DESERET EVENING NEWS.

TRUTH AND LIBERTY.

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THE EVENING NEWS

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ADMINISTRATOR'S NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of the estate of ENOCH RICHARDS, deceased.

To the Creditors of said deceased:

ALL PERSONS having claims against the said deceased are hereby required to exhibit them, with the necessary vouchers, within ten months after the first publication of this notice, to the undersigned at my residence in the 7th Ward, Salt Lake City.

JAMES A. WOODS,
Administrator of said estate.

Nov 15, 1878. d 202

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[For the DESERET NEWS.

IN MEMORIAM.

Tribute of Respect to the Memory of the late Elder Orson Hyde, one of the Apostles of the Church of Jesus Christ of Latter-day Saints.

Respectfully inscribed to his bereaved family.

He's gone! A veteran in the cause,
Of righteousness and truth—
An advocate for freemen's laws—
A champion from his youth.

While loved ones weeping stood around,
To catch his dying breath;
A heav'nly escort waited by
The good man's bed of death.

And when the noble spirit left
Its tenement of clay,
The grand, commissioned, led him forth,
To bask in endless day.

While here, fond hearts with sorrow thrill,
And heave the mournful sigh;
Glad shouts of joyous welcome fill,
The shining courts on high.

A grand reception holds above—
A valiant soldier comes;
Fraternal friendship's mutual love
Receives the veteran home.

He fought the fight of faith below—
The crown of victory won—
With honor joins the host on high,
With all his armor on.

In peace his weary flesh shall rest,
Entombed in mother earth;
Till heaven's shrill trumpet wakes the dust
In an immortal birth.

Dec. 9, 1878. E. R. SNOW.

LAST SERMON OF ELDER ORSON HYDE.

Following is a letter from the late esteemed Apostle, Orson Hyde which we received two or three weeks ago, accompanying the synopsis of a discourse which, we believe, was the last delivered by him in the flesh. It will therefore have peculiar interest for the Saints, and particularly for Elder Hyde's family, relatives and wide circle of personal friends:

SPRING CITY, Nov. 8, 1878.

Editors Deseret News:

I send you for publication, the skeleton of a sermon of mine, and though not so elegantly written as I could desire, it was delivered in much pain and distress, and some of the time I have sat up and labored to get it on paper, and some of the time done the same in bed. My health is quite precarious.

God bless the DESERET NEWS, and its conductors.

Your brother in the gospel,
ORSON HYDE.

Substance of a discourse delivered by Elder Orson Hyde in Mount Pleasant, Sunday morning, Nov. 3, 1878.

I am much gratified this morning, my brethren, sisters and friends, to meet with you in this Tabernacle in Mount Pleasant, in the capacity of a two days meeting. From the numbers present before me, I am led to conclude that a deep and an abiding interest dwells in your hearts; and you have come here to increase your zeal, and add intelligence to your present stock of knowledge pertaining to the kingdom of God.

I hope and trust that you may not be disappointed; for it is, bona fide, my intention to lay open to your view, in plain, simple and unmistakable language, the facts that are presented to my mind, for I desire all to hear and to understand, especially those who may not be fully conversant with the English language.

The government of the United States, on paper, is an institution approaching as near perfection as any government ever ordained by man; but when its administration drifts into the hands of unscrupulous and dishonest politicians, it becomes an engine of oppression and very unequal in its bearings. Any crack or deformity of the elegant mirror becomes the more conspicuous by contrast—so the cracks, splits and crookedness in our general government become the more glaring and unwelcome in the eyes of the governed.

Great effort has been made to arrest out the guilty parties and bring them to punishment who were engaged in the horrid Mountain Meadow massacre. Had this been done in the spirit of justice and truth, free from that animus and extreme desire to criminate the whole Mormon Church, that effort would have been praiseworthy and highly commendable; but conducted as it has been thus far, it will go down to the shades, covering with odium the conductors of that campaign.

