

been holding their meetings in a smal room in the Trades Federation hall for

ome time past. The managers of the

hall, noting the promptness with which the Mormons paid their rent and the quiet and orderly manner in which they conducted their services, have re-cently effered them the use of the large hall of the building at the same rent.

Kentucky, Elder Thos. E. Secrist, president, box 554, Louisville, Ky.— Heavy rains have hindered the work in

this conference during the past two weeks, but in spite of this the elders are doing a good work. . . . Elder Thomas E. Secrist and A. S. Nebeker, who are laboring in Meade county, have

just organized a Sunday school near Battletown. These elders also per-formed three baptisms, and held seven

meetings during the week ending July 8. In Christian county, three persons were also added to the Church through

baptism, Elder L. R. Abbott officiating.
. . . One person was baptized in the neighborhood of Roanoke by Elders J.

A. Decker and N. M. Stewart during the week ending July 1, and one at

Frankfort during the week ending July

8. Four meetings were held at the latter place by Elders W. M. Hancock

six elders in attendance July 3 and 4, at which a priesthood meeting and five well attended public meetings were

held. . . . A Sunday school was organized July 4 at Mt. Lake, with Broth-

er William Smith as superintendent, and Brothers C. E. Smith and Julian Ratliff as his assistants; Sister Cora

Smith was appointed secretary and Sister Mary W. Smith, organist. The enrollment at the first session was

East Kentucky, Elder G. F. Ellsworth, president, box 422, Lexington, Ky.—At a baptismal service held in

Ky.—At a bapusmal service near in Alphoretta by Elders J. B. Lofgreen and B. F. Cowley, four new members were added to the Church. A well attended meeting was held in the public school house just before the baptismal service. . . Elder John O. Call, who have been by the pression field for every

service. . . . Elder John O. Call, who has been in the mission field for over

has been in the mission held for over two years, has been honorably released to return to his home. . . Elder George A. Parkinson has been trans-ferred from the Ohio conference to

labor in East Kentucky. . . . Successful street meetings are being held in Mt, Sterling by Elders John M. Ward and William E. Smith,

Florida, Elder J. W. Blazzard, president, 1324 Claude St., Jacksonville, Fla.—Elders Edgar Mecham and Lorin Tay-

for are holding well attended meetings

in Live Oak, a place where the elders have heretofore met with but little suc-

W. Blazzard and George A. Slaugh, The

power of the Lord was also made manifest in the case of this lady's son, who

after the doctor had given up his case

as hopeless, was immediately restored to health through the administration of

the above named elders.

about 20.

SOUTHERN STATES MISSION HISTORY

Atlanta, Elder O. W. Hyde, president, 29 Connally St., Atlanta-President Callis visited the Alanta branch Sunday, June 27, and delivered eloquent sermons to large and attentive audiences at both the morning and evening services. , . Elders E. E. Palmer and

Leonard Ball, who are laboring in the northern part of Georgia, have been doing successful work during the past two weeks. At one place, they were willingly accorded the use of a public schoolhouse; and after the ser-Vices, were invited to the home of a Christian minister. Being asked to preach again, they held a second service at which they were listened to by a large and interested audience.

by a large and interested audience.

East Tennessee, Elder W. H. Larson, president, box 688, Knoxville, Tenn,—During the past two weeks, the Elders have canvassed through Sequatchie, Bledsoe, Hamilton, and Rhea counties. Heavy rains hindered the work to some extent, but on the whole the elders have been very successful in their labors. At Dunlap, Elders W. H. Larson and H. J. Maxwell held a very well attended street meeting, and were favorably received by a number of the city officials. Elders H. R. Atkins and James Abraham, while canvassing Elk River, were refused entertainment several times on Saturday, June 27; but the next day after holding a meeting in the town, a number of the people who had refused to have anything to do with them invited them to their homes. In the evening, several of the people in the neighborhood gathered at the place where the elders were stopping; and at their request, the elders sang a number of the songs of Zlon and explained more of the principles of the gospel to them.

Elder Geo, W. Stephens, a new appointed to labor in this conference.

Georgia, Elder L. L. Myers, president, 321 Coleman, Ave., Macon, Ga.—Saturday and Sunday June 26 and 27, Elders George M. James and W. L. Francom held six well attended meet-Francom held six well attended meetings near Milan. The people seemed very much interested and at the close of the last service, one man offered to deed an acre of land to the Church, and others offered to furnish lumber and shingles for the building of a meetinghouse. . . One baptism was performed in Toombs Co., by Elder E. L. Allen during the past week. . . . The Augusta Sunday school is prospering nicely. . . Sister Rissie Harrington, who for many years has been a sufferer from chronic rheumatism, writes that since her baptism about two months ago she has been entirely cured.

