GVENING NEWS Published Daily, Sundays Escepted, AT FOUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY. ------CHARLES W. PENROSE, EDITOR. Monday, . May 9, 1887. Corbett. The choir sang: THE PREAMBLE AND RESOLU-TION THE preamble and resolution adopted | was called to address the congregation.

by a large body of Latter-day Saints, The subjects treated on by him, by re-assembled in Conference, in this city, Quest of President Angus M. Cannon, yesterday, May 8, will be heartily en- were amusements-more particularly dorsed by an overwheiming majority excursions-Sabbath breaking, and the necessity of instituting a system of inof the people of Utah. They will also dependent denominational schools for receive a harmonious response in the the education of the children of the breast of every lover of freedom whose attention may be called to them in and will probably appear in next Satevery other part of the country. It prday's issue. would certainly be the case

to an extensive degree were information as wide as it been greatly pleased in the suggestions should be in relation to the outrages made by the preceding speaker. He was that are being perpetrated in the saand everything calculated to fortify of the people of this Territory. The laws that have been enacted against them during the last few years are bad anough the attrieve years are will and sathered from the out free bad enough in all conscience, but their nativity. After thirty years of when they are stretched outside their experience in this land, the speaker purpose and intention the wrong is had found that the rule still existedintensified beyond endurance.

all things must be received without computision. The Saluts found the Gospel to be true and had received the The Edmunds law has been held by some of the best jurists of the nine-teenth century to be ez post facto and their own convictions. They gathered therefore unconstitutional. The suc-cessor or rather twin brother to that Infamous measure-the Edmunds-Tucker act-is, however, made by the Jesus taught His tollowers that unless courts in this Territory, to do service | they were united in sentiment, in feel--by unwarrantable construction-in ling, in interests, they were not His. the other direction as well. This principle was true to-day, yet if the punishment of people the world considered it a great sin for If the punishment of people the Saints to be one in the Lord for conduct prior to the But they had been taught their duty passage of the act inflicting it is only fit to be denounced as unconstitutional midst. There were some things too and subversive of the rights of the prevalent among the people, notwith-people, what can be said of the action standing their professions. One of these things was a tendency , with some of courts that give the statutes a fortake advantage of others in financial ward operation, depriving the people of privileges to which they are entitled both by their past and present obedience to the law? Take, for instance, the deprival of a certain class of citizens of If a man will not exert himself to meet his obligations, confidence in him is the right to serve as jurers because they declined to subscribe to an oath broken. This example, and others of said by Mr. Bennett to have been for- a simi ar nature should be rooted out mulated by local "political authori- | from among the people, and strict honesty be universal among them. The speaker knew the Latter-day ties." That oath hypothecates a flctitious fature contingency - some Saluts to be the people of God, ai-thing that has not and never though the worl't called them deluded. They knew what they were engaged in had existence - and because the and enjoyed the peace and joy and satisfaction that could only come from

SPRCIAL CONFERENCE Where the voice of friendship's heard, .Sounding like a sweet toned bird. Prayer was offered by Elder Daniel Glorious things are sung of Zion, Enoch's city seen of old. ELDER JOHN NICHOLSON

FLDER ELLAS MORRIS

was the next speaker. He said he had

interested in the welfare of the Saints.

had

give

f hands they would receive the Holy host and a positive testimony of the "Verily, I say unto you, my friends, the Latter-day fear not, let your hearts be comforted t of hands they would receive the Holy truth from of THE SALT LARE STARE OF MON. Yesterday was the second day of the Salt Lake Stake Special Conference. The Saints met in the Tabernacle at Sait Lake Stake Special Constituted one difference sworn and declared that they shall be tween the Saints and those sworn and declared that they shall be tween the Saints and those sworn and declared that they shall be tween the source of the full-promise unto you, with an immutable provide the fullnot received the full-of the Gospel. The Saint covenant that they shall be fulfilled, an absolute knowledge of the h of their claim, and that truth good, and to my name's glory, saith he Lord. And again I say unto you, was what made them so tenacious of their principles; otherwise they could not have borne the persecution which had been heaped upon them. It had proved a source of strength, and was all wrath and indignation from you and the gates of hell shall not prevail against you." preparing them for a great mission. It was not enough to take only the initiatory steps referred to; those only brought them to the threshold of life. PRÉSIDENT ANGUS M. CANNON

