

Gilbert, Thomas E. Dayles, Wm. Coulthard and Bishop T. J. Parmley. Deceased was born December 23th, 1843, at Dreghorn, Ayrshire, England, and was the daughter of David Robb and Elizabeth Todd. She was married to Thomas Brown, December 31st, 1860. They had five sons and two daughters, of whom two sons and one daughter are living. Brother Brown came to Utah in July, 1883 Sister Brown, with the youngest child, following in 1884, and the rest in 1886. They settled at Scofield. The husband and father was killed in the Winter Quarters coal mine on the 7th of January, 1899.

The funeral of Slater Brown was very largely attended. She was buried in the Scofield cemetery. W. H.

Millennial Star, please copy.

JOHN HERBST.

Died at his home in Mill Creek of general debility, at 3:15 a.m. on the 21st inst., Elder John Herbst.

Deceased was born in Saxe-Meiningen, Germany, May 28, 1826. He came to America in 1853 and settled near Quincy, in Franklin county, Penn., where he continued to reside until the spring of 1860, when he came to Utah and settled in the home he occupied up to the time of his death. He and the wife of his youth were baptized into the Church of God in 1855. She died less than twenty years ago, having been a faithful helpmate, pure and true wife, loving mother and devoted Latter-day Saint up to the time of her death when she left, to his care, two sons and seven daughters, all of whom survive them both. A number of years since he married again, and now leaves a widow and two little girls, the fruit of the latter marriage.

Brother Herbst was over after he received the Gospel a hard-working, consistent Latter-day Saint, as all who knew him and the home he occupied with its surroundings will testify.

WILLIAM LANG.

William Lang, who was born August 6, 1826, passed away on September 1, 1896, at St. George, Utah. He was born in England and joined the Church of Jesus Christ of Latter-day Saints in his native land in May, 1849; came to Utah in 1852, and came to St. George in 1861. He was among the first who laid out and made Virgin ditch, which caused so much hard labor from which so many became disheartened and left in despair. He also took an active part in many of the arduous labors which the early settlers of this barren Dixie land had to pass through. The funeral services were held in the St. George tabernacle at 2 p.m. on the 3rd inst. The speakers were Counselor Thomas P. Cottam, President Daniel D. McArthur, Counselors D. H. Cannon and E. B. Snow, Elder Thomas Judd and Bishop James Andrus, each of whom had been personally acquainted with deceased for thirty years and upwards. They each spoke of him as an industrious, persevering man, possessed of many good qualities. He was always willing to do all in his power in providing for the poor and the needy, and died bearing a faithful testimony to the truth of the Gospel of Christ. He leaves a respectable family and a large circle of friends to mourn his loss.—[Com.]

VERENA WINTSCH BRYNER.

PRICE, Carbon County, Utah, August 28th, 1896.

Sister Verena Wintseh Bryner passed from this stage of notion on the 20th of August, 1896, of old age. Sister Bryner was born in Volcket Schowell, Canton Zurich, Switzerland, on the 24th of February, 1804. She was married to H. Ulrich Bryner in 1826; was baptized into the Church of Jesus Christ of Latter-day

Saints in connection with her husband and four of her children by Elder George Meier, first missionary to that land, in 1854; emigrated to Utah with her husband in 1857; crossed the plains in Elder Martin's company; arrived in Salt Lake City on the 12th of September. Her husband settled in Lehi, remained there about two years, and removed to Ogden. In 1861 her husband was called to the Dixie mission and settled in St. George. The following year, on the 2nd of March, her husband died and she lived a widow up to the time of her death. She has always lived an honest and upright life; was a true and devoted Latter-day Saint; passed through all the hardships of the early pioneers and never wavered in her faith in the Gospel. She was a true mother to all her posterity which number 109 living, viz: 4 children, 34 grandchildren and 71 great-grandchildren. Forty-one of her posterity have gone before her.

HIRAM MACE SR.

