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SALT LAKE CITY, - JULY 15, 1909.

AFRAID OF "MORMONISM."

A dispatch from Eureka, Cal., says the members of the Ministerial association of Humboldt county have decided to begin a campaign against the missionaries of the Latter-day Saint Church laboring in that county. A committee composed of three ministers, it is said, was appointed to conduct the campaign, and all Protestant ministers were asked to attack the Mormon faith and literature from their pulpits.

"The trouble, it is explained, is that two 'Mormon' missionaries came to Humboldt county several weeks ago and began a systematic house to house canvass. They also made many public addresses. The ministers paid little attention to this work until a few days ago, when it was reported that the missionaries had found Humboldt county a fruitful field for their labors, and that more missionaries were to come from Utah. Then the ministers' association was alarmed and vigorous action was decided upon.

To this there is no objection. It may be the duty of the ministers, if they really believe that the system of doctrines generally known as "Mormonism" is dangerous heresy and that they are the divinely authorized messengers of truth, to combat the alleged error by all lawful means. It is their duty, if they honestly believe in their mission, to expose what they regard as falsehood and to explain the truth. There is no objection to this. "Mormonism," so-called, is not afraid of exposure to the light of truth. It courts full investigation. It appeals to the reasoning faculties of man and has no higher desire than to be judged according to its intrinsic value, be this tested by the Scriptures, by scientific research, or by history. So we have no objection to the decision of the ministers of Humboldt county, Cal., to measure strength with the "Mormon" missionaries, if they will fight fair and conduct their campaign in a Christian spirit.

Unfortunately, however, opponents of the Church, who assail it under the impression that victory is easy, do not always fight fair. As the battle proceeds they find out that while their own mistaken ideas of what the Church teaches are easy to combat, the doctrine itself, as actually taught by the Church, is unassailable. And then, too often they resort to misrepresentation, falsehoods, and perhaps vilification. That kind of campaign is objectionable from every point of view. It is inhuman, un-Christian, and un-American.

Then again, assailants of the Church knowing the utility of preventing her progress by reason, or even by vilification, sometimes resort to politics, trying, as the Inquisition of the dark ages, to strike their theological opponents through the arm of the secular government. This, too, is utterly un-American, and wrong. We object to methods that violate the moral code and ignore the principles of a government that knows of no religious disqualification in its citizens, but not to a full and free discussion of principles. Let there be light! Let the spirits meet! Open the arena for a fair test, and there is no doubt but that truth will prevail.

SUMMER OUTING.

The Farm Journal of Philadelphia contains a suggestion pleasant to city dwellers that might be profitable to certain rural families.

Taking note of the two-fold fact that while in the cities there are many families that are looking for a rural retreat for a few weeks, and that in most of the larger farm houses there are several pleasant bed rooms that could easily be spared during the warm weather, it would pay the farmers to offer, and the city families to seek, for such quarters for summer outings.

Canyon outings are often too strenuous or too expensive for the family as a whole to enjoy long enough to exert much influence on health; while comfortable quarters in the country could be rented and good meals purchased for several weeks without high expense or laborious preparation.

The Journal suggests that a shady porch or lawn and some light, easy chairs are an attraction. Wicker or splint chairs are cheap and desirable; clean, comfortable beds, with plenty of clean towels and fresh water are necessities, and these, with a table well set forth with plenty of freshly-gathered vegetables, fruit, milk, cream, and fresh meat and tender poultry several times a week, would be sure to be appreciated by people who are longing to leave the city, with its noise and heat, behind them for a while.

We suppose that many of the farmers in all the higher valleys of the state, not too far from Salt Lake City, could thus render great service to city people and at the same time gain a reasonable profit for their pains. Children can do most of the work required by the visitors, so that little or nothing need be paid out for extra labor. And the profits can be increased by furnishing horses and wagons for special trips or for daily rides.

The extra work and inconvenience

can be borne during the short time it lasts for the sake of the increased income with its comforts for the rest of the year. Doors and windows screened to keep out mosquitoes and flies are a necessity, but these every family should have anyhow, and the profits would provide them, while if taken care of they will last for years.

City people and farmers, why not advertise your wants and facilities for this exchange of mutual benefits?

PERMANENT UTAH EXHIBIT.

