THE FUNERAL RITES.

(Continued from Page One.)

which he called to this glorious gospel dispensation and work of the latter days. President Brigham Young, President Joseph Young, Elder John Young, and Patriarch Hyrum Smith, and now Lorenzo D. H. Young, and now Lorenzo D. H. Young have each of them in my behalf, I may say perhaps some of the time, borne a testimony such as only a blessed work could bear of the divinity of Joseph Smith. And I am sensible of the fact that testimony they received that testimony they received that testimony they have handed down their mortality, they never swerved from that testimony one hair. I do not believe there is a soul living on the earth that ever heard one of these men diverge one iota from the firm conviction of their hearts that Joseph Smith was moved by the power of God and was the instrument in the hands of creating the Gospel in its fullness and the Priesthood of God in its power to the children of men, for the establishment of the kingdom of God upon the earth for the last time. I honor, I admire, I love the memory of these men because of this work. It has been a comfort and a consolation to me to see men like these, of strong mind, of powerful will, of overcoming character—men so intelligent in their nature as God evidently meant in His image—We have from the beginning to the end never swerved from the testimony of the earth that Joseph was inspired of God, was the Prophet of the living God, and we indeed the instrument in the hand of the Father in restoring the Gospel in its fullness and the Priesthood in its power to the world again. Their testimony of them will never die. Though they have passed away, this will live. It will live in the memory of those who have received it from them, and it will be handed down from father to son to the last generation, and it will be known to them that from Brigham to Lorenzo these men have been true and faithful to the testimony of Jesus Christ, which is the spirit of prophecy, and to the testimony of Joseph Smith and of his divine mission upon the earth. Therefore, my brethren and sons and friends, and especially the relatives of Brother Lorenzo Young, and of President Brigham Young, and of his brethren, but as much you never to yet, the testimony will live in your hearts. Let it grow brighter and brighter in you into the perfect day. For as time goes, and as more as these men have lived and have borne this testimony to their children and to this generation, it is this testimony of God that will out of sons, and so sure will it prove to the world before God shall have finished this work. Let it sink deep into your hearts.

Now I tell you is a book (the Book of Mormon) which speaks of the coming forth of the restoration of Israel. It gives us a history of the origin of the redemption, and history of the death of the body and the resurrection of the body, a history of the death of the spirit, what it is and what it consists of, and of the resurrection to the immortal. It also gives us a history of the redemption of the body and of the spirit in itself, that they shall become a living soul again, to cease to be separated, no more to taste of death, but to become an immortal and ever-living soul. It teaches of this. And it was the voice of Almighty God which sounded from the heavens to the three witnesses in connection with the Prophet Joseph Smith, declaring that it had been translated by the power of God. Therefore, we have the testimony not only of the spirit which accompanies the Gospel through obedience to it, but this is true, and that the words which I have read are true, but we have the testimony of the voice of God himself, declaring to the witnesses that it is true. Therefore, it may be depended upon, and your faith need not be shaken, and not waver, and you need have no doubts in relation to this matter. It was given of God, and not of man. It was translated by the power of God, and not by the power of man. Hence the words given to it in time and will stand forever. May God help us to receive the truth in our hearts and to abide by it forever, is my prayer in the name of Jesus. Amen.

PRESIDENT WOODRUFF.

President Woodruff said: The interests of our dear beloved brother, pioneer, father and patriarch, Lorenzo D. Young, lies before us today. We have met together to pay our respects to him, and to bury this our friend in the earth, to lay his body in the tomb to lie until the time of the resurrection. As Brother Young's spirit is free. Whether he is here attending the funeral of his body or not I do not know; that is something that is not revealed to me. But I will say that with the knowledge I have of the Gospel of Christ I have never been able, since I have been acquainted with the principles of the Gospel, to mourn in my heart and my spirit over any faithful Latter-day Saint who has died and departed this life. This may seem strange, and sometimes I have thought that perhaps I have offended some of my friends in expressing myself with regard to these things. Until I learn the Gospel, death was a most gloomy thing to me. In my early youth I attended funerals. I looked upon the dead body; I saw it placed in the tomb, covered up in the earth, and it was a very gloomy matter to me. I did not know where the spirit of that body was going to. I did not know what its destiny was. But when I became acquainted with the Gospel of Christ these things were all clear to my mind; and from that day to this I have never been able to mourn over anybody, brothers or sisters, father, mother, brothers, sisters, or any of the Saints of God who have dwelt in the flesh and left the celestial law of God to qualify themselves to enter into the celestial kingdom of our God. There is something about it that takes away the feeling of mourning and leads me to rejoice.

