

## DESERET EVENING NEWS

Organ of the Church of Jesus Christ of Latter-day Saints  
Lorenzo Snow, Trustee-in-Trust.

PUBLISHED EVERY EVENING  
(SUNDAYS EXCEPTED)  
Corner of South Temple and East Temple Streets,  
Salt Lake City, Utah.

Charles W. Penrose, Editor  
Ezra G. Whitney, Business Manager

SUBSCRIPTION PRICES  
(SUNDAYS EXCEPTED)  
One Year, \$3.00  
Six Months, \$1.50  
Three Months, .75  
One Month, .25  
One Week, .10  
Single Copies, 5c  
Retail Weekly, 5c

EASTERN OFFICE  
114-115 Times Building, New York City. In  
charge of H. P. Cummings, Manager Foreign  
Advertising from our Home Office.

Correspondence and other reading matter  
for publication should be addressed to the  
EDITOR.  
Address all business communications:  
THE DESERET NEWS,  
Salt Lake City, Utah.

SALT LAKE CITY, APRIL 6, 1901.

## CONFERENCE NOTICE.

The Seventy-first Annual Conference  
of the Church of Jesus Christ of Latter-day  
Saints will continue Sunday  
in the Tabernacle at 10 a. m. and 2 p. m.

LORENZO SNOW,  
GEORGE Q. CANNON,  
JOSEPH F. SMITH,  
First Presidency.

## SUNDAY SCHOOL UNION CONFERENCE.

The semi-annual conference of the  
Deseret Sunday School Union will convene  
Sunday, April 7th, 1901, at 7 p. m.,  
in the Tabernacle. It is desired that  
each Stake of Zion be represented at  
this meeting, and that Stake superintendents,  
officers and teachers attending  
the General Conference of the  
Church be present.

A cordial invitation is extended to the  
public.

GEORGE Q. CANNON,  
GEORGE REYNOLDS,  
General Superintendency.  
HORACE S. ENSIGN,  
General Secretary.

Z. C. M. I.

Zion's Co-operative Mercantile Institution,  
the headquarters of which are  
in this city, continues to maintain its  
standing as the leading business establishment  
of this State and one of the  
most important, reliable and flourishing  
commercial houses in the Great West.  
The annual report, which was published  
in Friday evening's "News," is  
most encouraging to its stockholders  
and to the general public.

A few of the figures furnished are  
worthy of repetition. The sales for  
eleven months of the past business year  
were no less than \$3,490,000. This is  
\$125,000 more than the sale for the corresponding  
period of the preceding year.  
The expenses of such an establishment  
are necessarily great. It has an army  
of employees, who are highly efficient  
in their various departments. Some  
idea of its freight business may be  
gained from the cost of railroad and  
express transportation, which reached  
\$210,000 for eleven months.

Z. C. M. I. was started by President  
Brigham Young, with the view of  
providing goods to purchasers at the lowest  
possible prices, of making the buyers  
possible partners in the great firm,  
and of paving the way to extensive  
home manufactures. Although these  
intentions have not yet been fully realized  
the institution has proved a distinct success.  
It ranks A. 1. in the commercial world.  
It pays a dividend to its stockholders  
of eight per cent per annum. Its shares  
are held at a high premium. It keeps  
such classes of merchandise as meet  
the wants of the public, at retail. It  
wholesales to stores in every part  
of this State and the regions surrounding.  
It has a reserve fund of a large amount  
for all emergencies.

The main buildings it now occupies  
were erected over a quarter of a century  
ago. Though very spacious they are  
insufficient for the needs and demands  
of an ever growing business.  
Extensive improvements are therefore  
projected, which will soon be commenced,  
and the appearance of the  
structure on the principal street of our  
city will be greatly enhanced, while  
the conveniences for all its departments  
will be largely increased.

