# DESERET EVENING NEWS SATURDAY MAY 18 1907



A baptismal service took place at

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the Corporation Baths, Edinburgh, April 23rd. Three members were initiated into the Church, Elder Peter S. Condie officiating. "It gives me pleasure to report three

more baptisms in Edinburgh. While we are losing some members by emi-gration, we are gaining others. These three, with the three already reported, comprises the whole of the Rutherford family in Ederburgh. We auticipate more baptisms before long."—David L.

family in Ederburgh. We anticipate more baptisms before long."-David L. Murdock. On Sunday, Apil 7th, 1907, a baptis-mal service was held in the Turkish Baths, Northampton. Nine persons were baptized, Elder Joseph H. Butler officiating. President William A. Noble was present and spoke to the candidates concerning the obligations they were about to take upon them-selves. The baptized converts were confirmed at the meeting in the after-noon of the same day. Conditions at Northampton are good. The Spirit of the Lord is with the saints, and the elders have many irlends and some investigators who it is believed will embrace the gospel in the near future. A baptism took place at the Roayi Baths, April 9th, 1907, at 6:39 p. m. A small company was there to witness the ceremony. After proyer, dedicat-ing the baths for the purpose, Elder Ambrose Woolford made a few re-marks to the candidates who had come to accept this ordinance of the gospel. There were four baptized, Elder Am-brose Woolford and James A. Crausun officiating. A confirmation meeting was held at the home of Brother Wil-liam Heal. The coverts and all pres-ent bore testimomy to the goodness of God and the truthfalness of His gos-pel. Other baptisms will follow shorily.

ent bore testimony to the goodiess of God and the truthfulness of His gos-pel. Other baptisms will follow shortly. Effer Thomas E. Towler writes: "I am pleased to report that we have had another baptism in the Leeds confer-once. The ordinance was performed in the Feversham street Baths, Brad-ford, Saturday, April 13, 1907. Effer George F. Bolto explained the necessity of baptism, and exhorted those who were going to be baptized to remem-ber the covenans that they were mak-ing with their Heavenly Father, after which 26 members (12 male and 14 females) were added to the Church. Elders Earl E. Jensen, Franklin L. Gunnell and H. Herbert Warstaff of-ficiated. Immediately after the bap-tismal service all adjourned to the West Gate New Hall, where a confirma-tion meeting was held. A rich out-pouring of the Spirit was enjoyed at the meetings. About 200 saints and friends were present at each service." Tresident David L. Murdock writes: "I am pleased to report a baptism at

report showed a great increase in number of tracts distributed, also the dissibility of the context and the number of strangers houses visited was double the number shown in the report of last conference. The speaker advised the sinth in moving to be sure and take their rec-

reater, and the number of strangers ouses visited was double the number town in the report of last conference. The speaker advised the saints in oving to be sure and take their rec-gmends with them. Elder L. G. Parkinson reported the 

er, Presidents McRae and Ellsworth, having just returned from the seventy-eighth general conference, held at Salt Lake City, said they brought greetings from friends and loved ones at hous. Both spoke with much feeling and pow-er on the great responsibility resting upon the elders as representatives of the truth. In the evening at 3 o'clock, the elders, saints and friends met in a pleasant sociable where a splendid program was rendered, after which refreshments were served

saints and friends met in a pleasant sociable where a splendid program was rendered, after which refreshments were served.

were served. On Sunday there were three public meetings held, with a large attendance. Much interest was manifest in the ad-dresses made, both Presidents McRae and Ellsworth delivering powerful ser-mons, causing all present to sense the magnitude of the latter-day work. A pleasant feature of the conference was the singth conducted by Elder

was the singing, conducted by Elder Julius C. Bronson.

We feel that the conference was one of the most successful ever held in this part of the vineyard. The elders have all gone to their assigned fields of labor with a determination to magnify their

holy calling. A. M. FULLMER, President of the East Nebraska Conference.