I have been associated with Brother Young for sixty years of my life. He came with us here in our pioneer journey. He has been with us from that day till this. He has lived and labored with us, and as far as I know fulfilled every duty that has been required at his hands. I believe he is the last of the family. One reason why I cannot mourn over Brother Young—and I will apply to all the faithful Saints—is this: when a man has died in the flesh, has obeyed the Gospel of Christ, has received the ordinances of the house of God pertaining to the Holy Priesthood, and prepared himself so that when the spirit leaves his body he can enter into the presence of God or into the spirit world of the righteous, and prepared also to have a place in the first resurrection—when a man of this kind passes away I cannot mourn over him. And that is my view in the condition of Brother Lorenzo Young today. I believe that he is mingling with his father's house, with his brothers, and perhaps with the Prophet Joseph; and if the veil was taken from our faces and we could see and comprehend the position of Brother Young today, none of us could mourn.

I visited Brother Young several times before his death. The last time that one I visited him I felt impressed to lay my hands upon his head and bless him, and I did. I blessed him as far as I had power to bless anybody in the earth. He has been a man I thought a great deal of, because of his truth, of his goodness, of his generosity and of the feeling and spirit of that that was seen with him all his life, as far as I have been acquainted with him.

I do not wish to detain the congregation, but there is one sentiment I wish to utter. If I had power to decide the destiny of the children of men, I would like to decree that every son and daughter of the old Patriarch, Father John Young, the father of the Brother Lorenzo Young, and all the descendants of Father John Young, Brigham Young, Joseph Young, Phineas Young and Lorenzo Young—I say I would like to decree if I had the power that the posterity of these men should follow in their channel, whereby when they get through they may have experience, light, knowledge and truth, every man of them, sufficient to prepare them to mingle in the same society, the same place, the same glory, the same exaltation and blessings that these noble men enjoy who have passed away. I have been associated with the whole family. I have traveled forty years with President Brigham Young, at home and abroad. I know something of his life. You know him. He is known to this people. He is known to the world. He was a great man, a good man, a righteous man. God raised him up to perform a great work, and he accomplished it all until he finished his mission in the flesh, and then he went home to God, who gave him, and mingled with the Prophets and Apostles. If the veil was taken off and we could comprehend the blessings these men enjoy, the sting of death would pass from us. All is right with our brother. He has lived a good and righteous life. He has finished his work with joy and rejoicing, and he has passed away from the trouble and tribulations of this world. He will come forth in the morning of the first resurrection, clothed with glory, immortality and eternal life, and dwell with the righteous. We have to become acquainted with the celestial law, with the celestial law and be with the celestial law, and we will be let by the spirit and power of the Eldest of Israel, Brother Young's work and mission. We ourselves still remain, and we have got our work to finish. If we do it right, all will be well with us. I pray God that His blessings may be with us, that we may all be led by the spirit and power of that in the paths of righteousness, of holiness and truth, and that we may accomplish the work assigned to us in a way and manner that we may be justified when we have finished our work, which is my desire in the name of Jesus Christ. Amen.

The choir sang, "Rest in the Weary Hour," after which Patriarch John Smith pronounced the benediction.

Woman's Exponent.

The current number of Woman's Exponent is at hand. It opens with a poem, We are the Music-Makers, by A. O. S., and then follows a continuation of the interesting story, In Rural England. On the editorial page The New State is briefly discussed. Space is also given to the anniversary celebration in honor of Elizabeth Cady Stanton and to an anniversary of special local interest. There are, further, a great amount of reading matter relative to the cause of which the publication is such an able exponent, and it will undoubtedly be appreciated by its numerous readers.

TODAY'S INCORPORATION.

The Camp Floyd and Katherine Companies File Articles with the County Clerk.

The Camp Floyd Gold Mining company is a concern which filed articles of incorporation in the office of the county clerk today. The company is organized for a period of fifty years and will carry on the business of dealing in mines and mining claims and the development and operation of that certain group of claims situated in Camp Floyd mining district, Utah Territory, and known as the Golden Fleece group.

The principal place of business is Salt Lake, and the amount of capital stock is $1,000,000, divided into 200,000 shares of the par value of $5 each. The stock as at present subscribed to is distributed as follows: Charles E. Mitchener, 30,000 shares; David Keith, 30,000; Joseph L. Rawlins, 15,000; William H. Dickson, 20,000; William M. Bradley, trustee, 25,000; Edward R. Critchlow, 15,000; and Joseph B. Walker, trustee, 5,000.

