# DESERET EVENING NEWS FRIDAY, NOVEMBER 10, 1905.

# NEWS OF THE STATE

### PARK CITY. DEMOCRATIC VICTORY.

# Get All the Offices but Recorder and

City Treasurer. party City, Nov. 8 .- The election yes. for the Democratic party tickalth the exceptions of recorder treasurer, the entire fluker. ted by majorities ranging from

to 350, todowing is the result in detail: fayor-Wilson, R., 498, Weish, D., ; Baxter, S., 209, tscorder-Birlin, R., 716; Phillips, 610, Van Tassel, S., 114, pressurer-Prisk, R., 667; Waters, 629; Boden, S., 132.

22) Boden, S. 132. actice-Lockhart, R., 564; Tallon, 479. Oison, S., 125; Wilson, Ind., 49. arshal-Watson, R., 473; McDons h. D., 795; Hanson, S., 144. ing Term Councilman-Genach, R., Leahy, D., 763; Mailn, S., 144, art Term Councilmen-Herry, R., short Term Councilmen-Berry, R., 511 Short, D., 672; McKay, S., 105; Roseyear, R., 604; Widdisor, D., 651; Kearns, S., 194; Sherman, R., 550; Gibson, D., 675; Langford, S., 165.

----Neuralgia Pains.

Neuraigia Pains. Rheumatism. lumbago and sciatic pains leid to the penetrating influence of Bal-rd's Snow Liniment. It benetra'es to a nerves and bone and being absorbed to the blood, its healing properties are inveyed to every part of the body, and rect some wonderful cures. 25c, 50c, \$1.00. bld by Z. C. M. I. Drug Dept. B

# RICHMOND.

### DEMOCRATIC VICTORY.

Entire Ticket Elec ed With J. W. Funk Mayor.

#### Special Correspondence.

Richmond, Cache Co., Nov. S .-- Elec-Richmond, Cache Co., Nov. 8.-Elec-tion is over with our city as ever Democratic. The officers elected are as follows: Mayor, J. W. Funk; re-corder, Geo. O. Webb; treasurer, W. K. Burnham; marshal, F. I. Thomp-son; justice of peace, W. L. Skidmore; councilmen (long term), P. N. Nelson; short term, S. R. Telford, Anders Adamson, O. J. Monson.

#### In Time of Peace.

In Time of Peace. In the first months of the Russla-Japan war we had a striking example of the necessity for preparation and the early advantage of those who, so to speak "have shingled their roots in dry weather." The virtue of preparation has made history and given to us our greatest men. The individual as well as the nation should be prepared for any emergency. Are you prepared to successfully combat the first cold you take? A cold can be eured much more quickly when treated as soon as it has been contracted and before it has become settled in the system. Chamberlain's Cough Remedy is famous for its cures of colds and it should be kept at hand rendy for instant use. For sale by all druggists.

MORGAN.

# CITIZENS TAKE EVERYTHING.

Win Over Republicans by Majorities

Ranging From 7 to 103. Morgan, Morgan Co., Nov. 8 .-- Fol-

lowing is the result of yesterday's elec-For Mayor-R. W. Welch (R.), 107;

H. B. Fry (Citizens), 121.
For Recorder-F. L. Parkinson (R.), 19; G. Compton (C.), 129.

treasurer; George D. Morris, justice of the peace. VICTIM OF TYPHOID.

Mrs. Ethel Jensen died on the 2nd inst, of typhoid fever, and the funeral scryiers were heid at the ward meet-inghouse on the 3rd. The speakers were Elders Chas. Adams, Wm. C. Mitchell, David Matheson and Bishop which fillers Chas. Adams, Wm. C. Mitchell, David Matheson and Bishop Morgan Richards, who all hore testimo-ny to the good character and gaptic, amiable disposition of the deceased. Appropriate music was furnished by the word choir.

# BEAVER.

A Designation of the local division of the

### Republicans Elect Two Councilmonfiniance of Ticket Democratic. Special Correspondence,

Beaver City, Beaver Co., Nov. 5,-The following is the result of the mu-nleipal election in this city yesterday For Mayor-F. D. Farnsworth (R.).

For Mayor-F. D. Farnsworth (R.), 247, John H. Barton (D.), 327. For Recorder-Carrie Bakes (R.), 271; All - Beaumont (D.), 293. Treasurer-George B. Greenwood (R., 233; W. G. Bickley (D.), 331. For Marshal-William J. Robinson (R.), 244; N. B. Nielsen (D.), 326. For Justice of the Peace-John Now-ers (R.), 226; E. E. Cowdell (D.), 344. For Councilman (four-year term)-Frank Harris (R.), 287; Joseph R. Mur-Frank Harris (R.), 287; Joseph R. Murdock (D.), 287. For Councilmen (two-year term-Jas

C. McGarry (R.), 262; S. F. Howd (D.),
 309; John F. Jones (R.), 287; H. H. Ash-worth (D.), 276; D. Grimshaw (R.), 242;
 H. A. White (D.), 308.

H. A. White (D.), 308. These are elected: John H. Barton (D.) mayor; Alice Beaumont (D.), re-corder; W. G. Bickley (D.), treasurer; N. B. Neilson (D.), marshal; E. E. Cowdell (D.), justice of the peace; C. F. Harris (R.), councilman, long term, and S. F. Howd (D.), John F. Jones (R.), H. A. White (D.), for the short term, term.

