THE EVENING NEWS.

Thursday, . . Oct. 29, 1874.

The Conditions of Success.

The nineteenth century has witnessed more attempts at reform in religion, politics and the various questions of social import, than have taken place in the whole previous history of the world. It has also looked upon failures innumerable, and has seen in no case the success that was promised, except where it has been attained by means other than those first tried, or by what has been indifferently called accident, fate, or providential interposition. In the last means many people, including ourselves, devoutly believe; fate is to many only another name for the will of providence, and to others a name for whatever influence is unseen; while chance is but the excuse for the thoughtless. But all of us—the thoughtless, the troubled and the trusting alike, wonder at times, why, in spite of overruling influences, so much of human effort should go for naught.

The cause can generally be assigned in a single word: dishonesty. Reform, from the earliest historic days down to our own, has been desired by individuals and classes who have sought to attain good results by the use of evil means. The Jesuit inquisitor honestly desired the establishment of the truth in its purity, and to bring it about he tortured the victim of his suspicion and despoiled him of his property; and the political reformer of to-day prays for honest government while he negotiates for votes and puts into office incompetent and dishonest men because of what may be hoped of them on account of their previous sojournings "inside of politics."

The only remedy is honesty of action as well as of interest, and honesty of action means a great deal. It means, among other things, a honest appreciation of all benefits already enjoyed and of those assured to us, and a desire for only those which are really needed and are desired. How many "reform" platforms and ultimata conform to this fair requirement? How many there are of us who, weary of certain requirements and fellowships of existing social, political and religious bodies, submit to them on account of the hypercriticisms of their foes and because of new burdens which are imposed by those who invite us elsewhere—because of new requirements added as if from fear that the real cause of difference would not seem great enough of itself.

The success of reform is dependent largely upon its management by proper hands. The neighbor who tells us, correctly, that we are sick, is not by his perception of our ailment qualified to be our physician, yet we carelessly entrust vital interests to persons whose only knowledge of them is of their defects. The leader of a reformatory movement, either from within or without, must be capable of seeing evils, suggesting remedies, and, above all things, avoiding the creating of a new ill while banishing an old one.

A reform leader should, above all men, be devoid of personal ambition, and failure is certain when this rule is not rigidly applied. "By this ain the angels fell," we are told, and although the words are not inspired, no ambitious life has ever been able to make a trustworthy denial of them. The means of self-elevation that are afforded by the leadership of a new sect or party are many and tempting, and the tendency to suppress important principles, to magnify trifling ones, to barter general interests for means of individual advancement, has been the cause of failures and haltings innumerable in grand movements in the interest of reform of church, state, or society. Particularly has this been true when reformers have from politic motives selected leaders whose reward was to consist in individual honor and aggrandizement rather than in the consciousness of right doing, and the joy that comes of good accomplished.

Of like nature is the danger of entrusting reforms to men who have separated from existing parties, sects and social relations, for reasons other than their own purity and their discernment of better things. It is true that to David in the cave of Adullam there flocked all who were distressed, discontented or in debt, and through their assistance the son of Jesse finally reached his throne; but he made leaders of none of them, and they made it impossible for him to seek his own except through alliance with the foes of his country. Later illustrations are in the memory of every intelligent man.

To the many reforms, full of promise and strength, which have failed miserably because one or all of the causes we have suggested, may be added those which have failed for lack of support. The causes, however, have differed but little from those already indicated. As the people gain intelligence and experience they develop powers of observation and caution. The beat of a drum, the spreading of a banner, the declaration of a platform, can no longer create a strong party, full of abject devotion to self-created leaders. Noble declarations of principles fall again and again upon deaf ears because they are issued by untrustworthy men, or because behind an honestly occupied throne there is seen a power known of old as being crafty. Many honest men fail to lead the people to laudable action because their ability does not exist in measure equal to their honesty, and because in their desire for the unattained they forget or mock at many things held dear by those from whom support should come.