Ohio, Elder Paul E. Nelson, president, 256 West Park Ave., Columbus, O.—The elders of the Ohio conference are working in four companies,—company A under the direction of Elder C. D. Gray, company B under Elder D. J. Spencer, company C, under Elder Rollin C. Tanner, and Company D, under W. A. Walker. . . . Elder Leo Lowry has been honorably released to return to his home. ed to return to his home.

Mabama, Elder J. J. Curtis, p dent, box 705, Montgomery, Ala,—During the past two weeks Elders S. A. Worthen and John F. McIntosh have been transferred from this conference, the former to the mission office in Chattanooga, Tenn., and the latter to the Ohio conference. . . After 31 months of faithful work in the Alabama conference, Elder Nathan H. Stevens of Victor, Idaho, has been hon-orably released to return to his home in the west. . . Elder Angus R. Despain of Sandy Utah, has just been assigned to labor in this conference. . . . A good work is being done in the branch at Ponce de Leon, Fla. Eight meetings were held there during the week ending July 8. The Sunday school at that place, under the super-intendency of Brother W. T. Mitchum, a local member, is doing good work. The elders of the conference are in excellent health and spirits.

North Carolina, Elder Robt, An-rus, preisdent, box 632, Charlotte, N. drus, preisdent, box 632, Charlotte, N. C.—One baptism was performed during the week ending July 1 by Elder Edward Webb. Elders C. C. Martinson and N. P. Culler, who are laboring in Stokes county, were well received and held a well attended and followed by the country of the section of a place where a successful meeting at a place where a few years ago the elders were ordered out of the country. . One bap-tism was performed during the week ending July 8, Elder Jas. A. Morten-sen officiating.

Mississippi, Elder Geo. J. Gray, president, 511 Mississippi street, Jack-son, Miss.—Four baptisms were performed in Pike county during the ending July 1 by Elder Ernest Koep-sel. During the same week Company B succeeded in disposing of 10 Books of Mormon and 89 other books. They of Mormon and so other books. They hold two rousing street meetings in Indianola, June 25 and 26. . . . Elder A. L. Broderick, who has labored faithfully in the mission field for the past 31 months, has been honorably released to return to his loved ones at home.

Middle Tennessee, Elder I. H. Esplin, president, 303 Woodland street, Nashville, Tenn.—Notwithstanding the Nashville, Tenn.—Notwithstanding the hot weather and conditions rather unfavorable for work which always exist in the lowlands of the south at this season of the year, the elders of this conference are doing a good work.

. . . Elder John L. Bushman performed one baptism June 25.

South Carolina, Elder James H. Moore, preisdent, box 276, Columbia, S. C.-On Monday, June 28, President Callis paid a hurried visit to the South Carolina capital on business pertaining to the Mission. While there he gav some good and timely instructions to the elders relative to their work. Eleven baptisms have been performed in this conference during the past two weeks—three at Bennettsville, June 27: five at Patrick, July 4 by Elder Jacob E. Hamblin; two at Columbia, July 4, by Elder L. M. Belnap; and one at Centerville, Elder Wm. G. Ogilvie performing the ceremony. An open air meeting was held at the water's edge baptismal service in Bennett ville, which was well attended, and the people present seemed much interested in what they heard on the principles o the gospel as well as in the baptismal ceremony. . . Our ranks have been strengthened by the arrival of Elder Miles Greener of Hinckley, Utah. Miles Greener of Hinckley, Utah.

• • • In Columbia the elders have

the world. She told them she had been to Utah and seen the wonderful works of the Mormons and considers Brigham Young was the smartest man that has lived in this age of the world; he was such a broad thinker, and that quality she admired in anybody. President Byron Merrill of Louisiana

little town Mountain View in Southeast Missouri and held good open air meetings and surprised the people with a true statement of Mormonism, showing them the difference between the truth and the misrepresentations with which their minds had been burdened. They their minds had been burdened. They

their minds had been burdened. They canvassed the town, leaving a goodly number of books and tracts. They say the people generally have a very friendly feeling toward us.

Sister Ida Young, reporting for the missionaries at St. Louis, says the street meetings have been well attended and through them they are gaining some friends. They have many investigators who are studying the gosinvestigators who are studying the go pel and discussing it with their friends, thus giving the missionaries opportuni-ties to meet more people. They have appointments enough to keep them

appointments enough to keep them very busy.