We congratulate Superintendent T. G. Weber  
and his courteous and capable  
aids, on the continued and increased  
success of the institution, and  
expect to see the appreciation of the  
people of the Rocky Mountains exhibited,  
in their further support of an  
establishment which was built up and  
is maintained in their interest. It is  
one of the characteristic institutions of  
Zion, and is under the directorate of  
the leading authorities of the Church,  
who take pride in its growth and public  
benefits. Long may it flourish!

## LOST DIVINE RECORDS.

A Wyoming correspondent is anxious  
for further information concerning the  
restoration of lost sacred writings, as  
touched upon in a discourse on the  
"dispensation of the fullness of times"  
which was delivered in the Assembly  
Hall in this city on Sunday, March 24th.  
As reported in the Deseret News, the  
speaker showed that in this dispensation,  
as predicted by the Apostle Paul,  
(Eph. 1:10, 11) all things in Christ are  
to be gathered in one, and that this is  
to include all that God has revealed  
from the beginning of the world. This  
is the paragraph the correspondent refers  
to:

"All that has been lost of the scriptures  
containing divine truth and principle,  
shall be brought back. Everything  
that has been known concerning  
God and His laws shall be restored in  
this dispensation, and things kept hid  
from the foundation of the world will  
be revealed. Truth shall drop down  
from the heavens like the rain, and the

people shall be refreshed thereby, and  
the Saints of God shall be perfected in  
knowledge and wisdom."

That there are holy scriptures that  
have been lost, is evident from the fact  
that some of them have already been  
restored. In addition to the Book of  
Mormon, the record revealed from the  
dust, the truth which has come out of  
the earth, making known the history of  
the early inhabitants of this hemisphere,  
and the word of the Lord through  
the prophets among them, there is the  
record of Enoch, and the Book of  
Abraham, translations of which are  
given in the Pearl of Great Price,  
also the words of the Savior to John  
the Beloved, revealed in section 7,  
Doctrine and Covenants.

The promise is given of the restoration  
of the full records which are  
abridged; and mentioned in the Book  
of Mormon, also the fullness of the  
record of John the Revelator, concerning  
the glory of the Only Begotten of the  
Father (Doc & Cov, Sec. 93, v. 6, 18.)  
And further, the other ancient records  
that have been hid up, as thus declared:

"Ask that you may know the mysteries  
of God, and that you may translate  
and receive knowledge from all  
those ancient records which have been  
hid up, that are sacred, and according  
to your faith shall it be done unto  
you."—Doc & Cov, sec. 8, v. 11. Also  
see sec. 121, v. 28-32.

Now as to the lost scriptures referred  
to in the Bible. Here are a few of  
them: "All the words of the Lord," and  
the "Book of the covenant" written by  
Moses; see Exodus xxiv, 4. The Book  
of the Wars of the Lord, Num. xxi, 14.  
The Book of Jasher; Josh. x, 13; The  
Manner of the Kingdom by the  
Prophet Samuel; 1 Sam. x, 25; The Book  
of Solomon on trees and animals, and  
Wisdom of Solomon, 1 Kings iv, 32, 34.  
The Book of Gad the Seer, 1 Chron.  
xxix, 29. The Book of Nathan the  
Prophet, the Prophecy of Ahijah the  
Shilonite, the Visions of Isaiah the  
II Chron. ix, 29. The Acts and Sayings  
of Abijah, II Chron. xxi, 22. The Book  
of Jehu; II Chron. xx, 34. The Acts of  
Uzziah not in Isaiah; II Chron. xxvi, 22.  
The Prayer and Humbling of Manasseh  
in the Sayings of the Seers; II Chron.  
xxxiii, 19.

In the New Testament we find references  
to other lost records. The many  
doings and sayings of the Savior, for  
instance, John xxi, 25. The many writings  
on truths believed in the early  
Church; Luke i, 1. The lost First Epistle  
to the Corinthians; 1 Cor. v, 9. The  
Scripture learned by Abraham; Gal. iii,  
8. The missing First Epistle to the  
Ephesians; Eph. iii, 3. The Epistle  
from Laodicea; Col. iv, 16. Jude's  
First Epistle; Jude i, 3. The Book of  
Enoch; Jude i, 14.

