

CONDITION OF THE STAKES OF ZION.

Reports Made at the General Conference
Of the Church of Jesus Christ of Lat-
ter-day Saints, in the Tabernacle, Salt
Lake City, Monday, April 6, 1903.

ELDER LEWIS ANDERSON,
(President of South Sanpete Stake.)

My brethren and sisters, I can say that I truly rejoice in having an opportunity of meeting with you again in conference. It is like unto a fountain of living water, which the Saints come and partake of freely twice a year, and I believe we will go to our homes greatly renewed and blessed, and with renewed determination to press on in the work of God. I have been greatly instructed and built up in what has been said by the servants of God during the conference, and in standing before you for a few moments I trust that I may be actuated by the same spirit, that I have been in possession of, and that I may report the condition of the South Sanpete Stake of Zion in truthfulness.

It is only a few months since I was appointed president of the stake, succeeding our beloved president, the late lamented Canute Peterson, who had for so many years ably presided in the midst of the people of Sanpete county, near North and South Sanpete stakes. May his memory be green in the hearts of the people, and I am sure it will be, for the great good he has done, and his name will live in the hearts of the people day and night. Also his counselors, President Beal and President Maiben, who have stood with him shoulder to shoulder in the great work that was given unto him. We shall remember them with gratitude unto our Heavenly Father.

South Sanpete stake is located nearly 40 miles from Salt Lake City, about 130 miles to its northern boundary. It has nine wards, and a population of upwards of 4,000. The quorums of the Priesthood are all properly organized, and the auxiliaries are in good running order, and a great work has been done by them the past season, for which I am very thankful. The presidency of the stake is united in the hands of the Lord, and the work of the stake is being carried on with a vigor and energy that is doing all that can be done in contributing towards its erection. Our stake the past year has paid \$20,000 in tithing. This is not only a large amount, but it is a good one in view of our circumstances. For the last three years we have suffered considerably from drought and grasshoppers, notwithstanding which the tithing has fallen off but little; in fact, I believe there has been a proportionate increase. We have a splendid prospect for an abundant harvest the present season. The mountains are filled with snow; God has sent moisture upon the parched ground, and I believe, if the Saints will do their duty and heed the counsels of the servants of the Lord, they will be greatly blessed in their harvest and in their store, according to the promises that God has given. Thousands of dollars have been expended the past two years in fighting the grasshopper pest. There has been a united effort on the part of the people to exterminate it. The civil authorities have lent their aid, and believe that the Lord will come from the labor performed in this direction. We have a good people residing in that stake of Zion, and I am sure that they are desirous of serving the Lord and keeping his commandments.

The keynote given by President Anderson at the opening of the conference, "I feel the work of the Lord unto this people; for I cannot conceive of anything so harmful and damaging to the Latter-day Saints as debt. I have no doubt that it not only brings trouble and affliction upon those who practice this, but upon others as well. It is written that the little foxes spoil the vine. Some of our people having gone into debt, and not having been strictly honest with their neighbor, have caused hard feelings, and some have become weak in the faith by reason of their brother not paying his just dues to them according to promise. I believe that if the Latter-day Saints will listen to this counsel they will be freed from slavery, which debt brings upon every man. They will enjoy a greater degree of the Spirit of the Lord, and they are free. A number of eastern gentlemen came to a statement in my hearing that the "Mormons" were practically free from debt; that they were an honest people, and some of their debts. I hope this is true; it ought to be. I remember well a conversation I had with some gentlemen in the city of Boston during our trying times of a few years ago. They were talking about the conditions that existed in "Mormondom," and they said that the "Mormons" were the most independent of any that they had ever known in the United States. Because they had hearkened to the counsel of their leader, President Brigham Young, in early days, they had their own farms, and they placed no mortgage upon them. Of course, statistics show that there is only a small proportion of the homes of the Saints mortgaged, but there are too many. It would bring greater happiness if there were none.

I pray that God will bless us in our coming together, that we may hearken unto the counsels we have heard, and put them into practice, in my prayer in the name of Jesus Christ. Amen.

ELDER ALBERT R. SMITH,
(President of San Luis Stake.)

I appreciate very much the instructions we have received so far during the conference, and especially the spirit that has characterized the utterances of the brethren.