The remainder of the capital stock—50,000 shares—and remain as fully paid up in the treasury of the corporation subject to disposal and sale for the benefit of the corporation by its board of directors. The officers are as follows: David Keith, president; Charles E. Mitchener, vice president; E. R. Critchlow, secretary, and William H. Dickson, treasurer, who with the addition of Joseph L. Rawlins, constitute the board of directors.

KATHERINE MINING COMPANY.

Articles of incorporation of the Katherine Mining company were also filed in the office of the county clerk today. The purpose of the company is to engage in the buying, selling, bonding, working, developing, boring, leasing and dealing in mines and mining claims, any and all of which business may be carried on either in the Territory of Utah or adjoining states and territories.

The principal place of business shall be in Salt Lake City, and the capital stock of the company is placed at $100,000, divided into that many shares of the par value of $1 each. The incorporators of the company and the amount of stock subscribed to by each are as follows: Charles E. Mitchener, 20,782 shares; Arthur Howes, 17,000 shares; James P. Mitchener, 12,000 shares; E. R. Critchlow, 10 shares, and Maurice K. Parsons, 10 shares. All these gentlemen reside in this city with the exception of James P. Mitchener, who is a resident of Stockton.

The claims at present owned by the company are the Katherine lead and the Bambler lone situated in Rush Valley mining district, and valued at $100,000.

POLICE COURT.

George Veach, a Fit Subject for the Reform School—Drunks and Vags Disposed of.

George Veach, the orphan lad who stole two five-dollar greenbacks from his aunt, with whom he was living, and spent $2.50 of it, appeared in the police court this morning and pleaded guilty to the charge. The aunt stated that she could do nothing with the boy, and thought the best thing for him would be a commitment to the Reform School. Judge Smith thought so too, as the boy seemed very indifferent, and therefore directed the lady to the proper authorities.

Jim Turner was charged with drunkenness to which he pleaded guilty, but as he desired to go to Farmington, and there put up for the winter, sentence was suspended.

George Eldredge, a healthy, robust young man, with a smiling countenance, who, however, spends most of his time in jail, was given fifty days for vagrancy.

Fay Vandiver, who treads the path of immorality, forfeited $5.50 for the offense, and John Ford failed to lay claim to $5 left by him for drunkenness, and hence it was turned into the city treasury.

J. W. Scott forfeited $5 for drunkenness.

The hearing of Tricy Hamilton, charged on the complaint of Ada Wilson, with having stolen from her one ladies' dress valued at $20 and one dozen towels valued at $1.50, was in progress at press time.

TODAY'S ARRESTS.

Five vagrants were run in today by Officers Dennis, Enzinger and Carlson. Their names are Thomas Page, John Cunningham, D. Cavanaugh, Frank Woods and James Stanley. Their stories will be heard tomorrow.

SAYS SHE IS NOT GUILTY.

Miss "Tura" Smith, Fiancee of Judge Baum Declares She is Innocent of any Wrong.

Miss "Tura" Smith, the southern Utah young lady, who is so prominently mentioned with the scandal which resulted in the arrest of Judge Baum, at Beaver on Friday night, is at present in this city, where she has been stopping for the past three weeks with relatives.

She was seen by a representative of the News today and asked if she desired to make any statement concerning the charges against her and she replied in the negative, adding, "Nothing beyond the fact that I am innocent. I do not care to talk for the newspapers or for the public. I will let others do that."

Miss Smith has retained Attorney J. M. Tanner to defend her and with him today sought the office of U. S. Marshal Brigham for the purpose of making arrangements for her return to Beaver in response to the demands of a subpoena served upon her.

Since applied above it is learned that Miss Smith admits having occupied Attorney Baum's room with him one or two nights during his illness. The door, however, she says, was open and no impropriety was committed. She says that she is engaged to Baum and that she intends to marry him as soon as he gets a divorce from his wife. She appears to have the greatest confidence in him and is not likely to change her mind except under great pressure.

Little Miss Langley.

J. W. Langley, the popular milliner, is going around today with an enlarged cigar box and a broad grin on his face. The cause is the arrival in the Langley household of a nine-pound girl, who put in an appearance last night.

Will Marry in Utah.

Clerk Starkin issued a marriage license today to John P. W. Bloomfield, aged 29, and Allen M. Gallmeyer, aged 18, both of Ramah Valley, New Mexico.