Under the auspices of the State Fair Association, the Real Estate Association and the Manufacturers' Association of Utah, an exhibit of Utah manufactures and products will be maintained at the Chamber of Commerce Building, 68 West, Third South street. The display is intended to be permanent, and there will be a formal opening on Friday and Saturday nights of this week. The interior of the building has been made very attractive, the walls having been retinted and more than a score of handsomely decorated booths provided. In the booths may be seen a splendid showing of goods manufactured here, while in nooks and corners are show cases filled with articles of one kind or another, displayed on a smaller scale.

A section showing fruits and grains grown on dry farms will be installed and maintained by the State Board of Horticulture, while replicas of precious metals, mines, and coal mines form an attractive feature of the display. The Utah Art Society has a number of paintings by local artists on exhibition, and all in all the exhibition is well worth seeing by our own people, and it should prove an attraction that would interest tourists to this city.

An early opening of the exhibit was undertaken with a view of assisting to entertain the crowds that will come during the G. A. R. encampment. The veterans especially will come in for a goodly amount of attraction from the promoters of the exhibition. One large room will be converted into a resting place, and every attention possible will be shown the veterans.

Friday and Saturday nights two hundred or more prizes will be given away at the exhibition. Everything is free and each holder of a ticket will be entitled to participate in the drawing. On each occasion a musical entertainment will be rendered.

AGAINST THE FASHIONS.

A Paris dispatch a few days ago stated that the Observateur Romano, the official organ of the Vatican, recently contained a severe criticism of the ladies' fashions in dress. The paper deplored feminine fashions as a danger against which women might unite, and added:

"Those who profess with ardor the Catholic faith and morals should not be indulgent toward women who walk about the streets wearing immodest garments. All the present-day fashions are designed to excite the passions. It is the shipwreck of virtue. These fashions are prejudicial to beauty, which is the reflection of the bounty of God, and, therefore, fruitful in material and moral well-being. Cleanse these unlovely wardrobes. Rid them of their dresses which make the wearers' guardian angels weep. Let your wives and daughters make their own clothes rather than wear dresses which grieve the Holy Spirit and the Father of Truth."

It is to be feared that there is but too much truth in this arraignment. But the ladies affirm with equal truth that the fault is not entirely theirs. If fashions change almost every month running from one extreme to another, it is the fault of the men who invent all these styles in order to stimulate trade. Further, women, they say, have learnt by experience that the men admire and seek the company of the women who appear in gay and startling raiment. The reform, to be effective, must include both men and woman. Both must obtain a better understanding of real worth and beauty.

One of the ancients has truly said that real adornment does not consist in plaiting the hair, wearing of gold, or rich apparel, but in the qualities of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price." If it were understood that virtue is the most precious of ornaments, there would be no occasion for the warning uttered by the Roman paper. If people would cultivate the gifts and graces that are the characteristics of a beautiful soul, modesty in dress, as in all else would be more common. But how is the emancipation from the slavery of fashion to be effected? Will the leaders of society take the lead?

A FREE PRESS.

The New York Herald has been cut out from the advertising list of a large New York firm, for the reason, as stated by the Herald, that it refused to boost pasteurized milk, a product in which the head of the firm is financially interested. The gentleman wanted the paper to print various articles furnished it, but the demand was not complied with, and so the firm stopped advertising in the Herald. To which the paper remarks:

"If he thinks milk-and-water lectures made in Germany praising pasteurization—and incidentally Mr. Strauss—can be foisted upon the American people, as news he is woefully behind the times."

"In any case the Herald maintains that its advertisers are not, and will not be consulted as to the contents of its news columns. Mr. Strauss presumably thinks they ought to be, and so he has shown his disapproval of the Herald's independence by severing advertising relations with it."

This is the only course the Herald, as an independent newspaper, could take in the matter. But it is entitled to credit for the courage with which it maintained its independence, in the face of financial loss. Too many newspapers not only are too cowardly to stand by their convictions, but they even hold out their hands to all sorts of interests, questionable included, with the understanding that they will boost the highest bidder. That is what encourages people with queer notions of right and wrong to try to regulate newspapers by means of threats as to what they will do to the subscription list or advertising list, unless certain views are advocated or certain facts

concealed. Papers that are avayed by such means are of absolutely no value to the public. They are of no more use along the highways of life, as indicators of where the roads lead, than are the weather-vanes that turn with every wind that blows. A paper is of value only as it stands on its own convictions, its own sense of right and fair play, and its own judgment. A departure from this standard means the doom of a free press.

At back talk the phonograph beats the world.

La Paz, Bolivia, should change its name to La Guorra.

It is wonderful how many big words are used in small talk.

Ask for bread and you get a loaf just half as big as you used to get.

Battling Nelson was against when Wolgast got through with him.