Our remarks are prompted by the knowledge that in every organized body of civilized people the leaven of progress is working. Indications of aggressive movements are numerous, but to our mind they are few compared with the efforts that are making from within. We desire to impress upon all who work the realization that right ends must be attained by right means, and that all attempts fail in just such proportion as this requirement is neglected.—*Christian Union.*

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in sums of $50, to $1,000, on Real Estate and Collateral security.

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WARM SPRING BATHS.

Private and Plunge.

THESE CELEBRATED BATHS ARE open to the public at all seasons, and are kept in the best order. Parties can depend that it is nothing to recommend them—the Baths, for Ladies and Gentlemen, are now open.

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WHOLESALE DEALERS IN

BOOTS & SHOES,

Manufacturers of the celebrated

ST. LOUIS CUSTOM BOOTS.

☞ *EVERY PAIR WARRANTED.* d268 1y

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ESTEY ORGANS

HAVE BEEN AWARDED

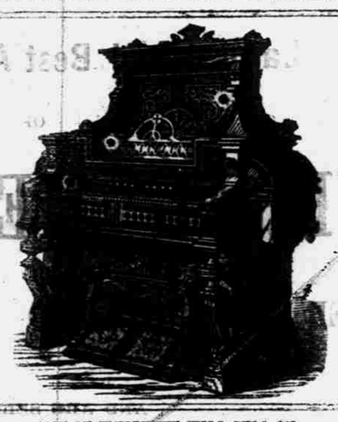
Over 150 First Premiums

AT

INDUSTRIAL FAIRS AND EXHIBITIONS,

And all the best Musicians and those having a knowledge of the Organ pronounce the ESTEY far ahead of all others for Quality of Tone and Superior Workmanship, still, to please all tastes, we have decided to sell several kinds now on hand, besides the ESTEY.

PELOUBET, PELTON & Co., GEO. A. PRICE & Co., MASON & HAMLIN, Needham & Son, Jewett & Goodman.



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☞ Highest Price allowed for second-hand Organs in exchange for new ones. ☜

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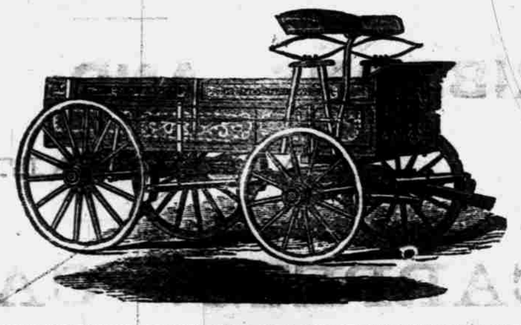

THESE WELL-KNOWN WAGONS NEED BUT LITTLE SAID IN THEIR FAVOR. The extensive sales now being made attest their merits, and they are the favorite Wagon now in Utah. **They are Thoroughly Warranted for One Year.** ALL SIZES KEPT IN LARGE STOCK.

A FULL STOCK OF

HARD WOOD

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Wagon Material,

Well selected, constantly on hand.

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SEBREE & ROBERTSON.

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SELL the BAIN WAGON at PROVO,

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EDITOR AND PUBLISHER.

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Having First-Class Mechanics employed, and guaranteeing that any work entrusted to his care, or particulars he may furnish, shall be executed with a view to Economy, Durability and Beauty, at a cost (Labor) unsurpassed in Salt Lake.

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Via St. Louis, Kansas City and Northern and Chicago and Alton Railroads, from

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Crossing the Mississippi at Louisiana, Mo., and passing through Jacksonville, Bloomington and Joliet.

The Best, Quickest and Most Direct Route from Kansas City to

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And all points East and North and in Canada.

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IN case of Diarrhœa, Dysentery, Cholera Morbus and Cholera, is Dr. Jayne's Sanative Pills, a thirty years' remedy in the Mississippi Valley. The acknowledged specific in 1849 and 1866. Sold by druggists everywhere.

Read the following testimonial from the late Father Definet, the great Indian missionary:

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Very truly, Rev. P. DEFINET, S. J.