Representing the San Luis Stake of Zion, I feel to say that here is a long and a very interesting story to tell. We have a most excellent people in fact, I believe we have the best people there are in the Church. It is an old stake. Many illustrious men have lived there—men who have been marked by reason of their integrity and service in the Church of God. Many presidents of stakes and of missions have been called from the Church, a few people being called to go to the headquarters of the Church, a small stake located in the central southern part of Colorado, and bordering on to New Mexico, two or three branches of the stake reaching into New Mexico. This stake has been organized about twenty years. Prior to that time a colony had been planted there under the direction of the leaders of the Church, a few people being called to go there from Utah. Many people from the Southern States emigrated to that land, and we should by this time have quite a populous stake had all remained who gathered there, but many who came from the Southern States found the climate too rigorous for them, and they scattered into other stakes or returned to their former homes. We have now four wards and three branches in the stake, and they are so scattered that it requires traveling six hundred miles in order to reach them all. We have been very kindly treated by the people of the state of Colorado. The lands upon which we have located have been almost entirely state lands, which we have purchased from the state. We have been encouraged in that land by the officials, and we have no complaints to make. In fact, when there were perilous times for the Saints in this State and in other localities, the people of the state of Colorado have been like a house of refuge to many who were being persecuted, and who for the time being found peace and rest there. Our people have not made very great progress financially. Our country is perhaps not so much favored as some other localities. We live in a high altitude, and it is rather cold; yet we produce grain that bears equally to almost any other place. It is a well watered country usually. Last season was an exception, we being affected by the general drought that prevailed; but we have splendid prospects now. Many of the people who have gathered there have been like children in the Gospel, and it has required a great deal of patient labor to get them to understand the law of tithing. Our people have made rapid advancement in obeying the law of tithing, considering their lack of understanding in the beginning. Those who bear the Holy Priesthood are united, and are laboring for the advancement of the cause of God. We are united with one another, and with the counsels and instructions of the leaders of the Church. We are diligent to disseminate the teachings of the conference in that stake. Very few representatives are able to come this long distance to conference, on account of the comparatively poor condition of the people, but those who do come when they return they try to spread the teachings and spirit of the conference. At our next monthly gathering of the Priesthood there will be meetings held, and the officers of every district in the stake will be instructed by the representatives here. In this way we expect to disseminate the teachings of the conference.

I am grateful to be engaged in the work of God. I feel that it does not matter so much where we labor if we are willing to labor where God appoints us. He will see to it that we are provided for, and that we and our posterity are led in the ways of righteousness. Although we may not find such pleasant places as others in this life, we will find them in the life to come. We will have an abiding faith and testimony in the work of God, and I feel in my heart to say, His name be praised that He has given us and me a knowledge that surpasses all understanding, a divine testimony that we are engaged in His work; and whatever may come to us, having this knowledge and this perfect assurance, we will indeed be happy. That God may bless the Saints everywhere, and bless us to accomplish the mission He has assigned unto us in preaching the Gospel and in building up the Stakes of Zion, and rearing our children in the fear of the Lord, is my prayer in the name of Jesus Christ. Amen.

The choir sang the anthem: "Let the Mountains Shout for Joy."

ELDER EDWARD H. SNOW
(President of St. George Stake.)

I take pleasure and pride, my brethren and sisters, in reporting the St. George Stake of Zion, over which, with Elder P. C. Cornejo, George P. Whitehead as my counselors, I have the honor to preside. This stake of Zion includes Washington county, in the southern portion of the state, and all the settlements of the Church in the state of Nevada. There are twenty-two wards and nine branches, and a population of about 5,000, stretching over a large tract of country, and covering a little over a thousand miles of travel for us to reach them all. The stake presidency visit all of the wards in Washington county once every quarter, and the settlements in Nevada twice a year. We are united as a stake presidency, and hold our council meetings once a week. We are also united with our High Council, and with them hold council meetings on the first Saturday in the month, and a prayer

South Sanpete, San Luis, St. George and Star Valley Stakes and Josepa Hawaiian colony Represented by Their Respective Presidents—All in Flourishing Condition—Marked Increase in Union and Good Works Shown.