Marriage is a lottery that no interstate commerce law can suppress.

Theatrical notices are an exception to the rule that self praise is no praise.

There is no fool like the particular fool who opposes your views and wishes.

It looks as though President Taft would bury the huge army idea with military honors.

They are suffering from drouth in New York although the town is thoroughly "wet."

There are to be no more Sunday funerals in Denver. Still Denver Sundays will not be rigidly puritanical.

No one in the European courts has any sympathy for the Shah. This is a sure sign that his ship of state is sinking.

How is it that some people can resist a policeman? In their heat and naty uniforms they look absolutely irresistible.

Surely Edward Payson Weston is a grand old man. If ever man was entitled to a "joy ride" he is after his long walk.

If the lower house of Congress looks up too much to the upper house on this tariff question it will lower itself in the eyes of the country.

The startling news is cabled from Africa that Colonel Roosevelt and party made a dry camp. If true, which it probably is, is the news important?

Nobody buys in the cheapest markets nowadays for the reason that there are no cheap markets, and there being no cheap markets how can there be any cheapest?

The taxpayers of this City will not be surprised if the authorities that be see fit to raise the taxes again, this year. They cannot borrow any more money. And the treasury, as usual, is empty.

When "Uncle Jesse" Knight says that if two railroads are a good thing for Provo, three would be better, he hits the nail squarely on the head, and makes a statement that cannot be controverted.

The trouble in South America is now ascribed to Castro. It is claimed that the arch-patriot is furnishing funds for the revolutionists in Colombia hoping by that means to reinstate himself in Venezuela.

The interstate-commerce commission has decided that only undue discrimination is forbidden by the act to regulate commerce. What a perfectly lovely loophole that one little word "undue" furnishes. It will doubtless prove a regular eye of a needle for camels of various kinds to go through.

The conservation of the water power of the country is an entirely different question from the conservation of the forests. Without utilization the rivers and streams run to waste while their use is their true conservation. It is different where the forests are cut down and consumed and not replaced.

The Birth of Mormonism in Picture is the name of an album containing scenes and incidents in early Church history, from photographs by George E. Anderson, of Springville, and published by the Deseret Sunday School Union. The text is written by Prof. John H. Evans, and the album is a truly artistic publication full of intense interest. The intention of the Board is to follow this book with others on Church history, until a complete series representing the Church from its formation to the present time shall have appeared. The album should be of value to parents and teachers when teaching the children Church history. It is also a beautiful souvenir which will please all Latter-day Saints.

HOW WE DO GROW.

New York World.
The annual report of the chamber of commerce, soon to be issued, contains many interesting comparisons of 1908 with 1888, two years which were preceded by disastrous panics. In those fifty years the population of the country has increased 193 per cent, the wealth of the country 563 per cent, the public debt 237½ per cent, the per capita debt from \$1.51 to \$10.78; bank deposits 3,460 per cent, receipts of the government 1,156 per cent, war expenditures \$29 per cent, navy expenditures 745 per cent, imports per capita from \$2.35 to \$13.70, exports per capita from \$2.14 to \$11.04, and the consumption of wines and liquors 266 per cent, or from 6.42 to 23.53 per capita gallon. The only notable decrease relative to American shipping. Foreign commerce carried in American ships decreased 39.06 per cent.

MEANS A LOSS TO THE STAGE.

Springfield Republican.
People who have followed the affairs of the stage closely will not be surprised to hear of the retirement of Helen Collier Garrick from her brother's William Collier's company. Not that her husband, Albert Beauregard Fink, who is one of the minor classic actors, has decided to retire. He is the son of a rich man in St. Louis

and his father has long been trying to get the two, who are known as the "stage sweethearts," to come to live with him. They will be missed by their friends, their good influence on theatrical life will be a loss to the stage, and it is to be hoped that they will be happy in the seclusion of foot-lightless life.

A SIGN OF INSANITY IN PARIS.

Putnam's Magazine.
To the visitor in Paris a hat is rather necessary in winter, and a bandolier is desirable, but an umbrella is indispensable. Parisians would be less surprised to see an umbrella going out for a walk without a person than to see a person going out without an umbrella. Only idiots and feeble-minded ever do it. In Paris they do not have a commissioner of insanity to test the sanity of people. They wait until there is a sunny winter day—they have one every three or four weeks—and then they send the suspect out for a walk in the sun. If he goes without an umbrella they put him in an asylum. They know he is crazy. They don't think so, they know so.

JUST FOR FUN

A Bargain.