HYRUM.

#### Republican Ticket Elected by Large Ma-Jorftles-Soren Hansen Mayor.

Special Correspondence,

Hyrum, Cache Co., Nov. 8.—The Re-publicans gained the city election yes-terday by comparatively large majori-ties and will seat all their candidates as follows:

Mayor, Soren Hansen; recorder, O. E. marshal, John Midgley, Justice, James L. Jensen; councilmen, H. P. Hansen, Iver Nielsen, Theo. W. Petersen and Hyrum Hokanson,

6 BEST SELLING BOOKS

# For Month of October.

Rose o' the River. Wiggin ...... \$1.25 took of other popular fiction. DESERET NEWS BOOK STORE.

6 Main St. FAIRVIEW.

REPUBLICAN VICTORY. Two of Fairview's Oldest Citizens An-

swer Final Summons. Special Correspondence. Fairview, Sanpete Co., Nov. S .- The election here yesterday went off very quietly and peacefully. The Republi-cans made a clean sweep of the tiexet with the exception of the recorder, which fell to Joseph Hansen (D.). Within the last month death has call-Weich (R.), 79; Walter Bramwell (C.), 149; R. M. Heiner (R.), 103; Poter Rock, JL, (C.), 117; Thomas Harding (R.), 89; Joseph Rasmussen (C.), 132. Within the last month death has call-ed on some of the oldest people in this ward. Ole Petersen, the oldest male member in this community, was the first to go. He was born in Norway member in this community, was the first to go. He was born in Norway St years and 6 months ago. He was one of the first to embrace the Gospel in Norway, being baptized in 1852, and for 20 years greatly assisted the mis-sion work in that land till the early seventles, when he used what means he had accumulated in emigrating his family and obars. He hearted is failed Tamily and others. He located in Sait Lake City a few years and then moved to Fairview, where he has resided ever since, and has ever been respected as an onest and true Latter-day

EULI COCARDERS

B) Langed NEW HOTEL ASTOR, NEW YORK.

If you were asked to pick out the most impressive, best fitting TUXEDO SUIT in the Palm Room, Restaurant or Banquet Hall of this sumptuous resort, your choice would certainly prove to be one labeled



The makers' guarantee, and ours, with every garment bearing this label. We are exclusive agents here.

# Poulton, Madson, Owen & Co. 111-113 Main Street "Where the Clothes Fit "

ready subscribed. At a meeting held Saturday night for the purpose of starting an Equitable store here, fair suc-cess was had. A committee was ancess was had. A committee was ap-pointed to draft a constitution and by-laws and report this coming Thursday. The enterprise's success seems as-

# RICHFIELD.

REPUBLICAN VICTORY. Marshal George Calloway the Ouly Dem-

sured.

#### verat Elected. Special Correspondence. Richfield, Sevier Co., Nov. 8 .- Fol-

lowing is the result of the city election held here yesterday; For Mayor-Heber C. Christensen (R.), 365; J. C. Anderson (D.), 208. For Councilman (four years)-George W. Coong (R.), 376; John W. Ross (D.), 154

For Councilman (unexpired term)-John H. Kyhl (R.), \$70; W. H. Robin-son (D.), 196. For Councilmen (two years)-Robert

D. Young (R.), 403; James M. Jensen (D.), 164; Lars P. Jensen (R.), 374; Charles Erickson (D.), 194; James M. Peterson (R.), 310; W. A. Seegmiller

For Marshal-Alma Christensen (R.). For Marshal-Alma Christensen (R.), 251; George Callaway (D.), 321. For Recorder-Matilda Dalton (R.), 313; Alice Gottfredson (D.), 250. For Treasurer-Hans J. Hansen (R.), 410; Charles Heppler (D.), 149. For Justice-J. M. Lauritzen (R.), 364; James B. Morrison (D.), 198. From the above it will be seen that the Republicans elected their entire ticket with the exception of marshal.

The election passed off very quietly. There was no undue excitement or dis-orders of any kind. MISSIONARY DEPARTURE.

Elder James Peterson left here yes-Edder James Peterson left here yes-terday morning, bound for Scandinavia, having been called to perform mission-ary lahor there. The evening before his departure a farewell social was held at the home of his parents. A very en-joyable time was had and a purse of money was made up to held defray



PROBATE AND GUARDIANSHIP NOTICES.

NOTICES, Consult County Cierk or respective sign ers for further information. IN THE DISTRICT Portor, PRO-base Division, in and for Sait Lake Coun-by State of Unin, is the marter of the estate of Alice R. Chayton, Deconsed No-lick-The petition of Newell H. Cayton, the administrator of the state of Alice R. Chayton deceased, praying for the dis-tribution of the residue of alice References to the persons ontilled, has been set for nearing on Saturday, the lith day of No-vember, A. D. 186, at Docicies as the Court by Entry of the court in the Sait Lake City. Solt Lake County Chart House, in the Court our of said Court, in Sait Lake City. Witness the Clerk of said Court with the seal thereof affixed this but day of October, A. D. 186. (Seal) J. U. ELUREDGE JR., Cierk. Ay W. H. Painsworth, Deputy Clork, Richard W. Young, Attorney IN THE DISTRICT COURT, PRO-

