

KANE COUNTY.		
Orderville.....	44	—
Mt. Carmel.....	27	—
Gendale.....	51	—
Kanab.....	63	1
Total.....	185	1
MILLARD COUNTY.		
Leamington.....	36	1
Fillmore.....	127	23
Deseret.....	81	1
Scipio.....	84	10
Kanosh.....	95	6
Meadow.....	47	—
Holden.....	77	4
Oak Creek.....	28	—
Total.....	575	45
MORGAN COUNTY.		
Morgan.....	110	12
Canyon Creek.....	89	2
Milton.....	41	9
Croydon.....	30	8
Peterson.....	35	5
Total.....	305	36
PIUTE COUNTY.		
Bullionville.....	7	60
Gr enwich.....	34	2
Fremont.....	57	—
Thurber.....	42	1
Circleville.....	25	4
Milmout.....	11	2
Total.....	176	69
HIGH COUNTY.		
Woodruff.....	43	1
Randolph.....	56	3
Garde City.....	45	—
Lasetown.....	42	—
Meadowville.....	18	—
Total.....	204	4
SALT LAKE COUNTY.		
S. L. C., 1st Prec't.....	616	272
" 2d ".....	827	400
" 3d ".....	774	70
" 4th ".....	515	78
" 5th ".....	529	432
Mill Creek.....	226	11
Little Cottonwood.....	8	64
Sandy.....	89	20
South Jordan.....	49	1
Bligham.....	3	149
Big Cottonwood.....	141	3
Butler.....	33	2
Union.....	80	9
Nor. Jordan.....	75	4
Granger.....	44	4
Hunter.....	21	—
Sugar House.....	95	15
Farmers.....	49	5
Silver.....	1	6
Riverton.....	42	—
East Mill Creek.....	78	1
North Point.....	16	2
Draper.....	147	1
Mountain Dell.....	15	1
Granite.....	30	4
West Jordan.....	186	4
Herriman.....	49	24
South Cottonwood.....	171	64
Pleasant Grove.....	65	—
Brighton.....	34	2
Total.....	5003	1648
SANPETE COUNTY.		
Fairview.....	173	3
Mt. Pleasant.....	252	52
Moroni.....	147	6
Spring City.....	125	14
Mahti.....	294	15
Elkhart.....	247	11
Gunnison.....	100	12
Chester.....	26	4
Wales.....	46	3
Mayfield.....	47	—
Fountain Green.....	120	—
Fayette.....	50	—
Petty.....	28	3
Twistle.....	16	—
Total.....	1671	123
SEVIER COUNTY.		
Salina.....	69	4
Richfield.....	126	10
Monroe.....	92	23
Glenwood.....	82	—
Joseph City.....	48	8
Redwood.....	28	—
Vermilion.....	12	1
Burrville.....	39	1
Elsinore.....	65	4
Annabell.....	22	1
Willow Bend.....	28	—
Central.....	32	—
Total.....	633	52
SUMMIT COUNTY.		
Coalville.....	197	26
Park City.....	29	601
Wanship.....	61	13
Parley's Park.....	23	1
Peris.....	69	1
Upton.....	34	1
Kama.....	93	7
Hartford.....	64	3
Ech.....	20	24
Hoytville.....	66	4
Rockport.....	22	3
Total.....	683	684

TOOELE COUNTY.		
Tooele.....	220	21
Grantville.....	183	2
Lake View.....	30	—
Ophir.....	1	31
Stockton.....	4	51
Mill.....	25	—
Quincy.....	8	1
Batesville.....	26	—
Vernon.....	31	1
Clover.....	59	—
Total.....	587	107
UINTAH COUNTY.		
Ashley.....	99	21
UTAH COUNTY.		
Benjamin.....	38	10
American Fork.....	276	23
Springville.....	351	67
Provo.....	712	90
Pleasant Grove.....	307	18
Antiquity.....	134	—
Liberty.....	324	18
Payson.....	420	9
Alpine.....	90	11
Spring Lake.....	9	3
Goshen.....	89	4
Thistle.....	22	2
Fairfield.....	15	9
Spanish Fork.....	474	11
Cedar Fort.....	55	2
Salem.....	87	1
Total.....	3403	278
WASATCH COUNTY.		
Heber.....	231	6
Charleston.....	45	1
Muddy.....	117	—
Wallburg.....	71	1
Total.....	464	8
WASHINGTON COUNTY.		
Virgin City.....	65	—
Grafton.....	19	—
Schonesberg.....	15	—
Rockville.....	43	—
St. George.....	235	2
Price.....	16	—
Leeds, poll 2.....	5	7
Silver Reef.....	16	209
Pint.....	36	—
Toquerville.....	64	—
Washington.....	92	1
Harmony.....	14	—
Gunlock.....	12	—
Santa Clara.....	25	—
Springdale.....	13	—
Duncan's Retreat.....	10	—
Hebron.....	13	—
Total.....	752	219
WEBER COUNTY.		
Ogden.....	986	651
North Ogden.....	197	7
Plain City.....	137	37
West Weber.....	114	1
Lynne.....	96	20
Slaterville.....	61	35
Harrisville.....	93	7
Marriotts.....	36	14
Hooper.....	159	18
Eden.....	79	1
Riverdale.....	55	1
Huntsville.....	146	20
Wilson.....	70	9
Uintah.....	26	20
Total.....	2240	841
Caine, VanZile, Scattering.		
Grand Total 23,039 4884 12		
Caine's majority over VanZile, 18,155.		