"Mr. Gudtheng, you said you'd give me a quarter for a lock of sis's hair."
"Yes, Chester."
"Well, here's the whole switch. Just cut off what you want."—Kansas City Times.

Glorious.

"Well, father," asked the beautiful young heiress, "did the Count call on you this morning?"
"Yes."
"What did he say?"
"He asked me if I was able and willing to support him in the style to which he had been accustomed."

"Oh, glorious! Dear old dad, let me kiss you. I am so happy. Doesn't it all seem like a beautiful dream?"—Chicago Record-Herald.

The World's Population.

"The number of people who have written, or mean to write, or think they could write is very large."—Mr. Anthony Hamilton, in the Outlook.

Precation.

"Why do you always go out on the balcony when I begin to sing, John? Can't you hear to listen to me?"
"It isn't I, but I don't want the neighbors to think I'm a wife-beater."—Kansas City Journal.

An Icy Reminder.

"Did you ever feel that the world was against you?"
"Sure. I felt it this morning when I slipped on the sidewalk."—Washington Star.

Respect for Ladies.

Bacon—"A woman who wants to vote is called a 'suffragette,' is she not?"
Egbert—"Well, yes, that's what she's called if there are ladies present."—Yonkers Statesman.

May Be.

Don't be suspicious. That tinkling sound that comes to your ear through the dark from your neighbor's porch may be merely ice water.—Indianapolis News.

Proof Positive.

Aunt Eliza—"Is your mother in, Willie?"
Willie—"Sure, she's in. D'yuh spouse I'd be workin' in the garden if she was out?"—Puck.

Correct.

Purchaser—"But I thought you said it was half an hour from the city end." Agent—"Yes, I'd like to see you make it in any less.—Evening Sun."

RECENT PUBLICATIONS.

The following are features of the July Forum: "The Real Significance of the Pacific Debate," Henry L. H. West; "Trans Linné," a poem, Brian Hooker; "The Patent System in Its Relation to the Industrial Development," Frederick P. Fish; "The Heritage," a poem, Edward Bliss Reed; "The New Internationalism," Paul S. Reinsch; "The Long Arm of Coincidence," Brander Matthews; "Magic," a poem, Zona Gale; "Progress of Financial Recovery," Alexander D. Noyes; "Invocation of the Butterflies," a poem, Thomas Walsh; "Arminia," XXVIII-XXX, J. C. Smith; "Man, Soul and Woman," a poem, Lee Wilson Dodd; "The Purple Mark," a short story, Avery Abbott, and "Book Reviews."—46 East 42nd St., New York.

GRAND THEATRE

All This Week.

FRANK M. ELDRIDGE
PRESENTSWILLARD MACK
AND

BLANCHE DOUGLAS

With a Splendid Support in
AUGUSTUS THOMAS

"IN MISSOURIA."

SAME PRICES.

Matinee Wednesday and Saturday.
COOLING PLANT INSTALLED.
"BRING YOUR FURS."NEXT WEEK TENNESSEE'S
PARTNER.READ THE
THEATRE MAGAZINEFOR THEATRICAL NEWS
AND STAGE PICTURES.

BRIGHTON HOTEL

Head of Big Cottonwood Canyon

Now Open

Daily stage leaves Sugar House at 7:30 a. m., arrives Brighton 1 p. m. Leaves Brighton 4:30 p. m., arrives Sugar House 8 p. m. Three relays of horses on route. T. C. DAVIS, Proprietor. D. H. BRIGHTON, At the Hotel.

Hamilton's

CORRECT DRESS FOR WOMEN

216 SOUTH MAIN ST.

Z. C. M. I. Friday and Saturday Specials

STORE CLOSING 2 P. M. SATURDAY

\$1.00 to \$1.50 Silks for 65c yard

Striped, figured and plain messalines and foulards in all colors, 22 to 25 inches wide, regular \$1.00 to \$1.50 values; Friday and Saturday, a yard, 65c

\$1.50 Satin Messalines \$1

36 inch Satin Messalines, full line of colors and black, regular \$1.50 values, Friday and Saturday, a yard, \$1.00

Novelty Messalines \$1

A line of imported Novelty Messalines in stripes and figures, regular \$1.50 to \$2.25 values, Friday, Saturday, a yard \$1.00

Long Silk Gloves

12-button length Silk Gloves, "Kaiser" make, double finger tips, black and white, all sizes. Regular \$1.00 values; sale price, 65c

