DESERET EVENING NEWS SATURDAY NOVEMBER 7 1908



erally

than heretofoie.

in splendid condition.

vitations to hold meetings, instead of

having to hunt places in which to hold forth, as formerly.

was selected to preside over the

Adams counties, also. The health of the elders is good, and an excellent

On the morning of Oct. 7, a baptismal service was held at the Townhead

Baths, Glasgow. Two members were added to the Church. They were baptized by Elder William H. Russell

Another member was added to the Preston branch on Oct. S. 1908, by baptism, Elder E. H. Morris officiating. I The branch is in a good condition.

Secretary.

MISSION FIELD

spirit prevails. C. E. DINWOODEY,

BAPTISMS IN FORFIGN

of the state

South Carolina-Elder Robt. Meeks, box No 276, Columbia.-

SOUTHERN STATES MISSION NOTES

Florida-Elder O. W. Hyde, Prest., No. 1234 Claude St., Jacksonville,-On Oct. 3 and 4 a very successful branch conference was held at Madison, Fla. Nine elders were in attendance. The meetings were held in a schoolhouse,

which was taxed to its capacity to care for the large crowd in attendance. The elders delivered very interesting talks, which were received in the same spirit by the congregation. Too much praise cannot be given to the members of the Church and their friends who made the conference possible and who manifested great interest. Elders J. W. Blazzard, Thaddius Walker and James H. Moore are making a tour of the conference, visiting all the members, instructing them in their At Valdosta, the elders duties. . . At Valdosta, the elders laboring in that city met with the city council and asked permission to use the city half in which to hold meetings. A resolution was adopted by the council granting their request. The elders are all in good health and entering their labors duties. enjoying their labors.

Mississippi-Elder 19. Wm, Stonell Mississippi—Ender D. wit, Stoffer 416 George St., Jackson.—Two very successful street meetings were held at Tupelo by Elders W. W. Clark and George J. Taylor and Thomas B. Kinkhorn, W. Clark and George J. Taylor and Thomas E. Kinkhorn, of company "A." company "B" con-fisting of Elder C. C. Nicholas, H. M. Hodgson and George J. Gray, while enroute to Crystal Sprizgs met with unprecendented success, selling on an average of two books to every family visited. . . The Sunday school at West Roxie is in a very prosperous condition. Three baptisms were performed at West Roxie by Elders P. P. Johnson and Willard Brugger. . . Elders Jos. L. Ander-son has been released to return home after filling a faithful and honorable mission. . . Much success was met by the elders at Hazelburst. The clders are meeting with success in their labors and they report that a marked difference in being noticed in the attidude of the people in favor of Mormonism. of Mormonism.

Kentucky-Elder Thomas E. Se-crist, prest, box No. 554, Louisville-Prest, T. E. Secrist, together with six Prest, T. E. Secrist, together with six elders, met in a branch conference in Joy, Ky. The meetings were well attended and a good time had, . . . G. F. Ethington, a local elder of Spencer Co., was priviledged to bap-tize two converts . . . On the 9th and 10th a spirited branch conference was held at Haley's Mil, eleven elders were in attendance. Large crowds attended each session, who received the instructions of the elders in a kindly manner. One convert was baptized. . . Brother James Wal-lace of Littletown, Green Co., passed baptized. . . Brother James Wal-lace of Littletown, Green Co., passed away from this mortal life on Oct. 13. He was baptized into the Church in June 1906, since which time he has led an exemplary life. He died with a strong testimony of the divinity of Joseph Smith's mission, upon his lips. Joseph Smith's mission, upon his fibs. His house was always a home for the elders. The funeral services were conducted by Elders C. G. Longhurst and J. A. Decker, and was largely attended. . . . Two converts were baptized in Hardin Co., by Elders H. C. Carlton and R. E. McEntire.

about 35 people assembled at the Cor-poration Eaths, Bury (Manchester conference), to witness the ceremony ference), to witness the ceremony of baptism. After singing and prayer, President J. C. Olsen spoke briefly giving some timely advice to those about to take upon themselves the name of the Lord. Three converts were then led into the water and re-ceived the ordinance at the hands of Fleer Smith Hoge. Confirmations took place immediately after. Two of the converts were from Radeliffe and one from Bury. speaking, are receiving lders with a much more kindly spirit

from Bury. Three members were added to the Nelson branch (Liverpool conference), Oct. 10, 1908. The ordinance was per

