

# CHURCH INTELLIGENCE



ance was rather small at our meetings, owing, no doubt, to the fact that the ministers of the place have been continually prejudicing the people towards us.

During Monday and Tuesday, four Priesthood meetings were held at conference headquarters, and a good portion of the Spirit of God was poured out upon the gathering. All were greatly strengthened and invigorated by the valuable instructions given by Elder Snow and by the testimonies of the respective Elders as they reported from the different counties they had labored in during the past winter.

The unfeigned love and union, which exist between the brethren of this conference, were plainly portrayed in the handshaking and hearty "God bless you" that followed the announcement of the different assignments and appointments of the Elders.

All have now departed for their fields of labor with renewed determination

## HE'S THE HOPEFUL CANDIDATE OF THE UNITED CHRISTIAN PARTY.



This portrait is from a recent photograph of the Rev. Silas C. Swallow, of Harrisburg, whom the United Christian party would like to elect to the presidency in November.

that the stories were true. His statements were so vile and base that many of the ladies left the house in disgust. In the afternoon we answered his tirade in the city hall, and were listened to by a hundred told how he had met the Elders and made them acknowledge

On Sacred Ground.  
Cohocton, N. Y., May 9th, 1900.  
To the Editor:  
Realizing the interest and pleasure there is in reading the different reports of missionary labors, they appear in the columns of the Deseret News, we think a few lines from western New York would be of interest. It was in this vicinity that the angel first appeared to the Prophet Joseph, and announced the Lord's intention to again establish His kingdom on the earth, with all its attendant gifts and blessings, "never more to be thrown down or given to another people." Also, where the sacred hill, Cumorah, which contained the plates from which the Book of Mormon was translated, is located, and where the Church was organized; also, where many other events transpired, which form notable pages in the history of the Church.

For the past six months fifteen Elders have been working energetically and fearlessly in this conference, most of them in the cities, where the most stormy season could be spent in the most profitable way. Notwithstanding a storm of falsehood and slander that ought to cause every lover of religious liberty to quake, has been poured out upon the people, through the "Christian" pulpits and newspapers, considerable prejudice has been allayed, some earnest friends have been raised up, and one person of Fayette, Seneca county, has been baptized, in Seneca lake, which is the same body of water the first converts were baptized in, after the Church was organized in 1830.

This field being the youthful home of Joseph Smith and Brigham Young, it takes persistent efforts to combat the existing prejudice and convince the people who have heard so much about them, that they were indeed Prophets of God. Our Savior's words are being prepared the way for the Elders to reach many a southern heart.

Six months ago, I left my home in the West to perform missionary labors in the South. Having been assigned to labor in the Mississippi conference, I landed at Arkansas, Choctaw county, and visited among the Saints from there to New Orleans, where we held a successful conference. During the past three months I have been laboring in the southern part of Mississippi, parish with Elder Jethro D. Brown. We canvassed all the back woods country first, and then started on the railroad towns, beginning at Pechato. Three years ago the Elders were driven out of the town and forbidden to come back. We entered the city fasting, depending on the Lord to lead us to the doors of the honest in heart. We visited every house, made many warm friends and lead one sister into the waters of baptism. Next we turned our labors to the city of Hammond. Hammond seemed to be in a perfect uproar. There were more ministers than the town could support, and they were all contending among themselves. We entered the town in fasting and prayer. The mayor treated us very kindly and we obtained the city hall to preach in. Our first meeting was not very well attended. Two ministers came to disturb us. Just as soon as I ended speaking, one of them arose and declared to the people that we were the most damnable race of people on the face of the earth. I called him to order and told him to wait till after meeting, and then I would talk to him. After meeting he came up to the stand and called me all the vile names he could think of. The Spirit of God was

ards, of the Stake presidency: Bishops of all the wards of the Stake, except one, and a very good attendance of the Saints of the Stake.

