THE MISSIONARY FIELDS

The Colorado Mission. Denver, Colo., May 12, 1900.

The Elders of the Colorado mission

have met in conference, and have again

returned to their respective fields of labor to proclaim the truths of the

labor to proclaim the fractis of everlasting Gospel to the inhabitants of this inter-mountain country.

Pursuant to the call of our president, Elder John W. Taylor, we met in Den-

ver the 28th ult., in general conference capacity. There were thirty-seven El-

dera present, which comprises all the force of the mission.

At 16 o'clock a. m. the presidents of conferences met with Elder Taylor and Elder Rulon S. Wells, at 202 McPheeloiding, to map out a line of procedure and here any suppositions that might

and hear any suggestions that might be made, relative to the improvement of the work in the various fields, and

the general advancement of the mis-

At 12 m, we all repaired to the hall, 1715 California street, and there met with the Elders in a Priesthood meet-

the blessings promised to the obedient sons and daughters of God.

Elder Taylor bore his testimony to the truth of the remarks of the former

speaker. Our hall was well filled, many people not of our faith being present.

Phee building to receive our appointments. At this meeting the following named brethren and sisters were

chosen to fill vacancies and complete the organization of the mission: Elder

J. A. McRae was chosen as first counselor to Elder John W. Taylor; Elder Jas. F. Griggs as second counselor, and Sister Maude P. Griggs as secre-

Elder Taylor left today, May 1st, at b o'clock p. m. and Rulon S. Wells at 8

o'clock p. m.
May 2nd, at 9:30 a. m., we again met
to the ball, 301 McPhee building, to
complete the appointments of the Elders, and a feeling of love and content-

ment prevailed.

The Elders have done well in the past considering the few that have been in the fleid and the disadvantages that

they have had to overcome. We feel, however, that a new era has dawned

We wish to return our thanks for the "News." The Elders appreciate it very

much and its pages are eagerly scanned for news from home.

Should any of the readers of this article have friends in this mission, that they wish visited, by sending their addresses to our headquarters, we will see

that they are called on by the Elders of

Yours in the cause of truth.

JOHN W. TAYLOR.

J. A. MCRAE.

JAMES F. GRIGGS.

MAUDE P. GRIGGS, Secretary.

Defending the Truth.

successful conference. During the past three months I have been laboring in

the southern part of Tangipahoa parish with Eider Jethro D. Brown. We can-

varsed all the back woods country first and then started on the railroad towns

beginning at Fouchatoue. Three years ago the Elders were driven out of the town and forbidden to come back. We entered the city fasting, de-

pending on the Lard to lead us to the doors of the honest in heart. We visit-

doors of the nonest in heart. We visited every house, made many warm friends and lead one sister into the waters of baptism. Next we turned our labors to the city of Hammond. Hammond seemed to be in a perfect uproar. There were more ministers than the town could support, and they were all

contending among themselves. We en-

The mayor treated us very kindly and we obtained the city hall to preach in. Our first meeting was not very well attended. Two ministers came to disturb us. Just as soon as I ended speak-

May 9th, 1900.

Lumberton, Pearl River Co., Miss.,

To the Editor:

with me and I warned him of his danwith me and I warned him of his dangerous condition. Then he turned and walked out shaking his fist and snapping his teeth at the audience.

When we first entered the city a Methodist minister announced through the papers that he would lecture on the "Mormon Humbug." Nearly everybody came to his meeting. He lectured an hour and a half, spoke of all the old stories and told how he had met the Elders and made them acknowledge

ance was rather small at our meetings, owing, no doubt, to the fact that the ministers of the place have been continually prejudicing the people towards

During Monday and Tuesday, four freethood meetings were held at con-ference headquarters, and a good por-tion of the Spirit of God was poured out upon the gathering. All were greatly strengthened and invigorated by the valuable instructions given by El-der Snow and by the testimonies of the respective Elder, as the content of the Priesthood meetings were held at conespective Elders as they reported from

HE'S THE HOPEFUL CANDIDATE OF THE UNITED CHRIS-TIAN PARTY.