Oct. 10, 1998. The ordinance was per-formed in the Burnley Public Baths by Elder L. Garrick. At the dose of the morning session of the London conference on Sunday, Oct. 11, 11 persons were baptized in the baptismal font in the Saints' chapel at South Tottenham, London. Oct.8 a beanch conference was held at Cameden. Five elders were in at-tendance. Two meetings were held, both of which were well attended by the members and friends.

by the members and friends. . . . Company work is being pushed with vigor and good results have been ob-tained in visiting the principal cites of Spartanburg, Greensville and Che-rokee counsies, an average of about 200 people being in attendance at the screen site meatings. Elders Geo G. Willes, George E. Anderson, D. Roy Allred and Israel E. Thompson. Elder William J. Ruff baptized six converts into the Church at the Gos-sop Road Baths, Sheffield, on Sunday.

open air meetings. . . Elders Geo. Perry and W. G. Ogilvie held several large and well attended meetings at Pireway, after which they had one oct. 11. A goodly number of Church members and other interested persons assembled to witness the ceremony. baptism. Many earnest investigators were made, and a good inpression left The superintendent of the baths showed the greatest respect to the saints and their friends. He and his family atwith the people. . . . Prest. R. A. Meeks is making a tour of the con-ference and reports finding the same tended the service and appeared to be delivered in it. Short addresses were delivered by President Josiah Eardley and Elder William A. Morton. The converts were confirmed at the after-noon and evening meetings.-Millennial

Georgia—Elder Lionel L. Meyers, president, No. 454 Oak street, Macon-Regular monthly meetings are being held in Toomsboro. . . The business houses of Augusta are being canvassed by Elders K. H. MacFarlane and A. A. Savage, and they have met with very fulr success. During their canvassing these wet with a growthman who had Star. A basptismal service was held at the Montpeller Baths, Cheltenham, on Sat-urday evening, Oct. 10, 1908, when four members were added to the Church. fair success. During their canvassing they met with a gentleman who had been west and who had visited the state fair in Utalt. He spoke very highly of the Mormon people and their industry. He purchased a Book of Morroon and some other literature of the eiders, stating that he thought Mor-monism was worth investigating. . . . Elders Earl J. Lee and Claude Green were the guests of a steamboat cantain President Charles G. Jarman and Elder

M. T. Slatter officiated. A baptism took place in Darlington Public Baths, Darlington, on Oct. 2, when another convert was bapted by

Construction of the long of th conference, when one member was baptized into the Church by President Al.

rawa atu!

were the guests of a steamboat captain on a trip down the Savannah river, . . . A good meeting was held in the court house at Clinton by Elders L. L. Myers On Sunday, Oct. 4. a baptismal serv-ice was held in the Abbey Road Public Baths, Barrow-in-Furness, when two and C. E. Miller, which was followed by a baptism, ..., From all parts of the conference the elders report much success in their labors, and in many instances the elders are receiving inbenche, were baptized by Elder Henry L. Smith. Elder R. B. Sperry spoke upon the first principles of the gospel. Confirmations took place at the evening

meeting. A baptism took place at Birkenhead on Friday evening, Oct. 16, when an-other member was added to the Church.

MISSIONARY EXPERIENCE Elder William A. Morton officiated.

Virginia-Elder S. W. Batcman president, box No. 145, Lynchburg-On Oct. 3 a baptismal service was held in Green Co., by Elders H. O. Kent and A baptismal service was held at High Street Turkish Baths, Birmingham, on Sunday, Oct. 18, Interesting remarks concerning baptism were made by Pres. Leo Lowry, six converts being added to the Church. Three babies were blessed at the same place. . . We are sorry to have to record the death of ident Durrant, after which five candi-dates were led down into the waters of baptism. Elder Abram F. Dally officisorry to have to record the deam of Sister Malinda Howell of Lynchburg, who died Oct. 9, after a lingering sick-ness of typhoid fever. She was a faithful Latter-day Saint. The fu-neral was held at the above named place with a large attendance. She ated Confirmations took place at sacated. Confirmations took piace at sac-rament meeting in the afternoon. On. Oct. 18, at Belfast (Irish confer-ence), two souls were added to the Church by baptism. They reside in the town of Moira. Elder T. L. Hatch ofleaves a husband and 11 children, be-sides a host of friends, to mourn her departure... Much success is being

ficiated, On Saturday, Oct. 17, at the Fever-sham Street School Baths, Bradford departure. . . Much success is being met with by the elders in different parts (Leeds conference), there was held an-other baptismal service, when nine new members were baptized by Elders Ne-phi Gledhill and J. F. Daybell. There were about 150 saints and friends pres-Alabama-Elder H. A. Gardner, president, box No. 705, Montgomerywhile about the same and this ordinance was explained by Elder J. A. Harter. A baptismal service was held in the St. George's Baths, York (Grimsby con-

ference). Oct. 18, about 75 persons be-ing present. Elder Armond T. Rose



± ------

COMPANY "B," MINNESOTA CONFERENCE.

