferings of ile we like land our hich are dwell, from our natio

While these things were transpiring with the Saints God had required at his lands.

In the wilderness, the Temple at Nauvoo passed into The pattern of this Temple, the length, and breadth, the hands of the enemy, who polluted it to that extent

ot its possessors to purify it by fire, as a token of why was this revelation-pattern necessary? Because what will speedily fall on them and their habitations, that Solomon had never built a Temple, and did not unless they repent.

know what was necessary in the arrangement of the different appartments, any better than Moses did what the Birth day of our Religion! To buy the foundations was needed in the Tabernacle.

The Tabel called Solomon's Temple, because His Son, our Elder Brother, shull again apparent, be may Solomon was the master workman, was completed have a place where he can lay his head, and not only sometime previous to the appearance of the Sourch spend a night or a day, but find a place of peace, that may stuy till be can say I am satisfied.

Brethren, shall the Son of Man be satisfied with our roccedings this day? Shall be have a house on the Earth which he can call his own? Shall he have place where he can by his bead, and rest over night, and tarry as long as he pleases, and be satisfied and pleased with his accommodations?

These are questions for you to answer. If you say yes, you have got to do the work, or it will not be We don't want any whiners about this Temple If you cannot commence cheerfolly, and go through the labor of the whole building cheerfully, start for California, and the quicker the better. Make you a once, and that would save Him much trouble.
But how could Jesus's saying that he had "not where golden colf and worship it. Is your care to use lay His head, be true? Because the heuse which nances of salvation, for yourselves, your living, and dead, are not first, and foremost in your hearts, in dead, are not first, and foremost in your hearts, in overy thing you possess, Go! your actions, and in every thing you possess, Go prove to God and all his Saints that you are what you profess to be by your acts, a God of gods, and know more than him that made you.

But if you are what you profess to be, do your duty:

house, so that he could sleep in it, for a holy thing Stay with the Saints: Pay your Tithing, and be dwelleth not in an unholy Temple. and the Temple, of which we have now laid the South-Temple, how can the Latter Day Saints expect East Corner Stone, will arise in beauty and grandour, n a manner and time which you have not hitherto mown or contemplated.

Saints of these valleys have grown in riches, and abundance of the comforts of life, in a manner bitherto unparelleled on the page of history, and if they will do by their Heavenly Father as he has done by hem, soon will this Temple be enclosed: but if you in for a speculation with passers by, as many have therto done, you will not live to see the Top Stone of this Temple laid; and your labors and toils for yourselves and friends, dead and alive, will be worse than though you had had no existence-We dedicate this, the South-East Corner Stone

this Temple, to the Most High God. May it remain in peace till it has done its work, and until He who has aspired our hearts to fulfil the prophecies of his holy prophets, that the House of the Lord should be reare in the "Tops of the Mountains," shall be satisfied, and say it is enough; and may every tougue, pen, and weapon, that may arise against this, or any other Corner Stone of this Building, feel the wrath and scourging of an incensed God! May sinners in Zioa be fraid, and fearfuloess surprize the hypocrite from this hour, and may all who do not feel to say ANEX, go speedily to that long night of rest from which no sleep-er will awake, till roused by the trump of the Second Resurrection Prest. Kimball offered the following

PRAYER:

O God the eternal Father, in the name of thy son Jesus Christ of Nazareth, we ask thee to book upon us at this lime in thy tender mercy. Thou beholdest that thy servants. Brigham and his council, have laid the Chief Corner Stone to

God, apostatized, and have goue to hell; but be assured, brethren, there are but few, very few of the elders of Israel, now on earth, who know the meaning of the word endowment; to know they must experience, and to experience, a Temple must be built.

Let me give you the definition in brief. Your endowment is, to receive all those ordinances in the lower of the lovel which we pressure for you after.

thus hast given them.
Pour out thy Spirit open thy servants, the Twelve may thy power abide upon them, to quality them, to spensible calling unto which thou hast called them; connection with them, let thy spirit rest upon the Or the Seventies, the High Priests, the Bishops, the High he Eiders, Priests, Teachers and Deacons, and u-althful member of thy Church in these valleys of

mithful member of thy Church in these valleys of that is, and in all the world.

Now, O God, we dedicate this Stone to thee, may be holy, and all that pertained to it; and ansamaly shall be an enemy, or a person that is evil disposed by people, and they shall endeavor to lay sources they people, and they shall endeavor to lay sources they people, and they shall endeavor to lay sources they people, and they south the town dilemma, and have no powers, in the least, to but they sain to me in for ever. May the power of the mighty God of they servants, canding them to excent righted thee the Lord our God.

ter us, O Lord; for we dedicate this, the South uer Stone anto thee; uraying that it may sleep in preserved from deep, for it is the Calet Caruer Sto. House we shall rear to thy name. May the same attend the ather three Corner Stones, and all the we rvants shall set their hands to du, from this time

and for ever.
Bless the Architect, the Superintendent, the Forest Bless the Architect, the Superintendent, the Forest various departments, and not the laborers that she liand, or move a thing for the effection, and perfect thine house; and provide for thour, their wives, their and all that pertains onto them, that they may we good or necessary thing, while they are engaged in and from this thoe henceforth and for ever. We dedicare ourselves unto thee, with our windren, our flecks, and our herds; with all the settle possessions that pertaineth, to the people in these womanias; and all the graise, and the glory, we set the Father, Son and Holy thost, Amen.

The choir sung THE TEMPLE.

BY MISS E. R. SNOW,

Our Era this day numbers three years a And lot a great people inhabit the Well The Lord God of Abra'in, the great God Wholeads forth to vict'ry, appointed ov

The Temple, The Temple-we'll but Temple, -

A court of salvation-iniquity's rod A glorious beacon-a light on the mo A portal for angels-a threstold for The stanes of the corner-tle Temple

In peace, in the City of Brigham a

In the chambers of Isine, the ground Where righteousness triumphs-whi obey'd. Chorus, the Cemple &c.

Glad tidings of by to the spirits in pr To the Sain's of all countries and Is For a Tempt of God in the midst of

And joy n the courts of the highes co. Clarus, the Temple &c. Rejoie all ye meek-all ve contrite Fc Zion's redemption is now draw

An the vail will be rent, and the Sain The kingdom in heaven will shortly Chorus, the Temple &c. The Lord whom ye seek will soon pu

Temple,

The coverant measurer whom we