### NORTH WEST. VA. CONFERENCE

of love for the caus of truth were giv- | on the banks of the Thread river to witness the baptism of Mrs. Dora Sec-

work one, previous one, W. O. STEPHENS, Secy,

### STAKE CONFERENCES.

### WOODRUFF STAKE CONFERENCE

The quarterly conference of the Woodruff stake convened in the Ly-

Woodruff stake convened in the Ly-man ward meetinghouse on Saturday and Sundag April 27 and 28. There were in attendance President F. M. Lyman and Rudger Clawson of the twelve apostles. The stake presidency, John M. Baxter, Archibald McKinnon and T. J. Tingey, members of the high council, bishop and counselors, also a good turnout of the priesthood and saints generally. The report of the general condition of the stake made by President John M. Baxter and also reports from the ward auxiliary organizations, etc., showed the same to be in a splendid condition. On Saturday morning President Ly-man gave instruction on making

Elder J. G. Jensen presented the authorities of the stake who were also sustained unanimously. After the usual closing exercises conference ad-journed for three months to meet in Mayfield. GEORGE TAYLOR, Clerk of Conference,

## RETURNED MISSIONARIES

Elder Andrew M. Nelson of Elder Andrew M. Nelson of the Fourth ward, Brigham City, Boxelder Co., Utah, arrived home April 28, from the Scandinavian mission, for which he was set apart Dec. 27, 1904. Norway was his field of labor.

fields of labor.

Elder Albert W. Winkler of Mt. Pleasant, Sanpete Co., passed through this city May 9, on his return from the Swiss and German mission, to which he was set apart June 26, 1906. The conference of Zurich, Switzerland, was his field of labor. He was released to come home at this time on account of poor health. poor health. Eider Joseph W. White of this city, ar-rived home April 28, from the Swiss and German mission, for which he was set apart June 14, 1904. The Bern and Hamburg conferences were his fields of lobor.

Elder Amos A. Iverson of Bear River City, Boxelder county, returned homa May 4 from the Northwestern States mus-sion, for which he was set apart Jan. 10, 1905. The conferences of Victoria and Van-couver, B. C., and Seattle, Wash., were his fields of labor. Elder David N. Sorensen of the Six-Elder Hugh Reid of the Second ward, Preston, Oneida county, Idaho, artived home May 5, from the Northwostern States mission. for which he was set apart April II, 105. The Montana, Wash-ington and British Columbia conferences were his fields of labor. teenth ward, this city, arrived home April 30, from the Scandinavian mis-sion, for which he was set apart Dec. 27, 1904. The Christiania, Norway and Aarhus, Denmark, conferences, were his

Carolina conference was his field of

Elder Urvin Gee of Moroni, Sanpeta Co., passed through this city, May 9, 1907, on his return from the British mission, whither he was sent May 16, 1905. The Grimsby conference was his field of labor.

Elder Joseph I. Reld of Burlington, Wyo., arrived home May 7, from the Southern States mission, to which he was assigned Dec. 6, 1906. The Virginia confer-ence was his field of labor. Elder Leonard G. Parkinson, of Franklin, Oneida Co., Idaho, passed through this city May \$, on his return from the California mission, for which he was set apart May 16, 1905. The San Francisco and Los Angeles con-ferences were his fields of labor.

Elder Peter S. Condie of the Sixth wars Salt Lake City, returned May 5 from the British mission, for which he was set apart April 18, 1905. The Scottish confer-ence was his field of labor. Elder Antone C. Christensen, Jr., of Hooper, Weber Co., passed through this city May 3, on his way home from the

Elder Fred Merrill of Lehi, Utah county, passed through this city May 10, on als return from the British mission, whither he was sent Jan. 3, 1905. The Sheffield conference was his field of labor. Elder Merrill's wife joined him a few months ago, and they visited friends and toured England together before coming home.