Reading from left to right standing row-Elders A. J. Welchman, S. H. Larson, J. D. Johnson, T. T. Rasmussen, Sitting Row-August Brinkman, J. F. Houston, Conference Prest, Chas. Broadbent, B. S. Garner and C. R. Hunter.

Hinter. His dusky countenance lighted up with W. S. Jensen and C. R. Hunter, all Joy, and his whole, frame seemed to shake with enthusiasm as he stood up and testified that he knew we were teaching the true gospel of Jesus Christ. His whole beling seemed for the time flooded with heavenly light, and instinc-turely furmured Jesus' words to Peter. "Bessed art thou-for flesh and blood hath not revealed it unto three, but were freence Sister Hardy met with the Hui Atawhai (Relief society), transacting mecessary business and instructing the maori sisters in the work. It may not freence Sister Hardy met with the Hui Atawhai (Relief society), transacting mecessary business and instructing the maori sisters in the work. It may not book at length upon the blessings that to be used when required. The organiza-tion has a great future ahead. "On the money goes into the treasura-to be used when required. The organiza-tion has a great future ahead. "To can truthfully be said that the Maori sistors is to show, and islands, was baptized. He has been living among the matives of the Churcha and among them are people whose that the Maori mission is at its best now, and the tendency is upward. About one-tent islands, was baptized. He has been living among the matives at Rangitaul and married one of our people. Ti can truthfully be said that the Maori mission is at its best now, and the tendency is upward. About one-tent and among them are people whose, how, ever severe, could overthrow it, and us-sing the works of the old Maori referred to, they are "Hunga-tapu, tapu, ma and among them are people whose that and sing the works of the old Maori referred to, they are "Hunga-tapu, tapu, ma and an further the species for the summer's work were given, testimonies borne, plans for ture work laid, and assignments of fields of labor were made. The plane for the future suits us all.

fields of labor were made. The plan for the future suits us all, it being to keep up our record in the distribution of the Book of Mormon, but at the same time to enlarge our circle of friends and establish thriv-ing branches of the Church among them.

Following is the gist of a letter to the Elders' Journal, from Elders John C. Qualman and J. D. Pratt, in a jaunt During the past six months we have berring the past six months we have left with the people of Minnesota 1,076 Books of Mormon. 140 other Church works, 3,848 smaller doctrinal books, 30,717 tracts, 2,731 Liahonas, 114 Liahona subscriptions; and have held \$51 meet-ions with the receive through two counties of southern Tex-They set out from San Antonio to They set out from San Antonio to-ward Llano county, calling on scatter-ed saints by the way. They reached this county and proceeded to work it Scripture-like without "purse or price," and were supplied by Provi-dence with all necessities. They found a scody people in those parts whose

In San Diego, Leroy M. Morris, Jno. A. Judd, Elman, E. Keorns. Elder LaMar Stout was honorably reings with the people. On the whole we feel that a good work is being done and that good re-sults are following and will continue leased to return home. A. H. THOMAS, Clerk. o tollow Our elders have all gone to thei

fields of labor with renewed spirits and with a determination to success. CLARLES BROADBENT, Conference President.

CONFERENCE IN SWEDEN

Enroute they sold 20 Books of usi-mon and about a hundred and a quart-er smaller volumes: found recipients of 330 tragts on truth and held 33 preaching services. They met minis-ters of other: creeds and exchanges Sundsvall, Sweden, Oct. 15 .- The Sundsvall conference convened Sept.

branches to be in good condition and the outlook for the future very encour-aging. Much good council was given the elders by President Sundvall. ADAM W. SCHADE, Conference President.