They were a practical people. They realized that there were duties and ob-ligations resting upon them in other Said the authorities of the Church, now in enforced exile, were anxicus to again meet with the Saints and give to than spiritual ways. They realized that they were a part of a great gov-ernment—the grandest and freest on them the word of the Lord. The the face of the earth. They also rea-lized the necessity of obtaining a citizenship, and they were proud of it. They had been accused of a desire to overthrow the govern-ment. The accusation was false. Every good Latter-day Saint was a conference. Repentance was neces-sary in some respects among the Saints. Their hearts were now being turned more fully to the truth through repentance, and he felt that there was hope that the servants of the Lord Every good Latter-day Saint was a will yet come forth in liberty loyal citizen. They believed it to be a duty to exercise all the rights of citi-Will the Saints turn from all, inizenship when they were qualified. They also had social duties which they quity, and cleave only to righteoasness? If they did their leaders would be were bound to perform. They believed liberated to again meet with them President Taylor's heart went out to that they would be rewarded for their good works, and would have to atone for their sins. Through the atone-ment they could receive remission of sing by repentance and Eaptism. In the people to have them live in purity and observe the laws of God in all things. The houses of those in author-ity among the Saints should be set in order. The revelation on celestial marriage had been embraced by a con-siderable portion of the Saints. They the present circumstances many of those for whom the Saints would be willing to lay down their lives were exlied or in prison. But the Saints did not forget them or their teachings, had been put through an ordeal, and few of them had swerved from their integrity. They had not been cast into a flery furnace, but they and they looked forward to a time when their coemies would realize that they knew not what they we re, daiag were thrown into dangeons. when they were opposing "Mormonpreferred prison rather than accept liberty at the price of renouncing their iam." But heavy as the pressure was, the power of God had strengthened sacred covenants. A law had been passed requiring all who desired to the saints to bear up under it and they would triumph. Truth would prevail. It might be crushed to earth, but in register to take an oath provided for them. Many were unable to take this ime it would rise and ultimately ateath because of having entered into tain the victory. In the Gospel there the relationship of celestial marriage was nothing but love, and under its Abraham, to secure God's friendship teachings the Latter-day Saints had been willing to undergo all things, could pray to the Lord to for- and had been rewarded. To-day men could pray to the Lord to for-give their enemies. When the who had entered into celestial Saints were compelled to meet obstacles in the way of their doing good, it caused them sorrow. It was marriage were not in a position to take the oath, but those who had not were. Men who take the oath should do it to honor God, and stand as a bulwark to propainful to see a man, because he beleved in revelation and would not say that he would disobey the God of tect the people from a horde of plun-derers who would crush them inheaven, excluded from the privileges el citizenship in this great Christian pation. With the testimony which the to abject slavery. The Saints should obey God is all things and be faithful to their covenants with Him. They would receive the recompense of their actions. The present condition was only history re-peating reself. The responsibility was with the Congress who made such an infamous law. If men took the cash and intended to keep it their Saints had of the truth of the Gospel, they would have to be true to them-selves and to God, notwithstanding p ersecution, or become traitors to all that was good. The speaker prayed that the saints would be faithful to all their duties in 11 e, and act so preserve their liberties. the oath and intended to keep it, their ELDER ABRAM H. CANNON next addressed the congregation. He

motives in that regard were pure. The manner in which many professing Saints had neglected the law of celestial marriage showed had been caused by the remarks he had heard, to reflect on the posi-tion the Saints occupied in relation to that they could keep the other. He hoped they would be true to God and to their country. If they would do this they would defend the liberties of the people. The Lord would justify them in what they did honestly. If the government. If they had fheir duty they had an absolute know ledge of the truth of the Gospel, and he would do in case it should artse he is deprived of a privilege which is plainly guaranteed to him under the law. Thus is the domain of conscience entered and a requirement placed upon the individual that no person can cor-



rectly answer in any other way than by conjecture

When laws are made to apply to other than actions they are foolish, as beyond the province of human enactment to control the That is a domain conselence. which may not be entered. . What the law properly deals with are the manifestations-in the form of deeds-of the mind or conscience. When it is interpreted to apply to suppositional acts whose future existence is a mera matter of presumption, devoid of the slightest basis in fac', the height of human folly and tyranny are exhibited-