In contrast with the foregoing I will now refer to the horrid massacre at Hawn's Mill, in Missouri, wherein seventeen peaceable, quiet and unoffending citizens were shot down, in cold blood, and their bodies thrown into an old well, and for what? I am at the defiance of the whole world to show that it was for anything, except for the crime of being Mormons. I would here ask this government how much military and judicial investigation was had to ferret out and bring to punishment the perpetrators of that bloody deed, to say nothing of the wholesale banishment of an entire community by force of arms, and the sequestration of their property and inheritance? How does this compare with the claims of the government to justice and equal rights?

Again, my hearers, I will refer you to the murderous assault made on Joseph and Hyrum Smith, John Taylor and Willard Richards in Carthage jail: These men were untried and uncondemned, incarcerated within the walls of a strong prison, and no danger of escape; yet a band of disguised men, about one hundred and fifty in number, assaulted the prison and slew Joseph and Hyrum Smith, and seriously wounded John Taylor with musket balls; and as every man is to be held innocent until proven guilty, they remain to boast, because never proven guilty, nor could they be proven guilty by any truthful evidence.

It was said that some kind of legal proceedings were instituted in this tragic affair, yet not with a view to convict and punish, but with the intention to place a bar against all future proceedings that might be undertaken and prosecuted in good faith. Thus, the Prophet of God and Patriarch of the Church were cruelly murdered, to the great grief of their numerous friends, and to the joy of a Christian nation.

Popular clamour crucified the Savior, and a popular outburst of indignation murdered the Prophet of God and his brother, and amid fire and storm, cannon balls, swords and bayonets, were the "Mormon" people compelled to flee into the wilderness. To the shame, dishonor and disgrace of the nation be it spoken, and when they ask the cause of the whirlwinds, tornadoes and cyclones that sweep through the land, they are respectfully referred to Haun's Mill, Carthage Jail and to the treatment generally of the "Mormons" in Missouri and Illinois for the true and faithful answer.

The Prophet Isaiah, 60th chapter, 12th verse, utters this strong sentiment: "For the nation and kingdom that will not serve thee, shall perish; Yea, those nations shall be utterly wasted." They may ask, Are we to be so humiliated as to serve the Mormons whom we have despised, persecuted and rejected? They can take the other horn of the dilemma if they choose, and be utterly wasted. Wisdom, however, would suggest that our enemies move slowly and cautiously.

For one, I have no affection to any and all federal officers coming here to execute the laws impartially, in the spirit of justice and truth. I say, they have my cordial good will to do so. But when they come full of wrath, with a determination to immortalize their names by squelching out Mormonism, pandering to the prejudices of an ungodly age, I cannot find language sufficiently strong to express my disapproval and contempt for their administration—wresting laws from the known intention of the Legislature, and applying them, by certain technical twists, to take the advantage of a people who labor day and night to conform to the revelations of God.

Polygamy is a subject that greatly agitates the public mind at the present day. Some men in their depraved zeal to pry into every secret of polygamy, with a view to expose it, know no limit to their efforts to accomplish their hellish purpose. The Supreme Ruler above has not yet relinquished all his rights, nor indeed any of them, on our little planet to the sons of earth; though they hold a very precarious dominion by sufferance, "until he who letteth will let, till he be taken out of the way." Pestilence and famine, earthquake and wars, whirlwinds and cyclones, fires and floods, besides accidents innumerable are being called into requisition to remove all obstacles; "for the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted." The day of spiritualizing and daubing with untempered mortar has gone by. It is stubborn, self-evident facts that we have to grapple with, and should be set forth in a light that all may understand. Polygamy is a principle revealed from heaven, with a commandment to enter into it practically. The principle is abundantly corroborated in the ancient scriptures, approved of God and sanctioned by all righteous men; and he who labors to overthrow this principle, fights against Jehovah and makes himself a shining target, courting the arrows of the Almighty upon his head, heart and country. Would to God that I could, conscientiously, make an exception here of our wise and learned judges, attorneys, juries and marshals; but conscience forbids it. The same consequences will follow against the fighting against any commandment that God has given, or that he may give. The consequences of the judicial war waged against the late Brigham Young are not yet cancelled; but the hand of the destroyer has already begun his work, though in a comparatively mild and gentle form. Churches of various denominations, that have always been barred against our preachers, are being opened by the hand of Providence, as the cyclone that recently passed through Pennsylvania may be considered as a slight reminder; nor has Missouri altogether escaped. We are now living in the days of a "marvelous work and a wonder." Our enemies are about to be checked up in their career of burning strange fire upon the altar of God.