Will Decide on Wednesday.

Judge McNally will decide the question taken under consideration as to the admission of certain evidence in the Groves estate on Wednesday morning next.

Pleaded Guilty.

August Rowland, who was arrested last Wednesday for maintaining a nuisance at Murray, today pleaded guilty in Commissioner Hickman's court and was fined $1 and costs, $13.35 in all.

WITH THE CANVASSERS.

The Commission Making Comparisons—The Canvassing Board Completes Beaver County.

The Utah Commission assembled this morning and took up the returns of Beaver and Box Elder counties for comparison, which work occupied the biggest part of the day. The canvassing board did nothing with the ballots this morning, their time being taken up in dressing to accompany from Spanish Fork and Springville. Upon assembling this afternoon, however, they took up a canvass of Beaver county, which was barely completed at press time.

Personal Paragraphs.

Mrs. Wilson, of Park City, is a guest at the Cullen.

Joseph Kimball, of Logan, is registered at the Walker.

J. C. Moses, is up from Provo and stationed at the Walker.

Edward D. Vincent, of Sioux City, Ia., is at the Templeton.

Dr. York delivered his farewell lecture in the Lyceum last evening.

A. G. Halley, of Idaho, is among the arrivals at the Cullen.

J. H. Rogers is down from Bingham and sleeping at the Cullen.

W. E. Bond, of the Anaconda Standard staff is a guest at the Templeton.

Miss Rose Coughlan, of New York, and L. R. Stockwell, of San Francisco, are guests at the Knauford.

Edward Hayes, Miss Lytton, G. W. Ryan, Charles Bates, Thomas A. Smith and Guy Clifford, of Rose Coughlan's Co., are registered at the Templeton.

Ex-Speaker Reed in Washington.

WASHINGTON, Nov. 25.—Ex-Speaker Reed arrived here today. His election to speakership of the next House is generally conceded. It is not anticipated the Republicans will organize the Senate until two senators arrive from Utah.

OBITUARY NOTES.

MRS. T. V. WILLIAMS.

On Saturday, November 23rd, at 4:40, in Logan, of typhoid, accompanied by paralysis, Persey Frances Williams, the beloved wife of T. V. Williams of this city.

Deceased was the daughter of Andrew J. and Deziah Allen, who left Nauvoo for Winter Quarters in the summer of 1846, and migrated from thence to Utah in Captain A. O. Smoot's company in 1847, arriving there after the first pioneers; the family located early after the Utes, Indians in this county, where part of the family still remain. Sister Williams was born in Waterborough, Calloway county, Ky., on the 29th of January, 1842, her parents left there in the summer of 1845 for Nauvoo, where they remained until the exodus from thence, and although but a little over four years old at this time, she had a distinct remembrance of many of the incidents of that eventful time.

On January 1st, when fifteen years of age, she was married to Brother Williams by Elder David Fullmer, and three years later, when the Endowment house was opened, they received the ordinances of that sacred place.

After ten years of married life in Draper, where several children were born to them, they moved to this city, becoming members of the Twelfth ward. Seven children were born to this marriage, nine of whom survive, with one exception they were all present at their mother's death, which occurred unexpectedly in Logan, whither she had gone to visit her son and daughters, one of whom had been confined the day before her arrival, and on the last she was stricken with death. Sister Williams was an exemplary woman, active in all the duties belonging to a Latter-day Saint. She stood for many years in the Relief Society, and literally lived to see the expression of one who knew her well, went about doing good.

All the virtues of a good wife and a good mother were hers, and her numerous friends sympathize with the bereaved husband and family and with the ward where her duties and labors were best known.

The funeral will take place in the Twelfth ward meeting house tomorrow (Tuesday) at 1 p.m., under the direction of Bishop H. B. Clawson, to which friends are invited.

PETER HAUCK.

At East Mill Creek on the 19th inst., after a brief illness of about two weeks, the noble spirit of Peter Hauck, one of Utah's early Pioneers, quietly passed from the ranks of mortality. He was born June 26th, 1818, in Earl, Lancaster county, Penn., where he resided until 1846. On April 20th, 1845, he embraced the Church of Jesus Christ of Latter-day Saints, and the year following together with his family, gathered with the saints at Nauvoo, where he lost an entire year in the last battle fought there previous to their expulsion.