CONFERENCE AT LOS ANGELES

imity of feeling and excerned of the instructions given, was a very success-ful one. On Sunday Willis Twitchell was or-dained a bishop and set apart to pre-side over the Manlia ward by Elder 1. O. McKay. The Sunday morning session was giv-en over to the Primary organization of the stake as a Primary convention. At the afternoon meeting the general and stake authorities were unanimously sustained, after which President than and Elder McKay occupied the time. President Hart dwelt upon the subject of "Child Study;" also spoke upon the Word of Wisdom and showed that while at the time the revelation was given to the Prophet Joseph Smith the prin-ciples therein given were new to the world-they were today proven to be true from a scientific standpoint. "Elder McKay delivered a very force-ful and eloquent address on the organi-zation of the Church, and the funda-mental principles of the gospel. A concert was given Saturday even-ing by the Randoph choir, which was pronounced by those in attendance to be the best ever given in the stake. The regular semi-annual conference of the Los Angeles branch of the Church of Jesus Christ of Latter-day Saints con-vened at the church on West Tonth street Sunday morning, Oct. 18, Presi-dent Joseph E. Robinson of the Cali-fornia mission, was the first speaker, giving timely instruction to saints and elders and spoke of the blessings de-rived from keeping the Word of Wis-dom and paying tithes. Dr. Nelson of Arizona, a captain of the national guard, on his way home from the en-campment, was the next speaker, fol-lowed by Elders Reuben F. Burton, Jno. B. Bringhurst, and President Robinson, who presented the general and local Church authorities for the vote of the conference. The regular semi-annual conference

CONDITIONS IN CALIFORNIA

Whoever invented the express

"The Staff of Life" never had a chance to realize what he really meant-

HUSLER'S

FLOUR

the traditions handed down from their

Thus we are preaching the gospel and bearing testimonies that we hope will for ever live in the hearts of many people. HEBER SWINDLE, President Bozeman Conference.

WOODRUFF STAKE.

The quarterly conference of the Woodruft stake convened in the new ward tabernacle at Randolph Saturday and Sunday, Oct. 31 and Nov. 1. There were present of the general authori-ties Elder David O. McKay and Presi-dent Charles H. Hart, also Eliza S. Bennion and Vilate Peart of the gener-al primary board. President John M. Baxter and counselors presided over the conference which, in point of unan-mity of feeling and excellence of the instructions given, was a very success-ful one.

The semi-annual conference of north-ern California was held at Maccabae hall, Eleventh and Clay streets, Oak-land, California, Oct. 25, 1908. Elders from San Francisco, Oakland, Sacra-mento and San Jose conferences were in attendance.

from San Francisco, Oakland, Sacra-mento and San Jose conferences were in attendance. Three sessions were held, one at 19 a.m., 2 p. m. and 7 p. m. respectively. President Joseph E. Robinson opened the conference with an address of wei-come, and spoke on the observance of the Sabbath day, the efficacy of prayer, and on the law of tithins. Reporting the condition of the Cali-fornia mission, he said there were now 20 elders in the mission. Of these, only seven were in southern California where 25 or 39 should be. The progress of the work had been interrupted through sickness, release and transfer of elders. A good work, however, had been done; 1,500 meetings had been held in the past nine months, 40,000 tracts distributed and 38 baptisms performed. Elder C. E. Jones gave a dissertation on faith. Elder S. L. Wright spoke ou the signs and evidences of the true gospel. Elder F. Critchlow showed the value of the Book of Mormon as Scrip-ture. Elder J. E. Boyce presented the subject of the trastriction. Elder H. H. Redd spoke concerning the pre-exist-ence of spiris, Elder L. Billings spoke on divine authority. Elder J. W. Dun-yon spoke on the kingdom of God. At the afternoon session the names of the general authorities of the Church together with mission authorities were presented and unanimously sustained by those present. Alvin Keddington sang several very pleasing solos. Monday evening an enjoyable dance was given in Oak hall, and Tuesday a social and entertainment was given at the church on Tenth street. Saturday a priesthood meeting was held in which the elders were assigned to their fields of labor. Those remain-ing in Los Angeles were President Jno. B. Bringhurst, Elders C. Y. Asheroft, Reuben F. Burton and Alvin Kedding-ton.

presented and unanimously sustained by those present. At the evening session Elder Jacob Magleby emphasized the vital and sa-lient thoughts expressed by the presi-dent of the mission; and showed the trend and spirit of the gospel. Elder J. E. Kirkham spoke on the subject of tithing. President Joseph E. Robinson called to remembrance the Word of Wisdom and its place in the gospel plan. En-tered into a concise clucidation of some of the evidences that establish a be lief in the hereafter.



