

Sofia, 23.—The portion of Bulgaria recently placed in a state of siege has been divided into four districts, and each under a military commissioner.

An active member of the liberal party has been arrested at Varna. General Haulbers, minister of war, has gone to Russia on a furlough.

Tripoli, 23.—It is stated the Arabs have tried to hold the territory eastward of Bengazi, and are preparing to assist Arabi Pasha. A powerful chief who is at the head of the national movement at Tripoli, is said to favor assisting Arabi.

Madrid, 23.—It is reported in official circles that the government has determined to express its willingness to join Russia and Germany in protesting against the protection of the Suez Canal being confined to the British. They desire that Spain be admitted, under protection of the eastern powers, to the conference when the powers again discuss the canal subject. A majority of the Spaniards are indifferent to foreign politics, feeling more concern at the terrible drouth which has destroyed the greater part of the harvest and seriously threatens the vintage.

It is officially announced that all vessels arriving from Manila will be quarantined on account of the prevalence of cholera there.

London, 23.—When Trevelyan, chief secretary of Ireland arrived at Belfast, the mayor presented him an address of welcome and expressed a desire that the residents strengthen Trevelyan's hands in his onerous duties.

Trevelyan, in reply said, it would be idle to deny the existence of personal danger in the task of governing Ireland. The remedy against outrages was to have a tribunal which would be trusted to do justice without fear. When the Irish people were convicted if they could have a tribunal which would give a verdict according to the evidence it would have an important effect.

Those who expected agrarian murders to suddenly cease were expecting an impossibility. The fixed policy of the government is to distinguish between criminal and political acts. They did not care to concern themselves with political meetings but against outrage they determined to wage an undying and unrelenting war.

The remarks of Trevelyan were received with cheers. Flags were displayed on houses and the vessels in the harbor in honor of the visit of the Chief Secretary.

A Port Said dispatch says: A Government schoolmaster, who arrived from Cairo on the 14th instant, states that torchlight processions parade nightly, the men and boys calling on Allah to send death to the English and all Christian dogs.

A Coptic Archbishop, for fear of his life, is doing all demanded of him by Arabi Pasha. The latter is levying contributions throughout the country. Everybody must pay from two to eight piastres, according to his possessions, half of his cattle and a measure of wheat.

Midshipman Dechair continues to be treated in a princely fashion by his captors.

PORT SAID, 24.—Two Arabs have been shot here for not answering the challenge of the sentry. The exodus of natives has consequently been renewed.

Ismailia, 24.—The advance of heavy cavalry and marine artillery has commenced.

The fresh water canal has been cut since yesterday.

Alexandria, 24.—Bedouins, it is reported, several hundred in number, entered Ramleh to-day and plundered several houses. The outposts are now exchanging shots with them.

WASATCH STAKE CONFERENCE.

The 20th quarterly conference of the Wasatch Stake of Zion convened at 10 a. m., August 5th, 1882.

Present on the stand: President Abram Hatch and counselors, Patriarch Thomas Hicken, High Council, High Priests, returned missionaries, Brother Tanner, from Provo, the Bishops of the several wards with their counselors, and a well filled house from all parts of the Stake.

After opening exercises, President Hatch gave some general information in regard to our religious and political standing, and called on the ward Bishops to report the condition of their wards, who did so, speaking favorably of the disposition of the people.

Brother Tanner, from Provo, gave

us an excellent discourse on the different dispensations of the Gospel.

Brother Cluff, having lately returned from a mission to the Sandwich Islands, gave a very interesting account of his mission and described the natives, showing their disposition and general character.

At 10 a. m. on Sunday morning, the house was crowded. After the usual ceremony of opening, President Hatch said he had the pleasure of announcing the arrival of Patriarch John Smith, wife and son; gave satisfactory reasons for the absence of any others from Salt Lake City, and requested the Ward Bishops to consult together and fix a time for baptizing those who wish to identify themselves with the Church. Exhorted us to not take offence at the mistakes of others but to seek for the intention of the person. Referred to the advice given by President John Taylor, that we confine our business among ourselves, yet those who chose, had full liberty to enter into business of any kind which they think proper to, merchandize or otherwise. The Speaker also called the attention of the people to the remarks of President Taylor in regard to tithing.