10-button length Silk Gloves, "Kaiser" make, double finger tips, black, white and colors. All sizes. Regular \$1.25 values, Friday and Saturday, special, 75c

Regular \$1.75 values, Friday and Saturday, special, \$1.00

Regular \$2.00 values, Friday and Saturday, special, \$1.25

Handkerchief Specials

Women's fine Shamrock Sheer Linen Hemstitched Handkerchiefs, with hand-embroidered letters, regular 25c values, for, 16c

Women's Fine Shamrock Linen Embroidered and Hemstitched Handkerchiefs in a great variety of designs. They are slightly imperfect—most of the imperfections, however, are barely perceptible. If perfect these handkerchiefs would sell at 35c and 50c. Your choice while they last, 16c

A Remarkable Sale of Handbags

A special assortment of Handbags—blacks, tans, greens and blues. To clear them out, while they last, your choice at Half and Less Than Half Price.

Regular 60c Purses and Handbags, 25c
Special, 15c

Regular \$1.25 purses and Handbags, 50c
Special, 25c

Regular \$1.50 Purses and Handbags, 75c
Special, 35c

Regular \$2.00 and \$2.50 Purses and Handbags, Special, \$1.00

Summer Dresses and Jumpers Half Price

A line of Summer Dresses and Jumpers in percales and seersuckers—pinks, blues, tans, heliotrope and plaids. Regular prices range from \$3.50 to \$5.00. Friday and Saturday, Half Price

Lace and Linen Suits Half Price

Ladies' Linen and Lace Combination Suits, in white, pink, blue, tan, lavender. Prices range from \$16.50 to \$20. Your choice now, Half Price

Lingerie Dresses Half Price

Entire line of white and colored Lingerie Dresses. Prices range from \$5.00 to \$27.50. Your choice now at Half Price

Short Kimonos 50c Each

Short Kimonos in lawns, dimities, cotton chables, crepes—light and dark colors. Prices range from \$1.25 to \$1.75. Your choice at, 50c

We have just received a beautiful variety of

Handsome Dimity Dresses

with elegant yoke and sleeves, two models, rose, pink, light blue, lavender, green and tan. A Parasol to match given with each dress—\$11 and \$14.50.

OUR DRUG STORE IS AT
112-114 SOUTH MAIN ST.

THE CHARLTON SHOP

Women's Outfitters Exclusively.

EXCLUSIVE

Tailor Made Suits,
Coats, Gowns, Evening
Wraps

AT MODERATE PRICES

122 So. Main. Salt Lake.

Fleur-de-lis Dainties

A New Home-made Candy
ABSOLUTELY PURE

For Sale by

SIXTH AVENUE DRUG,
GODDE-PITTS,
HILL DRUG,
BRIGHTON ST. PHARMACY,
WHITWORTH DRUG CO.,
WILLES-HORNE,
HALLIDAY,
Z. C. M. I.

COTS

Canvas Folding Cots for G.
A. R. Encampment use.

\$1.00 Each

RIPPE BROS., 249 State St.
Phones 23.That Good
"Coal"Clear
Creek

The climax of 14
years' search for coal
that's a little better
than other kinds.

Bamberger,
161 Meighn St., U.S.A.

REFRESHING

To the eye and body are our
perfectly laundered products
when returned to the customer.
They're laundered in SOFTENED
WATER.

TROY LAUNDRY.

"THE LAUNDRY OF QUALITY"
Both Phones 192. 100 MAIN ST.

When the family runs
low on coal it is per-
fectly natural to say
"Ring up the Wasatch."

COAL
215
YORK CITY & CO.
WITH THE ORIGINAL
WASATCH
MAIN
FURNACE

Main
Street
below the
Kenyon
Bell 855.
Ind. 137.

The Anderson Piano

With its singing soul.
New York and Western
Piano Co.

23 W. FIRST SOUTH.

Elias Morris &
Sons Comp'y,
Opp. South Gate Temple Block.

THE BOWERS AND
VOSE OFF & CO.
WITH THE ORIGINAL
WASATCH
MAIN
FURNACE

MOVE
SUGAR HOUSE
SUGAR STUFF
BEST FOR A
GEO. T. BRICE DRUG CO.,
302 Main—Kenyon Pharmacy.

V. C. Flay, Sing and Sell Music

Beesley Music Co.

46 Main Street.

Our July Clearance
Sale

Everything in Ladies' clothes,
also Mens, youths and boys
clothes, we sell 50% on the \$1.
Your credit if paid at our
place, you pay us \$1.50 a week
or \$4.50 a month.

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MENT CO

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