East Kentucky—Elder G. F. Ells-worth, Prest., box No. 422, Lexington. -Oct. 3 and 4 six elders met with the members of the Church of four councies in a branch conference at Seney, Carter Co., Ky, Four interest-ing meetings were held each being well attended. . . Elders R. E. Bunker and B. F. Cowley are touring the conference, visiting the saints. . . Elder R. E. Cole, who is teach-ing school in Templer, Lourel Co., reports the same in a prosperous con-dition. There is also a florishing Sunday school at this place, having in attendance a number of non-Mon-mons. . Brother J. W. Royse East Kentucky-Elder G. F. Ellsthey report healings in each case. Company "A" is meeting with fair suc-cess in its travels, although rain has interfered to some extent. . . . Elders Nathan H. Stevens and A. F. Pace, who elders.

president, No. 29 Conally street, At-lanta, Ga.-Good health is enjoyed by mons. . . , Brother J. W. Royse of Morehead, Rowan Co., found in-stant relief from a sick spell through the administration of the elders. the elders and lady missionaries.

the elders and lady missionaries, and they all report success in their labors. . The little church house in Mon-treal is being painted by Elders Paul E. Nelson and J. A. Smith. When the house is ready, regular services will be held each Sunday and a Sabbath school organized. . . Elders A. G. Gunn and Jno. A. Stock held some successful meetings in the Douglas Co. court house, the hall being taxed to its ca-pacity. . . On the 13th, 14th and 15th of October, a religious debate was held in Atlanta between Elder Nephi Jenson of our Church and Rev. Srygley of the "Church of Christ." The services were held in the chapel of the latter denom-ination, and were attended by about 250 people. The subject discussed was, "Is the Book of Mormon a Divine Rev-clation?" Elder Jenson presented East Tennessee-Elder J. H. Batty prest, box No. 688, Knowlike. The work in this conference is in a very prosperous condition. Elder J. C. Jenson while visiting a Sunday school Jenson while visiting a sumaly school at Black Creek, Scott Co., was called upon to speak to the pupils. . . At Spring Branch Elder J. W. Willis and C. E. Jensen secured permission to hold four meetings, providing they would not mention Joseph Smith or would not mention Joseph Smith or the Book of Mormon. At the close of the series of meetings which were well attended, the people asked them to talk about Joseph Smith and the Book of Mormon, which they were glad to do. . . All the Sunday schools of Grundy county held a picnic near Coalmont on Sunday, Oct. 4. President Batty was especially in-vited to be present to speak. He was received kindly and made a good im-pression. . . Elders E. Qsguthorpe received kindly and made a good in-pression. . . Elders E. Qsguthorpe and A. W. Kellar report one baptism in Cumberland Co. . . Funeral services were held by Elders J. H. Batty and W. K. Soleberg over the remains of the infant of Mr. and secretary of the mission, which position he very ably filled for about twenty months before coming to Atlanta, Un-der Elder Dinwoodey's leadership the Mrs. Henry Swart, non-Mormons.

.

ti

p. tl

ri ir

th

is ci

fo

th pe Ar pi th th nu ice

clc tor an pli thi wi the thi las ga ga ga the Th ove Ne ma the hor dec

exc aw. lool put a t T ner foll

1876

der Eider Dinwoodey's leadersnip the work has grown remarkably, a number of people having been brought into the fold of Christ and many been led to an investigation of its doctrines. Elder Paul E. Nelson, who was recently transferred from the Mississippi confer-Middle Tennessee-Elder D. S. Dor Sister Jane Wiggleton, who has been bed fast for some time, was admin-istered to by Elders Jno. L. Bushman and Walter D. Harris, and about one istered to by Elders Jhö. L. Businhan and Walter D. Harris, and about one hour after the administration she was able to arise from her bed, and said she was well. A. Brother Harvey Haynes of G'amp, died on the 6th. He was in bis 90th year and had been a member of the Church for 64 years, he ing been associated with the Church in Nauvoo, Ill. but at the time of the exodus he moved to Tennessee. He never denied his testimony to the divinity of the mis-sion of Joseph Smith, and he died a member of the Church. Funeral services were conducted by the elders. Ciders Henry Sudweeks and J D. Stewart were released to re-turn home after filing a faithful mission. Both were carnest and en-ergetic in their labors. . . One con-vert was baptized at Gladesville. onfernce. Ohio-Elder A. Franklin Tolton resident, box No. 41, station "D," Coumbus-Rain in different parts of the State has impeded the work of the el-ders during the past week. Elders Jos. R. Hicks and E. D. Phinpen, who have been recanvassing the city of Circleville, report the people quite friend-ly. Cottage meetings are being held in several of the homes each week. Elders John P, Green and I. H. Esplin Elders John P. Green and I. H. Esplin are at East Liverpool visiting members and friends, . . . Very favorable con-ditions are reported to exist in Pike, Scioto, Adams and Brown counties. People are quite friendly there, as a rule. Elders A. F. Tolton and Hub-bards visited the elders in the above counties and held meetings. Five spir-ited meetings were held in Brown and Adams counties, also. The health of