Elder Henry C. Tovey of Woods Cross, Davis county, returned May 10, from the British mission, for which he was set apart Feb. 14, 1905. The Grimsby confer-ence was his field of labor.

Elder Albion Jacobaen of Moroni, San-pete county, passed through this city Friday, May 10, on his way home from the Scandinavian mission, for which he was set apart May 11, 1995. The confer-ence of Aathus, Denmark, was his field of labor.

Elder Arthur F. Gailey of Kaysville, Davis county, passed through this city May 10, on his return from the British mission, for which he was set apart Feb. 7, 1905. The Liverpool conference was his field of labor.

Elder Albert W. Stephens, Jr., of Pres-ton, Onelda county, Idaho, passed through this city May 10 on his return from the British mission, to which he was assigned March 7, 1905. The London conference was his field of labor.

Elder Eugene Gray of Inverury, Sevier county, passed through this city May 10 on his return from the British mission, for which he was set apart March 22 1905. The London Conference was his field of labor.

Elder James M. Gibbs of Tilden, Bing-ham county, Idaho, passed through this city May II on his return from the New Zealand mission, whither he was sent Oct. 25, 1903. The conferences of Wan-ganui and Bay of Islands were his fields of labor, presiding over the latter since Aug. 1, 1905.

Elder Charles Sill of Layton. Davis county, returnd from the Northern States mission, where, since June 6, 1955, he has been laboring in the Northern Illinois and Minnesota conferences.

Elder Walter J. Glenn of La Grand-Union county, Oregon, passed through the city May 11 on his return from the Cer-tral States mission, for which he was se apart Nov. 15, 1994. The South Texas con-ference was his field of labor.

Elder Orrin LeRoy Randall of Morgan City Morgan county, arrived home Mas Il from the Semoan mission, for which he was set apart April 29, 1994. The Tu tulla conference was his field of labor

Elder Robert S. Rimington of Tools City, Toole county, returned May 11 from the Samoan mission, whither he was send April 13, 1996. The conferences of Tutuk, and Upolu were his fields of labor. He was released earlier than usual on account of poor health.

Elder Thomas W. Henderson of Aften Uinta county, Wyo., passed through this city May II on his return from the New Zealand mission, for which he was set apart Feb. 4, 1904. The conference of Wan-ganui, Mahia, Waipu and Hawkes Bay were his fields of labor, principally among the Maori people.





the meetings. About 200 saints and friends were present at each service." Tresident David L. Murdock writes: "I am pleased to report a baptism at Banff, on the north coast of Scolland. Elders Rich and Russell were sent to that field soon after our last confer-once. They have made many good friends and have been able to get futo the homes of many people. A young man investigated the gospel and was convinced of its truth. He was bap-tized on the 21st inst, by Elder William H. Russell and was confirmed by El-der S. Grover Rich." On the 3rd inst, another member was added to the Ipswich branch. The baptism was performed in the Global river, at Ipswich, Elder Stephen G. Chandler officiating. A baptismal service was held at the Corporation Baths, Middlesboro, Wed-nesday, April 10, at 8 p. m. Fully 89 people assembled to witness the bap-tism, one-third of whom were strang-ers. A short service was held at the water's edge, during which. Elders Kirkup and Walter M. Jones made some timely remarks and bore testi-mony to the restoration of the gospel and the necessity for people to obey its principles in order to be saved. Eight period as service was held, at the owner of Harris street and Newport Road. where another short service was held, at which they were confirmed members of the Church. A sweet, peaceful in-tinence prevailed during the meetings. Six members were added to the Liver-pool branch on Monday evening last. A large number of saints and friends as-sembled at 9 o'clock at Picton Road were performed by Elder I. Robert Price. Confirmations followed. All present seemed impressed with the ser-vice, and at its close some of the in-vestigators expressed a desire to be baptized at an early date. A baptismal service was held on Sun-

present seemed impressed with the ser-vice, and at its close some of the in-vestigators expressed a desire to be baptized at an early date. A baptismal service was held on Sun-day morning, April 14, 1907, at the Turkish Baths, George street, Hull, when nine persons exhibited their belief in the truthfulness of the restored Gos-pel by entering into the waters of bap-tism. Elders Adam Glenn, Benjamin Brown and Fred F. Williams officiated. The confirmations took place immedi-The confirmations took place immedi-