The extreme phase of this judicial anomaly was reached by Judge Henderson in his examination of applicants for naturalization. The later rogatories stretched into the matter of the membership of the applicant in the particular Church to which he belonged and gradually reached the culminating point-his belief revelation from God. appeared that the applicant did believe that he might receive a revelation from God. From what could be learned from the account of the proceeding it appeared that the sole ground for the application being denied was that, believing that & revelation from God might come to him individually, he did not know how he would act in case the divine communicat.on was given. He did know whether he would be prepared to reject a divine behest,

that his past conduct showed him to be well disposed toward the Constitution of the United States and the laws thereof, and his intention was God and partake of the Sacrato obey the laws - he was ment. denied naturalization. This is the case as we understand it, tho was given to them by the inspira-and if there be no misapprehension of the Holy Ghost through the it, it exhibits, in our opinion one of servants of God. On the Sta of Januthe most striking instances of intoler-ance, bigotry and extra-judicial inter-farence with the rights of conscience

and for that reason-notwithstanding

ference with the rights of conscience that the nineteenth century has pro-duced. We esteem the preamble and reselu-tion adopted by the people in confer-world called "Mormonism" was the ence assembled jyesterday afternoon, as fitting and proper. More than this, when the institutions of our country are on the earth; that they are in a are imperilled, the principles and safe-gnards of the Constitution disregarded and defied and the people robbed of their dearest rights and privileges, no their dearest rights and privileges, no occasion for protesting scainst such the privilege of returning to Him. outrages should be allowed to slip Faith in Him was the primary princid past unused. It should also be remembered that the right of petition and to represent facts where true statements will do the most good, are still within the grasp of a wronged Holy Ghost; this ordinance was ridicand abused people, of whom a nest of uled by the professed Christian world, conspirators are anxious to make a notwithstanding the fact that its nethese conditions and the legitimate by the Lord to those who kept His actions of the people in reference to prev for the sake of spoliation. All them, strengthen the latter in the attitude of supporters of the Constitution | tive Church showed that the ancient and sturdy and unyielding advocates of human liberty. Eventually the truly patriotic, as the lines become mere sharply defined, will come to their aid. Truth and right will triumph in the end

course. The Saints should perform bring death eternal. Whom shall they the Master's will. They knew what obey, God or mau! Blackstone had the end would be and that if it were said that when the two laws came in not for the blessing of God they would conflict, the law of God should be obeyed not exist as a people to-day. They could ind no justification for the ne-glect of duty. Their organization was in derogation to that of man because it was superior. The speaker had been born and reared in this city, and had never heard his parents or the of God, and was prepared to meet every emergency. Those who held authority Saints say anything in derogation of the Constitution or of the laws, except should instruct the people in the things pertaining to righteousness. The Teacher should visit the Saints in such as infringed on their religious rights, and which were unconstitu-tional. The Lord had told the Saints tional. his district and teach them principles that He had inspired the Constitution, of truth; it should be no formality, but and that all laws which sustain the a labor of love and sincerity. And so should the labors of Bishops and all others be. Those who taught the peo-ple should themselves be above re-proach and be men of God, practicing what they taught, and instructing by

rights of man were constitutional. The Saints would be justified in sustaining all such. When these revelations were given there was no law of the country against the doctrines of the Gospel. Because enactments had been made example as well as precept. Those who held the Priesthood owed it to since then, should God retract what He had said? The principle of pluralthe Lord and to each other to perform the duties pertaining to their calling that the people might be strengthened. The Almighty would overrule all for the good of those who served Him. ty of wives was known to the Prophet in 1832, though the revelation was not written until ten years after. In 1852 t was publicly proclaimed as a docrine. In 1862 a law was passed against t, but so little faith had its framers in The choir sang the anthem :

Thine, O God, is the greatness. Conference adjourned till 2 p. m. Benediction by Elder John H. Tib-

2 p. m. Services commenced by the choir singing: Sweet is the work, my God, my King,