After the usual opening exercises of the meeting on Saturday morning Bishop Thomas Atkins, of Tooele ward, James L. Whithall, of Grantsville ward, John G. Sheldahl, of Orderville ward, Charles A. Orin, of Batsville ward, and Francis De St. Jeor, of Clover ward, reported the wards over which they preside to be in good condition. There was a marked increase in each of the wards in the payment of tithing.

Elder Jonathan G. Kimball occupied the remaining time of the meeting, admonishing the Latter-day Saints to live above popular clamor and not seek for the praise of the world. He believed that the duty was necessary in the Church and by obedience to the laws of God, all mankind could be saved.

Saturday 2 p. m.—Bishops Wm. F. Moss, of E. T. ward, and J. H. Sheldahl, of St. James ward, gave the reports of the wards they preside over and Elder Wm. Spry reported the re-lection class of the Tooele Stake.

Elder Andrew Jensen spoke of the great work accomplished by the Latter-day Saints since the first settling of these valleys. He spoke at some length on the importance of keeping true, and correct family records, ward records, Stake records and records of organizations of the wards, so that a true status of every Latter-day Saint could be obtained when required.

Elder A. H. Lund spoke of the religion class work in the Church. He object, he said, is to teach the children of the Latter-day Saints, and to have them hold of by the people and pushed with some energy, but this has not been the case with the religion classes; but he was now pleased to say that these classes were just coming into favor. He read from the Doctrine and Covenants in regard to the duty of parents teaching their children to pray and to understand the Gospel and to be baptized when eight years old.

Sunday, 10 a. m.—Sunday school convened in the district school building and went through several exercises, which Elders Lund, Kimball and Jensen made a few remarks, admonishing the children to be obedient to their teachers and to those in authority. The remarks of the Elders were listened to with much interest. The school and visitors then repaired to the meeting house.

Sunday, 11 a. m.—After the opening exercises Elder Anthony H. Lund occupied the time, reading from the thirteenth chapter of Third Nephi, the Lord's prayer, and explaining the causes of the difference of the prayer to the people at Jerusalem and to the Nephites, spoke of the power of prayer and the great blessings that is derived by those who are humble and ask aright. Of all the wise sayings of the sages of the earth, none can compare in wisdom, love and truth with the words of Jesus and the people, or nation, that keeps the commandments of the Savior will be blessed. He earnestly exhorted the people in his kind and fatherly style to observe and keep all the commandments of the Lord and the Latter-day Saints might become His people in very deed.

Sunday, 2 p. m.—Elder J. G. Kimball spoke of the magnitude of the people of the Lord is attaining to and the diversity of nature of people in the Church, therefore the utmost wisdom and the Spirit of God is needed to govern the people, so that all may be brought into their sphere of usefulness. Much of his remarks were to the Seventies, to prepare themselves for their new calling as messengers of life and salvation to the nations of the earth.

Elder Jensen spoke of the revelation of the Lord to the Prophet Joseph at and to keep records. He spoke very urgently on the necessity of ward authorities keeping correct genealogies of births, blessings, baptisms, etc. A system is soon to be put in vogue in the Church of keeping records in a re-estimated form. He mentioned that it is contemplated to erect a historian's office and that steps are now being taken to raise means for this purpose.

During the afternoon meeting the Sacrament was administered, which Elders Lund, Kimball and Jensen were presented and unanimously sustained by the conference. The following changes were made: Elder A. G. Johnson, on account of his illness, was released from the office of Stake superintendent of Sunday schools, and Elder Wm. Spry was sustained to fill the vacancy. Elder Wm. Spry was released from the superintendency of religion classes of the Stake and Elder J. H. Sheldahl sustained to fill the vacancy.

Elder Anthony H. Lund made a few closing remarks, bearing testimony to the words spoken by the brethren during this conference. He admonished the Saints to be humble and obedient to all the principles of the Gospel, for in and through the Gospel mankind will reach their salvation.