The confirmations took place immedi-ately after baptism. On Thursday, the 18th inst., five mem-bers were added to the Kidderminster branch of the Birmingham conference. The baptismal service was held at the Turkish Baths, High street, Eirming-ham, Elders David C. Ure and Samuel Ward officiating. The newly baptized converts were confirmed at the water's odre

Ward officiating. The newly baptized converts were confirmed at the water's edge. On Sunday, April 21, another mem-ber was added to the Church in the Bir-mingham conference, Elder David C, Ure officiating in the baptismal or-dinance, which was performed in the severn river near Stourport. Sunday, April 14, 1907, a baptismal service was held at the Tibberton Square Baths, London, Many Saints and friends were present to witness the ceremony. Remarks were made by Elder Lawrence C. Blood, and after a few words of instruction by President Miles L. Jones, 22 people were bap-tized, the following claers officiating: Eugene Gray, George A. Hoopse, Wil-ham A. Skidmore, Alma N. Beckstrand, Frederick Langton, Thomas W, Jarvis, David G. Shorten, and Soren Peterson. There are prospects of a very bright future in the London conference. More homes are being opened to the elders, and the saints are united and are as-alsting the brethren in spreading the gospel.-Millendia Star.

### BUTTE CONFERENCE.

### Three Meetings Held in the Metropolis Of Montana.

A conference of the Butte branch of the Northwestern States mission con-vened in Butte City, April 21, three meetings bring held. President Nephi Pratt was in at-tendance, and addressed each of the meetings. Other speakers were El-ders Price, Harris, Lyman, Garner, J. L. Lindsey and David H. Smith. The meetings were well attended and were very spirited throughout. The meetings were well atten-were very spirited throughout.

### CALIFORNIA MISSION.

### Several Southern Branches Meet in Conference at Los Angeles.

The regular annual conference con The regular language con-vened in Los Angeles Sunday, April 21, President A. T. McCarty in charge. The morning meat-ing opened at twenty minutes after 16, by the choir singing the hymn, "Come, come ye saints." Presi-dent J. E. Robinson of the California mission, was the first speaker, giving a general encourt of this mission. His a general report of this mission. His

San Diego branch, and Elder J. E. Garner gave an account of his labors in Arizona and San Bernardino. President H. C. Jacobson of this conhow it was to be consummated: said, according to statistics, the Church, con-sidering its numbers, had had a greater per cent of increase than any other de-

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ference told of the progress of the Los Angeles branch during the past six Elder Geo. F. Richards of the quorum

of the apostles, was the next speaker, He talked of the duties the saints bear to one another and to the Church. At to one another and to the Church. At the afternoon meeting at 2 o'clock, the speakers were: Eiders J. Russell Shep-herd, Frank B. Platt, J. R. Shepherd, president of the Bear Lake stake. President J. E. Robinson and Elder Geo. F. Richards. President Robinson presented the names of the general Church authori-tiles for the vote of the conference. Evening meeting at 7 o'clock, Elders R. T. Swallow, and A. T. McCarty were the first speakers. President Robin-

R. T. Swallow, and A. T. McCarty were the first speakers. President Robin-son spoke upon pre-existence and quot-ed many Bible references to substanti-ate his subject. Elder Richards then spoke upon the restoration and other phases of the gospel plan. After a quartet by the Misses Illa Woollacott and Braby and Elders Shepherd and Pike, benediction was pronounced by Elder J. R. Shepherd, Sr.

Conference adjourned for six months.