The same good reports come from the Oklahoma clders. Elder T. G. Rowland tells how full of interest their work is. At one of their street meetings a man took it upon himself to expose the "fraud" of the Book of Mormon, but the elders did not have to make any defense for the crowd took it off their hands and did the opposer up brown. He says they have large, and A. T. Willis, assisted by a local elder, George F. Ethington. Virginia, Elder H. A. Shupe, president, box 46, Lynchburg, Va.—A branch conference was held at Mt. Lake with at the off their hands and the oppose, up brown. He says they have large, attentive crowds at their many meetings and find many who seem eager for their teachings and literature.

Elders James A. Chadwick and Alma Williams write in the same happy voin.

They tell how the town marshal of Owasso was kind enough to get a table for their street meetings and did all he could to make their labors pleasant. They also tell of the kindness of the They also tell of the kindness of the people and their success in getting their literature among them. The good hotel man gave them the best of lodgings free. "Ask and ye shall receive" is their motto. What we have said of the others we could say of Elders J. Earl Waite, J. L. Slater, Lyman G. Tanner and Louis M. Packer, who were having just such good times at Tab-lequah, and Elders D. L. Galbraith and

Liahona offices were inclined to be en-vious it would be of those who are having such good times in the "field." Elder Chas. R. Cox has baptized one convert in east Kansas and President James S. Crane one in north Texas. Sister Hulda Carstensen, one of the

transferred from St. John conference to Kelsey, Texas, where he will teach cess. . . . A lady residing in Jackson-ville was almost instantly healed through the administration of Elder J. school in the colony. Sister May Yarbrough, a teacher of Kelsey, is here undergoing a painful operation on her eyes by a Kansas

SOUTHERN STATES MISSION,

SAN FRANCISCO

CONFERENCE NOTES

1443 Baker St., San Francisco, July 16.—We have had two elders laboring in Humbolt county for the last six weeks. They are J. D. Dunyon and J. W. Covington. We have received very encouraging reports of their labors. On the eighth of this month Elders Farr and Harris left San Francisco to accept the brothern who are labored. ciso to assist the brethern who are laboring in Humbolt county.

We look for the action of the Ortho-

dox ministers who have formed a com-pact to fight the spread of Mormonism to redound in even greater success in the spread of truth.

From all parts of this conference we are receiving encouraging reports of the elders' labors. There have been twelve baptisms since our last confer-ence. One of the biggest celebrations ever held in this city, by the saints took place on the Nation's birthday, in the Golden Gate Park. We are receiving a number of pleasant visits from our Utah friends who their way down the coast from attending the fair.

JACOB MAGLEBY.

CENTRAL STATES MISSION ACTIVITIES

302 South Pleasant St., Independence Mo., July 16.-Much rain and exceedingly warm weather make it very uncomfortable for many of our mission aries, yet they go on with their work and find joy in it because of the knowledge they have of its divine saving power, and the many manifestations of the love of a kind Father who so

blesses them. Elder M. V. Muir and companions are holding many well attended meetings in West Kansas and are receiving the best kind of treatment from the people. In the town of Parker the mayor and city council gave them the park to hold meeting in a very pleasant and comfortable place furnished with seats and other conveniences for the elders and the large crowds who gathered to hear them. Elder Loren J. Robinson Jr., of the same conference, has been somewhat "under the weather" for a short time, but is fast regaining his health. He was laid up at St. John, Kan., but during his illness he could not remain altogether quiet but managed to do a little work on the church grounds and visit among the saints. He, like his companions, has the true missionary spirit. We do not know of any other of our missionaries who is ill. Elder K. L. Barton and companion met a lady lecturer in Arkansas who entertains audiences in many parts of

conference tells us of the kindly re-ception they met from the people of the city of Homer and their successful the city of Homer and their successful meetings there, and Elders Samuel J. Orme and Edwin Bulkley of the same conference narrate their experiences at Dunham. A year ago Elders Orme and Church went there and baptized the first converts of that parish and were threatened with mobbing. While there are still some who are so mistaken as to act the part of enemies the friends of the elders are so far in the majority of the elders are so far in the majority that they have no fear of any unpleas-antness, but are holding meeting and they and their friends are having lovely times.

Elders Fullmer and Peters met
Elders England and Roberts at the

M. M. Fairbanks report having cele-brated the "glorious fourth" by bap-tizing three honest souls at Tulsa. If we who work at the Mission and

workers in St. Louis, having been hon-orably released, has returned to her home in Salt Lake City. Elder Thomas R. Greer has been

City specialist.