In Fillmore, Millard county, Utah, August 28, 1896, Hiram Mace, Sr. Brother Mace was the son of Henry and Clarila Dewaters Mace, and was born in the town of Aurilous, Cayuga county, New York, May 5, 1811. During the early years of his life he worked at farming, blacksmithing and for four years at boating on Seneca lake and the Erie canal to Albany. At the age of 23 he went to Michigan in company with Alexander Armstrong whose daughter Elizabeth he married on the 4th of April, 1837. He shortly after bought him a farm of 80 acres upon which he labored and before studying the subject of religion joining the Methodist denomination. During two years and a half residence on his farm in Handry, Livingston Co., Michigan, he killed 250 deer, one black bear and many wild turkeys. In the year 1841 Brother Mace and his wife were baptized into the Church of Jesus Christ of Latter-day Saints, which brought upon them much persecution. A branch of the Church was shortly after organized in the district and Brother Mace was ordained a Priest and appointed to preside. The spirit of gathering came upon him, and January 11th, 1843, he started for the city of Nauvoo, 600 miles distant. He placed runners under the running gears of his wagon to make a sleigh, as there was two feet of snow on the ground; then he placed two sticks across the wagon box and put the wheels on these. His diary says: "We loaded on effects in the box and away we went; traveled 300 miles by sleigh when the snow left me, and in about half an hour my wagon wheels were making rapid revolutions toward Nauvoo." He arrived there February 18, 1843, and sold his wagon and horses for a house and city lot. He was much impressed with the beauty of the location of the city. Himself and wife visited the Prophet Joseph Smith, who received them with kind courtesy. He went to work as a joiner and the following June he was ordained an Elder by Elder Brigham Young, and sent on a mission with Elder Spencer Smith throughout the state. He experienced the varied treatment of those days, and was called home through the sickness of his wife, "who was restored by the power of God through His Priesthood. He enlisted in Captain Israel Barlow's company of cavalry, became orderly sergeant, and was in service until disbanded in June, 1844. He saw the dead bodies of the martyred Prophets Joseph and Hyrum Smith and experienced the sadness of that dark day. In the fall of 1844 he was ordained a Seventy and enrolled in the Tenth quorum of Seventy, and chosen one of the sixteen men to work on the Nauvoo Temple. He worked thereon until the spring of 1846, when himself and wife received their

endowments in that Temple, "and then started to find a place of rest." He traveled through Iowa to the Missouri river. At Council Bluffs under the counsel of President Brigham Young, companies were organized to proceed onward to the Rocky Mountains. Brother Mace was enrolled in President Brigham's company which went as far as the Loup Fork, when orders came to winter somewhere in that region of country. After traveling 150 miles north they wintered with a small tribe of Indians called Poncas in what is now a part of Nebraska, and in the spring of 1847 the company was called back to Council Bluffs, from whence they started. In the spring of 1851 they recommenced the arduous journey to Salt Lake City, Brother Mace being one of the captains of fifty; the company was five months and five days on the way from Council Bluffs to Salt Lake City. He helped to build the first Tabernacle in Salt Lake City, and in the spring of 1852 was called to Fillmore with eleven others to build the state house, where his home has been up to the time of his death.

Brother Mace was always in the front in building up, and was mostly in office of some kind, having acted as justice of the peace, school trustee, city councillor, and mayor, also probate judge. He was called to a short preaching mission to the Eastern States in 1869. For many years he acted as senior president of the Forty-second quorum of Seventies. February 16, 1895, Brother Mace was ordained a High Priest by Elder F. M. Lyman, and on the following day the same Elder ordained him a Patriarch. Always devoted to the Church, he held in sacred remembrance the Prophet Joseph Smith.

Many good things were said about him at the funeral, by Elder L. N. Hinckley, Bishop T. C. Callister and others. After pulling upstream with the faithful wife of his youth for nearly sixty years he has stepped upon the "other shore" to await her coming to renew the higher life assured to those who live faithfully the restored Gospel of Jesus Christ. This companion of his joys and sorrows bore him four sons and seven daughters. The sons and five daughters survive him in Utah. GEO. CRANE.

## THE DEAD.

Peaceful be their Rest.

HERBST—At his home in Mill Creek ward, of this county, at 3:15 a.m., 21st inst., of general debility. Elder John Herbst, at the age of 70.

LARCH—On September 18, 1896, at 1,005 east Fifth South street this city. George Frederick Larch, infant son of Charles and Louisa Larch, aged 6 months and 19 days.

HARRISON—At his residence, 577 North First West, Salt Lake City, Utah, September 21, 1896, of heart failure, Robert H. Harrison, born September 14, 1842, at North Shields, Northumberland, England.

JENSON—At Sandy, Utah, Sept. 23, 1896, of brain fever, Arthur James, son of James B. and Ellen May Jenson, and grandson of A. J. Cushing and James Jenson, born January 16, 1893.

Millennial Star, please copy.

KJER—In the Fifteenth ward, this city, at 11:15 o'clock a.m. Wednesday, Sept. 23, 1896, Ida Mathilda, beloved wife of Joseph Kjer, born in Sweden, November 8, 1853; baptized in Copenhagen, Nov. 8, 1880; emigrated to Utah in 1882. She died a faithful Latter-day Saint and leaves a husband and five children also a sister to mourn her departure.

DEAN—In Woodruff, Utah, September 16th 1896, Charles Dean. Deceased was born in Audley, Staffordshire, England, and was 67 years old; emigrated to Utah in 1861. He was a faithful worker in the cause of truth and his kind and agreeable disposition caused him to leave many friends and no enemies. A large family and circle of friends will miss his society. S. C. PUTNAM.