Sr.
Conference adjourned for six months. During the evening meeting, Brother Chas, R. Pike sang a beautiful solo from Mendelsohn's "Elijah."
The choir of 25 voices under the lead-ership of J. Russell Shepherd, sang a number of bymns at each meeting.
To night prvices showed the need of a larger call, as every scat was taken and many persons stood.
Monday a priesthood meeting of six hours' duration was held at head-outers, and the elders assigned to their fields of labor; those released to teturn home were: Arthur T. McCarty, J. Russell Shepherd, L. G. Parkinson, R. T. Swallow, and Frank B. Platt, Jre. Those assigned to Los Angelos were: Charence L. Funk, president; Jos, E. Ellison, J. E. Garner, and Wm. C. Esplin; to San Bernardino: J. M. Rigby and Silas Wright; to San Dicgo: C. Trimble and P. L. Smith.
Monday evening a social with an im-promptu program was given in the church. Tuesday a pichle was enjoyed by many in East Lake park. A. H. THOMAS, Clerk.

### SAN FRANCISCO CONFERENCE.

The semi-annual San Francisco

other speakers were Elders Orson An-derson and Joseph G. Woodbury, H. S. Rice and Thomas I. Davies. The second session was held Sun-

nomination. At the afternoon session Elders Rob-inson and L. G. Parkinson gave fare-well addresses, having been honorably released from their mission in Califor-President Joseph E. Robinson dis-

ference, Soren Peterson, W. A. Skidmore, Dr. S. H. Allen. The two in front are Elders J. E. Pixton and Asper of the German mission.

coursed on "Salvation for the Dead," which, he said, was the greatest work of the present dispensation, linking the present with the past.

present with the past. After the usual opening services at the evening session, Elder Johns out-lined the early persecution of the Christians and the great apostasy which followed; and finally broadened out into the very important subject of the Holy Ghost and revelation. Elder William Thompson presented the subject of "Salvation for the Dead;" said we could not be saved without our dead: that ample provision had been made for those who had dled without a knowledge of Christ; but that we who live have a work to do for them and live have a work to do for them and that the mountain of the house of the Lord had been established in the top of the mountains and those who would taught in this great work should.

be taught in this great work should go up hither. President Joseph E. Robinson fol-lowed in a filscourse on the dealings of the Lord among the nations of the earth. He admonished all to be strong in their righteous purposes, faithful to protect the poor and the weak and to defend the good name of everyone's sis-ter, even as they would defend that of their own sister. Apostle George F. Richards closed the

Apostle George F. Richards closed the Apostle George F. Richards closed the conference in a few appropriate re-marks in which he expressed his grati-fleation and pleasure in the work done and the results accomplished by the president and elders in California. During the conference Elder Johns stang "O My Futher," Elder Mariou J. Greenwood sang "The Church Across the Way," and a quartet of elders sang "School Thy Feelings." The evening session way best attended, there being 130 present. W. W. COLLINS.

W. W. COLLINS, Clerk of Conference. JOINT MEETING.

The East Nebraska and Iowa Conferences Meet at Council Bluffs.

The semi-annutial San Francisco con-ference convened at Castle hall in the vert of Oakland. Sunday, April 25, 1907. Three sensions were held. One in the morning, one in the afternoon and ones in the evening cach session averaging about two hours' duration. President Joseph E. Robinson in a warm and genial spirit opened the conference and welcomed the saints and friends who had assembled and spoke to them at some length on the general and the San Francisco confer-ence in particular, the relation of the Church to business enterprises and the current for the first day, at which the elders east were related and many expresences of inter-ence in particular, the relation of the Church to business enterprises and the current for the set were related and many expresences of inter-ence in particular, the relation of the church to business enterprises and the current for the set were related and many expresences of inter-ence in particular, the relation of the church to business enterprises and the current for the set were related and many expresences of the current for the set were related and many expresences of the current for the set were related and many expresences of the current for the set were related and many expresences of the current for the set were related and many expresences of the set ence in particular, the relation of the first day at which the elders ence the particular, the relation of the first day at which the elders ence the particular, the relation of the first day at which the elders ence the particular, the relation of the first day at which the elders ence the particular. The relation of the first day at which the elders ence the particular, the relation of the first day at which the elders ence the particular. The relation of the first day at which the elders ence the particular. The relation of the first day at which the elders ence the particular. The relation of the first day at which the elders ence the particular. The relation of the first day at which the elders ence the particular The East Nebraska conference of the The East Nebraska conference of the Western States mission met conjointly with the Jowa conference of the North-ern States mission, at Council Bluffs, Ia., April 29 and 21. Among those in attendance were President Joseph A. MeRae of the Western States mission. President German E. Ellsworth of the Northern States mission and 39 travel-ing elders of the two conferences named.