President Bennion and family have gone to Zion in the mountains for a

NORTHERN STATES MISSION NOTES

Baptisms in Minnesota—On June 26 Andrew A. Burg and his wife, Caroline A. E. Burg, were initiated into the Church by baptism, and on June 29, their three daughters, S. Margareta Elvere C. Ceres E. Burg were also so admitted by this ordinance, Elder J. C. Madsen officiating. About six years ago Brother Burg and family emigrated from Sweden as Lutherians, but finally identified themselves with the Free Mission church of Minnearolis. Here Brother Burg was oc-casionally permitted to speak, and in so doing he advocated the necessity of accepting all the principles of the Gospel as instituted by Jesus saying also that the words of the apostles should be obeyed and no private inshould be obeyed and no private in-terpretation be put upon the Scriptures He was soon given to understand that this doctrine did not take well with his associates, who called it "Mormon-ism." "Then," said Brother Burg, "I'll find the Mormons" and this he pro-ceeded to do by writing to a friend in Murray Utab who was kind enough Murray, Utah, who was kind enough to look up our address at 111 East 26th street, Minneapplis, and send to

Brother Burg began attending our services at once, with increased in-terest each time, and now that he and his family have joined the Church of Jesus Christ of Latter-day Saints they feel that they have found what they have long been looking for.—Chas. Broadbent, President of Minnesota

Northern Indiana Conferencelders of Northern Indiana are all in the best of spirits and have enjoyed their labor during the month of June. Country campaigning has been carried on with some variations. Instead of going in pairs, as usually done, the elders have been sent alone. They have tracted the farmers and held meetings as usual and report having had bet-ter times than ever before. This plan gives each elder a chance to ac-complish as much as two have done before and makes it possible to cover twice as much territory each week. . . Most of the elders are traveling without money and not only are treated better, but are also more successful than those who do not follow this plan, During the month our ranks have been re-enforced by the arrival of Elder Joseph Rasmussen of Utah and Earnest Bullock of Canada . . . Elder A. Merlin Steed, one of our energetic elders, has gone to Chicago on account of illness. Elders Hamilton and Jacobs have also left us. We regret their loss sorely, but our loss means other's gain.—D. Albert Banks, president of No. Indiana conference.

Southern Illinois Conference-Elder B. L. Bowen and H. G. Wall traveling through Harden came across a family of Saints who had not seen the elders for sometime, Brother Lee and wife who were



MISSIONARIES IN TASMANIAN CONFERENCE, AUSTRALIAN MISSION.

Standing, Lelt to Right-Charles W. Ellis, Royal M. Beazer, John M. Dotson.

Sitting-Frank M. Gibson, President Tasmania Conference; C. Alvin Orme, President Australian Mission,

baptized in Kentucky ten or twelve years ago. Their four children who are between the ages of ten and sixteen years were led into the water of baptime and made their covenants with the Lord, Elders Bowen and Walburger of ficiated Rrother Lee is doing.

MISSION WORK IN

FAR OF Lord, Elders Bowen and Walburger of-ficiated. . . Brother Lee is doing considerable missionary work among his acquaintances, having sold five Books of Mormon and a number of small books. The family also are strong in the testimony of the Latter-day work.—John T. Beckstead, president S. Illinois conference

Northern Illinois Conference-The Northern filmois Collected—The elders laboring in Joliet, Ill., report two baptisms the third of June and two the second of July. Elder Eyre writes: "While preaching on the street two weeks ago a lady by the name of Sister Elchoff stopped to listen and after the meeting requested that I and after the meeting requested that I visit her at her home and instruct her further concerning the Gospel. I went the next day and found that she already had a Book of Mormon, which she had read. Before I left she applied for baptism. It seems that she was fully prepared for the Gospel, having already come to believe in such things as the Word of Wisdom before she saw the elders. We hantized her yesas the word of wisdom before she saw the elders. We baptized her yesterday." . . . Thursday, July 1, another baptismal service was held in the church at 149 South Paulina street, Chicago, and four more were added to the fold of Christ by baptism, Elder Geddes officiating. Thursday, Luly 2, another convert was han-July 8, another convert was bap-tized. . . . Elder Don F. Riggs writes from Avon, Ill.: in this little town late yesterday even-

