TRUTH AND LIBERTY.

DESERET EVENING NEW

know not the voice of a stranger.

VOL. IX.

SALT LAKE CITY, UTAH TEBRITORY, SATURDAY EVENING, AUGUST 19, 1876.

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SOUTHERN WHITE LEAD COMPANY

W. II. GREGG, Prest

REMARKS In the commencement of this work the Lord, knowing the material re-By Elder JOHN TAYLOR, delivered in the New Tabernacle, quired, raised up his servant Joseph Sunday afternoon, July 30, 1876. SEPORTED BY C. C. VERGUSON.

cated. The Lord in one place says by his prophet, "Gather my Saints to-the wave field with of God at the the like of the rail-his prophet, "Gather my Saints to-his pr gether, those that have made a covenant with me by sacrifice." There is another passage of a similar kind, spoken by another prophet, "I will take them, one of a city and two of a family, and bring them to Zion; and I will give them to matcher astronaution without hands, which will astronaution, which will and the will give them to zion; and I will give them to zi Largest Stock in the gether, those that have made a purposes in this way. God wishes

them to Zion; and I will give them pastors after my own heart, that will feed them with knowledge and understanding." There are many similar prophecies in the Scriptures, pointing out the day in which we live. But men pass lightly over them, as they do over many other them, as they do over many other things of great importance to the things of great importance to the its progress. This is the work of bull-wacker fresh from the plains tramp. God, not of man. It is not by this is soon shorn of his earnings.

human family. man nor that man that this will be One fact struck me as singular, But there certainly is a signifi-cance in these expressions. If these of Jehovah. No other power can bles consumed there comes from Because is granted by the calculation in this exact we shall be a second of the function of

furnished cheaply, to develop the whom both her husbands had been great interior basin. jealous. All the same, Mr. Brav Tens of thousands of sheep flour- was happy, or seemed to be so, and ish on the great Larance plains, some letters written by him to his Smith, inspired by his spirit, power and authority, to proclaim the gos-condition to the U. P. R. R. Cut pel of the Sou of God, to administer out from the map the towns adin the ordinances thereof, and unite jacent to it, and very little is left. plating the manufacture of the of April last he was suddenly taken I HAVE been pleased and interest-d by the remarks of Brother Staines. He has been very diffi-fater the interest of the saints who have been emigrating to this phase
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I HAVE been pleased and interest-d by the remarks of Brother Staines. He has been very difficult of the saints who have been emigrating to this phase
I HAVE been pleased and interest-that would have to be converted into have been emigrating to this phase after the interest of the Saints who have been emigrating to this phase for many years. I pray that God will continues to bless him, that he yet may be made instrumental in guarding the interests and chocking the hearts of the Saints of God for years to come. This gathering is part of the work we saints are en-gaged in. There are associated with this labor some ideas that are manifest the with ef God and carry things in the Scriptures very things in the Scriptures very out his designs, teaching the peo- vestment of capital in new build- Medicine Bow the rifle pits con- going on. What will come of it things in the scriptures very out his designs, teaching the peo-strange and remarkable to men who are not inspired with the spirit by which these principles were incul-cated. $\begin{tabular}{c} the law and will of God at the the longical and other schools, and \\\end{tabular}$

(Or if placed in a line, over

Evanston must close this long drawn epistle, and as my or portunitles of seeing its advantages have SOLD DURING THE YEAR 187 EVERY STOVE IS UNHESITATINGLY RECOMMENDED WHERZVEB USED OB SOLD As Absolutely Without a Fault plain that it works injuriously to heir interests.

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IN theirth Warsh on Similar Internet Brock containing a start of the preney The owner was 0 of the the



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among the Saints in foreign lands as well as here. The feeling there is a strong impulse and desire to come here, while in this place there is a desire to help them to come Hence the feeling is reciprocal and a part of the gospel, a little of that leven which Jesus referred to in his day, which "leveneth the whole lump." As regards the ideas