There are other revelations of God  
and sayings of inspired Prophets, not  
mentioned in the fragments of scripture  
that have come down to us in  
modern times. All these are to come  
forth again. There is nothing hid but  
it shall be revealed, nothing secret but  
it shall be made known, in the due  
time of the Lord in this last dispensation,  
"the times of restitution of all  
things spoken of by all the holy  
prophets since the world began." They  
will be made known by revelation, the  
key of which has come from heaven  
to man. All the disclosures and discoveries  
and inventions of science and  
exploration, will aid in the great work  
of gathering in one the truths known  
in the past and manifested in the present,  
and of unfolding things to come. It  
is the greatest of divine dispensations,  
and will crown them all and bring  
about the grand consummation.

## PRESIDENT SNOW'S GREETING.

Elder Jesse G. Evans, writing from  
Moss Side, Manchester, England, to  
the Millennium Star, makes the following  
statement, which is but one out of  
many testimonies to the good impression  
made upon thoughtful and devout  
minds, by the "Greeting" sent out to  
the world on the opening of the present  
year and of the Twentieth Century, by  
President Lorenzo Snow:

"I have had several acknowledgments  
of the 'Greeting,' all of which have  
come from men of prominence. Dr. Hassall,  
of Farnworth, stated that it was  
the best he had ever read, and would  
like to get half a dozen more copies  
to send to some of his friends. Miss  
Scott, a school teacher of Manchester,  
says the thoughts contained in the  
'Greeting' must have come from a  
wonderful mind, or were inspired from  
God. I thought I would send you  
these few statements to let you know  
that your efforts, coupled with ours,  
have not been lost."

## MISSIONARY SUGGESTIONS.

A contributor to the New York Outlook,  
Mr. Epiphanius Wilson, recently  
preached a sermon on missionary work,  
which is peculiarly timely, at a time  
when missionary enterprises in eastern  
Asia have contributed largely toward  
bringing about the state of affairs now  
existing there. He urges new methods  
in that kind of work, based on the  
teachings of the Scriptures.

Mr. Wilson finds several rules constantly  
violated by sectarian missionaries.  
One is this, that they forget that  
every human being, savage as well  
as civilized, is the child of the Eternal  
Father, and as such has a perfect  
right to worship according to the best  
understanding he, or she, has. This lesson,  
he says, is the first a missionary  
should learn.

The next is this, that the missionary  
should always consider himself the  
guest of the people to whom he is sent,  
and depend upon their kindness and  
hospitality. Where the preacher of  
glad tidings is not received as a friend,  
his words are wasted. The present system  
of subsidizing evangelists, he thinks,  
is entirely wrong. If the hearers  
refuse to support the missionary,  
it is a sign that they do not want him,  
and as they have a right to accept, or  
to repudiate him, they should be allowed  
to take their choice on their own  
responsibility.

Another rule which Mr. Wilson refers  
to is laid down by the Master in this,  
that in the case of persecution, the missionary  
is to go to another place. Persecution,  
he argues, is a sign that the missionary  
is aggravating instead of conciliating  
those among whom he has come.  
They look upon him as an interloper;  
they are blinded that they cannot see,  
to address them further is only to drive  
them into acts of violence and crime. To remain would

make the missionary a sharer of the  
bloodguiltiness of the ignorant and unenlightened  
pagan. Both for the ultimate  
success of the gospel, for the sake of  
preserving the life and future usefulness  
of the preacher, and of saving the  
innocent pagan from incurring the guilt  
into which his fury is driving him, it is  
wise and considerate to obey the injunction,  
"When they persecute you in one city,  
flee ye into another."

All these suggestions, we think, are  
excellent. The missionaries of the various  
denominations would do well to act  
upon them in so-called Christian as well  
as in pagan countries. The fact is that  
they too often consider themselves  
as invaders of foreign territory with  
the view of holding whatever they can  
take, by right of conquest. They seem  
to think that missionary work is merely  
a matter of men and money, and  
not the power of the word. Hence  
their many failures at home and abroad.