Richard W. Young, Attorney IN THE DISTRICT COURT, PRO-bate Division, in and for Sait Lake Coun-ty, State of Utah, In the matter of the estate of Thomas Elsey, Decrased, Notice, —The petition of Frank E. Bag.ey admin-istrator of the estate of Thomas Elsey, decrassed, praying for the settlement of fi-mai account of said Frank E. Bagiey ad-ministrator and for the distribution of the residue of said estate to the persons en-titled, has been set for hearing on Satur-day, the 25th day of November, A. D. 196, set 10 o'clock a. m., at the County Court House, In the Court room of said Court, in Sait Lake City, Sait Lake County, Utah, Witness the Clork of said Court with

Utah. Witness the Clerk of said Court with the seal thereof affixed this 6th day of November, A. D. 1905. (Seal) J. U. ELDREDGE, JR., Clerk. By W. H. Farnsworth, Deputy Clerk. Samuel Russell, Attorney.

Samuel Russell, Attorney. IN THE DISTRICT COURT, PRO-bate Division, in and for Salt Lake Coun-ty, State of Utah. In the matter of the estate of Jane Farmer, Deceased, Notice. —The petition of R. M. Farmer and Jas. Farmer, praying for the issuance to R. M. Farmer, praying for the issuance to R. M. Farmer of Letters of Admistration in the estate of Jane Farmer, deceased, has been set for hearing on Saturday, the 25th day of November, A. D. 1805, at 10 o'clock a.m., at the County Court House, in the Court Room of said Court, in Salt Lake City, Salt Lake County, Utah. Witness the Clerk of said Court with the seal thereof affixed this 7th day of November, A. D. 1905. (Scal) J. U. ELDREDGE, JR., Clerk. By W. H. Farnsworth, Deputy Clerk. Stewart & Stewart, Attorneys for Peti-tioner.

Ioner. IN THE DISTRICT COURT, PRO-oate Division, in and for Sait Lake Coun-ty. State of Utah. In the matter of the state of Hans Haivorsen, Deceased. No-ice. The matthem of the estate of Hans Haivorsen, Deceased, No-lice.-The pelition of Utah Savings and Trust Company, administrator, with Will annexed, of the estate of Hans Halvor-sen, deceased, praying for the settlement of final account of said administrator, with Will annexed, and for the distribu-tion of the residue of said estate to the persons cultited has been set for hearing on Saturday, the 18th day of November, A. D. 1995, at 10 o'clock a. m., at the County Court House, in the Court room of said Court, in Sait Lake City, Sait Lake County, Utah Witness the Clerk of said Court with the seal thereof affixed this 4th day of November, A. D. 1905. (Seal) J. U. FLDREDGE, JR. Clerk. By W. H. Farnsworth, Deputy Clork. Booth & Lee, Attorneys for Estate.

Booth & Lee, Attorneys for Estate, IN THE DISTRICT COURT, PRO-bate Division, in and for Sait Lake Coun-ty. State of Utah. In the matter of the estate of Lydia J. Knapton, Deceased. Notice.—The petition of Wm. T. Knapton, dministrator of the estate of Lydia J. Knapton, deceased, praying for the settle-ment of final account of said administra-tors and for the distribution of the residue of said egtate to the persons entitled has been set for hearing on Saturday, the 25th day of November, A. D. 1965, at 19 o'clock a. m., at the County Court House, in the Court room of said Court, in Sait Lake City, Sait Lake County, Utah. Witness the Clerk of said Court with the seal thereof afrized this 3th day of No-vember, A. D. 1965. (Seal) J. U ELDREDGE, JR. Clerk. By W. H. Farnsworth, Deuty Clerk. Richards and Richards & Ferry, Attor-

THE CROWN BOWLING PARLOR ind.' Plione 204 32 W. Brd So. St.

The date of definition are shall take at the distribution of the state of the stat 9 Full Regulation Alleys. Private Alleys for Party and Club Uso. Free Instructions to New Beginners. Ladles' Trade Solicited. Approved this 19th day of Octaber and RICHARD P. MORRIS. Major.

in my office.

Unte of Utali City and County of Salt

a d & Crinthlew City Resources of Rait

a nili. bila sali nay na . J. R. Lilit.

HIII NO. 105. Shioward dealering it inc

AN ORDINANCE.

Buttloor I. J. Linzi.
Suttloor I. J. Jani, all the franchises of URA Light & Malway Company, a con-perators organized and existing under the nave of blan, said franchises boing.
L. A franchise to the Sait Lake and Og-den Gas and Electric Light Company, under date of May Bain, 183.
H. A franchise granted by Sait Lake City to Buttle at Jones July Sait Lake.
I. A franchise granted by Sait Lake.
I. A franchise granted by Sait Lake.
I. A franchise granted by Sait Lake.
Chy to S. P. Waiter, December 21, 186.
I. A franchise granted by Sait Lake.
Chy to Phoneer Electric Fower Company, May 27, 1897.

v. A franchise granted by Salt Lake 'ity to Salt Lake City Railroad Company,

anchisa granted by Salt Luke t Lake City Railroad Com-

April 18, 1894. A franchise granted by Balt Lake o Sait Lake City Railroad Com-May 26 1899.

day 25 1899. A franchise granted by Salt Lake Salt Lake City Railroad Com-Jetober S, 1909. A franchise granted by Salt Lake Salt Lake City Railroad Com-deck 9 1601

March 21, 1901. 1. A franchise granted by Balt Lake to Sait Lake Rapid Transit Com-February 11, 1850. February 11, 1850.