North Carolina—Elder Robt. B. White, prest., box No. 547, Wilming-ton.—The mayor of Graham accorded the elders of company "A" the privi-lege of holding street meetings, which were well attended. Elders R. R. Tavior and C. C. Martinson held a very successful haptismal service at Earpbaro, where they preached to about 20° necple. They also held six other meetings. A baptismal service was held at Big Pine by Elders R. J. Breadshaw and Jos T. Tracy. A baptismal service was held at Alber-ton by Elders F. F. Tucket and S. L. Radford. Another service was held in Person Co., by Elders Fielk and W. E. Godwin, Successful meetings North Carolina-Elder Robt. B. Successful meetings Godwin. . . . Successful meetings were held at all the above places and a total of 14 baptisms had. . . . Work throughout the state is in ex-cellent condition and the people, gen-Godwin

Successful meetings have been held in Phoenix, nine services having been held in 11 days, by Elder B. H. Waldron and Bert L. Pope. The people received them and their message kindly. . . Elders H. A. Gardner and Marlon King have been called upon four times with-in a few days to administer to the sick. spoke for sol he time in an interesting nanner on the necessity and sacredness of the ordinance of baptism. President W. E. Stoddard then baptized nine souls into the Church of Christ. Con. firmations took place on Sunday morn-ing.-Millennial Star, Oct. 22.

> ELDERS WELCOMED IN MISSOURI

In a resume of his company's sum mer campaign, Elder P. P. Oleson, its leader, writes the Liahona of Oct. 31, Atlanta-Elder . Paul E. Nelson,

as follows: Company B of the Missouri confercompany B of the Missouri control ence, has been in the cross-country work since March 15. We left St. Louis, made a trip through southeast Missou-ri and returned in July, then started out for the northeastern section of Misouri. We have had our ups and downs.

souri. We have had our ups and downs, our pleasures and sorrows incident to missionary life, but on the whole it has been a pleasure trip. The last two weeks have been en-couraging to us. Last week eight of us disposed of 137 small volumes, besides 11 Books of Mormon. This week seven of us left with the people nine Books of Mormon, besides 153 of the minor volumes.

In the little town of Bethel last week Elders Connell and Reece were well re-ceived by the mayor and the people. "Is the Book of Mormon a Divine Rev-elation?" Elder Jenson presented some very logical arguments in defense of his side of the question, which were met with abuse and slander from the opposite side, . . . Elder C. E. Din-woodey, who has been laboring in At-lanta for about a year as president of the Atlania branch and conference, has been transferred to the office to act as secretary of the mission, which position After walking several miles in After wanting several miss in the wind and dust, we arrived in the city of Bethel, Mo.," relates Elder C. C. Cornell, "We soon attracted the at-tention of the people on the street, showing our books and telling them who we were. We found that the people were anxious to hear from the Mor

The mayor of the city invited us to stay and hold meetings with them. We accepted the invitation and arrange-ments were soon made. The people all took it upon themselves to notify their neighbors of the gathering. We were escorted to a hotel for supper.

"When the time came for meeting When the time came to meeting there were few people but ere we were through singing we had 200 around us of all ages. Old, grey-haired, men and women listened with close attention. At the close of the meting we were in-At the close of the meting we were in-vited by the people of anoth • hotel. to stay with them. The maxor gave us 50 cents and at the close of the day we had disposed of 18 books. The next morning the mayor, Mr. H. W. Kilb, came around in his buggy and took us five miles on our way. We left the city with the "come again as soon as you can" sounding in our ears."