LOCAL AND OTHER MATTERS.

FROM MONDAY'S DAILY NOV. 20.

Burglary.—Yesterday the house of Mr. Fink, in Harvey's Row, 7th Ward, was entered by burglars. They carried off a Smith & Wesson pistol and a pair of silver ear rings. The thieves have not yet been caught.

Congratulations.—To-day is the sixty-fourth anniversary of the birth-day of Sister M. Isabella Horne, a lady highly esteemed in the community, an energetic worker in the cause of truth, specially devoted to the work of improvement of the young of her sex. We join with her friends in congratulating her and best wishes for her long life and happiness.

A Lynx.—On Saturday three boys of the Nineteenth Ward—Whipple, Alibrand and B. H. went into the mountains adjacent to the warm springs, on a hunt. In their wanderings they discovered a beautiful animal, and were at a loss to know what it was. It made no attempt to escape, so they shot and killed it. It turned out to be a large lynx, the body of which is stated to be over three feet long.

An Anniversary Feast.—Bishop John Clark, of Upton, Summit County, informs us that the 18th of November was the sixty-eighth an-

niversary of the birthday of Father L. L. Randall of that place. The event was made, by the sisters of the Ward, the occasion of a feast and appropriate rejoicing. Brother Randall had the pleasure of receiving many evidences of esteem at the hands of his friends. The number of the guests was fifty-eight.

An Old Friend.—This afternoon we were pleased to receive a call from Elder John Schofield, who came to this city with the last company of immigrants, from Manchester, England. He is well known to hundreds of Elders who have been in England. He was an earnest advocate of the Gospel, and energetic laborer in the cause of truth, for many years in his native land, and received a hearty welcome here from many old friends.

President Taylor and Party.—By courtesy of President Joseph F. Smith, we are enabled to publish the following telegram:

MANTI, Nov. 18, 1882.

President Joseph F. Smith.
We held meetings at Nephi on Thursday evening and Friday morning, on Friday evening at Fount in Green, Moroni, Fairview and Ephraim; and to-day at Mount Pleasant; starting City in the morning, and in the morning and afternoon at this place. The weather is pleasant and we are all well.

JOHN TAYLOR.

Returned Home.—We received a pleasant call on Sunday from Elder Moroni F. Brown, of Ogden, who returned from a mission to England with the company of Elders who recently reached home. He labored one year in the London Conference. He operated with great pleasure, meeting with kind treatment everywhere. He baptized ten persons in that field, when he was appointed to labor in Manchester Conference, where he worked the remainder of the time he was abroad. He baptized eleven new members there, and was greatly blessed in administering the sick, having witnessed a number of recoveries by the power of God.

About Correspondence.—A resident of Spanish Fork writes:—"Please inform me if you will insert a correspondence which is for the public good, free of charge. I want to warn the people of a certain person who has defrauded me."

Certainly we insert correspondence "for the public good" free of charge and do not want any other kind at any price. We reserve the right of judgment in relation to anything sent for publication, however, to decide whether it is "for the public good," and to insert and reject accordingly. Anonymous communications are always rejected, as all correspondence must be accompanied by the name and address of the writers, not necessarily for publication, but as an evidence of good faith. It seems next to impossible to get this last condition into some people's heads, as we are constantly receiving letters unaccompanied by the real names of the authors. We have one before us now, in relation to the shooting that occurred at Kanab on the 8th inst., and though we would be pleased to insert it had the rule been complied with, as it has not it goes to the waste basket. Correspondence and other material designed for publication should always be written on one side of the paper.

A Commendable Step.—We learn from the *Provo Enquirer* that the Mutual Improvement Association of American Fork has instituted a class in civil government. For the exercise of the members Bishop L. E. Harrington has propounded the following questions, which have been adopted for answer to different young prospective Statesmen:

- 1st. What is government in a general sense?
- 2d. What is civil government?
- 3d. What is meant by civil society?
- 4th. What are the rules by which civil society is regulated called?
- 5th. What is a law?
- 6th. What is a right?
- 7th. What are natural rights?
- 8th. What is a law of nature?
- 9th. Why are human laws necessary?
- 10th. What is a monarchy or absolute government?
- 11th. What is a Democracy?
- 12th. What is a mixed government or limited monarchy?
- 13th. What is an aristocracy?
- 14th. What is a republican government?
- 15th. What kind of government has the United States, and how is the form of government expressed?

16th. What is a constitution?—how is it formed and how different from statute, civil or municipal laws?
The movement is commendable.

THE WORK ON THE TEMPLE

SEVEN COURSES OF WORK LAID DURING THE SEASON.