A franchise granted by Balt ty to Bult Lake Rapid Transit

ordinance ratifying and confirming

### NOTICE TO CONTRACTORS.

Reinforced Concrete Work for Univer-ity of Utah Hydraulie Laboratory. Notice is hereby given that seeled pro-usals will be received up to 1 p. m. Nov the 1965, and math by the Board of Hege Bunk. Salt Lake othernal resources and the theor to be per-carned to completely construct the can-tis, wells, etc., of the Hydraulte Labora-ory of the University, which to be be constructed on the east side of the Thir-senth East Street Reservent in Built Labora-City, Seconding to the plane are bone, which are open for the difference of the second for the difference in Recom is of the fullding at the University of Un Bude must not contain

a must had general any other the rense proposals, or any other that these mentioned in the plans, spo-these mentioned in the plans, spo-

callons, contract and bond, and bidders maket use the form of bidds, without of the physics Bulking at the Univer-sity of Utah, and no other form of bid will be received, must be accompanied by Each proposal must be accompanied by a certified or cashier's check on some bank in Batt Lake Clix. Utah, for at bast a per cent of the amount of the bid sub-mitted and make myshis to the Univer-sity of Utah the same to be forfeited to the University of Utah in case the bid is accepted and the bidder does not enter into the contract and bond within three days after this acceptance for the taibful execution of the contract and bond are in

matter mentioned. The proposed contract and bond are in Room 4 of the Physics Building Univer-sity of Utah, and can there be examined. A bond must be furnished for at least one-half of the amount of the bid with good and sufficient survives, all satisfac-tory and acceptable to the University Ba y and acceptable to the University Re-

All proposals must be addressed to the University of Utah. Sait Lake City. Utah. and endorsed on the outside. "Bids for Hydraulic Laboratory," or such bids can be delivered to the Bosrd of Regenis at the time and place of opening bids. The undersigned reserves and hus the right to reject any or all bids or .: ac-cept any bid it may deem best. UNIVERSITY OF UTAH.

 to Sait Lake City Railroad Company, ary 26, 1889.
 A franchise granted by Sait Lake to Sait Lake City Railroad Com-, Pebruary 11 1880.
 A franchise granted by Sait Lake to Sait Lake City Railroad Com-, May 20, 1890.
 A franchise granted to Sait Lake May 20, 1800.
 A franchise granted by Sait Lake
 Bait Lake City Indiroad Com-Manual Lake May 5, 1991. A franchise granted by Sait Lake to Sait Lake City Railroad Com-September 8, 1891. A franchise granted by Sait Lake to Sait Lake City Railroad Com-November 24, 1891. A franchise granted by Sait Lake o L. C. Hamiltor, January 20, 1891. A franchise grante, by Sait Lake to Bait Lake City Railroad Com-May 5, 1893.

#### AN ORDINANCE.

An ordinance confirming the assament upon the property on both sides of First street between N and O streets, in Sewer istrict No. 1, for the construction of ewer

District No. 1, for the construction of a sewer. Be it ordained by the City Council of Salt Lake City, Utah: Section, 1. That the assessment list made by the City Treasurer as corrected, approved and completed by the Board of Equalization and Review, heretofore duly appointed by the City Council for that purpose, of the property abuilting on both sides of First street between N and O streets in Sewer District No. 1, of Salt Lake City, for the purpose of constructing a sewer upon said portion of said street, is hereby confirmed and the assessments made and returned in said completed lists are hereby confirmed. Section 2. This ordinance shall take ef-fect upon approval.

Section 2. This ordinance shall take ef-fect upon approval. Passed by the City Council of Salt Lake City. Utah, October 23, 1905, and referred to the Mayor for his approval. J. S. CRITCHLOW, City Recorder, Approved this 26th day of October, 1905, RICHARD P. MORRIS, Mayor,

XVIII. A tranchise granted by Sat Lake City to Salt Lake Rapid Transit Company, April 22 1856. XIX. A franchise granted by Salt Lake City to Salt Lake Rapid Transit Com-pany. May 6, 1859. XX. A franchise granted by Salt Lake City to Salt Lake Rapid Transit Com-city to Salt Lake Rapid Transit Com-tany Arril 18, 1854. which latter franchise State of Utah, City and County of Salt

State of Utah. City and County of Salt Lake. ss. I. J. S. Critchlow. City Recorder of Salt Lake City. Utah. do hereby certify that the above and foregoing is a full, true and correct copy of an ordinance en-titled. "An ordinace confirming the assess-ment upon the property on both sides of First streat between N and O streets, in Sewer District No. I, for the construc-tion of a sewer." passed by the City Council of Salt Lake City. Utah. Oct. 22, 1905, and approved by the Mayor. Oct. 23, 1905, and approved by the Mayor. Oct. 24, 1905, and approved I have bereunto set my hand and affixed the corporate seal of said City, this 21th day of Octher. 1905. (Beal) J. S. CRITCHLOW. Bill no. 108.

59; G. Compton (C.), 129.
For Treasurer-George Heiner (R.), 52; Annie Clark (C.), 124.
For Marshal-T. S. Wadsworth (R.), 64, John Hopkin (C.), 161.
For Justice of the Peace-A. W. Heiner (R.), 81; S. Francis, Jr., (C.), 143.
For Councilman (4-year term)-E. O. Kingston (R.), 109; T. U. Butters (C.), 146.