From Rt. Rev. [illegible], D.D., Bishop of Philadelphia.

[illegible]

From Rt. Rev. [illegible], Bishop of [illegible].

[illegible]

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THE MOST PERFECT MADE.

DR. PRICE'S CREAM BAKING POWDER. SPECIAL FLAVORING EXTRACTS.

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ONE THIRD IS SAVED.

in quantity by their perfect purity and great strength; the only kinds made by a practical Chemist and Physician, with scientific case to insure uniformity, healthfulness, delicacy and freedom from all injurious substances. They are far superior to the common adulterated kinds. Obtain the genuine. Observe our Trade Marks as above, "Cream" Baking Powder, "Hand and Cornucopia." Buy the Baking Powder only in cans securely labelled. Many have been deceived in loose or bulk Powder sold as Dr. Price's.

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In Caddies, in Pails, Kegs and Tierces, expressly for family use.

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Wholesale Manufacturers of

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Having doubled our facilities by building our new works, we keep constantly on hand the largest stock of every description of BUILDING MATERIAL there is in the country.

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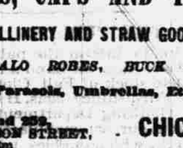

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RESPECTFULLY announce to the public that they have

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To their new premises on

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Opposite the City Meat Market,

Where they hope, by strict attention to business and small profits, to merit the continued patronage so liberally bestowed upon them.

Tin, Sheet Iron & Coppersmiths

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1850. — 1874.

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Executed in the Best Style of Art and the Shortest Notice.

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We shall make them of four, five and six quires each, holding 2,040, 2,560 and 3,090 names each, respectively, and the price will be, for four quires $12.00, *five quires* $13.00, *six quires* $15.00. *Each book will contain a suitable Index, and be well bound in Cloth and Russia Leather, with ornamental lettering pieces for name of the Ward on the side. The book being of a large size, we do not think it advisable to make them over six quires.*

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CHARTRES COFFEE,

A Superior Article of Ground Coffee for Family use.

☞ Also of all kinds of Spices, Cream Tartar, Soda and Saleratus.

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LEAVE.

Daily Express.....8.30 a.m.
Mixed.....8.30 p.m.
Freight.....10.30 a.m.

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Daily Express.....5.10 p.m.
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Daily connections meet at Ogden with Utah Central Pacific road from Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Cheyenne with Union Pacific road for Omaha, Council Bluffs, Chicago and all points East, and with Kansas City, Lawrence and St. Joseph road for Kansas City, Leavenworth and all points in Missouri and Kansas.

Passengers will be able to procure tickets at Ogden for all points East, South and West.

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Wiley, Wickes & Wing,

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FOREIGN FRUIT,

146, 148 & 150 Reade St., New York.

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Conducted on European plan.

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Jewelry and Gold Chains,

Maiden Lane,..... NEW YORK.

SOLE AGENTS FOR

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PRICES:

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For Excursions and Parties.

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C. J. THOMAS,
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GEO. HEDGER,
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P. S.—Please leave orders at Calder & Careless, or Daynes & Son, music dealers, between the hours of 10 a.m. and 2 p.m.

Through Cars to Washington City

On and after Nov. 1st, 1873,

THE

PITTSBURG, FORT WAYNE AND Pennsylvania Railroad

Will run the Celebrated

PULLMAN PALACE CARS

FROM

Chicago to Baltimore

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WASHINGTON CITY,

Without Change!

Leaving Chicago Daily at 5:25 p.m.

☞ This route is especially desirable for business men, as it gives them an opportunity to visit Pittsburg, Philadelphia, New York and Boston, the best markets in the East.

Ask for Tickets via Pittsburg, Fort Wayne and Pennsylvania Central R. R., which can be obtained at all regular Railroad Ticket Offices in the West, at the Company's Office, 48 West Madison St., and at Depot, corner Madison and Canal Streets, West Side, Chicago.

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