Bro. J. R. Murdock, returned missionary from Michigan, gave us a very interesting account of his mission; what he had to encounter from the enemy, and his dependence upon God, who shielded him from every harm.

Patriarch John Smith addressed the Conference, giving excellent counsel, and blessing the people by and with the authority of his calling.

The sacrament was partaken of. Statistics of the several wards were read.

General and local authorities of the Church put before the Conference and unanimously sustained.

Elder Richard C. Camp, returned missionary from Tennessee, spoke of his mission, his travels and labors. His account and also the remarks of Brothers Cluff and Murdock were very gratifying, and shows they have not labored in vain.

Conference adjourned for three months.

After singing by the choir and Benediction by Patriarch Smith. All returned to their homes feeling amply paid for a time of refreshment and rejoicing in the onward progress of the work of God.

CHAS. SHELTON,
Clerk of Conference.

SUNDAY SCHOOL JUBILEE.

MONROE, Sevier County, Utah,
August 10th, 1882.

Editor Deseret News:

Yesterday was a happy day for the youth and children of the south end of Sevier Valley, it being a day appointed under the auspices of the Sabbath schools of Joseph, Elsinore, Inveroury, Annabella and Monroe, to have a jubilee. Upwards of seven hundred people principally members of our Sabbath schools assembled in the commodious bowery at Monroe, and listened to excellent discourses, beautiful songs, well rendered recitations, dialogues, select readings, essays, original poetry, interspersed with excellent music by the string band. The choir of Joseph, Elsinore and Monroe added charms to the occasion with excellent organ accompaniment by Miss Morrison of Elsinore.

Exercises commenced shortly after 10 a. m. Adjourned at noon. Resumed at 2 p. m. and continued until 4.30. There were no jarring or accident to mar the tranquility of the assembly, and the whole congregation started for their several settlements and homes hoping for such another reunion in the year 1883.

The following members of the committee were present on the stand:

Joseph—John Ross, Samuel H. Wells. Elsinore—Joshua Sylvester, Thomas Bell. Inveroury—Barney H. Greenwood. Annabella—Tony Thurston. Monroe—Dennison L. Harris, Nephi J. Bates, Sabree J. Golding.

WM. A. WARRICK, Chairman.
THOMAS COOPER, Reporter.

Correspondence.

A Voice from Arizona.

NUTRIOSO, July 21st, 1882.

Editor Deseret News:

Some weeks ago I wended my way from St. Johns, via. Round Valley,

to this retired little settlement at the base of the Mogollon Mountains near the "Mush-pot Mount," to assist in erecting a School-house, and several private dwellings, and with the exception of a short visit once or twice to St. Johns have been enjoying the pure water and mountain air of this place, a lovely place for summer, though no doubt cold for winter residences. About twelve families reside here who are all well off in stock, having plenty of means to do great good if the right course is pursued, and they appear to be making a good start by building a very nice School-house, 18 x 28, the best building I have seen in any of our settlements this side of Utah.

This place is a part of the Bush Valley Ward presided over by Bro. E. Nobles, who resides in Bush Valley 10 miles away over the summit of the mountains, a lovely little valley, pine, oak and other timber in great abundance, and grass knee high all over the country; the finest dairy land I ever saw. And when the sun begins to set beyond the tops of the mountain heights and stately pines, and kisses the lovely brooks of water, the rich grass and beautiful variegated flowers of nature, of rarest hues and colors, and the evening breeze so pure and cool brings the sound of the faithful milch cows speaking in nature's own voice to her young, one can imagine here is the "Perfect Dairy." A lovely spot on earth in summer time. I never spent a winter there but can say wood is abundant, and potatoes and wheat look well in all this mountain region at present.

Our people in St. John are improving but little at present. We are all poor in purse (I hope we are more rich in other things), and are not able to make very extensive improvements at present, but have hopes for the future.

AMRAM.

BATESVILLE,
Panola County, Miss.,
August 13, 1882.