For Councilmen (2-year term)-Jos. S.

Energy all gone? Headache? Stomach order? Simply a case of torpid Burdock Blood Biiters will liver. make a new man or woman of you.

BELLE PHOTO SUPPLY CO. Developing, Finishing, 21 E. Third So.

# PAROWAN.

MIXED TICK T ELECTED. Democrats Get Mayor, Marshal and One

Courellman.

Special Correspondence.

Parowan, Iron Co., Nov. S.-The re-sult of the municipal election here is a mixed ticket, those elected being Wm. H. Holyoak, mayor; James Miller, marshal, and Samuel C. Mortensen, coun-climan, two-year term, Democrats. Those elected on the Republican ticket were: S. J. Ward, councilman four years; H. M. Hendrickson and Moroni A. Orton, councilmen two years; Miss Lizzie Watson, recorder; Wm. Norris, Miss

# Neuralgia And All Other Pains Can Be Quickly. Relieved.

And what is equally as important, with ease and perfect safety, by taking Dr. Miles' Anti-Pain Fills, the pleasant, harmiess, reliable cure for all kinds of pain.

You will find them equally effective in cases of sick or nervous headache, neutalsla, back ache, stomach ache, sciatica, rheumatism, periodic, bearing-down and ovarian pains.

Dr. Miles' Anti-Pain Pills cure by their soothing and invigorating influence upon the nerves, which are suffering for vitalizing food.

For this reason they seldom fall to bring instant relief in cases of nervous ness, irritability, sleeplessness, car-sickness, dizziness, and indigestion.

Those who are familiar with the merits of Anti-Pain Pills, the "little comforters," find it unnecessary to suffer at all, and take the Pain Pills on first indication of pain, and they always ward off the attack.

They are so sure to do this that they are sold under a guarantee that if first package fails to relieve, the druggist will return your money.

25 doses, 25 cents. Never sold in bulk.

FREE Write to us for Free Trial Pain Fills, the New Scientific Remedy for Pain. Also Symptom Blank. Our Epscialist will diagnose your case, tell Free, DR MILES MEDICAL. CO. LABORATORIES, ELEMART, IND.

faithful member of the High Priests' uorum. His wife and several children preceded him, and two sons and two daughters and a large number of grand hlldren survive him. Mrs. Hannah Briggs, widow of James

Briggs, a native of England, and a res-dent of this ward for many years, was visiting a daughter at American Fork, and while there took sick and died, and was burled there a few days ago. Mrs. Briggs has lived in this community over 20 years and was a faithful Latterday Saint, exemplary in her way, and ready to assist in all charitable work. She leaves three children behind, a son and a daughter here, and a daughter here, and a daugh ter in American Fork, and a number of grand children. She was in her 86th

Mrs. Niels Jensen, an aged lady, and and resident of this ward, met with a painful accident a short time ago, by falling and breaking her leg near the hip. She is getting along fairly well considering the nature of the accident.

# PANGUITCH. PEOPLE ELECT MAYOR And One Councilman-Republicans Elect

Remainder of Ticket. Special Correspondence.

Panguitch, Garfield Co., Nov. 8 .- The ollowing were elected city officers yeserday:

Mayor-John Houston (People's tick-Councilmen (four year term)-Leonard Sargent, (P.); (two year term), John N. Henrie, (R.); James Houston, (R.); James B. Heywood, (R.)

Recorder-Maggie Owens, (R.) Treasurer-Allen S. Miller, (R.) Marshal-M, William Foy, Jr., (R.) of the peace-John Justice

Myers, Jr., (R.) FARMERS PROSPEROUS.

# On the 5th inst, about three and a half inches of snow fell in the val-ley. Plowing is still in order and the farmers seem to be farther along in this line than usual. The hum of the

threshers is still hord. The yield of grain is believed to be above the average. The cattle and sheep business is in a flourishing condition, although the range stuff is not in so good condition generally as last year. Sheep men are pulling for the desert and south to their winter ranges.

A. De Long has sold his farm to Ed Heywood, a local sheepman. The price was about \$3,000. Mr. DeLong's cattle were also sold to the same party. A number of townsmen are scouring he country for cattle. "he younger

the country for cattle. cattle are desired as they the more profitable for feeding. Several shipments of steers have just been made to Kansas City and fair returns are reported.

An extra effort to put in a telephone line from Marysvale to this city is be-ing made by local capital. About one-half of the amount required is al-

money was made up to help defray some of Elder Peterson's expenses upon the long journey.

