

RATES HIGHER  
SINCE MERGER

Such is the Declaration of Witnesses in Suit Against Harriman.

## THOS. KEARNS A WORKINGMAN

He is "Somewhat Connected With Mining," According to His Testimony.

He Tells of the First Steps Taken to Build the Salt Lake Route—Shipment of Wool.

It is expected that the taking of testimony in the Harriman Merger suit will close this afternoon.

Among the witnesses examined this afternoon were Col. Charles Moore, locating engineer of the Salt Lake Route and W. W. Riter.

It is expected that W. H. Bancroft, vice president and general manager of the Oregon Short Line, and two other witnesses will be examined.

The federal commissioner is making arrangements to leave for Portland, Oregon, this evening, where another inquiry along the same lines will be instituted.

"We ship most of our wool and hides over the Oregon Short Line and Union Pacific east," said J. W. Summershays, of Row, Morris, Summershays' wholesale wool and hide house of this city, in response to the question of Attorney Severance, conducting the case for the government in the hearing of the suit to dissolve the merger of Harriman lines, now on at the circuit court room in this city. "We do most of our business with the Short Line because they give us the best service. When we want to make a shipment over the Denver & Rio Grande we are unable to get a car set over on our switch for three or four days; but when we order from the Short Line, we get the car immediately."

"Why don't the Rio Grande people furnish you cars as promptly as the Short Line?" was asked.

"Because the Short Line people will not set the cars in on the switch. Cars ordered from the Denver & Rio Grande go to the yard men, who hold them until the day the car is wanted, and then they are set over by the Short Line people. Sometimes the Rio Grande cars are left on the side track at the transfer for three and four days, and for that reason if we want cars at once, we do business with the Short Line."

UNIQUE BUT EFFECTIVE.

"I remember one instance of this kind in particular," said the witness. "We ordered a car from the Denver & Rio Grande, and it was side-tracked at the transfer. We could not get the car loose. Finally after several days I went to the yard men and bought them the cigars to set the car over for us, and then we got the car."

This remark caused a ripple of laughter to spread over the court room, in fact most of Mrs. Summershays' many years in a law office had created considerable amusement. He told of one instance in which the Salt Lake Route, by some "hocus-pocus arrangement," had a rate on hides from this city east which was 35 cents lower than the best rate offered by the other lines, and though strenuous efforts were made to restore the original or "pure" price the Salt Lake people stuck by their rate and lost most of the business.

Mr. Summershays said that a gradual evolution of higher rates had followed the merger of lines in 1861, and that prior to that time, when competition was ripe "we could get most anything."

## CHEAPER TO RESHIP.

The witness waited no response to questions by Mr. Severance, who could be shipped from down the line south of Salt Lake to Los Angeles and thence back to Boston cheaper than via Salt Lake to Boston. "The rate on wool from points west of Tooele to Los Angeles is 80 cents," said Mr. Summershays. "The price of palling the wool is 15 cents; the rate of compressed wool from Los Angeles to Boston is \$1.00, or a total of \$2.85; the rate from Salt Lake to Boston on sacked wool is \$2.15 per 100 pounds."

The witness described at some length conditions existing in the shipping world prior to the merger of lines in 1861, when competition in the solicitation of business was keen. Since that time, he stated, it had practically all died away, even the Denver & Rio Grande and competing lines, will do little to extant their soliciting agents from the field. In response to a question by Judge Lovell, for the defense, Mr. Summershays said "I think the whole puzzle is in the pool to raise rates together."

## KEARNS A WORKINGMAN.

Former Senator Thomas Kearns was the next witness called, and in response to a question as to his occupation, Mr. Kearns said he was a workingman, somewhat connected with mining. Mr. Kearns testified that he was associated with R. C. Kearns and David Keith in the proposition to build what is known as the Salt Lake Road, and it was first contemplated, Senator William A. Clark later became interested and after a great deal of trouble with the Oregon Short Line surveying crews and track builders the road was finally built. Mr. Kearns took part in the contest to control the right of way and roads through Meadow Valley, Wash and here the matter had been carried up to the interior department at Washington, and how the decision had gone against himself and associates and in favor of the Oregon Short Line, and of the final settlement of the differences between the roads and the completion of the line.

The examination of Mr. Kearns brought out no startling features, the witness appearing somewhat disinterested in understanding, or answer the questions put to him, and when he did answer the answers were short and somewhat curt.

The cross examination of the witness, which was conducted by Judge Kelley or the Salt Lake Route, was in process at noon recess.

OPEN SEASON  
FOR BURGLARS

Some Very Lively Times in Criminal Circles Early This Morning.

## SHOT FIRED, ONE CAPTURED.

The Charlton Shop, Fifth East Pharmacy and J. B. Henderson Commission Co. Visited.

ONE FIREMAN DEAD;  
ANOTHER MISSING

Eight Seriously Injured in Fire That Destroyed an Illinois Central Elevator.

## PROPERTY LOSS \$1,000,000.

"Bull" Patten Chief Loser—Grain Was Insured—Fire Believed to Have Been Caused by Lightning.

DEAD BODIES  
LIE IN FIELDS

Conditions in Country Surrounding Adana Are Simply Terrible.

## EMERGENCY HOSPITALS FULL

Patients Are Suffering from Wounds, Many of Them Being Women.

Practically Entire Armenian Population of Place Homeless, Without Bedding or Clothing.

Adana, Tuesday, April 27.—Conditions in the country surrounding Adana are a result of the recent fanatical Moslem movements upon the Christian population are terrible. Dead bodies are lying out in the fields. Numerous Armenian farm houses have been burned. Conditions are more unsanitary and dysentery is appearing.

IN THE HOSPITALS.

The emergency hospitals established here contain 300 patients suffering from wounds, many of whom are women. The average number of wounds to each patient is four. There is great need for food and medical supplies.

Practically the entire Armenian population of Adana, 15,000 people, is homeless, without bedding or clothing and the food supply in the shops is exhausted.

Some of the wounded Armenian women have told Miss Wallace, an English nurse who is caring for them, that they were shot by the Moslems because they screamed when they saw their husbands killed before their eyes.

Armenian girls were carried off by the Turks as booty. A large number of mutilated bodies have been found in the houses of the city.

During the first five days of the disaster the Armenian army, consisting of the regulars, the garrison, 20,000 men engaged in the manufacture of railroad supplies in this state out of work and that while business has improved sufficiently to admit of 60,000 of them being taken back, the situation is still delicate that a return to normal conditions may be seriously retarded by adverse legislation.

The trip was arranged by the Railway Business Association, a national organization of manufacturers of railroad material, equipment and supplies and contractors in railway construction.

A MISSIONARY STORY.

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'

"The other class of Turks in Adana."

Stephen Trowbridge, an American missionary, said today:

"One man is responsible for the disaster here, the vial himself. He had it in his power to suppress lawlessness and massacre, but deliberately refrained from doing so. He said simply 'we are not responsible.'