In 1847 while tarrying at Winter quarters, near Florence, Neb., he was ordained a Seventy and immediately afterwards he performed a mission in the state of Missouri. After the fulfillment of this mission he moved over into Pottawattamie county, Iowa, where he was for a time presiding Bishop over a branch of the Church. In the fall of 1852 he with his family reached Utah, locating in East Mill Creek, where he resided until his death.

In 1860 he returned to his native state on business pertaining to his father's estate, and the year following brought up a company of Saints to Utah.

Again in 1866, he returned the land of his nativity on genealogical business. He labored in that direction were quite successful, and on his morning home in 1891, he commenced a work in the Vineyards for those of his ancestors who had not had the opportunity of hearing the Gospel, which labor occupied the greater portion of his time until his death. On December 26, 1891, he was ordained a High Priest, under the hands of Joseph E. Taylor. He remained true and steadfast to his covenants and was observing the trials and hardships the Saints were subjected to during the early rise of the Church. Just before his death he was contemplating the Saints, which gave him much pleasure, that his posterity which numbered 11 children, 51 grandchildren and 3 great grandchildren were all members of the Church of Jesus Christ of Latter-day Saints to which he had dedicated his might, mind and strength.

Although six children survive the loss of his company and counsel in a kind and loving home they have the consolation of knowing that his life has been so spent that he will arise with the just on the morning of the first resurrection.

Funeral services were held from the East Mill Creek ward house. The remains were followed to their last resting place by the surviving family and a large number of his friends. President Angus M. Cannon, Joseph E. Taylor and Bishop Samuel Woolley were the speakers at the funeral, and the words uttered by them were indeed comforting and gratifying to both family and friends.

M. H.

COMMERCIAL.

SALT LAKE CLEARING HOUSE.

Today's clearing house exchanges amounted to $326,182, same day last year, $325,600.

TODAY'S QUOTATIONS.

New York.—Silver, 67½; lead, $3.20.
London.—Silver, 30 3-4.

ORE AND BULLION.

Wells, Fargo & Co., received today: Penn. bullion, $11,298.

W. S. McCornick & Co. received today: Silver and lead ores, $9,750; Hanover bullion, $4,500; gold bar, $4,100. Total, $18,350.

T. R. Jones & Co., received today: Ores, $800.

STOCKS AND BARGAINS.

New York, Nov. 25.—Up to 1 o'clock it looked like some of the features of speculation had disappeared.

Bullrich (in his last hour sell).

After it is noticed no improved business, helped by better terms of all railroad stocks. Industrials were neglected, stocks from market to week, when a rest set in. Closed weakness at advance and decline to the lowest of the day.

Chicago Live Stock.

CHICAGO, Nov. 25.

Cattle market ready to free.
Sheep 15 to 20c higher.
Hogs and Western, $3.90@3.95.
Receipts, 12,000 head.
Sheep market strong to higher.

Silver, Lead.

New York, Nov. 25.

Silver, 67½; Lead, $3.20.

CHICAGO MARKET.

Chicago, Nov. 25.

Wheat—December, 59@59½; December, 57½ asked.
Corn—December, 32@32½; December, 31c asked.
Oats—December, 20@20½; December, 18c asked.
Pork—December, $8.60; December, $8.15 asked.
Lard—December, $4.37½; December, 4.40 asked.
Short Ribs—December, 4.40 asked.
Receipts—Wheat, 20,000; Corn, 100,000; Oats, 100,000; Pork, 5,000; Lard, 20,000; Short Ribs, 20,000.

DEADLY DRUGS

Denounced by Mayor—Harmless Remedies Make Positive Cures Where Dangerous Dosing Fails. Proof From Honest People Who Have Tried Both Ways.

Mrs. Slaggie, 124 W. Twenty-eighth street New York city, says "I was victimized by allopathic doctors until my system was filled with poisonous drugs, and at last I declared I would never take another dose of allopathic medicine. I read a great deal about Mayor's new Remedies and determined to try them, as the writer where I was so much by the grip. I sent to the drug store for Mayor's Lungo Cure and Cholera Cure. The first dose relieved me in the frightful pain, and in a few hours I was able to sit up. I was so delighted with the prompt cure that I have used Mayor's Remedies ever since, and always with wonderful success."

The Mayor's Remedies are absolutely harmless and effect prompt cures. A regular specific for each disease. Sold by druggists, now by the 4 bottle.

Mayor's Rheumatic Cure never fails to relieve in one to three hours, and cures in a few days. Price $1.

Mayor's Dyspepsia Cure is guaranteed to cure all forms of indigestion and stomach troubles. Price 50c.