LEA Is it tea that unlooses the wings of thought and the bands of the tonnue? OLD AGE BROUGHT

### To "The Autocrat of the Breakfast Table."

ON INFIRMITIES

Oliver Wendell Holmes, after eighty years of life had rolled over his head, declared that he was "eighty years young.' "So may every man woman in Salt Lake City," said Mr. Druchl of Druchl & Franken, "if they will take prot i care of themselves, keep built up and their bodily tissues

from wasting." We wish we could persuade every person in this vicinity who "feels old," whether they are so in years or not, to take Vinol. It is by far the greatest tissue builder and invigorator we know for old people. Vinol is not a know for old people. Vinol is not a patent medicine, but simply contains the body-building, strength-creating properties of cod liver oil actually tak-en from fresh cods' livers, and we guarantee that it will repair worn tis-sues, check the natural decline and re-place weakness with strength.

place weakness with strength. There are hundreds of old people in this vicinity who need just such a strength-maker and tissue-builder as Vinol. Their blood is thin, sluggish and watery, but we guarantee that Vinol will enrich and quicken the blood

and build up and strengthen every or-gan in the body. Vinol contains no whiskey or strong stimulants, which have a bad after effect and weaken and break down, and we wish every old person in this vicinity would try Vinol on our guarantee to return their money if they are not satisfied." Druchl &

# Franken, Druggists. Also Smith Drug "DRUNKENNESS"

Cigarette And Tobacco Habits Cured by

# TRIB.

Many people allow "false modesty" to stand in the way of taking 'TRIB,' the world's greatest liquor and tobacco cure. They are atraid of what someone else will say. Absolute fearlessness will eventually win the admiration of the people of any community. "False modesty" is a thing of the past. If you are in need of a Cure that has the confidence of all who know it give a little time in looking into this Cure TRIB" will cure you with no had "after effects" and will leave your system in the same condition as that of a new born babe. We give you an absolute guarantee with every treatment to cure or no pay. Price.

every \$12.50.

### F. C. Schramm, Dou'l Drug Co.

Cor. 1st So. and Owl corner, next Main Sts., "wher" door to new the cars stop." Postoffice. Sole Agents

Richards and Richards & Ferry, Attor-

NOTICE.

In the Third Judicial District Court of the State of Utah, in and for the County of Salt Lake. In the matter of the estate of Henry Reiser, Deceased, Notice.-The petition of George Groves, praying for an order to be made by this court directing the executors of the said estate to specifi-cally perform a contract made by the de-cedent during his life time to convey to the said George Groves property situated in Davis County Utah, described as fol-lows, to-wit: All of lots three (3), and six (6), block eighteen (18), plat "A." Boun-tiful Townsite survey, has been set for hearing on Saturday, the 18th day of No-vember, A. D. 1905, at 19 o'clock a. m. at the County Court House. In the Court room of the said Court House, in the City of Sait Lake, County of Sait Lake, State of Utah.

of Utah. Witness the Clerk of said Court with the seal thereof attached, this 3rd day of November, A. D. 1905. (Seal) J. U. ELDREDGE. JR. Clerk. By W. H. Farnsworth, Deputy Clerk.

By W. H. Farnsworth, Deputy Clerk. IN THE DISTRICT COURT. PRO-bate Division, in and for Sait Lake Coun-ty. State of Utah. In the matter of the estate of James Sharp, Deceased, Notice, —The petition of Jno. F. Sharp. Heber C. Sharp, Jos. H. Sharp and Hyrum S. Young, executors of the estate of James Sharp, deceased, for confirmation of the sale of the following described personal property to-wit 15 shares of the capital stock of Clark-Eldredge & Co., a corporation of the State of Utah, sold to Lizzle R. Sharp for 1467.00

Chark-Eldredge & Co., a corporation of the State of Utah, sold to Lizzie R. Sharp for \$467.00. 12 shares of the capital stock of Tintia Iron Co., a corporation of Utah, sold to L. E. Riter, Jr., for \$60.00. 50 shares of the capital stock of the Horn Silver Mining Co., to A. S. Camp-bell, for the sum of \$75.00. 240 shares of the capital stock of the Telluride Power Co., a corporation to O. W. Moyle, trustee, for the sum of \$60.00. And upon the following terms, to-wit: Cash upon confirmation, as apears from the return of said filed in this Court, has been set for hearing on Saturday, the listh day of November, A. D. 1995, at 19 o'clock a. m. at the County Curt House, in the Court Room of said Court. In Sait Lake City, Sait Lake County Utah. Witness the Clerk of said Court with the seal thereof affixed this ith day of November A. D. 1995.

the seal thereof affixed this 4th day of November, A. D. 1995. (Seal) J. U. ELDREDGE, JR., Clerk. By W. H. Farnsworth, Deputy Clerk. Young & Moyle, Attorneys for Estate.

### NOTICE OF ASSESSMENT.

NOTICE OF ASSESSMENT. Ely Mining & Milling Company. Loca-tion of principal place of business. Salt Lake City, Utah. Notice is hereby given that at a meeting of the directors held on the 12th day of October, 1905, an assess-ment of two and one-quarter cents per-share was levied on the capital stock of the corporation, payable immediately to W. B. Sprague. Secretary, at his office No. 73 South Main Street. Salt Lake City. Utah. Any stock upon which this assess-ment may remain unpaid in the 14th day of November, 1905, will be delinquent and advertised for sale at public auction, and unless payment is made before. will be sold on the 2nd day of December, 1905 to pay the delinquent assessment, together with the cost of advertising and expense of sale. W. B. SPRACUE.

of sale. W. B. SPRACUE. Secretary, Office No. 73 South Main Street. Salt Lake City, Utah.

