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DAVIS, HOWE & CO., FOUNDRY & MACHINE SHOP, 111 West Street, SALT LAKE CITY.

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED AT THE Semi-Annual Conference of the Church of Jesus Christ of Latter-day Saints, in the New Tabernacle, Salt Lake City, Thursday Afternoon, October 28, 1874.

REPORTED BY DAVID W. EVANS. Six weeks ago yesterday I left this city to visit the settlements throughout the southern portion of our Territory. My trip has been one of the most interesting and pleasant ever undertaken, and I have rejoiced exceedingly in the opportunity which I have had of meeting with the people in this section of country. I have seen many places and many people, and I have been able to see the fruits of the mission of the Latter-day Saints in this region. I have seen the people who have been converted to the Gospel of Jesus Christ, and I have seen the fruits of their conversion. I have seen the people who have been converted to the Gospel of Jesus Christ, and I have seen the fruits of their conversion.

There is a characteristic about the faith of the Latter-day Saints which is not to be found in any other faith. It is a faith which is based upon the testimony of the prophets, and it is a faith which is based upon the testimony of the prophets. It is a faith which is based upon the testimony of the prophets, and it is a faith which is based upon the testimony of the prophets.

Now as far as the Latter-day Saints are concerned, the life that God has given them is a life of peace and happiness. They are a people who are happy and contented, and they are a people who are happy and contented. They are a people who are happy and contented, and they are a people who are happy and contented.

There is an expression used in the prophecies which I have often thought of, and it is an expression which I have often thought of. It is an expression which I have often thought of, and it is an expression which I have often thought of. It is an expression which I have often thought of, and it is an expression which I have often thought of.

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For these differences, there is the strength of former communities has disappeared, and the strength of former communities has disappeared. The strength of former communities has disappeared, and the strength of former communities has disappeared. The strength of former communities has disappeared, and the strength of former communities has disappeared.

There is one thing, however, that is not taken into account in measuring us, and that is that God does not recognize that we are a people who are happy and contented. We are a people who are happy and contented, and we are a people who are happy and contented. We are a people who are happy and contented, and we are a people who are happy and contented.

What followed? A reign of night, darkness, and gloom, and a reign of night, darkness, and gloom. A reign of night, darkness, and gloom, and a reign of night, darkness, and gloom. A reign of night, darkness, and gloom, and a reign of night, darkness, and gloom.

I have said, and the wicked have been the wicked, and the wicked have been the wicked. I have said, and the wicked have been the wicked, and the wicked have been the wicked. I have said, and the wicked have been the wicked, and the wicked have been the wicked.

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There are some complaints as a matter of course, and there are some complaints as a matter of course. There are some complaints as a matter of course, and there are some complaints as a matter of course. There are some complaints as a matter of course, and there are some complaints as a matter of course.

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the same extent. I was much gratified at finding that this was the universal testimony of all with whom I conversed on this subject. While at St. George, after holding two sessions, meetings, and a number of other things, I was much gratified at finding that this was the universal testimony of all with whom I conversed on this subject.

There are many feelings among the people, and there are many feelings among the people. There are many feelings among the people, and there are many feelings among the people. There are many feelings among the people, and there are many feelings among the people.

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