PRESIDENT PENROSE OF EUROPEAN MISSION WITH GROUP OF ELDERS FROM THE LONDON CONFERENCE.

Top row, reading from left to right-H. R. Kirkham, Daniel H. Cook, W. S. Mason, Charles A. Sperry, E. T. Benson, Eugene Gray, Joseph F. Barker and Nathaneal L. Smith: second, row-Harold Hulme, Frank J. Edgel, W. W. Allen, George A. Hoopes, M. M. Hatch, D. F. Ottley, W. J. Francis; third row-D. Eugene Hammond (clerk), J. K. Udall, J. L. Wilson, Jr., J. W. Jarvis,

F. F. Vanse, D. George Shorten, A. W. Stephens and L. C. Blood; fourth row-A N. Beckstrand, B. A. Seare, Frederick Langton, President C. W. Penrose, President M. L. Jones of London Con-

day at 10 a. m. Elders George Morris, John G. Terry and Heber Frank and President John G. 1 Quartie occupied the time in instruc-tions and testimonies. At the third session, which con-vened at 2 5, m, Elders Jesse M, Waite, John M, Bee, Archie L, Niel-

Waite, John M. Bee, Archie L. Niel-son, Leigh S. Stewart and President John G. McQuarrie were the speak-ers. The last named spoke of the beauties of the kingdom of God, pointing out the difference between the kingdom of God and that of man. A duet and quartet were rendered by the Elders. At the fourth and concluding session Elders Stephen Walker William F. Reid, William Bradfield, Joseph Fred Smith and Edgar B. Wimer, each bore their testimonies and gave some valu-

their testimonies and gave some valu bit instructions, and gave some valu-able instructions, and were followed by President John G. McQuarrie in a closing address on the beauties of the gospel, and what Mormonism would do for mankind were they to give head to its teachings.

heed to its teachings. The general priesthood meeting of the North West Virginia conference convened Monday, April 22, at 10:30 a, m., when the elders were instructed by President McQuarrie. Owing to the ill-health of President Thomas E. King who recently re-turned home, the conference was re-organized with Elder Joseph G. Woodbury as president, Elders Orson F. Anderson and H. S. Rice as coun-selors. ielors.

An excellent spirit prevails among the elders and a grand work is ex-pected to be performed during the summer season The remainder of the day and eve

ning was spent in a social way with members and friends an excellent program was rendered, after which

refreshments were served. JOSEPH G. WOODBURY. Conference President.

### MICHIGAN CONFERENCE.

On April 30 and May 1 the elders of the Michigan conference met in Flint to hold their regular semi-annual con-

ference. Four priesthood meetings were held in which the elders reported their work and received many valuable in-structions from the visiting brethren. On the evening of May 1 a very suc-

of the financial condition of the Church; how it had been relieved from the bondage of debt. He spoke also of the great importance of par-ents being honest and truthful that the child may have implicit confidence in them.