### NOTICE OF ASSESSMENT.

NOTICE OF ASSESSMENT. Notice is hereby given that at a meet-for of the Board of Directors of the Gor-oration, held at Sait Lake City. Utah oration, held at Sait Lake City. Utah oration de capital stock of said corporation, pape the capital stock of said corporation. For other sectors of said corporation, and the capital stock of said corporation, where sectors of said corporation, and the capital stock of said corporation, and the capital stock of said corporation, be the capital stock of said corporation, and the capital stock of said corporation, and the capital stock of said corporation, be the delinquent and advertised for any the 20th day of November, 196, at the at public auction, and unless pay-ment is made before, will be sold on Web, at the atom of three o'clock p. m. of said any the 20th day of December 196, at the atom of three o'clock p. m. of said any the 20th day of December 196, at the atom of three o'clock p. m. of said at at the aforesaid office, to pay the sold atom of three o'clock p. m. of said atom of the sold advertising and the ex-tended of the sold atom of the sold atom of the costs of advertising and the so-ter of said Gordon Mining and Min-tar company. 218 South Main Street, atom of the costs of advertising and the so-ter of said cordon Mining and Min-tar take city. Utah.

South and Second South shrets in Sew er District No. 1, for the construction of a sewer. Be it ordained by the City Council of Salt Lake City, Utah: Section 1. That the assessment list made by the City Treasurer as corrected, approved and completed by the Board of Equalization and Review, heretofore duly appointed by the City Council for that purpose, of the property abutting on the west side of Second West street between First South and Second South streets, in Sewer District No. 1. of Salt Lake City, for the purpose of constructing a sewer upon said portion of sald street, is hereby confirmed, and the assessments made and returned in said completed lists are hereby confirmed. Section 2. This ordinance shall take of-fect upon approval. Passed by the City Council of Salt Lake City, Utah, Oct. 22 1965, and referred to the Mayor for his approval. J. S. CRITCHLOW. City Recorder. Approved this 26th day of October 1905. RICHARD P. MORRIS, Mayor.

Approved this 26th day of October 1908 RICHARD P. MORRIS, Mayor.

State of Utah, City and County of Sait

State of Utah, City and County of Sait Lake, ss. I. J. S. Critchlow. City Recorder of Sait Lake City. Utah. do hereby certify that the above and foregoing is a full, true and correct copy of an ordinance entitled. "An ordinance confirming the assessment upon the property on the west side of Second West street between First South and Socond South streets. In Sewer Dis-trict No. I. for the construction of a sew-er," passed by the City Council of Sait Lake City. Utah. Oct. 23, 1995. and ap-proved by the Mayor. Oct. 26, 1995, as ap-pears of record in my office. In witness whereof. I have hereunto set my hand and affixed the corporate seal of said City, this 57th day of October 1995. (Seal) J. S. CRITCHLOW. City Recorder. Bill No. 109.

Bill No. 109. Sewer Extension No. 164.

# AN ORDINANCE.

An ordinance levying a tax and for the assessment of property on the east side of Tenth East street between First South and Second South streets, in sidewalk district No. 23, for the construction of a cement sidewalk. Be it ordained by the City Council of Sait Lake Lity. Utah:

ait Lake City, Utah; Section 1. That the City Council does bereby levy the tax and provide for the

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re-enacting certain resolutions granting franchines to the predecessors of the Utah Light and Power Company (passed December 31, 1903.) for the placing of transmission wires underground withit, the district therein mentioned and the time fixed therein for each and every oth-er act therein required, is hereby extend-ed one year from the time therein fixed. Section 4. And for and 10 consideration of the premises said Utah Light and Rail-way Company agrees, and it is hereby or fained:

dained: That said Utah Light and Railway Com-pany, during the life of said franchises, will furnish the users in said City electric light at prices not exceeding the following rates, unless changed as hereafter pro-

(ight at prices not exceeding the following rates, unless changed as hereafter proposed to-wit;
(a) ARC LIGHTING. Are lights which will give an illumination not less than the present standard 455 watt enclosed carbon are imp.
Rates. For above service, for all night service, not to exceed \$1.25 per lamp per month; for midminit service, not to exceed \$1.50 per lamp per month; and for 10 o'clock service, not to exceed \$6.00 per lamp per month; for service by meter a rate of twelve (12) cents per kilowatt hour for the electric energy used and a charge of \$1.50 per are lamp per month in additional service of \$1.50 per are lamp per month. of \$1.50 per arc lamp per month in addi-ion thereto for the care and maintenance

tion thereto for the care and maintenance of the lamp. (b) INCANDESCENT LIGHTING. For standard efficiency of from 3 to 3.6 wait per candle power for incandescent lamps, a meter rate of eleven (1) cents per klio-wait hour for the electric energy used, provided that the minimum charge shall be one (\$1.00) follar a mouth for each con-sumer of electric energy for incandescent lighting. Customers ing monthly and on or be-

inghing. Customers ing monthly and on or be-fore the 7th day of the month succeeding the month in which such electricity was used, shall have a discount of ten per cent on the above prices but no bill shall ha less than the minimum of one (\$1.00) dol-lar per uputh

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WAL GRY

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Light and Railway Company

wall nour for twen-

s that prior to the

all the following desdescribed tract of land, iy hurth of the Granite

Section 23, T. 2, S., d.; thence S. 57 deg.

a condition precedent to the validity of sis orthinance, said Company will by war-anty deed, free and cisar from all liens

B. 97 min. W. 1538.6 reet from the

No. 5; Unence N. 57 deg. 24 min. E., 10 corner No. 4; thence 8. 32 deg. E., 32 feet to place of beginning; ing five noras more or less. 8 right of way and casement for Volta dams diverge conducts actions.

y within Sections 23, 25 and 25, up 2 South, Range 1 East, S. L. B.

all the water rights and power

rights in Big Cottonwood Creek west of the Ulah Power Company's tall race, owned by the Utah Light and Raliway Company, including herein and particu-larly meaning hereby the Deseret Paper Mill water power in said creek, the Gran-ite Paper Mill water nower in said creek.