The Elders of this Church, my brethren and sisters, have faithfully labored, during the last half century, in almost every nation on the globe, to warn the inhabitants of their duty and to tell them the consequences of their not complying with it. It is true, that by the help of the Lord, we made many converts, yet few in comparison to the numbers who rejected our message. We can, therefore, with propriety say, we are unprofitable servants; yet the Lord wished to test our fidelity, our fortitude and our patience, knowing that the world would not be converted by the preaching of the gospel, hence his design was to "send forth judgments that they may know" and when the judgements of God wax hot in the land, many people will say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob," and so they will "come like clouds and like doves to their windows," and Zion's gates be ever open, and Zion will not always be oppressed for their kings will yet "become our nursing fathers and their queens our nursing mothers."

We shall not always, my hearers, be under the necessity of reasoning with the so-called and technical unbeliever, to persuade him to be saved; for a power will be manifested in the land more potent than man's reasoning.

I wish to ask you, my brethren and sisters two important questions:

1st.—Why our unprecedently liberal harvest of grain this year?

2nd.—Why does the spirit of the Lord rest down upon our Elders, directing them to explore the eastern, south-eastern and southern countries, with the view of finding suitable places for new locations and settlements?

Ans. to first question—That we may be prepared to lay up a surplus against coming troubles.

Ans. to second—To open the way to receive the multitudes flocking to Zion, having heard that God is with us, and desiring to escape the scourges by enlisting under the ægis of "Momon" protection; and shall we escape the scourges of the Almighty if we foolishly part with the surplus gifts that heaven has granted us in trust for other purposes, and that too, before the time? If the people of Utah will listen to wise counsels, there will be no famine here arising from the refusal of the soil to yield her fruits; but there may be danger of famine by the rapid increase of population from abroad, especially if the stores provided by the hand of Providence be foolishly parted with before they may be needed to meet this exigence. A word of caution to the wise virgins is sufficient; but brayed a fool in a mortar, and he is a fool still. Under the profession of great piety and deep solicitude for the redemption of our children from the influence of "Mormonism," many alleged charitable enterprises have been put on foot in the shape of opposition schools, to decoy them into the snares. They ensnare some of the children of our apostates, and some apostates who claim that they find better schools, and better teachers under the supervision of sectarian priests, than they do amongst the Mormons. This claim is made through a disposition to depreciate Mormon institutions and to elevate sectarianism. We have just as good institutions of learning and as competent teachers as any of our neighbors; but even allowing the children of this world to be wiser in their generation than the children of light, it is no reason that I should adopt them as my instructors. I now write a clumsy, illegible hand. Many men can write my name with more money style and elegance than I possibly can do, yet, if they should attach my name to a bond or promissory note for any amount, it would not be my signature and could create no binding obligation upon me; but the learned and accomplished gentleman who attached my name to the instrument might be proven guilty of forgery and subject himself to punishment. Jesus says: "Every plant which my Heavenly Father hath not planted shall be rooted up."