circle the last Sunday of each month. We have the usual High Priests' quorum, three quorums of Seventy and five quorums of Elders in the stake. We have a most excellent people in fact, I believe we have the best people there are in the Church. It is an old stake. Many illustrious men have lived there—men who have been marked by reason of their integrity and service in the Church of God. Many presidents of stakes and of missions have been called from the Church, a few people being called to go to the headquarters of the Church, a small stake located in the central southern part of Colorado, and bordering on to New Mexico, two or three branches of the stake reaching into New Mexico. This stake has been organized about twenty years. Prior to that time a colony had been planted there under the direction of the leaders of the Church, a few people being called to go there from Utah. Many people from the Southern States emigrated to that land, and we should by this time have quite a populous stake had all remained who gathered there, but many who came from the Southern States found the climate too rigorous for them, and they scattered into other stakes or returned to their former homes. We have now four wards and three branches in the stake, and they are so scattered that it requires traveling six hundred miles in order to reach them all. We have been very kindly treated by the people of the state of Colorado. The lands upon which we have located have been almost entirely state lands, which we have purchased from the state. We have been encouraged in that land by the officials, and we have no complaints to make. In fact, when there were perilous times for the Saints in this State and in other localities, the people of the state of Colorado have been like a house of refuge to many who were being persecuted, and who for the time being found peace and rest there. Our people have not made very great progress financially. Our country is perhaps not so much favored as some other localities. We live in a high altitude, and it is rather cold; yet we produce grain that bears equally to almost any other place. It is a well watered country usually. Last season was an exception, we being affected by the general drought that prevailed; but we have splendid prospects now. Many of the people who have gathered there have been like children in the Gospel, and it has required a great deal of patient labor to get them to understand the law of tithing. Our people have made rapid advancement in obeying the law of tithing, considering their lack of understanding in the beginning. Those who bear the Holy Priesthood are united, and are laboring for the advancement of the cause of God. We are united with one another, and with the counsels and instructions of the leaders of the Church. We are diligent to disseminate the teachings of the conference in that stake. Very few representatives are able to come this long distance to conference, on account of the comparatively poor condition of the people, but those who do come when they return they try to spread the teachings and spirit of the conference. At our next monthly gathering of the Priesthood there will be meetings held, and the officers of every district in the stake will be instructed by the representatives here. In this way we expect to disseminate the teachings of the conference.

My brethren and sisters, I feel it to be quite a privilege as well as a duty to stand before this large audience and report briefly the Star Valley Stake of Zion, in which I have the honor to represent the presidency of the stake. It is a small stake, comparatively speaking, in the western part of the state of Wyoming, and formerly formed part of the Bear Lake Stake, which in 1892 was organized as a separate stake in August, 1892. Since that time there has been considerable increase in its population, although, being outside, as it were, of the Church generally, our population has been a floating one. It consists of two small valleys, containing an area of probably 150 square miles of habitable land. We have the wards completely organized. Thus far we speak with confidence as to the stake. I can also tell you that our population is about 2,300. But when you come to more minute particulars, as to the condition of the stake, I feel to be truthful and represent us as we really are. I think, though, that we average pretty well with the other stakes of Zion, and I am led to believe that we are doing as well as we can. As a rule, the people are aiming to do right, but sometimes they are poor marksmen and miss the mark. We have in course of erection a large tabernacle, so that it will be sufficient to hold the people who may come to conference. This is a great need with us at the present time. My counselors are united with me, and are trying to get the people to the rest of the people, that we may not only say, "Do as we tell you," but "Do as we do."

May the Lord help us all to improve, that our reports from year to year may show an improvement, not only in our particular stakes, but in all the Church. I ask this blessing upon us and upon our labors, in the name of Jesus Christ. Amen.

ELDER THOMAS A. WADDUPS,
(President of the Josepa Hawaiian Colony.)