Company, including herein and particu-larly meaning hereby the Deseret Paper Mill water power in said creek, the Grin-ite Paper Mill water power in said creek, and the Butler Mill water power, the lat-ter being located right at the mouth of Big Cotlonwood Canyon, and the two former about a mile and about two miles respectively below the mouth of said canyon; it being the intent of this agree-ment that the Ctah Light and Railway Company relinquismes and releases all its right in and to the waters of Big Cotton-wood Creek for power purposes, or other-wise, below the powernouse of the Utah Power Company, near the mouth of Big Cottonwood Canyon; provided, however, that the dam for diverting the water from the creek into the City's proposed conduit shall not be located east of the City's present weir, and the bottom of the pro-posed conduit shall not be higher than twenty-eight (28) feet below the floor of the Utah Power Company's powernouse, so that the said Utah Light and Rail-way Company can build a reservoir for regulating purposes, of hot less than one

way Company can build a reservoir for regulating purposes, of not less than one million cubic feet capacity between the tail race of the powerhouse and the

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ilway Compan

eight per cent per annum from and after | corporation the equal of thirty horsepower

Way Company can built a hard of the pre-regulating purposes, or not less than one million cubic feet capacity between the tail race of the powerhouse and the wor. Boction 7. In consideration of the prem-ises, Sait Lake City agrees and ordains that during the life of said franchise as berein fixed, it will use the power of said Cottonwood Creak or the waters thereof for power purposes only and in connec-tion with municipal utilities and proper-cles only; nor will said City by ordinance or resolution make any rules or regula-tions in regard to the price of highling different from prices therefor herein nam-ed, nor shall said Utah Light and Rall-way Company be obliged to furnish light for any one for less prices than horein named; provided, however, that if there shall hereafter be any conditions or improvements that will materially reduce the cost of producing or distributing eith-er gas or elseuric energy for lighting or heating purposes or provided further, if there shall hereafter be any conditions which shall materially enhance the cost of producing or distributing either gas or electrical energy for lighting or heating purposes, then and in either event there shall be a reasonable readjustment by th City Council and the Mayor on the one part, and the Utah Light and Rallway Company of its assigns on the other part of the rates herein fixed. In the event of disagreement between the shall conditions authorizing a readjust-ment of said rates have arisen as above provided, or as to the amount of reduc-tion thereof, or both, then the same shall se-iect h competent and disinterested appraisers, the City and said Company each select-irg one, and the two so chosen shall se-iect a competent and disinterested appraisers, the city and said company each select-ing one, shall upon demand of the City competent and grannee, the uses of and rates should be made, and upon failing to agree, they shall submit their differ-ences to the umpire and the decision in whing of any two shall determine the said question. road companies to run their cars over the tracks of said Utah Light and Rail-way Company shall apply only to inter-urban reads and to such only that are not competitors with said grantee herein. Tr-terurban as herein used shall be con-strued to mean towns, resorts and other places situated more than ion miles out-aide of the limits of Sait Lake City. Section 8. The right of way is hereby given to the said Utah Light and Rail-way company to build and operate a sin-gio or double track street railroad over the following streets namely: First, on Second West from the present brock south to North South street. Second, on Second South from the pres-ont terminus of said read at Jordan Riv-er, thence west on said Second South street to the western limit of Sait Lake City. Joind. On Sixth street from L street; thence east to the western boundary of the City Cemotery sources at or before the first publi-cention of the ordinance, and within aixty cation of the ordinance, and within aixty

the City Cenciery section of this ordinance, and within aixty of the City Cenciery section of this ordinance, and within aixty (a) days after the date of the approval thereof, said Company shall his with the city Council live written and duly acknowl-city council live states and re-leases heroic regulated togiher with and complete abstract of this to land and water rights to be conveyed, and upon ap-proval of the same by a majority of the council and Mayor, this ordinance shall be published and shall take effect upon the date of its first publication. Passed by the City Council of Sait Lake City, Utan, August 3rd, 1906, and re-ferred to the Mayor the is approval. J. S. CRITCHLOW, City Recorder, Approved this eth day of August, 1905. RICHARD F, MORNINS, Mayor,

State of Utah City and County of Sali

I. J. S. Critchinw City Recorder of Salt

T. J. S. Critchinw City Recorder of Salt Lake City, Utah. do hereby certify that the above and foregoins is a full true and correct copy of an ordinance entitled "An oralinatice ratifying and confirming the transfer of panchises to Utah Ligh and Ralway Company, a corporation, ex-tending the life of said frunchises and amending the same, including the tran-chise of the Utah Power Company," pass-ed by the City Counch of said Lake City Utah. August 3rd. 1865, and approved by the Mayor. August the 1866, as appear of recore in my office. In witness whereof, I have hereunto set may hand and affixed the corporate sea of soid City, this 3rd day of November 1907.

J. S. CRITCHLOW, City Recorder,