To praise Thy name, give thanks and sing. Prayer by Elder A. M. Musser. The choir sang We'll sing all hail to Jesus' name! Honor and praise we give To Him who bled on Calvary's hill, And died that we might live. The Priesthood of the Eleventh Ward

officiated in the administration of the Sacrament

BEBCC

ELDER ANDREW KIMBALL

to God, the Prophet continued to pray was the first speaker called. He said as was his custom. Daniel, accordin the Saints had assembled to worship to the law, was cast into the den of lions, but was preserved by the Al-mighty, while those who sought to de-In receiving of that ordithey renewed their covevant stroy him were themselves devoured. The Lord Jesus was betrayed by one to keep His commandments. Instrucwhom he had chosen as an Apostle. Jesus suffered, but his betrayer detroyed himself, and his punishment ary, 1885, in company with Eider Jas. was not yet past. The evil that the enem'es of Zion sought to bring on the enem es of Zion soucht to oring on the people would be turned to them-selves. The Latter - day Saints should remember the fearful fate that befell the Jews because they neg-ected and disobeyed His words to them. He said: "If you will bearken to mords and keep the connect that words and keep the counsel that I have tals day given you, I will bless you in your basket and in your store. I will bless you with faith. I will bless fulness of the Gospel, and its doctrines had been preached in Indian Territory. This Gospel teaches mankiad why they your bodies; I will bless your fields and the increase of your kin, and if your enemies come against you one way they will fies before you seven ways. The blessings of the heavens will be showered down upon you until you will not have room to contain them. But, said He, unless you hearken unto me and listen to my words and keep the counsels that I have given you this day, then are curses instead of blesings promised unto you. You shall go out against your enemies in one way, but will fiee before them seven ways. You shall be cursed in your basket and your store: you shall be cursed in your field and flocks and lambs; when your heid and hocks and ramos; when you take wives unto yourselves they shall be taken away from you; shall build houses but not inhabit them; plant vineyards but neither gather the grapes nor drink the wine thereof. The heavens will be as brass over your heads and the earth becessity was taught in the Bible. The thority was one that came next. An inquiry into the history of the primineath as iron to you." How completely these words of God to them were fulfilled during the great bigge and at the destruction of Jerusalem. In one year God's chosen people fell and were scattered throughout the earth,

their aid. Truth and right will triumph in the end. The times are surely out of joint, as The times are surely out of joint, as rethree and sisters. Hi

to live lives of righteouness. ELDER JOHN T. CAINE

tions.

Most Excellent.

YOU MAKE MONEY

HENRY WAGENER, of this city, in

noose to indulge in that beverage at

THE beer manufactured by the

Fisher Brewing Company, which com-mands such a ready sale, is delivered in any quantity at the homes of cus-

duced Prices.

store. Large Size \$1.00.

tomers ordering it.

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tice and reasonable terms at the stated that the Saints expected the DERERET NEWS OFFICE, Salt Lake laws to be enforced, but they objected to the unconstitutional manner in which they were enforced. President Cleveland expressed himself as wish. ing the law enforced as all as others were, with equality. In reference to the searching of a man's belief and conscience, it had been thought proper that the people make some expression, and he therefore presented the follow-Slegert & Sons, and beware of imitaing:

PREAMBLE AND RESOLUTION.

Whereas, Congress has passed a law prescribing an oath to be taken by the citizens of Utah Territory, as a condition precedent to registering, voting, holding office, or serving as jurors;

Whereas, the discussions in Congress while the said law was pending, showed plainly that the intention of the law-makers was that the said oath should not interfere with the rights of conscience or religious belief; and the constitutionality of the act that for ten years no effort was made to enforce it. Since then other laws had Whereas, some of the courts of this Territory, in the selection of jurors, have departed from both the letter and een made against it, but, as God lives the principle will not be driven from the earth. It was no new thing for the spirit of the law and have required to be taken a form of oath that is not au-thorized by said law, because of its in-fringement upon the domain of conaints of God to be legislated against Even Jesus Christ was murdered under a form of law, perverted by wicked science and religious belief; and ma ket. Whereas, on application to a court of this Territory, of certain persons for naturalization, the applicants were questioned, by the presiding judge, as to their membership in a particular Church, their belief in certain of its It was under the forms of law that the Huguenots, Waldenses and others were persecuted and driven for prepared to farnish his celebrated Bock Beer to such of his customers as their religion. And it would so continue till Christ should come to their homes. dectrines and what would be their course of action should they receive a

reign. Notwithstanding these things there were bright hopes for the Saints. The three Hebrew children refused to bew revelation from God in regard to the the knee before the graven image, and according to the edict of the king they same; and having declared their belief in Divine revelation, they were arbiwere cast into the flery furnace. But trarily denied the privilege of citizen-God - preserved them, while those who administered the unjust law were destroyed. In the case of Daniel, when the law forbad prayer ship, solely on account of their relig-ions belief, although they declared heir intention to support the Consti-tution of the United States and obey the laws, and signified their willingness