Editor Deseret News:

Sir:—Will you give me space in your valuable paper to inform the public what is going on in this part of the moral vineyard? We are here in the land of darkness, though God through His infinite mercies sent to us the Gospel by one of His servants John N. Price, who tarried with us about three or four months, and he preached the Gospel in purity. He baptized sixteen persons and organized a branch of the Church here after which he was relieved and is now going home and we are at this time without any Elders, but we are doing the best we can hoping another will visit us soon. Brother John N. Price was faithful to his duty and the Lord blessed his labors though he suffered scorn and many other trials, but through faith he was able to organize this branch known as the Panola Branch. He ordained Brother Nerias Keeth President of the Branch and myself Counselor and Brother T. J. Youngblood Clerk after which he left us and went to his home at Mill Creek, Utah Territory.

If you think the above worthy of space in your columns, please copy.
J. E. YOUNGBLOOD.

OBSEQUIES OF D. G. BIGLER.

NEPHI, Juab Co.,
Aug. 18th, 1882.

Editor Deseret News:

The funeral obsequies of Brother David George Bigler, who lost his life whilst in the discharge of his duties, on the U. C. R. R., reported in the DESERT NEWS of the 16th inst., took place here to-day.

The ceremonies were under the direction of President George Teasdale and Elder James Latimer, who represented the railroad authorities. The body was taken from the residence of his father, the Hon. Jacob G. Bigler, to the Nephi Tabernacle. The pall bearers were, Sisson A. Chase, James Bringham, Robert Simpson, John Russell, Wilford and John Henry Wilson, his friends and fellow-laborers on the U. C. R. R. The bereaved wife, supported by his brothers Abner and Mark Bigler, family, relatives and friends following. The Tabernacle was soon filled with a sympathizing multitude, whose presence demonstrated the affection in which he was held and the respect for our aged Patriarch whose first-born had been so suddenly taken from this sphere of action.

The stand was occupied by the leading authorities of the Stake, supported on the right and left by the railroad officials and his fellow-laborers on the line. The body was placed on a rest draped in white and black.

The tabernacle choir sang, "O, Lord, Responsive to thy call." Prayer was offered by Elder Thos. Crawley, the Stake superintendent of the Y. M. M. I. Associations.

Choir sang, "O, God, our Help in Ages Past."

President Teasdale made the opening remarks, followed by the following brethren: A. W. Caine, James Lattimer, Robert Simpson, Sisson A. Chase, John Russell, Wilford Wilson, John Kinder, John H. Wilson, Bishop Charles Sperry, George Kendall and Apostle Erastus Snow, who bore testimony to his native worth as a citizen, companion, officer, husband and father, and offered consolatory remarks. A letter of condolence, from Supt. John Sharp, was read.

The choir sang:

Nearer my God to Thee.

Apostle Erastus Snow pronounced the benediction, and the vast congregation took a farewell glance at the familiar face that they had been acquainted with ever since Nephi has been a settlement.

A large procession of fifty-five vehicles followed the body to its resting place.

David George Bigler was born on the 8th of February, 1846, at Nauvoo, Illinois. He came with his father to the mountains in the year 1852, and in the fall moved to this place, which was then first being settled, and he has grown up with us, through all the difficulties experienced in new settlements, always being a "minute man" in all cases of danger, and as constable or deputy sheriff, cool, brave and manly in his bearing, always willing to assist, he has made hosts of friends who propose to aid in taking care of his invalid wife and five small children. This untimely end seemed to shock the whole community.

Yours truly,

REPORTER.

Old Bruin Steals a Child and Makes a Pet of it.

Henry Flynn, who resides up in the hills near Inskip, is in town to-day and had the following incident to relate, in which a bear of the cinnamon species abducted his three-year-old daughter, not with any design to harm the child, but through a strange kind of affection. It appears that Mr. Flynn started one morning to take a horse to pasture, about two miles distant from the house, and as his little girl seemed anxious to go, he put her upon the horse's back and let her ride a short distance, perhaps forty rods from the house, where he put her down and told her to run home. He noticed that she continued standing where he left her, and on looking back after going a little further, saw her playing in the sand. He soon passed out of sight and was gone about an hour, expecting, of course, the child would return to the house after playing a few moments. On returning home he made inquiry about her of its mother, who said she had not seen her and supposed she had taken her along with him. On going to the spot where he had left her, he saw huge bear tracks in the sand, and at once came to the conclusion that the child had been carried off by the bear.