ing after a few days of roving through mud and rain. Our journey began at Nauvoo on Wednesday noon in a rainstorm. Walked through mud knee deep (that is, knee deep to me, waist deep to an ordinary man), to Adrion. There we spent a half day in polishing up and lightening our weight. From there we held close to the railroad track as we found it utterly impossible to follow the wagon road and visit the farmers. But the dampness of the atmosphere and the pouring rain only seemed to fill us with new vigor and to stir our 'Irish' to the extent that we feel that all the powers of satan cannot stop the work of the Lord from progressing or His servants from spreading the truth, if they only put their dependence in Him." John P. Mcence in Him." John P. Mc-Guire, captain of Company A, writes: "We were unable to get away from Nauvoo before Thursday morning. Rains have been very heavy. Roads bad. Feet sore. Testimonies strength-ened. Faith increased—and still it It began again this morning at 8 o'clock and looks as if it would con-tinue until evening,"

Wisconsin Conference—Baptismal service was held at La Crosse on the 19th of June, at which four children and two aged sisters were admitted into the church. The ordinance was performed by Elder Wm. H. Meacham. At Embarrass on June 20 five children of Sister Clara Oakley were baptized by Elders H. M. Olmstead and E. M. Crawford. On the evening of June 30 the Saints of the Milwaukee branch met on the shores of Lake Michigan to witness a baptismal service there, when five were added to the church. The ordinance was performed by Elder F. C. B. was performed by Elder F. C. B. Scheidig. The confirmations took place on Sunday, July 4, at the fast meeting. . . . There are quite a number of prospective baptisms and we look for a much larger report in that line next month.—D. A. Latimer, president Wisconsin Conference.

Releases—The following elders have been honorably released from their labors in the Northern States Mission: Joseph C. Sorensen of the East Iowa John T. Heninger of Northern Illinois conference, and Christian Christensen and Franklin O. Green of the East Iowa conference, and S. Ora Jacobs of he Northern Indiana conference, Elder Green has labored in the mission field for the past 28 months, the last nine months of which he was president of the East Iowa conference.

Arrivals-Ernest K. Bullock, berta, Canada; Joseph A. Parker, Rex-burg, Idaho; George D. Goulding, Fan-guitch, Utah; Joseph Rasmussen, Millville, Utah; Aclair Patterson, Pine, Ariz.; Alvin S. Johnson, Lovell, Wyo.; Isaac H. Tippetts, Lovell, Wyo.; How-ard L. Randall, Pine, Ariz.; Sister

Evelyn Harker, of Cardston, Alberta, R. J. MURDOCK, Secretary of Mission.

SPECIAL TRAINS FROM OGDEN. 10:45 p. m Sunday, July 25th., Via Oregon Short Line after the bicycle races. Round trip \$1.00. Nine trains each way daily between Salt Lake and Ogden.

FAR OFF TASMANIA

212 Bathurst St., Hobart, Tasmania May 28.-The Tasmania conference includes the island of Tasmania, which lies between 200 and 300 miles south of the mainland of Australia, and is a part of the Australian mission. It part of the Australian mission. It has been worked by the elders for a number of years. Hobart, the capital is situated on a very beautiful harbor, into which the river Derwent flows, and is located at the extreme southeast corner of the island. The distance from this city to Laurceston, the next important city, which is situated on the river Tamar in the northwest part of the island, is 133 miles by rail. From Launceston to Melbourne the fastest steamer in Australia plies three times week in summer, the trip being made in about 15 hours. There is also steam-er communication between Sydney and this place as well as Hobart.

This city, and Tasmania in general, is crowded with tourists in the sum-Owing to its location it is an ideal place for a summer home, and many people prefer it summer or winter to any other part of Australia.

Tasmania is called by many various names because of its superb climate

names because of its superly chinate and its beautiful mountain scenery; one of which is most popular among the Australians, viz., "The Garden State of Australia," because of the variety of fruits and flowers that can be grown

The elders have a good hall in Hobart, as well as good quarters at No. 213 Bathurst street. Some interest is taken in the gospel message, but there is generally speaking more apathy among the people here than anywhere in the mission. Still the elders are laboring hard to overcome the indifference, and they are receiving encouragement from a number of friends as well as the saints. The people will listen to us in our street meetings and many strangers attend our meetings in the hall.

The Tasmanian people are kind and nospitable and althugh cannot all see the truth, they as a rule hold no enmity owards the Latter-day Saints. All that is wrong with them is, that they do not realize the important part the true gospel plan plays in redemp-tion of the children of men. Through-out this conference a good feeling ex-ists among the saints and elders, and we know where the spirit of unity ex-

ists the work will grow. J. MARION DOTSON.