This morning we met Brother Truman O. Angell, the Church architect, from whom we learned that seven courses of rock had been laid on the walls of the Temple during the past season. There add eight feet nine inches to their height, and leave only six courses more to be laid to take them to where the roof timbers will be laid. The work has progressed smoothly, everything being systematized, and the architect under his supervision have a sound understanding in regard to their labors. The building is now being put in shape for the winter. The walls are now over seventy-five feet high.

A ROMANTIC ADVENTURE.

TWO WELL KNOWN CITIZENS ON THE LAKE WITHOUT FOOD OR BEDDING FOR TWO DAYS AND NIGHTS.

The hurricane that prevailed a few miles north of the city last Thursday night, played sad havoc among the boats of the Salt Lake Yacht Club, which were moored at Lake Shore. The *Waterwitch* was driven on shore, turned over and wrecked, while the *America* and *Petrel* were more or less damaged.

The *Cambria* drifted way into the Lake, and Messrs. D. L. Davis and John F. Hardy started with the *Petrel* on Friday morning in search of her. Unfortunately they made no provision for a lengthy voyage, one of the gentlemen only having a lunch about sufficient for one, which they divided and regaled themselves with about noon.

The sear hars found the missing craft, which had dragged her anchor, weighing about 400 pounds. She was discovered about four miles from the south point of Antelope Island, and was but little the worse for wear.

On the return, Mr. Davis occupied the *Cambria* and Mr. Hardy the *Petrel*, sailing at a distance of about two blocks apart from each other. When nearing the shore in the evening they were caught in an ice floe and frozen in. This was a nice plight; to be out in open boat in piercing winter weather without food water or bedding, except a little water that was in the *Petrel*, which was beyond the reach of Commodore Davis. All night on Friday the two gentlemen worked bravely to reach the shore, cutting a pathway inch by inch with their oars, but the progress was slow; and Saturday appeared to have brought them scarcely any nearer an escape from their perilous position, and besides being chilled by the keen frosty air, they felt sadly in need of something with which to comfort the inner man.

Fortunately, as if it were a gift from Providence, a goose that had been hit but not killed was caught by the famishing couple. They separated the wings and limbs of the bird, and with the aid of the only match they possessed, made a fire on the *Petrel*. They extemporized a frying pan out of a little rusty tin cup, in which they cooked the goose. Had it not been for this incident, it is not unlikely that their goose would have been cooked. After being regaled with fried goose they felt more hopeful, and set to work to liberate themselves with renewed vigor. But they were doomed to spend another night, and even a part of another day on the bosom of the Salt Lake. Having abandoned the *Cambria*, both gentlemen took to the *Petrel*, with which they succeeded in reaching the shore, nearly opposite the Day farm, at eleven o'clock yesterday, in a half famished and partly dispirited condition, looking about for something to devour.

We are pleased to be able to state that both Mr. Davis and Mr. Hardy are all right to-day, being little if any the worse for their adventure.

For a long time there has been a need for just such a liniment as Kendall's Spavin Cure. d & w.

SHOOTING CASE AT OGDEN.

PAT. JONES SUPPOSED TO BE FATALLY WOUNDED.

By special to the NEWS from Ogden we learn that to-night's issue of the *Herald* of that town will contain the details of a shooting affair, probably fatal, that occurred there last night. A young man, named Frank Smith, was turned out of the Omaha House, on lower Fifth street, where Jno. Edvins' coffee was being watered. Smith turned at the door and fired. The shot struck Pat. Jones, a young U. P. brakeman, the ball going through the right lung. Smith was captured this morning and put in jail. The case will probably come before the Grand Jury on Monday. Jones is very low and is almost given up. There were some threats of lynching Smith. We learn by a later dispatch that the attending surgeon has some hopes of Jones' recovery.

From the Danvers (Mass.) *Mirror*:
Mr. Geo. H. Day, of this town, is cured of rheumatism by St. Jacobs Oil.

C. M. Moreman & Bros' office is the headcenter for all prominent horsemen of New York City. In a letter of recent date says: "We are perfectly satisfied that there is never was anything made to equal Kendall's Spavin Cure, nor can there be anything to take its place, as it removes the trouble, and no remedy can do more." Read advertisement. d & w.

EMIL
FRESE'S
HAMBURG
TEA

That safe, good old German Family Medicine for all complaints of the Stomach, Liver, Kidneys and Bowels; Carminative, Alterative and general Cathartic.

REDINGTON & CO.,
San Francisco, U. S. A.

GREAT WESTERN GUN WORKS, PITTSBURGH, PA.
Write for Large Illustrated Catalogue.
Rifles, Shot Guns, Revolvers, sent c. o. d. for examination.

STERN BROTHERS,
LEADING HOUSE

FOR
DRY GOODS, SUITS,
AND ALL OTHER ARTICLES REQUIRED FOR

Ladies', Children's & Gents' Wear,

WILL ISSUE THEIR

FALL CATALOGUE

OF 140 PAGES, EXTENSIVELY ILLUSTRATED WITH FULL DESCRIPTIONS OF FALL STYLES AND PRICES, ABOUT SEPTEMBER 20, AND WILL MAIL THE SAME ON RECEIPT OF 6 CENTS FOR POSTAGE.

32, 34 & 36 West 23d St.,
NEW YORK CITY.