with the Elders in a Priesthood meeting. At this session Elder Jas. W. Richards, Thos. Hancock, Cyrus Robinson, Heber C. Layton, John Jones and Wm. McLeod were honorably released. Many good and timely remarks were made by Elder Taylor; also by the traveling Elders. The spirit of testimony prevailed among the brethren, and all enjoyed the spirit of the Lord. At 2.60 p. m. adjournment was taken until 7:45 p. ms, when a public meeting was held being the only one of the conference. This portrait is from a recent photograph of the Rov. Silas C. Swallow, Elders Rulon S. Wells and John W. of Harrisburg, whom the United Christian party would like to elect to the Faylor were the speakers of the even-ing. The former dwelt upon the ef-ficacy of the atoning blood of Christ, and showed from the Scriptures the necessity of baptism or birth of the water and the Spirit, to entitle us to presidency in November.

that the stories were true. His state- | to do all they can for the advancement ments were so vile and base that many of the ladies left the house in disgust. In the afternoon we answered his trade in the city hall, and were listened to by a hundred and twenty persons. After meeting the clergyman and two more ministers attacked as and for an house. and a half we were as lambs amons wolves, defending the truth; the longwoives, nerending the truth; the long-er we talked the more friends we made. Instead of him exciting the people to mob us out he opened the way for us to reach many of the honest in heart. The next day as we passed through the city we received congratulations from manifesting and the cits for the hold cominent men of the city for the bold

defense we made.

The harvest is white; the Lord's work is progressing and the honest in heart are being gathered from Babylon.

JOSEPH R. JEPPSON.

On Sacred Ground.

and Sister Maude P. Griggs as secre-tary and treasurer.

Presidents of conferences were: El-ders Alfred W. Peterson, East Colo., Adam A. Bingham, West Colo., Chris-tian Peterson, Wyoming, Jesse A. Washburn, New Mexico, and Chas R. Johnson, Arizona, After much valu-able instruction we adjourned to meet at the appropriate of a 2 30 a.m. May able instruction we adjourned to meet at the photographer's at 9:30 a. m., May the lat. In the group were 41, including Sister Maude P. Griggs the only lady missionary in the field. Also Elder Rulon S. Wells from Salt Lake City. Chas. R. Long, Supt. of the Sunday school in Denver, and Thomas Divett, our valued and time-honored choir leader. Cohocton, N. Y., May 9th, 1900. To the Editor:

Realizing the interest and pleasure there is in reading the different reports there is in reading the different reports of missionary labors, as they appear from different parts of the Lord's vineyard, in the columns of the Deseret News, we think a few lines from western New York would be of interest. It was in this vicinity that the angel first appeared to the Propher Joseph, and announced the Lord's intention to again establish. His kingdom on the earth, with all its attendant gifts and blessings, "never more to be thrown down or given to another people:" also where the sacred hill Cumorah, which contained the plates from which the Book of Mormon was translated, is located, and where the Church was or-

tained the plates from which the Book of Mormon was translated, is located, and where the Church was organized, also, where many other events transpired, which form notable pages in the history of the Church.

For the past six months fifteen Elders have been working energetically and fearlesely in this conference, most of them in the cities, where the cold, stormy season could be spent in the most profitable way. Notwithstanding a storm of falsehoood and slander that ought to cause every lover of religious liberty to quake, has been poirred out upon the people about us, from the "thristian" pulpits and newspapers, considerable prejudice has been allayed, some earnest friends have been raised up and one person of Fayette, Seneca county—the very birthplace of the Church, has been baptized, in Seneca lake, which is the same body of water the first converts were baptized in, after the Church was organized in 1830. for us, and that much good will be the result of our labors in the future.

Today I have been perusing the pages of your valuable paper. It is a welcome visitor to me, filled with the sparkling rays of truth from the city of Zion. The "News" has opened and prepared the way for the Eiders to reach many a southern hamlet.