There is another suggestion, however,  
which is equally pertinent. It is this,  
that the first and most essential qualification,  
of the missionary is that he be called by  
divine authority, as were all the true  
messengers of God, whose names are  
recorded in holy writ. A missionary  
is either a duly accredited ambassador  
of the Lord Jesus Christ, sent out for  
the advancement of His kingdom, or  
else he is a pretender, a fraud. Without  
proper credentials, he may be an advance  
agent of civilization, a lecturer, a  
philanthropist, and so on, but not a  
messenger of the Gospel. The anomaly  
of a man claiming to have a divine  
mission to carry out on credentials  
once given to Peter, Paul or John  
thousands of years ago, is almost too  
monstrous for serious consideration.  
What would be the fate of a man who  
in our day should presume to appear  
at the court of King Edward, as an  
ambassador from the United States,  
on a copy of the credentials once given  
to Benjamin Franklin and necessary  
for the fulfillment of his mission?

Missionary work under the direction  
and authority of the court of the kingdom  
of heaven is the noblest and grandest  
in which a human being can engage.  
Its details are different at different  
times, but the general scope always  
remains the same. The present mission  
of the Church of Christ is to send out  
the voice of warning to the uttermost  
parts of the world, and to gather the  
hosts of Israel under the banner of  
Jehovah. The Lord Himself is co-operating  
in this work, preparing the world,  
through wars and other visitations,  
for His messengers. All this work, in  
which the Church below and the redeemed  
beyond the veil are taking part, is for  
the preparation of the world for the  
advent of Him who rose in glory from  
the grave. It is His work. Men and  
women are but frail instruments. They  
may shout their "hosannas," and even  
strew the road with palms or cover it  
with more precious material, as the  
triumphant procession is moving toward  
the holy city, but the work of redemption  
must be done by Him, to whom alone  
belongs glory, power, and dominion  
forever and ever.

General Conference Priesthood meeting  
this evening at 7:30.

Conference will be in session again  
on Sunday. Meetings at 10 a. m. and 2  
p. m.

So the Short Line is to be pushed to  
the coast forthwith. The quicker the  
better and the shorter the quicker.

The question has been asked, Has  
Earl Li been deposed? To which answer  
may be made that it is too early to say.

It is to be hoped that tomorrow will  
be a bright, sunny day for the sake of  
the new Easter hats, if for no other  
purpose.

Some people would rather have evil  
predictions fulfilled than they may say,  
"I told you so," than to eat strawberries  
and cream.

The Sunday school conference will  
convene in the Tabernacle on Sunday  
evening at SEVEN o'clock. Every  
Stake of Zion should be then and there  
represented.

There isn't a man in all the land more  
thoroughly imbued with the theory that  
every man's house is his castle and that  
he has the right to defend it, than Gen.  
Casual Marcellus Clay.

Because he has been elected mayor of  
Chicago three times it is said that Mr.  
Carter Harrison is a presidential possibility.  
So likewise is every native born  
American citizen.

Mr. P. C. Knox, the new attorney  
general, comes from Pittsburg. This is  
the seventh attorney general from  
Pennsylvania, and makes the Keystone  
State the mother of attorney generals.

There is more rejoicing among the  
compulsory vaccinationists over the  
quarantining of Mr. McMillan than there  
would be over the restoration to health  
of a hundred smallpox patients.

Adj. Gen. Corbin has nothing to gain  
in popular or presidential esteem by  
trying to belittle Gen. Fred Funston  
and his exploit. Funston has ensconced  
himself in the hearts of the people if  
not in that of the bureaucracy.

In the lower branch of the Tennessee  
legislature a bill to prohibit prize-fighting  
was passed, amended so as not to  
apply to "football, baseball or any  
harmless sport." Why was not the  
burning of negroes included among the  
list of "harmless sports?"