Sunday afternoon Elder Clawson Sunday afternoon Ender Chawson discoursed on the principle of forgive-ness and quoted from the Doctrine and Covenants to show that we must forgive all men. He related several incidents in the life of the Savior to show the spirit of forgiveness pos-sessed by nim. sed by nim. President Lyman gave a most in-

teresting and instructive discourse on marriage. He strongly advised against indiscriminate klasing a being a dan-gerous practise among the young peo-

Elders Lyman and Clawson each counseled the people of Lyman move in to the town, in order to

move in to the town, in order to en-joy the blessings of society, to plant shade and fruit trees, to build up and beautify the place. The presence and good counsels of the two apostles and also the local brethren; the good spirit prevailing; the good singing, and the hospitality of the people of Lyman, made the oc-casion one of rejoicing on the part of those in attendance. these in atter

# PETER M'KINNON, Stake Clerk.

### SOUTH SANPETE STAKE.

SOUTH SANPETE STAKE. The quarterly conference of the South Sanpete stake was held in Gunnison May 4 and 5, 1807. There were present President Francis M. Lyman and Elder George A. Smith, Stake Presidency, patriarchs and high councilors, with a large attendance of members. After the opening exercises President Lewis Anderson reported the condi-tion of the stake. The high counci-bishops and officers of all the auxiliary organizations are in full accord in their labors, with peace and harmony pre-vailing, while peace and good will ob-tain between the saints and non-members in the several localities The bishops of Centerfield, Gunnison. Manti North, Manti South, Mayfield Sterling, Ephraim South, each reported his ward in good condition. Reports were also made of Relief society, pri-mary and Sunday school work, which were also made of Relief society, pri-mary and Sunday school work, which were also made of Relief society, pri-mary and Sunday school work, which were also made of Relief society, pri-mary and Sunday school work, which were also made of Relief society, pri-mary and Elder Smith counseled the saluable instructions and at each ses-sion of the conference President Ly-man and Elder Smith counseled the saluts on their duthes and obligations, addressing the young especially in re-lation to marriage, the necessity of en-tering into that state aright, that it may endure no only for time, but for lation to marriage, the necessity of en-tering into that state aright, that it may endure no only for time, but for all eternity, for parents to take a par-ticular interest in their children in en-deavoring to guide them aright, and counseling children to seek the advice of their parents and be guided thereby. President Lyman presented the gen-eral anthorities of the Church, and all counseling out by unactiones yote.

Northern States mission, to which he was assigned June 13, 1905. The North-ern Illinois conference was his field of labor, much of his work being in the city of Nauvoe, where he assisted in organizing the first Sunday school ever held in Nauvoo.

Elder Richard T. Swallow of Sho-shone, White Pine Co., Nev., but late a member of the Fifteenth ward of this city, passed through this city May 4, on his return from the California mis-sion, for which he was set apart April 11, 1905. The conferences of San Francisco and Los Angeles were his

which he was assigned Jan. 10, 1905

Middle

year,

fields of labor.

fields of labor. Elder Eugene D. Robinson of Center-vills, Davis Co., Utah, when set apart, but now a member of Leavitt ward, Alta. Canada, passed through this city May 4, 1907, on his return from the California mission, for which he was set apart April 11, 1905. The Arizona Los Angeles and San Francisco con-ferences were his fields of labor.

terence.

Elder Orson P. Callister, of Black foot, Bingham Co., Idaho, passed through this city May 4, on his return from the Southern States mission, to

Middla Tennessee conference was his field of labor. Elder Frank S. Leavitt of Bunker-ville. Nevada, passed through this city May 5, on his return from the Central States mission, where since Sept. 5, 1905 he has been laboring in the Missouri and Louisiana conferences, presiding over the last named the last vear.

Elder William Oliver Haskins of West Portage, Boxelder county, passed through this city May 15, on his return from the Southern States mission, to which he was assigned July 10, 1906. The North Caro-lina conference was his field of labor.

Elder Ephraim Nelson of Chesterfield, Bannock county, Idaho, passed through this city May 15, 1907, on his return from the New Zealand mission, for which he was set apart Sept. 23, 1904. The Bay of Islands and Hauraki conferences were his fields of labor.