Six months ago, I left my home in the West to perform missionary labors in the South. Having been assigned to labor in the Mississippi conference. I labor in the Mississippi conference, I landed at Ackerman, Choctaw county, and visited among the Saints from there to New Orleans, where we held a

Church, has been baptized, in Seneca lake, which is the same body of water the first converts were baptized in, after the Church was organized in 1830. This field being the youthful home of Joseph Smith and Brigham Young, it takes persistent efforts to combat the existing prejudice and convince the people who have heard so much about them, that they were indeed Prophets of God. Our Savior's words are being fulfilled: "A Prophet is not without honor, save in his own country." The Lord, however, has greatly blessed us in our labors, and just recently a Sunday school was organized, which we are confident will nid greatly in disseminating the truth, and during the summer we look for good results from our winter's work, for a few have already expressed a desire to identify themselves with the Saints of God.

On April 23th and 20th, also May ist, one of those much appreciated and hearty spiritual feasts, that gladdens the hearts of the missionaries semi-annually in meeting together to renew acquaintances, relate experiences, shake a brother by the hund, and receive instructions for future work, was enjoyed by the Edders of this field. We all met at Chockton, Steuben county. N. Y., to assemble in conference. Elder E. H. Snow, of the presidency of the Eastern States mission, was also present. All were looking healthy and strong, and feeling well in the work. Sunday, the 20th, a Sacrament meeting was held at the home of Brother Martin Cooley, and all were mutually strengthened by the earnest testimontes borne to the truth of the Gospet. The general anthorities of the Church, mission and conference were unantmously sustained at this meeting.

The "News" as ever is a very wel-

W. L. RICH.
J. A. ROCKWOOD,
J. A. HANCOCK,

Conference Presidency.

Preaching the Gospel. Jockey, Greene Co., Tenn., May 3, 1900.

It is now nearly twenty-three months since I left my loved ones in Zion to fill a mission to the Southern States. I arrived at Charlotte, N. C., on the 23rd of June, 1898, which is the eastern part of the East Tennessee conference. I started out on my labors from there

I started out on my labors from the to travel without purse or scrip, in connection with three other Elders. It was a very hard task for me for the first two or three months, and I thought he like first two or three months, and I thought
if missionary life would always be like
this, I would rather be back to my
mountain home. But it soon became a
pleasure to me, and new I am enjoying
my labors very much.
I spent the first summer in North
Carelina and in the winter following

Carolina, and in the winter following came over to this State, where I have been traveling until the present time. I have been laboring in this (Greene county, Tenn.), for almost eleven months, having had three different companions during that time. months, having had three different companions during that time. Although not making many converts, as we found it very difficult to get public houses to preach in, yet we can see a great change in the people with regard to the Gospel in that time. We have many warm friends and a number of investigators throughout the county. gators throughout the county.
One circumstance I must not forget to

mention. A quite influential doctor and preacher of this county met two or our Elders, three or four years ago, and had a long conversation with them. This made such an impression upon him that he never could forget it, using his own language.

own language.

He is now a member of the Church, having been baptized by my companion two weeks ago. He is doing much good for the cause of truth in this part of the country, and is a valuable adjunct to the Church, as are all our members in this country generally, not withstanding our enemies say the opposite. Thus we see that the Gospel seeds that are sown by the "Mormon" Elders do not all fall on stony ground, or by the wayside, but on good ground, and bringeth forth, some thirty, some sixty, and some an hundred fold. some sixty, and some an hundred fold. We have had several applications for baptism, and I expect to see guite a harvest in this county in the near

The "News" is always a welcome vis-itor and is doing much to allay prejudice. A great many people have ex-pressed their willingness to subscribe for the paper. This county suffered from drought more than any of the adjoining counties, as it struck it in full force. Some cattle and other stock have died on account of light diet and many others are showing the effects of a

Old chizens of the country say that feed is scarcer than at any time since the Civil War. Many of the best farmers of the country have been feeding their work stock straw, hay being seurce, and as high as \$20 per ton in

orn crops and gardens were almost affure. But this is only a reminder the people of what the Lord can do. i it should be taken as a warning them of what He may do, if they not repent and believe the Gospel. These things and many others have been feretold by His Prophets, and not one jota or title shall fall to the ground

I remain your brother in the Gospel, ALBERT H. YOUNG.

STAKE CONFERENCES.