Those Austrians at Sherman Hill,  
Wyo., who attacked the railroad foreman  
and boss because a fellow countryman  
was discharged, have proven that they  
are made of exactly the same kind  
of stuff as the members of the  
richerath.

Aguiñaldo is busy these days composing  
his manifesto. He devotes many  
hours a day to the study of the dictionary  
while at the study. Evidently  
his great reliance is upon the lexicon  
rather than upon his loudly proclaimed  
principles.

Russia has withdrawn the Manchurian  
agreement. But her stand there is  
the same as before and her troops still  
remain there. Russia is a nation that

cares not much for names, but a great  
deal for things. She evidently believes  
that the rose under any other name  
would smell as sweet.

Yesterday the news from Manila was  
that the frauds in the commissary department  
amounted to \$178,000. Wednesday  
Gen. MacArthur telegraphed  
"Commissary frauds being investigated;  
not sufficient gravity to cause concern."  
It would be interesting, and perhaps  
constructive, to know what dimensions  
commissary frauds would have to assume,  
in the eyes of the governor general,  
to "cause concern."

Hon. William McMillan was not the  
author of any anti-vaccination bill. He  
was the author of a bill that provided  
that children should not be excluded  
from the public schools because they  
were not vaccinated. There is no  
compulsory vaccination law in this  
State and Mr. McMillan, like the great  
majority of the legislature and the people  
at large, was opposed to having  
school children discriminated against.  
And he was right. It has never been  
shown that was wrong.

A reader of the Bible calls attention  
to this verse in the Prophecy of Nahum,  
ch. ii, v. 4: "The chariots shall rage  
in the streets; they shall jostle one  
against another in the broad ways; they  
shall seem like torches; they shall run  
like the lightning." He thinks this is  
an evident allusion to the electric street  
cars of this age. The entire chapter,  
however, appears to be a description of  
a devastating war, instead of the rush  
of electric conveyances in the service  
of peaceful industry.

## ON RELIGIOUS TOPICS.

New York Evening Post.

"The Lord loveth a cheerful giver"—  
so runs the text of the conventional  
appeal for the missionary cause or other  
charity. The type of philanthropist  
usually called to mind by these words is  
the warm-hearted, impulsive man who  
eagerly plunges his hand into his pocket  
in response to every attack upon his  
sympathies. Modern sociology, however,  
is changing this ideal somewhat  
by supplementing the old text with a  
new one, "The Lord loveth a careful  
giver." There is, then, corresponding to  
the "higher begging," of which we  
wrote last week—the begging which  
moves the emotions less than the reason—a  
"higher giving."

New York Observer.

While the laws which govern the occurrence  
of seasons of great spiritual  
energizing are mysterious, and defy exact  
definition, and while this whole subject  
should be studied in a spirit of  
reverence and respect, and the proper  
end from which to approach it  
practically is that of the relation of the  
individual believer to the great purposes  
and powers of God's kingdom. The  
question for him is: Am I right  
with God? Am I in a receptive attitude  
toward His grace? Am I absolutely  
consecrated to His work? Am I myself  
ready to be revived, and willing to be  
used in any way for God and humanity?  
There is the test. Though

"God moves in a mysterious way  
His wonders to perform,"

the duty of any individual man is  
perfectly simple and plain, and that is  
to surrender himself unconditionally  
to God for spiritual uses.

New York Evangelist.

The higher note of the coming great  
religious movement, which may be upon  
us now at any day, will be the cry  
to save the community. The old  
moralism which Jesus fought has had  
itself baptized "political interests,"  
"business ends," "human civilization,"  
and, alas! even "human brotherhood,"  
by which is meant rilly-cars, various  
forms of comfort, and a finely devised  
system of exploiting less well organized  
communities. From the beginning, various  
forms of masterful pursuit of apparent  
self-interest have battled with  
ideal of brotherhood and loving right-  
eousness. No economic revolution can  
give us salvation, save only as it is  
the sign and product of a changed  
relationship of God and our fellow-men.  
The only power that has contended with  
any measure of success against in-  
trenched Paganism has been inspired  
personality. The forces of righteousness  
and love are now silently and often  
unconsciously massing for another  
attack upon the ruthless prostitution  
of human life to ends that are not ends  
for those human lives.