A most excellent spirit of unity and harmony prevailed and the Saints truly rejoiced in the timely instructions given by the brethren. The excellent singing by the choir tended to brighten the occasion by the sweet music and well trained voices. JNO. W. TATUM, Stake Clerk.

Wayne Stake.  
The Wayne Stake quarterly conference convened at Loa, Wayne county, Utah, May the 6th and 7th, 1900. Elder Willis E. Robinson presided. There were present of the High Council, the Stake presidency: Patriarchs, a good representation of the High Council, Bishops and representative men of the Stake. The Apostles arrived on Saturday, the 8th of May, and in the afternoon of the same day, a Priesthood meeting was held at which were present the representative men of the Stake. The visiting brethren talked with much earnestness and power to the Priesthood upon the subject of tithing, and the necessity of a general reformation of life among the representatives of Zion, that an influence and power may go out among the people, which before has never been felt in the history of the Church. On Sunday morning Elders Lyman and Lund attended the Sunday school of Loa ward and gave timely and profitable instruction to the children. The usual conference meeting commenced at 10 o'clock a. m. After devotional exercises Elder Willis E. Robinson reported the Stake in a good and prosperous condition. Elder F. M. Lyman occupied the remainder of the meeting, and the necessity for a general reformation of life that God may draw near to His people and bestow the promised blessings upon Zion.

At the business meeting the Sacrament was administered and Elders Anthony H. Lund and F. M. Lyman took up the time instructing the people upon the principles of the Gospel. The former speaker spoke at some length upon the importance of the people, of the Savior and the object and purpose of the Sacrament, and sought to impress upon the people the necessity of a sincere and devout reverence for God and His Priesthood upon earth. The latter speaker treated the subject of the Sacrament, the government of the Church and the glory of a zealous and devoted life in the service of God.

A Priesthood meeting was held immediately at the close of the afternoon meeting, at which a very good representation of the Priesthood of the Stake were present. Elders Lyman and Lund spoke at some length to the brethren upon the necessity of the duties and power of the Priesthood. George S. Coleman was ordained a Bishop and set apart to preside over the Teasdale ward, and Heber J. Willis was called and set apart to be his first counselor, and Wm. H. Heaps, second counselor. George H. Crosby was set apart to be Bishop of the Tor-

roy ward, and George D. Morrill was set apart to be his first counselor. James S. Stapley was set apart to be second counselor to Bishop Wm. H. Morrill of the Lao ward.

At night a meeting was held under the auspices of the M. L. A. After a brief and encouraging report from Elder Irvin Tanner, Stake president of the Y. M. M. L. A., Elders Anthony H. Lund and F. M. Lyman spoke with much feeling and power to the young people upon the object and purpose of their mission upon earth, the value of a virtuous and upright life, and the necessity for thorough preparation for the work of the ministry, and clearly explained the benefits and advantage to be gained by taking a course in M. L. work.

On Monday morning, Patriarch Elias H. Blackburn was the first speaker. He was grateful, he said, to live in this dispensation. He enjoyed the labor of blessing the people, and bore a strong testimony to the divine mission of Joseph Smith, Elder Willis E. Robinson, Hans M. Hansen and Gearesen S. Bastien, of the Stake presidency, addressed the conference. Each felt well in their labors, and the harmony and good feeling existing among them and exhorting the Saints to be constant in their labors for the spread of truth and building up of God's kingdom.

Elder A. H. Lund read from the 5th Lecture on Faith and spoke at length upon the principle of sacrifice, pointing out that it is the way to exaltation of life.

Bishop George Coleman was ordained a Patriarch and Frederick C. Pectol was ordained and set apart to be one of the presidents of the 112th quorum of Seventies, by Elder F. M. Lyman. John Stuart was set apart to assist Elder Joseph L. Jensen in the superintendency of religion classes. Elder Lyman then occupied the time explaining the law of tithing, and the necessity for the Saints to pay their fast offerings that the poor may be provided for. He exhorted the Saints to be faithful in the observance of the whole law, and will of God and concluded by praying for all the interests of the Stake and pronouncing the benediction.