SPLENDID CONDITION OF WORK IN NEW ZEALAND

Porirua, New Zealand, Sept. 20, 1908. The Mananatu district conference was field at Ranguitani, Saturday and Sun-The Mananatu district conference was held at Ranguitaui, Saturday and Sun-day, Sept. 5 and 6, at which were pres-ent President Rufus K. Hardy and wife, Elders Haight, Nelson, Booth, Harper, Cottam, Call, Davis and Burt. The six sessions were well attended by the Maori saints of the district as also by a rood representation from the Hawkes Bay district. A most excellent spirit prevailed and the testimonles borne by the natives were most inspiring. It is almost remarkable how thoroughly most of them understand the Bible. One man in the course of his address made use of 4 f passages of Scripture, giving chapter and verse of each. To listen to their discourses does away with the prevalent idea that the Maori 1s a de-graded and ignorant race. In fact, many of them have a much more extended knowledge of the gospel than the elders who are working among them. So con-clusive the arguments, so forceful the testimonies and so powerful the mani-festations of the Spirit of God, that an old Maori, a member of the English church, asked to be allowed a few words.

views with them on the plan of our Lord. This sometimes led to the sale of while sets of Mormon literature When a doubting clergyman would in vite the brethren to do some wise thing like point out Joseph Smith's name in like point out Joseph Smith's name in the Bible they would brush up his remembrance that no prophet was named in Holy Writ before he ap-peared, save Christ. If they wanted a sign they were referrd to the fact that these would follow the believers, not unbelievers, and were not a sure

a goodly people in those parts whose hospitality was a God-send as well

as a testimonal of their worth. Enroute they sold 20 Books of Mor-

ELDER LOUIS H. BOOTH.

IN TEXAS

that these would follow the believers, not unbelievers, and were not a sure indication of divinity anyhow, as the devil would take a hand in this line according to 'Revelation 13:13... The Christians twice turned over their services to these brethren as did also the 'Holiness'' people at Llano City. Then the paster of the latter flock volunteered that the elders had preached the truth and that it ought

preached the truth and that it ought to be accepted. He then bought a Book of Mormon and took the young servants of Christ home to his board and said he hoped he would some day be able to conscienciously say he knew that Joseph Smith was a true prophet. At Kingland they preached in the lo-cal "Christian" chapel and one of the auditors afterward pronounced the disourse the most Scriptural he had heard in seven years and bought a heard et of books.

The good people said "Come again," and the brethren went.

MINNESOTA CONFERENCE.

The sentiment of the saints who at-tended our conference held at 111 E. Twenty-sixth street, Minneapolis, Minn., on Oct. 25 and 26, is that it was the best they have ever attended. President G. E. Ellsworth and 18 elders were in attendance; a most exellent spirit prevailed, and much good dvice was given. Saturday evening, public meeting was held in our hall at St. Paul, at which

Elders Stacy Nelson, J. A. Armstrong,

Mission President Peter Sundvall, Con Schade, erence President Adam W.

ference President Adam W. Schade, and the 10 traveling elders of the con-ference, besides a goodly number of saints, and a few strangers. The first session convened Saturday. Sept. 26, 8 p. m., in the Good Templars hall on Sodermalm. President Schade in a few opening remarks stated brief-ly the object of the conference and ex-tended a hearty welcome to all pres-cut

Elder Nils P. Swenson, and Presi-dent Sundvall then occupied the time. The former dwelt on the first principles of the gospel, while the latter, in an interesting manner, gave an account of his conversion to "Mormonism," and what it had done for him, The second session consisted in saints' meeting, 11 a. m., Sunday morn ing at the conference office. After the administration of the Sacrament, the time was given to the saints, and many oul inspiring testimonies were borne Two meetings were held the same day in 125 mans Lokal at 4 and 8 p. m., respectively. Elder Emll W. Weed was the first speaker, and explained in an able manner the necessity of continued revelation. President Sundvall exrevelation. President Sundvall ex-plained the Church organization in detail, and presented the authorities. The vote was unanimous in each in-

stence At the \$ o'clock meeting Elders A. George Lavin and Adam W. Schade were the speakers. Elder Lavin spoke on the necessity of divine authority to preach the gospel and officiate in its ordinances. Elder Schade spoke on the divinity of the Book of Mormon and pore a strong testimony to the truth of the work.

The good singing of the choir added much to the interest and success of the

Monday, Sept. 28, priesthood meeting was held for the missionaries. All the elders gave brief reports of the work done in the different branches, and the condition of some "Bonets should the

condition of same. Reports showed the these ideas are heartily in accord with

gators of the Bozeman conference from Elder Nephi Pratt, mission president, and Secy. John E. Evans, George B. Wilson of the Butte conference and Elders P. L. Brinhall, W. L. Van Or-den and Berry Robinson. The three last words were assigned to labor a assigned to labor n the Bozeman conference. On the evening of Oct. 21, the

CONFERENCE AT BOZEMAN.

