

to San Bernardino, Cal., in Company with Elders Amasa Lyman and C. C. Rich; returned in 1857, and settled in Springville, Utah county; in 1870 removed to Levan, Juab county, and soon after was called to preside as Bishop for seven years; then moved to Juab and presided as Bishop three until about a year ago when he resigned on account of failing health. He came and lived in Salt Lake City during the summer of 1895, but removed in the fall to his old home at Juab, and went to work several weeks in the Manti Temple. His health continued to grow worse, and he told his family and friends that his stay would be short with them, for his suffering at times was severe.

Before passing away he called his family together and exhorted them to keep the faith. He desired to see his son James E. who was laboring as a missionary in England and President Woodruff kindly cabled President Lund to have him released; he reached home one week before his father's death. He gave full directions whom he wished to speak at the funeral, also as to the horses that should convey the hearse and his family to his last resting place, all of which was strictly carried out.

April 23, at 11 a. m., the cortege left the family residence at Juab and at 1 p. m. they reached the Levan chapel where services were conducted by Stake President Paxman; Bishop N. P. Rasmussen, John and Susan Witbeck, Martin Taylor and Elder Paxman were the speakers; a telegram was read from the presiding Bishop condoling with the family; all spoke in the highest terms of the deceased as being an upright man and of his integrity for the work of Christ. He filled every position with honor and credit. The funeral was the largest there has ever been in the county, eighty-seven vehicles following to the cemetery. Many people were in attendance from Nephi besides all of Levan and Juab. Deceased leaves two wives, four sons and six daughters.—[Com.]

ELIZABETH KIDMAN.

PETERSBURG, Cache Co., April 23, 1896. —I am sorry to inform you of the death of one of our beloved sisters, Elizabeth Kidman, wife of W. Kidman Jr. Sister Kidman was born on September 7th, 1809, and died on April 17th, 1896, after intense suffering for several days. All that faith and prayers and loving hands could do was done, but the Lord's will had to be done.

She leaves a husband and seven children, the oldest being 11 years old and the youngest a babe of three weeks, to mourn her loss, besides a large host of relatives and friends. She died in full faith and fellowship in the Gospel, and the hope of coming forth in the morning of the first resurrection.

Funeral services were held in Mendon Sunday, April 19 h. President Orson Smith, and Isaac Smith, counselor in the presidency of the Stake, and others were present on the stand. Bishop Hughes presided.

Elder Frank Cantnell of Millville was the first speaker; said the departed had always lived the life of a Latter-day Saint. Spoke of the knowledge which the Gospel had given us of loved ones who pass behind the veil, if they have lived honorable lives and kept the faith.

Elder Isaac Smith then addressed the congregation. He spoke highly of the character of Sister Kidman; exhorted the family to live near to the Lord that they may meet her when they too are called to pass behind the veil.

Elder Lyman B. Martineau then spoke a short time; said it is right for us to sympathize with those who are called upon to mourn in parting with our loved

ones. He exhorted the husband to acknowledge the hand of the Lord in this and to bring up his children in the fear of the Lord.

President Orson Smith spoke a few words of comfort and consolation to the family and friends, and all present; said we should acknowledge the hand of the Lord in all things.

Bishop Hughes made a few excellent remarks, encouraging all to be charitable towards each other. He exhorted Brother Kidman to live near to the Lord and bring up his children in the truths of the Gospel.

Elder William Kidman Sr. made a few excellent remarks full of comfort and cheer to those called upon to mourn on this occasion.

Elder Willard Cranny then made some very appropriate remarks, speaking highly of the character of Sister Kidman. She was a faithful Latter-day Saint. The choir sang and benediction was offered by Counselor A. Anderson.

A. GARDNER.

ELIZABETH BELL BARTON.

Elizabeth Bell Barton was born in the parish of Upholland, Lancashire, England, December 21, 1814. She was the daughter of William Bell and Margaret Martlew Bell; her father died when she was only 2 years old; her mother returned to her native village, and her daughter went to live with her grandmother Martlew, with whom she lived until she was married to John Barton in 1835. The family in 1837 moved from the town of Wigan to Saint Helen's; it was in this town she heard the Gospel for the first time in 1841. She was convinced after hearing the first sermon but did not at that time join the Church. A heavy emigration from the St. Helen's branch in 1842, nearly all the members going to Nauvoo, left the branch disorganized for some time but she continued, however, to meet with the Saints. On June 27, 1847, the anniversary of the martyrdom of the Prophet Joseph and his brother Hyrum, she was baptized in the river Mersey at Liverpool, wisdom having dictated for her to wait till this time; her home was from this time open for the Elders who visited the branch and Apostles, High Priests, Seventies and Elders from Zion, and the home missionaries were always gladly welcomed.

