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The White Lead contained in this Package is guaranteed by the Manufacturers, the SOUTHERN WHITE LEAD COMPANY, ST. LOUIS, MO., to contain no adulteration whatever. It is composed entirely of perfectly PURE CARBONATE OF LEAD and Linseed Oil, and is sold subject to Chemical Analysis and the BLOW PIPE TEST.

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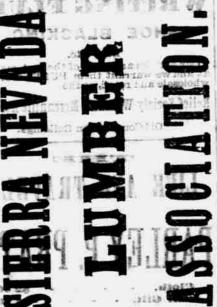
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EVENING NEWS.

Monday, . November 13 1876

HOME INDUSTRY-HOME IN-TERESTS

that it does not concern them in it be for them to turn their atte the least. Perhaps it does not, for there are some people who are not concerned about anything that does not immediately affect them- bors. It is true, merchandisin

women, those who have a heart to feel and a soul to sympathize with the wants and needs of the people, who can read the signs of the times. and who can learn something from the history of the past and provide for the future. The people of Utah cannot afford to buy imported mer-chandise, and allow her manufac-turing interests to languish and die. They cannot afford to allow their children to go from them to other countries to find employment. They cannot afford to impoverish their farms by overcropping to sustain the tremendous drain caused by the overbuying of imported merchandize. Rather let them take pride in wearing and using our home productions and in fostering home interests. Let us learn, from the experience of ages, that a people, to be truly happy and pressured in the overbuying of imported and its communed as entirely and its patient. Rhoumat's a feat but it is stood. Some cumpries result to control to contr people, to be truly happy and presperous, must be self-sustaining. Let us encourage our young men to stay at home and live with us. Let us put to use the tal-ents that God has given us. Let us not waste our substance on strangers, for charity should begin at home. Let us build up our own country, feed, clothe, house and educate our own children, furnish remunerative labor for our own

friends, and in that way obey the commands of the Almighty. For just as sure as we continue in our present suicidal course, just so long a course to bless ourselves and lay a provide for our own households, teach our children to be free and eries to-day, the next will strike in the stalwart arm, glow in the blushing cheek, and flash in the beam in producing the yellow gold in the shape of wheat and corn, we are indeed producing wealth, those indeed producing wealth, those riches which struggling humanity cannot dispense with. Why should we sacrifice it on the altar of ex- kinds, Stevias, cupatomims,

we sacrifice it on the altar of ex-extravagance? Does not the agri-culturist know that, when be en-courages kome manufactures, he places a premium upon his own

facturing interests in this Territory should cease for ever. How would it affect property owners? Real estate would depreciate 25, 30, 40 and 50 per cent. Who then are interested in sustaining these home interest? We say all are interested, whether they know it or not, for on the success of manufactures in a very great measure depends our material welfare It reaches every person living in this country directly or indirectly for every dollar we spend for at imported article goes directly out of the country to reimburse the American and Fereign, ob- producer abroad, while the money paid out for an article produced at American and receign a paid out for an attrice pictured tained for inventors at paid out for an attrice picture of home goes to pay the laborer here prices as low as those of home goes to pay the laborer here respondence invited with inventors, and with those who have had their inventors, rejected by the U.S. Parent Office, also with Morebants and manufacturers desiring with Morebants and manufacturers desiring again to the farmer, and so on: So

Who is it that is so reckless and improvident, wasting the substance of the people? All, with few exceptions. The rich who in their extravagance set the example to the poorer classes, who in turn try to vie with the style of those in better circumstances, and thereby involve themselves in hopeless ruin. Our men of means, in too many cases, disdain to wear or use whose chief aim is the profits on his sales, will carry thousands of dollars worth of imported goods in

stock on a falling market, and not murmur, but if he has a few hundred dollars worth of home made goods on his shelves, would groan and feel as though he were hope-lessly ruined, when, in fact, the very opposite is the case. For the merchant can better afford to carry home-made products and owe his own Territory for them, as there and a surer means of recuperation. Again, the people at large are in fault, many of them being fatally olind to their own interests. Asl the merchant to supply them with imported articles, of a class that can be and is manufactured here, and at prices that compare favorably with those imported. How long will the people of Utah con-tinue in this course? I suppose they