to take all the oaths required by law; Whereas, the Constitution of the

United States provides that no relig-ious test shall ever be imposed; there-fore, be it Resolved, That we, members of the Church of Jesus Christ of Latter-day Saints, residents of Salt Lake County, Utah Territory, in conference as-

sembled, do enter our solemn protest against such inexcusable and unwar rantable iniringements upon the rights and liberties of the people. We hold that if these outrageous abuses of House power are permitted to go unchecked, they will endanger the most sacred institutions of our country, and we appeal to all lovers of freedom to discountenance these unconstitutional proceedings as antagonistic to the fundamental principles of our govern-ment, and violative of the rights of American citizens, in their enjoyment of freedom of conscience and religious

The foregoing was maanimously adopted by the vast congregation. Elder A. M. Musser read an invitation to those who desired to partici-pate with the choir in congregational singing to meet with the choir next Friday evening, and on the second Friday in each month subsequently, for The choir sang the anthem.

The Nations bow to Satan's thrall, Conference adjourned.

Benediction was pronounced Elder George G. Bywater.

PACIFIC COAST NOTES. CULLED FROM LATEST WESTERN EX-

CHANGES.

In Olympis, W.T., May 2, Barney Finegan, a teamster employed by E.T. Young, proprietor of Young's Hotel, while engaged in hanling a load of wood in West Olympia, was thrown from his wagon and his neck broken. Deceased was a native of Ireland and an honest, hard-working man; aged about 44 and unmarri

with printed forms, convenient for filling up without much writing, or in sent on application. T. S. FAGE, No. 41 West flat St., New York City. deodaw fact any other kind of Records or Blanks, can obtain them on short no-

ESTRAY NOTICE.

The "Exposition Universelle de l'art HAVE IN MY POSSESSION: 'ulinaire'' awarded the highest honors One flea-bitten grey MARE, about 8 years old, hranded MB combined on left shigh. If not claimed and taken away within ten days from date hereof, it will be sold to the highest bidder, at the Lehi estray pound, at to Angostura Bitters as the most efficacious stimulant to excite the appetite and to keep the digestive organs in good order. Ask for the genuine article, manufactured by Dr. J. G. B.

o'clock p. m., on Saturday, May 14th, 1887, MICHAEL VAUGHAN, City Poundkeeper. Lehi City, Utah Co., May 4, 1887. ESTRAY NOTICE.

THAVE IN MY POSSESSION.

J J. Atkin, Chief of Police, Knox-ville, Tenu., writes. "My family and I are baneficiaries of your most excel-lent medicine, Dr. King's New Discovery for consumption; having found One brown horse MULE, about four years it to be all that you claim for it, desire to testify to its virtue. My friends to whom I have recommended it, praise 't at every opportunity." Dr. Kirg's New Discovery for Consumption is old, shed all round; branded F on right high. One sorrel HORSE, white face, two white feet, about ten years old; branded HY combined on left thigh, blotch on left shoulder. guaranteed to cure Coughs, Colds, Bronchitis, Asthma, Croup and every iffection of Toroat, Chest and Lungs, Frial Bottles Free at Z C. M. I. Drug

One dun colored MARE, about eight years One dun colored MARE, about eight years old; branded a on right thigh, o on left thigh, something like a on left shoulder. One brown HORSE, white strip in face, about ten years old, blind in right eye, sad-die marked, with sore back, blotch brand on left shoulder and thugh. If said animals are not elaimed and taken away within 10 days from date they will be sold at the highest cash price on Tuesday, May 17, 1887, at my corral. ALFRED A. JONES, Poundkeeper.

By using "Colorado Star" Soap. This is the cheapest laundry Soap in the

Hunter presinct, S. L. Co., May 7, 1867.

LEGAL NOTICE. in the Probate Court in and for Salt Lake county, Territory of Utah.

In the Matter of the Estate of John Bailey, deceased.