Tooele Stake.

ards, of the Stake presidency: Bishops of all the wards of the Stake, except one, and a very good attendance of the Saints of the Stake.

Saints of the Stake.

After the usual opening exercises of the meeting on Saturday morning Bishop Thomas Atkins, of Tooele ward, James L. Wrathall, of Grantsville ward, John G. Shields, of Lake View ward; Charles A. Orme, of Batesville ward, and Francis De St. Jeor, of Clover ward, reported the wards over which they preside to be in good condition. There was a marked increase in each of the wards in the payment of tithing. Elder Jonathan G. Kimball occupied the remaining time of the meeting, ad-

the remaining time of the meeting, ad-monishing the Latter-day Saints to live above popular clamor and not seek for the praise of the world. He believed that discipline was necessary in the Church and by obedience to the laws of God, all mankind could be saved.

Saturday 2 p. m.—Bishops Wm. F. Moss, of E. T. ward, and John G. Ahlstrom, of St. John ward, gave the reports of the wards they preside over and Elder Wm. Spry reported the religion class of the Taylor State. ligion class of the Toole Stake.

Elder Andrew Jenson spoke of the great work accomplished by the Latterday Saints since the first settling of

these valleys. He spoke at some length on the importance of keeping true, and correct family records, ward records, Stake records and records of organiza-

status of the wards, so that a true status of every Latter-day Saint could be obtained when required. Elder A. H. Lund spoke of the re-ligion class work in the Church. Its ligion class work in the Church. Its object, he suld, is to teach the children religion. Most all new movements are taken hold of by the people and pushed with some energy, but this has not been the case with the religion classes; but the case with the religion classes; but he was now pleased to say that these classes were fast coming into favor. He read from the Doctrine and Covenants in regard to the duty of parents teaching their children to pray and to understand the Gospel and to be baptized when eight years old. This is a duty imposed on the Latter-day Saints by our heavenly Father and all should see that it is carried out.

Saints by the should see that it is carried out.

Sunday, 10 a .m.—Sunday school convened in the district school building and went through several exercises and the Sacrament was administered, after which Elders Lund, Kimball and Jenson made a few remarks, admonishing the children to be obedient to their teachers and to those in authority. The remarks of the brethren were listened to with much interest. The school and visitors then repaired to the meeting

Sunday, If a, m.—After the opening exercises Elder Anthon H. Lund occupied the time. He prefaced his remarks by reading from the thurteenth chapter of Third Nepht, the Lord's prayer, and of Third Nephi, the Lord's prayer, and explaining the causes of the difference of the prayer to the people at Jerusalem and to the Nephites; spoke of the power of prayer, and the great blessings that is derived by those who are humble and ask aright. Of all the wise sayings of the sages of the earth, none can compare in wisdom, love and truth with the words of Jesus and the people, or nation, that keeps the commandments of the Savior will be blessed. He earnestly exhorted the people in his kind and fatherly style to observe and keep all the commandments of the Lord that the Latter-day Saints might become

His people in very deed.
Sunday, 2 p. m.—Elder J. G. Kimball spoke of the magnitude the people of the Lord is attaining to and the diversity of natures of people in the Church, therefore the utmost wisdom and the therefore the utmost wisdom and the Spirit of God is needed to govern the people, so that all may be brought into their sphere of usefulness. Much of his remarks were to the Seventies, to prepare themselves for their special calling as messengers of life and salvation to the nations of the earth.

Elder Jenson spoke of the revelation of the Lord to the Prophet Joseph at the organization of the Church in regard to keeping records. He spoke eard to keeping records. He spoke very urgently on the necessity of ward authorities keeping correct genealogies of births, blessings, baptisms, etc. A system is soon to be put in vogue in the Church of keeping records in a systematized form. He mentioned that systematized form. He mentioned that it is contemplated to erect a historian's office and that steps are now being taken to raise means for this purpose.