In 1860 three of her eldest sons and daughter-in-law, Ellen, emigrated to Zion; in 1861 another son followed and in 1862 the remainder of the family—father, mother, three sons and one daughter—emigrated to Zion, arriving in Salt Lake City October 5th, 1862. They located at Kayaville, Davis county. In 1874 two of her sons went on missions to England—one in June and another in August. In August of this year, soon after the departure of her son, her husband died; this was her first great sorrow. In 1876, late in the year, her sons William and Peter returned from their missions; her family now being grown and many married she spent her time with them, making her home with her son William for the past eleven years, at whose home she died April 19, 1896, in her eighty-second year. Her posterity is rapidly becoming numerous, she leaving seven sons and one daughter, sixty grandchildren and twenty-three great-grandchildren to mourn her departure. Her mother was the only one who joined the Church, now represented by five generations, viz: her mother, herself, sons, grandchildren and great-grandchildren.

She considered herself highly honored in having two of her sons called to be Bishops, another one Bishop's counselor, and a grandson, acting bishop. Four of her grandsons are now on missions in New Zealand, Samoa, Switzerland and Germany; another grandson named

Walter died while on a mission in the Southern States. She has done a good work in the Temple for her relatives and friends, and received all the blessings pertaining to the house of the Lord. She never faltered or wavered in her faith, but staunch and true she passed gently away, not tasting of death. She was talking at home with the family when she suddenly placed her hands to her head and exclaimed "Oh, my!" and without a sigh, sob or moan her spirit passed gently away with the hope of a glorious resurrection.

Her funeral took place from the Eighteenth ward meeting house, Salt Lake, and was largely attended. The services were conducted by Elder Robert Patrick Sen. The speakers were Elders Robert Patrick, James McGhee, Bishop Geo. Romney, Elder John Nicholson and an old friend of the family, John S. Smith of Kaysville. Six of her sons acted as pall bearers, and her only daughter, who had been absent nearly twenty years, came all the way from Portland, Oregon, to be present at the funeral. Seventy of the family were present at the funeral; the teachers of Relief society attended in a body; the meeting house was filled on the occasion by friends and relatives, and numerous flowers more than covered the casket. She was truly a mother in Israel. The remains were deposited beside her husband in the Salt Lake cemetery, and Elder Robert Patrick Sen., offered the dedicatory prayer, and thanked friends and neighbors for their kindness and sympathy in behalf of the family.—[Com.]

THE DEAD.

Peaceful be their Rest.

DEXTER.—Betsy Dexter, wife of Theodore Dexter, at Sandy, Utah, April 29th, at 4 p. m., aged 48 years, 11 months and 8 days.

STRINGAM.—April 28th, 1896, of congestion of the lungs and bowels, Susan A. Stringam, wife of the late Bryant Stringam, at her residence No. 42 south Third East street, Salt Lake City, Utah. She was aged 66 years.

KENNEY.—At Gunnison, Sanpete county, Utah, April 28, 1896, Amasa Kenney, born at Fillmore, Millard county, Utah, April 9, 1858. He was a Latter-day Saint and died in full fellowship, leaving a wife and seven children, two of which are by a former wife, whom he survived, afterwards marrying Annie E., daughter of Onaries and Elizabeth Ghehll.

BOWMAN.—In the Nineteenth ward, at 2 a. m., April 29, 1896, Ida, the beloved daughter of Robert and Mary Bowman, in the seventeenth year of her age; in the full bloom of youth and heavily dearly beloved by all who knew her, more especially by her young associates and schoolmates for her sweet and amiable disposition.

COWLEY.—In the Seventh ward of this city, at 4:30 a. m., April 28, 1896, of general debility, John Mathias Cowley, son of Mathias and Ann Quayle Cowley. The deceased was born near Peel, Isle of Man, August 16, 1827; emigrated to Nauvoo in 1841; came to Utah in 1854. He received the Gospel in his native land, and was a faithful Latter-day Saint. He leaves a wife, two sons a daughter, several grandchildren and a large number of relatives and friends to mourn his loss.

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BAIRD.—At Evanston, Uintah county, Wyoming, on April 16th, 1896, Robert Baird, son of John Baird and Jean Thompson. The deceased was born at Fassin, Old Monkland parish, Lanarkshire, Scotland, on March 26th, 1819. He received the Gospel in his native land, being baptized by Thomas McLellan, May 15th, 1842. He was ever energetic in the publication of truth amongst his fellow men. He emigrated to Evanston in 1876, and has since resided there. He leaves a wife, numerous children and grandchildren, the latter of whom are still in Scotland. He died in full faith of the Gospel, with the hope of a glorious resurrection.—[Com.]

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