CLOSING OUT SALE

diw

DURSUANT TO AN ORDER OF SAID **PURSUANT TO AN ORDER OF SATD** Court in said matter, notice is hereby given that Monday, the 9th day of May, A. D. 1887, at 11 o'clock a. m., at the County Court House in Salt Lake City, Utah Territory, in the court room of said Court, has been appointed the time and place for the hearing of a petition of Elizabeth Baffey and John H. Bailey, pray-ing for the admission to probate of a certain document therewith presented, purporting to be the last Will and Testament of John Bailey, deceased, when and where all per-sons int rested may appear and oppose the probate of said will, or the granting of let-ters testamentary to them, as prayed for in **Of Surplus Nursery at Greatly Re**

SALT LAKE CITY.

RECEIVES DEPOSITS PAYABLE ON DEMAND

Bays and Sells Exchange on Nos

Fork, San Francisco, Chicago, Si Louis, Omaba, London, and princi

ar Makes collections, remitting process

onl Continental Cities-

SURPLUS .



GET THE VIEWS OF YOUR HOMES Faken before the leaves come out

irst class work and honest prices Leave orders at Art Bazar. C. R. SAVAGE.

DON'T BE IMPOSED UPON

By your grocer with Cheap Soaps; in-sist on having "Colorado Star" or "Denver Best." These are full weight I. S. ELDREDGE, President, FERAMORE LITTLE, Vice Prest., OHN SHARP, VM. W. RITER, and pure. J. A. GROESBECK, L. S. HILLS, Cashier, JAS. T. LITTLE, Asst. Cashier GRAIN CHOPPINGI

Oats, Corn, Barley, Peas, and all log feed, at the PIONEER ROLLER MILLS.

NEW -SPRING SUITINGS JUST Received from the Provo

Mills. Suits made to order at JOHN C. CUTLER & BRO., No. 36 Main Street. ds&w lt AN IMMENSE STOCK

GRANT BROS. CO., of Carpets and Wall Paper cheap at Dinwoodcy's.

5000 YDS. WHITE INDIA LINEN, AT 10cts. per YARD. This offer consists of about One Thousand Short Length Pieces, in four qualities, real value 15, 20, 25 and 80cts. per yard. The whole lot is offered at One Price, THE FIRST COMERS THEREFORE WILL SECURE THE GREATEST BABGAINS.

White Swiss Embroideries, suitable for India Lawn Dress Trimmings, at 15, 25, 35 and 50cts. Not half the real value of these goods.

WE OFFER TO-DAY AND THE BALANCE OF THIS WEEK.

100 Pieces Ecru Two-toned Embroideries, 6 to 27 inches in width, at 25 and 50cts.

500 Gr, Cup Shape White Pearl Buttons, all sizes, at 6ets. per dozen.

100 Dozen White Linen Cuffs, at 121 cts. per pair.

- 1000 Pieces Linen Torchon Laces, White, and Red and White, at 25cts. per dozen.
- 50 Dozen Ladies' Lisle Hose, in Black and Assorted Golors. at 25cts.
- Dozen English Cotton Hose, in Black Solid Colors, Fancy Tans and Modes, at 334, well worth 60cts. a pair.
- 25 Dozen Best English Lisle Hose, (Manufacturers' Samples) every pair different, at 55cts., worth \$1.00 and \$1.95.
- 50 Dozen Misses' English Ribbed Cotton and Lisle Hose, at 38 cts., about half the value.
- 50 Pieces Figured Dress Lawns, at Octs. per yard.
- " 32-inch Figured Percales and Sateens; mostly dark 35 grounds, at 10cts.
- Notice of time and place for the hearing of We offer, to clear out, about 150 of last season's Ladies' Black Jerseys, at \$1.85. They are Embroidered and Braided, Vest Fronts in colors, handsome goods. We sold at \$4.00 and \$5.00.
 - 200 Misses' Colored Jersevs, all sizes, at 65cts. Former price, \$1.25.

500 BALL'S HEALTH CORSETS, at 75cts.



Dress Goods from 61 cents per yard and upwards Lawns from 5 cents per yard and upwards. Embroideries from 4 cents per yard and upwards. Laces from 40 cents per dozen yards and upwards. Lace Curtains from 10 cents per yard and upwards. Indigo Blue Prints, 14 yards for \$1.00. Ladies' Hose from 5 cents per pair and upwards. Children's Hose from 5 cents per pair and upwards. Corsets from 40 cents per pair and upwards. Ladies' Balbrygan Vests from 50 cents each and upwards Ladies' Muslin Underwear from 25 cents and upwards. Kid Gloves from 50 cents per pair and upwards. Silk Gloves " 35 " "