During the afternoon meeting the Sacrament was administered and the general Church and Stake authorities were presented and unanimously such general Church and Stake authorities were presented and unanimously sustained by the conference. The following changes were made: Elder A. G. Johnson, on account of his health, was released from the office of Stake superintendent of Sunday schools, and Elder Wm. Spry was sustained to fill the vacancy. Elder Wm. Spry was released

cancy. Elder Wm. Spry was released from the superintendency of religion classes of the Stake and Elder Joshua R. Clark sustained to fill the vacancy. Elder Anthon H. Lund made a few closing remarks, bearing testimony to the words spoken by the brethren during this conference. He admonished the Saints to be humble and obedient to all the principles of the Gospel, for in and through the Gospel mankind will reach their salvation.

A most excellent spirit of unity and harmony prevailed and the Saints truly rejoiced in the timely instructions given by the brethren. The excellent singing by the choir tended to brighten the occasion by the sweet music and well trained voices. JNO, W. TATE.

Stake Clerk.

Wayne Stake.

The Wayne Stake quarterly confer-The Wayne Stake quarterly conference convened at Loa, Wayne county, Utah, May the 6th and 7th, 1990, Elder Willis E. Robison presiding. There were present of the Council of Apostes F. M. Lyman and Anthon H. Lund; the Stake presidency: Patriarchs, a good representation of the High Council, Bishops and representative men of the Stake. The Apostles arrived on Saturday, the 5th of May and in the afternoon of the same day, a Priesthood meeting was held at which were present the representative men of the stake. The visiting brethren talked with much earnestness and power to the much earnestness and power to the Priesthood upon the subject of tithing, and the necessity of a general reformation of life among therepresentativement of Zion, that an influence and power may go out among the people, such a before has never been felt in the history of the Church. On Sunday morning Elders Lyman and Lund attended the Sunday school of Loa ward and gave timely and profitable instruction to the children. The usual conference meetings commenced at 11 o'clock a. m. Atter devotional exercises Elder Willis E. Robison reported the Stake in a good and prosperous condition. Elder F. M. Lyman occupied the remainder of the

and prosperous condition. Eader F. M.
Lyman occupied the remainder of the
time, discoursing upon the law of tithing and the necessity for a general
reformation of life that God may draw
near to His people and bestow the
promised blessings upon Zion.

At the afternoon meeting Sacrament
was administered and Elders Anthon H.
Lund and F. M. Lyman took up the
time instructing the people upon the
principles of the Gospel. The former
speaker spoke at some length upon the
subject of atonement, the love of the
Savier and the object and purpose of
the Sacrament, and sought to impress
upon the people the necessity of a sincere and devout reverence for God and
His Priesthood upon earth. The latter
speaker treated the subject of the
Sacrament, the government of the
Church and the glory of a zealous and
devoted life in the service of God.

A Priesthood meeting was held imme-

A Priesthood meeting was held immediately at the close of the afternoon meeting, at which a very good representation of the Priesthood of the Stake we obtained the city hall to preach in, Our first meeting was not very well attended. Two ministers came to disturb us. Just as soon as I ended speaking, one of them arose and declared to the people that we were the most damnable race of people on the face of the earth. I called him to order and told him to wait till after meeting, and then I would talk to him. After meeting, be came up to the stand and called me all the vile names he could think of. The Spirit of God was "Utah and Rer People." The attend-

der Irvin Tanner, Stake president of the Y. M. M. I. A. Elders An-thon H. Lund and F. M. Lyman spoke with much feeling and power to the young people upon the object and purnose of their mission upon earth, value of a virtuous and upright life, and the necessity for thorough preparaion for the work of the ministry, and learly explained the benefits and advantage to be gained by taking a course in M. I. work.

Monday morning, Patriach Ellas If. Blackburn was the first speaker. He was grateful, he said, to live in this dispensation. He enjoyed the labor of blessing the people, and bore a strong testimony to the divine mission of Jo-seph Smith, Elder Willis E. Robison, Hans M. Hansen and Gearsen S. Bas-tian, of the Stake presidency, addressed the conference. Each felt well in their labors; reported harmony and good feeling existing among them and exhorted the Saints to be constant in their labors for the spread of truth and building up of God's kingdom.