BAPTISMS IN ENGLAND. At a baptismal service held at Ply

mouth (Bristol conference), June 17, one convert was baptized into the Church at the hands of Elder Charles E. Lofthouse candidates for baptism re

ceived the ordinance on July 2, at the hands of Elder Matthew H. Shaw, in the Bath Lane Baths, Leicester (Nottingham conference).

One member was added to the Liverpool branch (Liverpool conference) by baptism on the 5th inst., the ordinance being performed by Elder Ralph H. Ludlow in the river Mersey. At a baptismal service held in Cork (Irish conference), on July 4, one member was added to the Church, Elder T. L. Hatch officiating.—Millennial

RETURNED MISSIONARIES.

The elders and sister named below have reported at the Church Historian's office their safe return home on dates given from the foreign mission field, all in the best of health and spirits. They report the gospel work making splendid progress, every mission represented being in better condition than ever before. Especially have the missionaries been successful in disseminating the literature of the Church, both books and free tracts. One elder, J. T. Heninger, sold 378 copies of the Book of Mormon and 2,000 smaller doctrinal volumes, besides distributing countlessgospel tracts, while laboring in the Northern States mission. The elders and sister named below

July 3.—Heber Clyde Russell of St. John, Tocele county, from the Western States mission; set apart Jan. 8, 1907.

July 11.—John Thos. Heninger of Stave-ly, Alberta. Canada, from the Northern States mission; set apart Jan. 8, 1907.

July 16.—William L. Kidman of Mendon, Cache county, from the British mission; set apart April 20, 1907.

Arthur B. Case of Carey, Blaine county, Idaho, from the British mission; set apart April 16, 1907.

Mark Austin of Liberty, Bear Lake county, Idaho, from the Netherland and British missions; set apart May 29, 1907.

He labored three months in the first field, the balance of the time in London. don.

Alfred B. Worsley of Provo City, Utah county, from the British mission; set apart April 26, 1907.

July I7.—Leo Lowry of Manti, Sanpete

county, from the Southern States mission; set apart Oct. 8, 1907.
Clarence D. Davis of Clifton, Graham county, Ariz., from the Eastern States mission; set apart June 4, 1907.
Benj. Hanes Waldron of Gwenford, Oneida county, Idaho, from the Southern States mission; set apart Dec. 4, 1906.

July 18.—Sister Cecil R. Hulda Car-stensen of Cannon ward, Salt Lake City, from the Central States mission; set apart Sept. 9, 1908. July 20.—Wm. Henry Cassity of Tooele, Tooele county, from the Northwestern States mission; set apart Sept. 10. 1907. Returns on account of his wife's ill-

July 22—Peter H. Westenskow of Imbler, Union county, Oregon, from the Scandinavian mission; set apart July 23, 1907.

John Wm. Howe, Jr., of Provo, Utah county, from the Netherland's mission; set apart Nov. 27, 1996.

F. A. Peterson of Rigby, Fremont county, from the Scandinavian mission; set apart May 27, 1908.

Colds that hang on weaken the constitution and develop into consumption. Foley's Honey and Tar cures persistent coughs that refuse to yield to other treatment. Do not experiment with untried remedies as delay view result in your cold settling or may result in your cold settling on your lungs.—F. J. Hill Drug Co., (The ever substitutors) Salt Lake City

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A key to succession ir dency of the Church and Ready Reference for the Missionary by P. J. Sanders is now off the press. It contains a well arranged index, a ready tations used in debate on succession and 128 pages on succession. Clot reference, Church chronology, 275 ci and 128 pages on succession. Cloth 80c, leather \$1.30. Post Paid Sanders Book Co, Murray., Utah

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Via Oregon Short Line R. R. \$39.00 from Salt Lake to Seattle and return; on sale daily commencing June 1st. Ask agents for further particu-

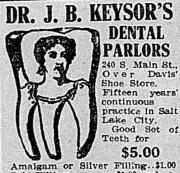
PIONEER DAY RATES, Via Oregon Short Line.

Tickets on sale July 23rd and 24th, limit, July 26th. See agents for rates and further particulars. City Ticket office, 201 Main St.

Notice of Removal. After July 18 the office of the Morrison-Merrill company, the lumbermen, will be located in their new building, two blocks north of the Oregon Short Line depot. The Salt Lake Glass & Paint company will continue to occupy the store at 28 Main street.

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On other dates than those named above somewhat higher excursion rates with longer limits are in effect to principal eastern cities.

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