The weather was beautiful throughout the conference. The choir rendered very sweet music. The choir rendered very sweet music. The choir rendered very sweet music. The choir rendered very sweet music.

JOSEPH ECKERSLEY, Stake Clerk.

Relief Society Conference.  
West Jordan, May 16, 1900.

Relief Society conference of the Jordan Stake of Zion was held yesterday at West Jordan. There were present

of the general Relief Society authorities: Sisters Horne, Hyde and Howe; the president of the Jordan Stake Relief Societies, Sister Merinda Bateman and her counselors; Sisters Eldah Larson and Agnes Cutler; the president of the Stake and a large congregation of Relief Society members of the various wards comprising the Stake.

Conference opened at 10 a. m. The morning session was occupied by various ward presidents reporting their respective societies, an address by Sister Horne, and remarks by Elder Orrin P. Miller.

The afternoon session convened at 2 o'clock p. m. Sisters Bateman, Hyde and Howe and others spoke. Various topics were dwelt upon by the speakers, particularly the proper training of children, the care of the aged, sick and infirm, and other duties that devolve upon the mothers in Israel comprising these societies.

The work in the Stake is in a thriving condition, as shown by the reports from the various wards. A good attendance at all general and ward meetings indicates that an interest is manifested.

ELIZABETH GARDNER, Secretary.

Sunday School Conference.  
Cedar City, Utah, May 11, 1900.

The Sunday school conference of the Parowan Stake was held in Cedar City, Sunday and Monday, May 5th and 6th.

Assistant Superintendent Karl G. Maeser and Elder James W. Ure, of the aids to the General Union board, were present. They gave some very good instructions and advice, which, if carried out, would bring about a change in the Sunday schools and reform in everyday life among the Latter-day Saints.

All who attended the conference enjoyed a good spirit and felt paid for the little time they had spared in coming out. They also went away with a determination to do better.

We are always pleased to have the brethren come and visit us, as it gives us encouragement in the work in which we are engaged. It also gives us strength to go on and perform our labors and duties.

RANDALL JONES, Stake Sec. and Treas., Parowan Stake.

## RETURNED MISSIONARIES

Elder Franklin R. Taylor of Pima, Arizona, writes to the "News" that he was set apart Sept. 7th, 1898, to labor as a missionary in the Oklahoma conference. He remained there for fifteen months, and then was transferred to El Paso, Texas, in company with Elder David T. Miller, to open up the Gospel

in that part of the vineyard. He says he had good health and enjoyed his labors very much. He gained many souls and had the privilege of baptizing seven persons into the waters of life. He was released to return home on April 25.

Elder Edward Newby, H. B. Jensen and Jos. A. Price returned on the 11th of this month from a mission to New Zealand. Elder Newby left in June, 1898, Elder Jensen on Nov. 2, 1898, and Elder Price on the 3rd of Nov. 1898. They all report that the New Zealand mission is in good condition, the work progressing well.

Elder W. H. Chamberlain, of Cannon ward, Salt Lake City, returned on the 11th of this month from a mission to the Society Islands, where he was set apart on the 23rd of June, 1897. He field of labor was Tahiti, Paumotu and several islands. For about a year he labored upon the mission. Elder Chamberlain states that he enjoyed his mission very much. The Elders are laboring faithfully, though with a little visible result. His health has been very good, and he has been very successful in his labors. He is in a good condition, the work progressing well.

Elder Anton C. Christensen of Oak, Millard county, Utah, called at the "News" office last Wednesday, May 17, having just returned from a mission for which he was set apart on May 18, 1898. He has labored in the Missouri, Anacanda and Oswego conferences with marked success. He says he has enjoyed his missionary experiences and made many friends in the States through which he traveled.