Elder James I. Bowers of Lake Shore, Utah Co., returned May 7 from the Southern States mission, for which he was set apart May 30, 1905. Te Vir-ginia conference was his field of la-

Southwest Virginia was his field of labor. Elder Race A Johnson of Collinston. Boxelder county, passed through this city May 16, on his return from the Eastern inne 26, 1996. The Southwest Virginia con-erence was his field of labor. Everything work of the Lord; the people are very hospitable and are taking quite an in-terest in what the elders have to tell them in regard to the gospel of Jesus Christ-Elder Johnson was called home to act as bishop et Collinston. With exceptions noted all the elders is event in excellent health, and report suc-censul in excellent health, and report suc-censul in gospiel work is making splei-did progress, particularly in the South-ern States and New Zealand missions. Wherever the elders get a hearing they win the hearts of the people and make friends and converts. Elder Elmo Jenson, of Hyrum, Cache Co., passed through this city May 7, on his return from the Northern States mission, to which he was assigned April 25, 1905. The conforences of Indiana and Northern Illinois, were his fields of labor.

Elder Brigham E. Stone. Jr., of Salein, Utah Co., returned May 8. from the Southern States mission, for which he was set apart Jan, 10, 1905. The Virginia conference was his field of labor. The Vir of labor.

Elder Joseph Anderson of Fountain Green, Sanpete Co., passed through this city May 8, on his return from the Southern Stattes mission, for which he was set apart April 12, 1905. The South

Elder Aza B. Taylor of Willard, Boxel-der county passed through this city May 12 on his return from the New Zealand mission, for which he was set apart Oct. 15, 1804. The conferences of Wanganui, Hawkes Bay and Malrau were his fields of labor.

Elder George M. McLean of the Fourth ward, Salt Lake City, returned May 13 from the British mission, for which he was set apart April 18, 1905. The Bristol conference was his field of labor.

Elder William D. Gilbert of Fairview, Oneida county, Idaho, passed through this city May 12 on his return from the North-ern States mission, for which he was set apart April 11, 1905. The Minneosta confer-ences was his field of labor.

Elder Nels William Knudsen of the Sixth ward, Provo. Utah county, returned May 12 from the Scandinavian mission, for which he was set apart Jan. 11, 1965. The Trondhjem, Norway, conference was his field of labor field of labor.

Elder Joseph Edward Noble of Lehi, Arizona, arrived home May 13, from the New Zealand mission, for which he was set apart Sept 2, 1904. The Hawkes Bay conference was his field of labor.

Elder William G. Woolley of the Ninth ward, Salt Lake City, arrived home May 13 from the New Zealand mission, whith-er he was sent March 21, 1966. The Hawkes Bay, Otago and Walkato conferences were his fields of labor, among the Europeans.

Elder Day Ray Woodland of Willard. Boxelder county, passed through this city May 13, on his return from the Northern States mission, where, since April 25, 1905, he has been laboring in the Michigan con-

Elder Ralph E. Cloward of Burrville. Sevier county, passed through this city May 13, on his return from the Samoan mission, for which he was set apart April 8, 1304. The conferences of Tutulla and Savau were his fields of labor.

Elder William H. Luke of Junction. Plute county, passed through this city May 14 on his return from the Central States mission, for which he was set apart May 28, 1905. The East Kansas con-ference was his field of labor. Elder Luke vas called home on account of his wife's evere illness.

Elder Samuel Ernest Peterson of Salt Lake City, returned May 5, from the Southern States mission, whither he was sent Sept. 26, 1905. The Florida, and Ohlo conferences and the mission office, Tennessee, were his fields of labor.

Elder George A. Clegg of Heber City, Wasaich county, passed through this city May 16, 1907, on his return from the East-ern States mission, for which he was set apart March 28, 1906. The conference of Bouthwest Virginia was his field of labor.