My brethren and sisters, in reporting the condition of the Hawaiian colony at Josepa, I will first tell you where it is located. It is in Tooele county, in what is known as Skull valley, about 70 miles from this city. We have organized there a Sunday school, Mutual Improvement Association and Relief Society, all presided over by brethren and sisters belonging to the Hawaiian colony. These organizations are in good running order, and the people generally are like pressing on in the work of the Lord. The Hawaiians there are a God-fearing people, and are faithful. If I were sick, I would not go by them for anyone to administer to me, because I think they are a goodly company. Heavenly Father by their childlike faith as can any of the white people. The temporal and spiritual interests of the Hawaiian colony are very closely connected. The people are hard working on the place, and are paid wages for the same. We are getting along all right, and have nothing to complain of. By the help of the Lord we intend to do our duty. I pray God to bless us all, in the name of Jesus Christ. Amen.

feature particularly noticeable to one from our section is the fact that messenger boys do not have to be up at night to obtain seats for anxious patrons, nor are "holdup" prices exacted, the rates being advertised particularly as running from twenty-five cents to one dollar.

"Robin Hood" is still in popular favor here and while crowded houses do not prevail, business is good and will get better as the season advances.

"The Earl of Pawtucket" has been and is still a money maker and during the summer season has filled the Manhattan night, and soon recognizes that it will continue to play at this house until late in the fall. It is of the wholesome variety of farces, or more properly speaking comedies, and has proven its worth.

Strolling into Proctor's at Twenty-eighth and Broadway we were greatly surprised to see a couple of familiar faces on the stage, and soon recognized them as Jessie Izette and Hugo Ford, two of the old Grand Stock company, during the days of Walter Edwards. Will Ingersoll and the others. They were doing parts in the last act of "Caste," which was part of the vaudeville performance being given. Their roles were not cut out and were well interpreted. Miss Izette was particularly good, and the latest food or over-

indulging in flesh producing viands, apparently, for she is very slight in figure and not nearly so sprightly as of yore.

Over at Manhattan Beach the great big extravaganza, "The Sleeping Beauty and the Beast," is running successfully and we were much disappointed in not being able to attend to see Viola Pratt Gillette in the role made famous by her.

Miss Bertha Leland, who has been ill for the entire summer, is slowly recovering, and may be able to go out on the road next month. Her services are always required in stock work, and she is never without an engagement. Every summer she devotes to stenography where she is able to demand good wages, the winters find her in some good company, playing New York occasionally, but generally out as far as the Pacific coast or touring the south and the Canadas.

Another Utah girl who is well known in theatrical circles, Lella Davis, now Mrs. Laurence Wakefield, has been playing lead in "The Fatal Wedding." The piece opened in Boston, and will have a week at the Grand Opera House here, and will be followed by a new engagement, the play goes on tour.

On Tuesday, Sept. 1, President McQuarrie will move the office of the Eastern States mission, from West Eighty-first street to 213 West One Hundred and Thirty-fifth street. The change has long been desired by the president, and the object being to secure a house that would be known as the conference house of New York.

It is hoped that the new future will see a dwelling owned by the colony here, which will be a credit to the conference. In the meantime, headquarters will be established in the Yorkville conference. The president McQuarrie's family are located at the same number.

There have been vague rumors that Prof. Stephens in town, so far he has not been seen by any of his friends, though his old haunts have been visited in the hope of finding him.

Hon. F. S. Richards and wife are visiting with their son and his wife, Mr. and Mrs. Dewey Richards, at 263 West Twenty-third street, for a few weeks. Young Mr. Richards manages to do a big amount of work in a musical way, when not engaged in his law pursuits.

ELDER GEORGE ORMOND
(President of Star Valley Stake.)

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Mrs. James Ferguson and daughter Gladys, leave for Bay Shore, L. I., the first of Sept., to spend two weeks before the season closes.

A beautiful book of poems, entitled "Rhymettes in Mood," from the pen of one of our gifted writers, Henry W. Naisbitt, has found its way into this great city, and is being passed around by his many friends here for perusal. Mr. Naisbitt is a stranger to our colony here, his hymns made him known years ago. "Rest for the weary soul" is perhaps better known than any of his other poems, and every page one's marvel grows at his reputation since if he had never chosen to write another. Let us not forget too, to give praise to the exquisite music to which it was set by Prof. George Cornejo, aside from "O My Father" there is no more popular hymn sung wherever the "Mormon" people congregate, than "Rest." Mr. Naisbitt's book abounds with gems, and every page one's marvel grows at his reputation since if he had never chosen to write another. 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