wor to show, by precept and exam-cent. Circulars and Weekly Reports sont free. MOULDINGS, ETC, ETC ple, that they are for reform in these matters, and stop importing so heavily, and thereby enable ourselves to improve our farms, enlarge our houses, fence our fields and gaidens, build our granaries, build our mills, develop our coal mines, start our foundries and profitably employ the bone and sinew and brain nowlying unemployed and dormant For when the people have learned to properly use the great natural facilities we have in these mountains and will turn their attention and efforts in the direction of that economy so essential to the welfare and happiness of any and all peoples, then a new era will have dawned upon Utah, and her people will rejeice, and become independent and happy, our homes will be our own, and our children will delight to cling around us. Our rights will be more respected as we learn to respect ourselves, our fields will be more fruitful, and the Lord

does not immediately affect themselves. They are too narrow-minded and selfish to feel for others. For what care they whether the poor artisan has bread for his family or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or mine have employment or no? What care they whether your children or no? What ca

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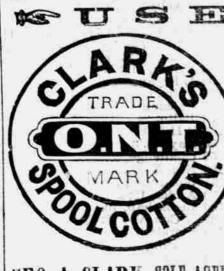
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Rapids Republican, Aug. 11, 1876.

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Lebi, David Evaps.
Cedar Fort, H. F. Cook.
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Pleasant Grove, John Brown Springville, Wm. Bringing vs., Spanish Fork, Geo D Snell, Salem, alfas Pondtown, Beht., R. Pa. Payson, J. S. Tanner. Santaquin Ward, George Halliday

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Saling, Franklin Spencer,
'Richfield, W H Seegmiller,
Monroe, J T Lisenbee,
Aunabelle Springs, H D Lisenbee,
Joseph, A. L. Farnsworth,
Prattville, Jos. L. Rogers,
Glenwood, P. T. Olroped, MILLARD COUNTY. THOMAS CALLISTER, Presiding

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Bishop. *Beaver, John R. Murdoca. Minersville, James McKnish IRON COUNTY.

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KANE COUNTY.

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Harmony, W. D. Pace.
Bellevue, J. H. Johnson.

Toker, Wm A Bringhurst
Virgen, John Parker.
Duncan's Betreat, Moses Gibson
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Glendale, James Loathead.

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we shall as a people be in debt and financial distress. Let us rather take foundation for future comfort and prosperity. Let us be wise and independent, and not force them to go and court death, as so many scores and hundreds of our young CHARLES LUCIS, the welks men dying slowly by inches, having received the fatal poison into where he will be giad to see his numerous their systems, through digging and delving for gold and silver. Rather CHEAP AS THE let us heap up the golden grain, undersold. but which heaped up in our graning eye, for we should realize that in producing the yellow gold in the

products by creating a home mar-bet for them? Does not every inket for them? Does not every in-telligent man know that on the success of manufactures depends, in a very great degree, the value of real estate? Suppose the manufactures depends, and the value of real estate? Suppose the manufactures of the value of

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much less danger to him,

are ignorant of true economy, just so long as they set aside the counsels and advice of men who have studied the interests of the people and sought to point out the way to wealth and independence. All should read and ponder upon this most important subject and endeagor to show, by precent and exam-

will more abundantly bless the people, for he certainly delights to help that people who try to help themselves. Too many of our people at the present time have a passion for merchandising, as though there were no other avenue of business, when the fact is we are to-day over traded in this Territory. Not

one merchant in five is making



money. Heavy stocks of merchan-dise adorn their shelves, for which their paper, in too cases, is long past due. being scarce, busines, and the outlook anything becouraging. Why should so ma think of becoming merchants, w

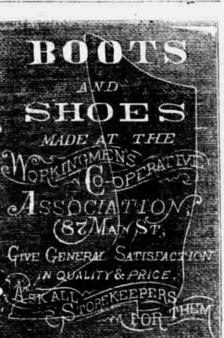
those already in the field, ma Some may say this is old, and the tide? How much better wo

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