concerning those things that pertain to our peace and welfare, not only in this world, but in that which is to come.

we, as a people, called Latter-day Saints. are a very peculiar people, not only in the eyes of one another, but in the eyes of the world and also in the eyes of God and all the heavenly host. We are a peculiar people in some respects,-namely, we believe that God has spoken and sent an angel from the heavens, as we heard this forenoon, and, by new revelation, has established His kingdom or church upon the earth, according to the predictions of the abcient prophets. In this respect we are very peculiar.

We are also peculiar in another respect Instead of remaining where we embraced this gospel among the various nations, we have left our native lands and have emigrated to the interior of North America, and have founded settlements in the Rocky Mountaius under the most unfavorable circumstance. In this respect, again, we are peculiar.

There is another respect wherein this people are very peculiar: We not only believe in the Jewish Bible-the Old and New Testament-but we also believe in the ancient American Bible, called the Book of Mormon; which no other people do be" lieve in, and hence, on this latter point we are regarded as very peculiar.

have hands laid upon me for the gift of the Holy Ghost? they are only outward ordi-nances." In explanation, let me say to the congregation that the blessings which God has promised in His word, generally come We might point out a great many peenliarities relating to this people; but I do not know that it is necessary to mention all the differences between this people and

quoted one passage to prove this, which is to be found in the last chapter of Mark, where all believers in the four quarters of the earth are promised that certain signs should follow them. Another passage you you shall receive the Holy Ghost; for the

you shall receive the Holy Ghost; for the promise is to you, and to your children and to all that are afar off, even as many as the Lord our God shall call." These were the first principles of the gospel of the Son of God; these constituted in part, so far as its elements were concerned, the everlasting gospel that was to be brought by the angel in the latter days and committed to the form elements were concerned, the everlasting gospel that was to brought by the angel in the latter days and committed to the ingifts that I have quoted were given unto when Jesus ascended up on high. What was the purpose for which they habitants of the earth. You will notice that, on the day of pen-

were given? Were they given, as the Christian world say, merely for the sake of tecost, faith was not sufficient for the re-mission of sins; neither was faith and repentance; neither was faith and re-prayer sufficient to obtain the great bless-ing of the remission of sins. There was a sacred ordinance connected with these of nt apostle? Hear what he language of the an-to be saved. Then was it not needfal, in it ci nt apostle? Hear what he says:—"They were given for the perfecting of the Saints, for the work of the ministry, for the edifying of the body of Christ,"—the Church. Now, if they were given for these three special purposes, let us inquire whether they are needed for these purposes at the present day? Is the work of the ministry needed now? "O, yes," all denominations will tell you that the work of the ministry is needed now. Well, recollect that, accord-ing to the words of the Apostle Paul, these principles by which only, the remission of sins was promised,—namely baptism by immersion in water. After having been born of the water and justified from all their sins they had the promise of the Holy Ghost,—that is, the birth of the spirit, as well as the birth of the water. And this baptism of the Holy Ghost, like all other blessings that the Lord has sacred ordinance connected with these ci nt apostle? Hear what he says:-"They like all other blessings that the Lord has promised unto the people, came through needed now. Well, recollect that, accord-the administration of an holy ordinance. ing to the words of the Apostle Paul, these What was that ordinance? The hands of gifts were given for the work of the minisneeded now. Well, recollect that, accord-ing to the words of the Apostle Paul, these the servants of God had to be laid on the

baptized believer,—the penitent soul who had received the first principles of the gos-pel; for God committed to His servants whom He called to preach in ancient days, the power not only to administer the gospel in word, but also its ordinances and spirit. I know that there are many at the present day, in Christendom, who will ask "What is the use of these outward ordi, nances? What particular benefit is it for me to go and be immersed in water, or to

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God leave the great western world out of the plan of salvation? Has He not declar-ed Himself to be an impartial Being? And if He is impartial would He not remember those who are of the same blood? We are all created by the same Creator; the inhabi-tants of the four quarters of the earth des-cended from the same parentage; they are all of the same blood, and consequently they are immortal beings, and have souls to be saved. Then was it not needfal, in order to be saved, that the fulness of the gospel should be revealed to the people of sings as the children of God in the eastern

needed now. Welt to protect Paul, these ing to the words of the Apostie Paul, these one to.
and.
This is a resolution to the words of the work of the mining try. Yen take away these gifts, and how try. Yen take away these gifts, and how the a ministry? There can only howing that he is an impartial Being, why should it be thought insert in the plan of salvalon, be of this continent the plan of salvalon, the power of God with them, -a ministry should it be thought insert the plan of salvalon, the probability that that God has nothing to do with. They should bring these revelations to light, the then private. But their preaching it should bring these revelations to light, were given was for the perfecting of the should bring these revelations, to is be preached to every people, nation and the dream angel with the everisating gospel with the revelations of the was fullised that saying in the 14th to be preached to every people, nation and the dream angel with the everisating gospel and is an agel having the everisating gospel. Thus you see that whon we tosifify that to be preached to every people, nation and the dream angel with the everisation and the dream angel with the everisation and the dream angel with the everisation and the dream angel, but he ministreed the set on an angel, here on this Western hemis-preach to all people, nations, that He swaring the everisation gospel and then we have a new gospel, and not have set on an angel, the record of the gospel that we have then we have a new gospel, and not have set and wo maxed with a set or whole, there on this phere?
Partaps some may sav that we have then we have a new gospel, and not have set and marking gospel worker of by the another worker and spin the form of a rev. Thus you here the interve the marking the factor of the states are on the interve and the people of the states are on the interve and the weak area anew gospel, and not have something gospel worker of by the another marking gospel worker of by the another wore names a

former civilization of the inhabitants who dwelt there, but which show that they were a people who understood the arts,-understood building magnificent cities, temples and great palaces. They were a very different people from the present aboriginal inhabitants of the Continent. Now if God had a people living on this Continent ages and ages ago would it not be reasonable that He should speak to them as well as to the people of Asia? Reflect upon it for a few moments! Why should God leave the great western world out of the plan of salvation? Has He not declar-ed Himself to be an impartial Being? And

talking over it, nearly a year after the res-urrection of Jesus, they heard a voice in the besvens, and casting their eyes heav-