A very pleasant and instructive visit was enjoyed by the saints and investl-gators of the Bozeinan conference from

On the evening of Oct. 21, the sames and some of their friends gathered at the home of Amelia Hansen when a successful meeting was held. Oct. 22 another meeting was held at the residence of Hiram B. Smith, Elders John E. Evans, George B. Wilson. Hiram B. Smith and President Nephi Pratt made use of the time. A journey of 60 miles east found our

nissionary party in another branch of the Bozeman conference known as the Big Timber branch, here Elders He-ber Swird's and P. W. Madsen on July last organized a Sunday school with

I shall J. West as superintendent, Chas. Curtis and Mary Curtis as assistants; Elsie Olsen, secretary and chorister and Madge Curtis organist. Since that time the school has been running suc-cessfully and is proving a benefit and a blessing to the saints, and some of their friends in the Big Timber branch. At this place, Sunday, Oct. 25, Presi At this place, Sunday, Oct. 25, Presi-dent Nephi Pratt with the above named elders held morning and afternoon ses-sions of conference. The time of the first meeting was used by Elders Berry Robinson, W. L. Van Orden, D. L. Brimhall, Heber Swindle and George B. Wilson, treating upon the principles of the genel. of the gospel.

At the 2:30 p. m. session the attend-ance was good and Secy. Evans and President Pratt occupied the time. This conference was opened up Feb. 26, 1908, and we are glad to be able to report that we have made many friends; some of whom are earnestly investigating the gospel, one of whom is an intelligent Lamanite who has atended the noted Carllsle university Pennsylvania. He now holds the posi-tion of school trustee in his neighbor-hood among the white people.

DR. C. C. SNYDER

He has read a number of our books among them the Book of Mormon and he declares that it gives the most rea-sonable account of the origin of the American Indian he has ever read, and Announces the removal of his office rom 243 East Second South to rooms 409 and 410 Judge Building.

The Second Sick Women could not sleep, had shortness of breath; in fact it General Break Down was a general break-down. Neglected female troubles frequently lead to a "I suffered like this for four (4) general break-down. Better not wait till your case years and could not find any relief, until my husband insisted on my tryis as bad as that, but take Cardui in time. However, even when in bad shape, Wine of Caring Cardui. The first bottle gave me dui has cured others and may cure you. It will pay relief and now I am almost a well woman." Try Cardui. you to try it, as did Mrs. Rena Hare, of Pierce, Fla., All reliable druggists sell it. who afterwards wrote: MPA BINA HARS." Write br 64-page Illustrated Beak, "News Trantment for Worten", dearribling symptoms of Persale Diseases and giv-ing valuable hints on health, hygicos, dist, medining, gir, for women. Sent free, porthald. Address: Ladios, darlosy Dept., The Chattansega Medicing Ge., Chattanooga, Tana. "I was a sufferer from all sorts of female troub-VALUABLE les, had pains in my side, drawing pains in legs, BOOK FREE Take CARDUI

of the evidences that the obtained a set lief in the hereafter. During the conference a sextet of cl-ders rendered a number of hymns. A children's chorus rendered "Who is on the Lord's Side." Albert Atherley sang "Calvary." A mixed quartet, consisting of Sisters Lillan and Amelia Hooper and Elders F. T. Christensen and W. A. Thompson sang, "Come Where the Lillies Bloom," and a violin solo was rendered by Elder J. E. Kirkham. There were few changes in the dis-tribution of elders, nearly all return-ing to their old fields of labor. W. W. COLLINS, Secy.

CHANGE IN TAYLOR STAKE PRESIDENCY

The high council and priesthood of the Taylor stake met Oct. 30 in their regular meeting at Raymond, Canada, and the following business was trans-acted: President John T., Smellie, sec-ond counselor in the stake presidency, was released, the result of a letter re-ceived from him stating that his ab-sence from the statke might be pro-tracted because of business ventures elsewhere, and his return to Canada was somewhat uncertain in the imme-diate future. High Councilor William A. Redd was unanimously sustained to fill the vacancy in the stake presidency. His address is Raymond, Alta. GEO, H. BUDD, Stake Clerk

GEO. H. BUDD, Stake Clerk.

A HAIR'S BREADTH ESCAPE. A HAHL'S BREADTH ESCAPE. Do you know that every time you have a cough or cold and let it run on thinking it will just cure itself you some other pulmonary trouble? Don't risk it. ut your lungs back in perfect health and stop that cough with Bal-lard's Horehound Syrup. Price 25c. 300 and \$1.00 per bottle. Sold by Z. C. M. I. Drug 'Dept., '112 and 114 South Main Street._____B