Elder A. H. Lund read from the 5th Lecture on Faith and spoke at length ment the principle of specific policies.

ing out that it is the way to exaltation

Bishop George Coleman was ordained a Patriagh and Frederick C. Pectol was ordained and set apart to be one of the presidents of the 112th quorum of Sevpresidents of the 112th quorum of Seventy, by Elder F. M. Lyman, John Stuart was set apart to assist Elder Moroni Lazenby in the superintendency of religion classes. Elder Lyman then occupied the time explaining the law of tithing, and the necessity for the Saints to pay their fast offerings that the poer may be provided for. He exhorted the Saints to be faithful in the observance of the whole law ful in the observance of the whole law and will of God and concluded by praying for all the interests of the Stake and pronouncing the benediction.

The weather was beautiful through-out conference. The choir rendered very sweet music. A peaceful, heaven-ly spirit pervaded all the meetings of the conference, and every session was JOSEPH ECKERSLEY. Stake Clerk

Relief Society Conference.

West Jordan, May 16, 1900. Relief Society conference of the Jordan Stake of Zion was held yesterday at West Jordan. There were present I David T. Miller, to open up the Gospel I in this comparatively new field of lab

rey ward, and George D. Morrill was set apart to be his first counselor. James S. Stapley was set apart to be his first counselor. James S. Stapley was set apart to be second counselor to Bishop Wm. H. Morrill of the Leo ward.

Morrill of the Leo ward.

Morrill of the Leo ward.

Morrill of the Stake and a large congregation. The says the second counselors is started as the president of the says laborated in that part of the vineyard. He says laborated in that part of the vineyard. He says laborated in that part of the vineyard. He says laborated in that part of the vineyard. He says laborated in that part of the vineyard. He says laborated in that part of the vineyard. He says laborated in that part of the vineyard. He says laborated in that part of the vineyard. He says laborated in the president of the Jordan Stake Relief Societies, Sister Merinda Baterian and her counselors; Sisters Hildah Larson and Agnes Cutler; the president of the Jordan Stake Relief Societies, Sister Merinda Baterian and her counselors; Sisters Hildah Larson and Agnes Cutler; the president of the Jordan Stake Relief Societies, Sister Merinda Baterian and her counselors; Sisters Hildah Larson and Agnes Cutler; the president of the Jordan Stake Relief Societies, Sister Merinda Baterian and her counselors of the Stake and a large congregation of the Stake Relief Societies, Sister Merinda Baterian and her counselors of the Stake Relief Societies, Sister Merinda Baterian and her counselors of the Stake Relief Societies, Sister Merinda Baterian and her counselors of the Stake Relief Societies, Sister Merinda Baterian and her counselors of the Stake Relief Societies, Sister Merinda Baterian and her counselors of the Stake Relief Societies, Sister Merinda Baterian and her counselors of the Stake Relief Societies, Sister Merinda Baterian and her counselors of the Stake Relief Societies, Siste

tion of Relier society memory stake, various wards comprising the Stake, Conference opened at 10 a. m. The morning session was occupied by various ward presidents reporting their respective societies; an address by ter Horne, and remarks by Eider Orrin

P. Miller. The afternoon session convened at 2 o'clock p. m. Sisters Bateman, Hyde and Howe and others spoke. Various topics were dwelt upon by the speakers, particularly the proper training of chidren, the care of the aged, sick and infirm, and other duties that devolve upon the mothers in Israel comprising these societies,

The work in the Stake is in a thriving condition, as shown by the reports from the various wards. A good at-tendance at all general and ward meetings indicates that an interest is mani-

ELIZABETH GARDNER,

Sunday School Conference.

Cedar City, Utah, May 11, 1900. The Sunday school conference of the Parowan Stake was held in Cedar City, Sunday and Monday, May 5th and

Assistant Superintendent Karl Maeser and Elder James W. Ure, of the alds to the General Union board, were present. They gave some very good in-structions and advice, which, if carried out, would bring about a change in the Sunday schools and reform in everyday life among the Latter-day Saints.
All who attended the conference enjoyed a good spirit and felt paid for the little time they had spared in coming out. They also went away with a determination to do better.

We are always pleased to have the brethren come and visit us, as it gives us encouragement in the work in which we are engaged; it also gives us strength to go on and perform our labors and duties, RANDLE JONES,

Stake Sec. and Treas., Parowan Stake.