New York Independent.

Gambling differs from stealing in that  
both parties give their consent to the  
transfer of money or other value from  
one to the other; it is worse than stealing  
in that it develops into a passion, a  
craze, which stealing does not. As Dr.  
Huntington says, it may be hard to  
frame an argument against gambling,  
but its effects supply the argument. It  
is a vicious, contemptible way of getting  
other people's money without giving  
any equivalent.

Boston Transcript.

Both in England and in this country  
now the tide of benevolence on a large  
scale sweeps toward the college rather  
than toward the church. It is some  
years now since any of the theological  
seminaries, missionary boards, or local  
churches of any of the Protestant  
denominations in this country have had  
as their stated policy the work of all  
size. The total amount received annually  
by such agencies now no doubt is  
larger absolutely than it was a decade  
or two ago, but it is relatively  
smaller than it was, and the increase  
of wealth is considered. A like  
change is apparent in the standing in  
the community of the educator and the  
clergyman. Whereas formerly the clergyman's  
place of precedence was undisputed,  
it now often happens that with  
a given city or State there is no  
clergyman at all comparable in influence  
or esteem with the head of its  
leading educational institution.

New York Churchman.

The public conscience would now  
support the execution of the laws that  
exist against gambling and of those  
recently proposed and now pending  
against the possession of gambling  
implements. But the social danger on  
which Dr. Huntington has so often  
not to be reached by laws or by the police;  
it is to be reached by the moral  
conscience, and it is, from  
many points of view, the worst of all  
forms of gambling, for it is a symptom  
of a faded moral sense, of a tainted  
honesty and a blunted honor—a symptom  
of the passion for wealth without  
work to which the "get-rich-quick" advertisement  
makes its daily appeal.

## RECENT PUBLICATIONS.

The Current Number of the Juvenile  
Instructor opens with a biographical  
sketch of Presiding Patriarch John  
Smith, accompanied by an excellent  
photograph. The History of the Early  
Christian Church, by W. A. Morton is  
continued. Then there are editorial  
articles on matters of special interest to  
Sunday schools, and contributions on  
a rich variety of subjects. The Juvenile  
Instructor is in its position as a first  
class Sunday school journal.—Salt Lake  
City.

## Spring and Summer Waists

The very choicest ever brought to Utah are at Z. C. M. I. The ladies will find our stock which has just arrived, to be the best in the city. Everything is choice, everything new, everything good. We have the latest styles and prettiest patterns, in Batistes, Dimities, Percales, and all the Washable Goods—a magnificent variety to select from, and at prices that will please.

## The Season's Best

Is what customers secure at our Mammoth Institution. We have the most extensive and best selected stock of NEW SPRING SUITS in the West. Our prices are bargains. The elegant display in our Cloak Department is made up of high class goods, which are a delight and profit to our customers. The ladies are cordially invited to inspect our splendid stock of seasonal goods.

Z. C. M. I.

T. C. WEBBER, Superintendent.

## During Conference

We will make Ladies'  
Tailor-made Suits to  
order for \$25.00.  
Perfect fit guaranteed or no pay.

DAVIS & COHEN,  
Ladies' Tailors.  
11 EAST FIRST SOUTH ST.

## SALT LAKE THEATRE,

Geo. D. Pyper, Manager.

## TONIGHT!

Monday and Tuesday Nights,  
THE SALT LAKE OPERA CO.  
In Von Suppe's Opera.

## Fatinitza.

Orchestra of Thirteen.  
Chorus of Forty.

NOTE:—The oriental settings in Act 2 are  
from G. T. Janssen & Co., 25 East First South  
Street, Salt Lake City.

Reduced Prices: 25c, 35c, 60c  
and 75c.  
SEATS NOW READY.