There is another important feature, my friends, connected with this subject that I cannot allow myself to omit. In the great rush of people to the Saints in the last days, all sorts, sizes and of both sexes, will rush in upon us to escape the wrath of the elements, which will render a time of purification and cleansing actually necessary. The chaff must be blown away, and they who hold us waste must go forth from us. The wicked and the ungodly must be far away. Now, what agencies must be employed to accomplish this important part of the programme. It is out of my power to inform you as to what means may be called into requisition to effect this object. We know, however, that wind has something to do with the scattering of chaff. The departure of the ungodly from amongst the Saints may be voluntary in many cases. I have been informed, by those who claim to know, that a certain lady in this Territory built up a large fire in the room where she lived, fancied that that fire was the most desirable and lovely place in all the world, and plastered herself with tar from head to foot, laid herself down on the fire and literally roasted herself to a chip.

She was said to be an aged lady, and I presume that God can make even hell itself or any intermediate bad place look as inviting to a wicked person as a bit of cheese in a trap to a hungry mouse outside, but the majority of the departures will be involuntary. But suffice it to say that something will occur, in a providential way, that will cause sinners in Zion to tremble and fearfulness to surprise the hypocrite. It will, probably, be something that will appear terrible to the unrighteous, and will be all the nerves of the righteous can endure.

In conclusion, I will here say to you my brethren and sisters and to the Saints generally: Set your house in order and know that a right spirit has dominion over you all things and dwellings and over all things under your jurisdiction. Let the blood of the covenant be freely sprinkled on your door posts and lintels—a deep rooted union exist in your hearts and practiced in your lives—devote yourselves to earnest prayer in secret and in your families and allow not the cries of the poor to reach the ears of Jehovah against you. Omit not the duty of patronizing every institution of learning among the saints, whether day or evening schools, or Sunday schools. Defeat not the designs of the Almighty by fooling away the fruits of the earth, knowing that we are placed here, not to do our own will, but the will of him by whose goodness we live, and we should be willing to be used in doing good, building temples, places of education and in learning to manufacture what we need.

Notwithstanding all the alleged improprieties of the saints, and charges brought against us—the errors and wrongdoings of any of its members—the entire Church is a revelation from the eternal God to the world at large, and is their standard reared in the mountains, and he who fights against it or against any of its acknowledged members, fights against his mother and toucheth the apple of his own eye. Now, my brethren and sisters I bless you in the name of the Lord Jesus Christ. Amen.

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APPLICATION for PATENT.

NOTICE NO. 481.

UNITED STATES LAND OFFICE,
Salt Lake City, Utah,
November 16th, 1878.

NOTICE IS HEREBY GIVEN, that Elmer Cope, whose post office address is Salt Lake City, Utah, has this day made application for a United States patent for 18.0 linear feet of the Monster No. 3 lode and adjoining claim, with surface ground 300 feet in width, carrying silver and other metals, situated in the Ontowood Mining District, Salt Lake County, Utah Territory, designated, on the official plat, by lots numbered respectively 38 to 41, inclusive, with magnetic variation at 15 deg. 30 min. east, as follows: commencing at post No. 1 of the claim, thence south 44 deg. west 1,500 feet, to post No. 2 of the claim, thence North 46 deg. west 300 feet, to post No. 3 on the centerline of the claim, from which United States mineral monument No. 1 bears north 19 deg. 05 m. west 6802 feet distant, thence from said point north 44 deg. west 1500 feet to post No. 4 of the claim, thence south 46 deg. east 300 feet to said post No. 1 the place of beginning, containing an area of 10.3-4 acres. This claim is of record in the office of the recorder of said district at Ophir, Utah.

The nearest known locations are the Monster, Independent and Utah Chief.

Any and all persons claiming adversely any portion of said monster No. 3 Mining Claim are hereby directed to file their adverse claim therefor with the Register of this office, during the sixty days period of publication hereof, or they will be barred by virtue of the provisions of the statute in such cases made and provided.

Edicect that this notice be published in the DESERET EVENING NEWS.

JOHN R. MIX,
Register.

d 202

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