RETURNED MISSIONARIES

Elder Franklin R. Taylor of Pima. Arizona, writes to the "News" that he was set apart Sept. 7th, 1898, to labor as a missionary in the Oklahoma conference. He remained there for fifteenmonths, and then was transferred to is in a good condition; many friend El Paso. Texas, in company with Elder have been made the last six moon.

Elders Edward Newby, H. B. Japsen Elders Edward Newby, H. B. Jensen and Jos. S. Price returned on the 19th of this month from a mission to New 12caland. Elder Newby left in June. 1898, Elder Jensen on Nov. 2, 1896, and Elder Price on the 3rd of Nov., 1896. They all report that the New Zealand mission is in a good condition, the work progressing well.

Elder W. H. Chamberlain, of Canon ward, Salt Lake City, returned on the lith of this month from a mission to the Society Islands, for which he was a part on the 23rd of June, 1870, field of labor was Tahiti, Paumotu Tubuai islands. For about a year resided over the mission. Elde berlain states that he enjoyed his sion very much. The Eiders are k ing faithfully, though with only

ing taithfully, though with only hits visible result. His health has been ex-ceptionally good all the time, and he returns home filled with gratitude to the blessings he has enjoyed. Elder Anton C. Christensen of One Millard county, Utab, called at "News" office last Wednesday, May having just returned from a miss for which he was set apart on the s of May, 1898. He has labored in a Missouri, Anaconda and Oswego o ferences with marked success, says he has enjoyed his missionary. periences and made many friends in States through which he traveled.

Elder J. A. Wright of American Porg Elder J. A. Wright of American Fora. Utah Co., who has been laboring as a missionary in the Southern States, sturned home on the 12th of this month. He was set apart for his mission as the 17th of Nov., 1897, and was assigned to the Virginia conference, where he spent the entire time. He says he met many kind, hospitable and goodhearted people. He enjoyed excellent health and feels happy in his experience.

Elder Charles Jacobson of Mt. Pleas. ant, Sanpete Co., writes under date May 12, 1900, that he has had He left Salt Lake City on the 19th April, 1898, arriving in Chaffanon in Mississippi, with Penrose. Since then he has labored Alabama and Tennessee. The miss

F. M. TEETS' BARGAIN STORE.

in a none to the none to the none to the new to the n

52 and 54 Main Street.

Monday we will sell good yard wide Carpets, worth from 50e to 60e, for only ... 35c Good Straw Matting for 15c

We have about 200 dozen Table Knives and Forks to sell at a great Bargain. If in need of anything of the kind it will pay you to see them. From 45c to \$2 a Set.

20 doz. Butcher Knives from 5c up

Ladies' Crash Skirts, Etc.

Crash Skirts, plain, well made 48c Nice Crash Skirts, fancy braid front,

\$1.25, \$1.48 \$175.

Special Bargains in Tinware 3 quart Pudding Pans, each5c Tin Tea Kettles 20c kind only | 5c

One Gal. Oil Cans, Monday . 15c 10 quart Galvanized Water Pails 20c



Solid Stamped Tin Cups...... 22c Good II-inch Wash Pans . . . 2c Tin Coffee Pots 8c Granite Tea or Coffee Pots..... 9c Come and see our line of Tin and Granite Ware, YOU CAN SAVE 50c ON THE DOLLAR. Good Gingham Aprons only 10c

The only difference in our Clothing and the Regular Clothing Stores is the Price.

Come and see how nice a Suit we can sell you for \$6.00 On Bargain Tables Monday.

Check Towels, each 3tc Check Napkins, per doz 25c

Nice Large Glass Butter Dish &c Large Earthen Plate, worth 15c, for 5c Nice Glass Sugar Bowl 80

Stove Lid Lifters 2c Tack Hammers.....4c

Best Carpet Tacks, all sizes, per box |c Best English Needle, per paper 3 China Nest Eggs for50

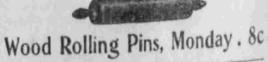


7-inch Rubber Combs 3c

We are selling some extra Bargains in Ribbons and Laces.

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