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the age. I think those already named are healed, the Lord did not say I command sufficient to render us a distinct people from the rest of mankind. We believe that God has fulfilled that which was spoken of this forenoon, that was predicted by the mouth of the revelator John: that He has sent an angel from heaven, and by the ministration of this angel He has revealed the everlasting gospel in all its ancient purity and fullness to be proclaimed to every nation under heaven. And let me dwell on this subject a little while-the restoration of the everlasting gospel by an angel, for this is a peculiar doctrine, and on earth who believe in it. Let us now inquire, for a few moments;

in what manner this gospel was restored by

II. GOODMAN, A. N. TOWNE, Prices, willow at Ecost particular, 124 to 19 and TEASDEL & CO. int. Pastin Agent, Hao'(s). Avy al Date "-This off; is over ay Gold Dudy Coln. Land Warrants and Machines H. M. Cl. & W. Co.W. Sups. Docht dief i by dispatches from Gaminetta, which

the religious Christian denominations of When the man with the withered hand was it was impossible for him to perform the act required of him. But an exercise of

tion, and have preached a gospel without its gifts so long, that I have no doubt there are thousands of them who really believe it, and believe that God will acknowledge their gospels to be divine, and acknowledge, their churches to be His church. It is the

let me inform such persons that they are mistaken. Only a few years ago, —in 1865, thirty-eight years after the plates of the Book of Mormon were taken out of the. e) powerless and he might have thought time it was impossible for him to perform the set required of him. But an exercise of failt was required on the part of that man, -considering in monoids of with the mental faculties, by which the breasing of the remission of size. God, in order to prove that we have faith, requires us to be bap-most to the failt of the the second. So it is in regard to the blessing of the remission of size. God, in order to prove that we have faith, requires us to be bap-most to us. So in regard to the begins of the Holy Great. He's willing to grant for the source of the second the second to the bap-most to us. So in mean regard to the bapism of the Holy Great. He's willing to grant for the source of the second will how the second to the bapism on the Holy Great. He's willing to grant for the source ing in norse of the second this singue act of the laws in order to prove the stands ready to impart forgive-the Holy Great. He's willing to grant for the source ing in one-second in the outer willing to predicted that the time should come when the Holy Great. He's willing to grant for the source ing in one-second in the outer willing to predicted that the time should come when the singue act of the laws of this mound. The base introduced, or designs to intro-to the second in the outer will be proved to be prifected by lab learning and wise source ing in one-second in the outer will withold His spirit. This, then, was the or by men studying years and years, poring the second of the second will be and in the interior trough the bear in draw in the second of the draw the interior trough the bear subject of the second the signed is interned to perfect the second the failed with or the second will be failed with the failed to flow of the second to the second with the failed is interned to perfect the second the second the second the second with the failed with the failed to flow the second without the second the se tones in this trough and a lock of fine black hair. Underneath this trough, still further down in the fire clay, they found a stone, and when it was taken out they found that it was hollow and that there was something inside of it. They found by inspection that it had been comented together with hard coment. With consi-derable exertion they broke the stone in two. It was oval, or elliptical in form. They separated it where it was comented together, and in the inside they found another kind of stone on which was en-graven the Ten Commandments in the ancient Hebrew. This stone was imme-

wars and doings of the Jews on the Eastern Continent. God has brought this forth and confirmed it to others by the ministration of holy angels. Joseph Smith was not the only one, but there were three men besides him to whom the Lord sent this angel, him to whom the Lord sent this angel, clothed in glary, who exhibited the plates before their eyes after they had been trans-lated, and commanded them to bear record of it to all people, names and tongues. They have given their testimony in this book. These witnesses I am well ac-quainted with, as well as with Joseph Smith. He also exhibited the plates, to eight other men. Thus we have twelve eight other men. Thus we have twelve witnesses in all, four of whom saw the

angel, and the others saw the plates and the engravings thereon and handled them; and their testimony is also recorded in the book to go to all people, nations and tongues under the whole heavens. And having revealed this book, and it having been translated by the ciff and having been translated by the gift and power of the Holy Ghost,—the same gift and spirit which enabled Joseph Smith to interpret the language of this record by the use of the Urim and Thummim ; I say, hav-ing done this, the Lord commanded His

The done this, the Lord commanded His servants to organize His church, and in declience to this commandment they gath-ered together on the 6th of April, 1830; and while thus gathered together the Lord God spake anto them, and commanded them after what order His church and kingdom

And the property is a property is property is a propert and it has continued to receive acquisitions from that day until this, and has rolled forth among many nations and kingdoms; and the people have been gathered out from those nations here into the midst of these meuntains in fulfilment of ancient prophecy. God Almighty has spoken, He has given commandment in relation to the organiz-ation of this kingdom. He has sent His angel and restored the gospel; He has given commandment for His servants to gather out His elect from the four quar-ters of the earth unto one place. He has given commandment to prepare His peo-ple for the great day of the coming of the Son of God in the clouds of heaven. And we have gone forth and labored diligently an , the bCARTLEDCE <text><text><text><text><text><text><text><text><text><text><text><text> IMPORTERS,