Mayor's Catarrh Remedies positively cure. Price 50c each.

Mayor's Kidney Cure speedily cures pain in the back, loins or groins, and all forms of kidney disease. Price 50c.

Mayor's Vitalizer restores the powers to weak men. Price $1.00.

Personal letters to Professor Mayor, 185 Arch street, Philadelphia, Pa., answered with free medical advice for any disease.

COMMERCIAL.

R. K. THOMAS,

26 to 32 East First South St.

THE UP-TO-DATE RETAIL HOUSE

Of the State of Utah.

Modern Merchandising Means Making Moderate Margins.

THIS KIND OF SELLING FROM NOW 'TIL AFTER CHRISTMAS.

Jackets.

In addition to the largest and lowest marked stock of Jackets and Capes in the city, we have a few sets of last season's goods to close. They'll keep you just as warm as new goods.

A $7.50 Jacket for $4.75.
A $9.75 Jacket for $5.75.
Your choice of the lot, $6.75 instead of $9.75.
$5.75 instead of $8.75.

Jackets.

CAPES

People come to us for their Capes and Jackets because, as they say, we are lower on these goods than any other house. We know how to buy these goods, and are satisfied with a moderate profit.

FROM NOW 'TIL AFTER CHRISTMAS.

CAPES

Dress Goods.

"R. K. Thomas for Dress Goods." Has become a household expression, which speaks volumes. From now 'til Christmas we are going to offer some rare bargains in this department.

Shoes.

Yes, we know how to buy Shoes—bought before the advance in leather. You'll get the benefit of our shrewd buying. From now 'til after Christmas we'll place before you the best Shoe for the money you ever bought in your life.

Underwear.

We've had to duplicate and re-duplicate our fall purchases on Women's and Children's Underwear. This tells the story better than anything else—we are headquarters for these goods. We continue our small margin selling 'til after Christmas.

Handkerchiefs.

We always have been, are now and always will be headquarters for Handkerchiefs.

Our usual grand display from now 'til after Christmas.

Gloves.

We have the best 75 cent Kid Glove in the market. Come to us for Gloves.

Remnants of DRESS GOODS.
Remnants of OUTINGS.
Remnants of TOWELINGS.
Remnants of TABLE LINENS.
Remnants of SILKS.
Remnants of BUTTONS.
Remnants of FLANNELS.

Silks.

100 pieces of Black Silks, assorted weaves, in lengths suitable for a waist, skirt, or a full dress. So that all can have a Silk dress, we have marked these goods four twenty-fives their value. Don't miss it.

Blankets & Comforts.

The cold, chilly nights of December, January and February, you need not be cold. We sell Blankets as low as 75 cents a pair. We sell a good Comfort for $1.25.

We sell Blankets and Comforts.

Men's Goods.

Our 75 cent wool ribbed Shirts and Drawers are the best things ever offered for the money. Ask to see them.

We carry a complete line of Men's Furnishings, but remember this:

There's no fancy prices on them.

Babies' Bonnets.

We were successful in securing another big drive in these goods. So we can sell you Babies' Bonnets at less than what they are usually sold for elsewhere.

A splendid line of Boys' and Girls' Caps for winter, just arrived.

Remnants of SHOES.
Remnants of SHEETINGS.
Remnants of LININGS.
Remnants of TRIMMINGS.
Remnants of LACES.
Remnants of EMBROIDERY.
Remnants of Everything.

Wrappers.

Our superior buying ability has made it possible for you to buy these goods cheaper than you can make them up.

$1.25 Wrappers for 75c.
$1.50 Wrappers for 90c.
$2.00 Wrappers for $1.
Our Wrappers are cut full.
The prices are cut short.

Wrappers.

SHAWLS

What is more than a good warm Shawl.

Fashion's fancy changes so many times now-a-days, but the shawl, the old faithful, holds its own.

Just ask to see

Our $2.00 Shawl.
Our $3.25 Shawl.
Our $3.00 Shawl.
Our $3.50 Shawl.

HAVE ONE.

SHAWLS

R. K. THOMAS

INSTANT RELIEF for all afflicted with TORTURING SKIN DISEASES in a Single Application of **Cuticura**

CUTICURA, Women Warriors, and its roots of unfailing kindness are simply marvellous.

Sold throughout the world. Potter Drug & Chem. Corp., Sole Prop., Boston. How to Cure Skin Dis., 64 pages, 50 illus., free.