The family immediately made search through the forest, which was grown up to almost a jungle, rendering their search very slow. All day these anxious parents searched for trace of their child; nor did they stop when darkness came on, but remained in the woods, calling the lost one by her name. Morning came, and their search was fruitless. A couple of gentlemen from below, who are traveling through the mountains buying stock, came to the house, and being informed of the circumstances, immediately set out to find her. The gentlemen wandered about, and as they were passing a swamp spot, where the undergrowth was thick, called the child, or else they were talking loud, when one of them heard her voice. He then called her by name, and told her to come out of the bushes. She replied that the bear would not let her. The men then crept through the brush, and when near the spot where she and the bear were, they heard a splash in the water, which the child said was the bear. On going

to her, they found her standing upon a log extending about half way across a swamp. The bear had undertaken to cross the swamp on the log, and being pursued left the child and got away as rapidly as possible. She had received some scratches about the face, arms and legs, and her clothes were almost torn from her body; but the bear had not bitten her to hurt her, only the marks of his teeth being found on her back, where, in taking hold of her clothes to carry her, he had taken the flesh also.

The little one says the bear would put her down occasionally to rest, and would put his nose up to her face, when she would slap him; and the bear would hang his head by her side, and purr and rub against her like a cat. The men asked her if she was cold in the night, and she told them the old bear lay down beside her, and put his "arms" around her and kept her warm, though she did not like his long hair. She was taken home to her parents.—Chicago Record.

Wanted an Understanding.

An Illinois merchant who was taking baking powder in bulk from a Chicago firm called at headquarters the other day to say that there was something wrong with the goods.

"I don't think so," was the reply; "we make the best article sold in the West."

"I think we ought to have a more perfect understanding," continued the dealer. "Now, then, you adulterate before you send to me, then I adulterate before I ship, then the retailer adulterates before he sells, and the consumer can't be blamed for growling. I wanted to see if we could't agree on some schedule to be followed."

"What do you mean?"

"Why, suppose you put in ten per cent. of chalk, then I put in 20 per cent. of whitening, then the retailer puts in 30 per cent. of flour; that gives the consumer 40 per cent. of baking-powder, and unless he's a born hog he'll be perfectly satisfied. You see, if you adulterate 50 per cent. on the start, and I adulterate as much more and the retailer adulterates as much as both together, it's mighty hard for the consumer to tell whether he's investing in baking-powder, or putty, we must give him something for his money, if its only chalk."

\$1500 per year can be easily made at home working for E. G. Rideout & Co., 10 Barclay Street, New York. Send for their catalogue and full particulars. w 46 1y

Uncle Sam's Nerve and Bone Liniment will relieve Swellings, Sprains, Bruises, Stiffness, Burns, Scalds and Rheumatism. Sold by GODDE, PITTS & Co.

Uncle Sam's Condition Powder are recommended as the best Horse and Cattle Medicine. If the animal is Scraggy, Spiritless or has no appetite the Powders are an excellent remedy, every owner of stock will do well to try them. Sold by GODDE, PITTS & Co.

LEGAL SUMMONS.

SARAH ELIZABETH MCINTYRE,
Plaintiff,
against
THOMAS MCINTYRE,
Defendant.

The People of the Territory of Utah, send Greeting, to Thomas McIntyre, Defendant.

YOU ARE HEREBY REQUIRED TO appear in an action brought against you by the above named Plaintiff, in the Probate Court of Wasatch County, Territory of Utah, and to answer the complaint filed therein, and to answer the service on you of this summons, after the service on you of this summons, if served within this County; and if not within this County, but within the First Judicial District of the Territory of Utah, within twenty days, otherwise within forty days, or judgment will be taken against you according to the prayer of said complaint.

This said action is brought to obtain a decree in divorce from the bonds of matrimony existing between the said plaintiff and the said defendant, and for costs of suit.

And you are hereby notified that if you fail to appear and answer the said complaint as above required, the said plaintiff will apply to the Court for the relief therein demanded.

Witness, the Hon. Thomas H. Giles, Judge, and the Seal of the Probate Court of Wasatch County, Territory of Utah, this 28th day of July, in the year of our Lord One Thousand Eight Hundred and Eighty-two.

CHARLES SHELTON, Clerk.

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