## NEW GRAND THEATRE.

M. E. MULVEY, Manager.

## TONIGHT!

LAST PERFORMANCE.  
An Ocean of Merriment.  
HARRY WARD'S  
Magnificent  
MINSTRELS,  
America's Largest, Grandest and Best  
Minstrel Organization.  
40—CELEBRATED ARTISTS—40  
SPECIAL FEATURE.  
America's Minstrel Monarch,  
FRED RUSSELL,  
Professor Mason's Solo Band.  
GRAND NOONDAY PARADE.

Conference visitors should avail  
themselves of the opportunity to visit  
the SALT LAKE SANITARIUM, 54  
West Third South.

Finest and Largest  
Bathing Institution  
in the West.

Pools, plunges and tubs, all 25 cents.  
Costs nothing to visit and is one of  
the wonders of Zion.

Brokers House of  
JOHN C. CUTLER, JR.,  
Investment

STOCKS & BONDS  
Bought and Sold,  
Bank and Commercial Stocks, Securities.  
Tel. 127. 36 Main St.

"THE GREAT SALT LAKE  
PRESENT AND PAST."

By James E. Talmage, PH. D. F. R. S.  
E., F. G. S., professor of geology, University  
of Utah, a book of 118 pages,  
beautifully illustrated. The first complete  
and authentic work on the re-  
nowned saline sea. Price 25 cents.  
Postage prepaid. For sale by the Des-  
eret News and all news dealers.

**CUTLER BROS. CO. OFFER YOU**

20 doz. Boys' Other Friend style Waists	15c each
10 doz. Boys' Colored Blouses	35c each
30 doz. Men's Neck Ties	10c each
50 doz. Men's Elastic Sun Suspenders	25c each
100 doz. Men's Balbriggan Under-shirts	25c each
50 doz. Men's Elastic Undershirts	25c each
50 doz. Men's Elastic Undershirts	25c each
100 doz. Ladies' Embroidered Handkerchiefs	25c each
75 doz. Ladies' Ribbed Underwear	25c each
20 doz. Ladies' Mercerized Silk Waists	\$1.25 each

We make in our Knitting Factory 6-ply worsted iron clad hosiery for Ladies, Misses, Children and Men. If you commence to wear them you will wear no other kind.  
Ladies' L. D. S. Knit Garments, Lisle Thread, \$1.00, \$1.25.  
Men's Knit Garments, Lisle Thread, \$1.25.  
Ladies' and Gent's Knit Garments, heavy, \$1.25, \$1.50, \$2.00, \$2.25.  
We have been the agents of the Provo Woolen Mills for twenty-four years. Come and get a pair of their first class Blankets, or a suit made from their No. 1 cassimere and you will never regret it. We have a first class cutter and fitter.

**CUTLER BROS. CO.,**  
36 MAIN STREET, SALT LAKE CITY.

**FIRST**

Everybody wants to be first. That is, everybody who is anybody. You do, anyway. And we want you to get there, too. We want you to hold your head up and take a new interest in life. We want your chest to swell high with pride and your heart beat fast with pleasure. That's why we carry the

**CLEVELAND BICYCLE.**

Come and get one and the world will be at your feet.

Cleveland Chainless	\$75.00
Cleveland Light Roadster	40.00

Also Day Wheels, \$25.00 to \$35.00.

**THE SALT LAKE HARDWARE CO.**  
Sign of the Big Gun. 42, 44, 46 W. Second South.

**SALT LAKE THEATRE,**  
Geo. D. PYPER, Manager.

Wednesday and Thursday, April 10th-11th, 1901.

The New York and Boston Success—Six Weeks in New York; Four Weeks in Boston.

**DANIEL SULLY**  
PRESENTS

**"The Parish Priest."**

A Sweet, Wholesome Play.  
Humor and Pathos Deftly Combined.  
The Theatrical Surprise of the Season.

PRICES, 25c, 50c, 75c, \$1.00.  
SEAT SALE MONDAY.