

DESERET EVENING NEWS.

(Published every evening, except Sunday.)

GEORGE Q. CANNON, Editor.

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ANGUS M. CANNON, General Business Agent.

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BREVITIES.

There are forty shoe manufacturers in Beverly, twenty-six of which have been started within ten years.

Frequent disappointments teach us to mistrust our own inclinations, and shrink even from the vows our hearts may prompt.

"I am surprised, wife, at your ignorance," said a pompous fellow. "Have you never seen any books at all?" "Oh yes," he replied, "it's a number of cases!"

The Detroit Tribune says: A team horse and a small boy have organized an express company in Hartford, Ind., and deliver packages for five cents.

The greatest caution is not to be overcautious, for he who is too sordid and over-anxious proves often to be the loser.

A queer little book, just published in Paris, gives the singular origins of many modern men of talent. Hallye's father was a grocer; Rossini is the son of strolling players; Verdi of an inn-keeper; Auber was born behind a print shop, and the parents of Victor Massé sold nails.

An English lawyer has forsaken the gown and bar, to invent and perfect a flying machine. He proposes to convey passengers through the air by a steamed, or flying steam engine, fitted with wings flapped by the action of steam. A patent has been taken out for this contrivance, but the machine is not ready yet to be put in operation.

At a meeting of the British Association, not long since, the only fact elicited through the evening was the declaration of Dr. Buckland, that millions of years must henceforward be assigned to the age of the world, and that the best Hebrew scholars had lately given a new interpretation to the two first chapters of Genesis.

At a club, of which Jerrold was a member, a fierce Jacobite, and a friend, as force, of the cause of William III, were arguing noisily, and disturbing less excitable conversationists. At length the Jacobite, a brawny Scot, brought his fist down heavily upon the table, and roared out to his adversary: "I tell you, sir, I spit upon your King William!" The friend of the Prince of Orange was not to be outmastered by mere lungs. He rose and roared back to the Jacobite: "And I, sir, spit upon your James the Second!" Jerrold, who had been listening to the uproar in silence, hereupon rang the bell, and shouted: "Waiter, spittoons for two!"

At a festival party of old and young the question was asked, which season of life is most happy? After being freely discussed by the guests, it was referred for answer to the host, upon whom was the burthen of four score years. He asked if they had noticed a grove of trees before the dwelling, and said: "When the spring comes, and in the soft air the buds are breaking on the trees, and covered with blossoms, I think, how beautiful is spring! And when summer comes, and covers the trees with its heavy foliage, and singing birds are among all the branches, I think, how beautiful is summer! When autumn loads them with golden fruit, and their gorgeous tint of frost, I think, how beautiful is autumn! And when it is sere winter, and there is neither foliage or fruit, then I look up, and through the leafless branches, as I never could until now, I see stars shine through."

I saw a pale mourner stand bending over the tomb, and tears fell fast and often. As he raised his eyes to Heaven, he said:

"My brother! O, my brother!"

A sage passed that way and said:

"For whom dost thou mourn?"

"One," replied he, "whom I did not sufficiently love while living, but whose inestimable worth I now feel."

"What wouldst thou do if he were restored to thee?"

The mourner replied: "that he would never offend him by an unkind word, but would take every occasion to show his friendship, if he could but come back to his fond embrace."

"Then waste not thy time in useless grief," said the sage, "but if thou have friends, go and cherish the living, remembering that they will one day be dead also."

A Prussian journal relates a singular circumstance. In an Israelite community there exists a rabbi, esteemed and loved by all. To prove their gratitude for services rendered, the community decided, upon the suggestion of a rich merchant, to offer the rabbi a present of a bottle of wine, and in order that all might contribute to it, it was agreed that all should bring a bottle of wine and pour into the receptacle. The rabbi received with gratitude the offer, and deposited the precious liquor in his cellar. But, O grief! when he wished to taste it, a miracle had operated: instead of wine he found only water. His honest friends had all individually thought that a bottle of water would pass unperceived in the quantity of wine. Unhappily each had the same idea.

Something should be done to enlighten the republican mind as to the comparative values of the words "woman" and "lady." It would seem as though the word "lady" was believed to give a peculiar dignity to the individual, since in the advertisements of the daily journals are constantly found cards from "young ladies" who desire places as cooks, chambermaids, waiters, and in other domestic positions.

There never was a more foolish and anti-republican error than this. "Woman" is the fuller, freer, nobler title. The class distinction supposed to be indicated by the term "lady" has, in this country, no other significance than one of courtesy, and is wholly dependent on the personal conduct and character of the individual. A servant may, in this case, be a lady; just as her mistress may, in the same sense, be no lady.—N. Y. Evening Post.

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