Elder J. A. Wright of American Fork, Utah Co., who has been laboring as a missionary in the Southern States, returned home on the 12th of this month. He was set apart for his mission on the 17th of Nov. 1897, and was assigned to the Virginia conference, where he labored the entire time. He says he met many kind, hospitable and god-fearing people. He enjoyed great health and feels happy in his experience.

Elder Charles Jacobson of Mt. Pleasant, Sanpete Co., writes under date of May 12, 1900, that he has had the privilege of spending the past two years in the Southern States mission. He left Salt Lake City on the 26th of April, 1898, arriving in Chattanooga on the 25th, and was appointed to labor in Mississippi with Elder E. C. Ferrouse. Since then he has labored in Alabama and Tennessee. The mission is in a good condition; many friends have been made the last six months in this comparatively new field of labor.

# F. M. TEETS' BARGAIN STORE

52 and 54 Main Street.

Monday we will sell good yard wide Carpets, worth from 50c to 60c, for only ... 35c

Good Straw Matting for ..... 15c

We have about 200 dozen Table Knives and Forks to sell at a great Bargain. If in need of anything of the kind it will pay you to see them. From .... 45c to \$2 a Set.

20 doz. Butcher Knives from ..... 5c up

## Ladies' Crash Skirts, Etc.

Crash Skirts, plain, well made ..... 48c  
Nice Crash Skirts, fancy braid front, \$1.25, \$1.48 \$1.75.

## Special Bargains in Tinware

3 quart Pudding Pans, each ..... 5c  
Tin Tea Kettles 20c kind only ..... 15c

## One Gal. Oil Cans, Monday .15c

10 quart Galvanized Water Pails ..... 20c



Galvanized Tea Kettles ..... 33c  
Solid Stamped Tin Cups ..... 2c

Good 11-inch Wash Pans . . . 2c  
Tin Coffee Pots ..... 8c  
Granite Tea or Coffee Pots ..... 19c

Come and see our line of Tin and Granite Ware, YOU CAN SAVE 50c ON THE DOLLAR.

Good Gingham Aprons only 10c

The only difference in our Clothing and the Regular Clothing Stores is the Price.

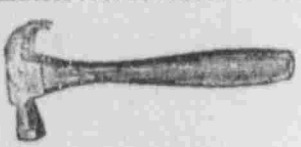
Come and see how nice a Suit we can sell you for ..... \$6.00

## Come See us for Anything You Want. It will Pay You.

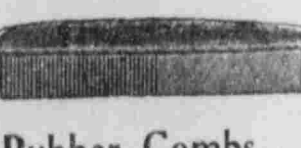
## On Bargain Tables Monday.

Check Towels, each ..... 3c  
Bath Towels ..... 5c  
Check Napkins, per doz ..... 25c

Nice Large Glass Butter Dish 8c  
Large Earthen Plate, worth 15c, for ..... 5c  
Nice Glass Sugar Bowl ..... 8c  
Stove Lid Lifters ..... 2c  
Tack Hammers ..... 4c



Nail Hammers ..... 10c  
Best Carpet Tacks, all sizes, per box ..... 1c  
Best English Needle, per paper ..... 1c  
3 China Nest Eggs for ..... 5c



7-inch Rubber Combs . . . 3c  
100 Slate Pencils for ..... 15c

We are selling some extra Bargains in Ribbons and Laces.

Nice Valenciennes Lace, pr. bolt 15c  
Torchon Laces, per bolt ..... 6c  
All Silk Ribbons from ..... 1c yd. up

We have a large Stock, and IT COSTS YOU NOTHING to see it.



Wood Rolling Pins, Monday . 8c

## Gents' Furnishing Goods.

Laundried Percale Shirts ..... 25c  
Nice line of Percale Shirts, 45c, 60c and ..... 75c  
Men's good Working Shirts ..... 25c and up  
Celluloid Collars ..... 5c  
Good Linen Collars ..... 8 1/2c