

# SESSION LAWS

OF THE

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THE DESERET NEWS CO.,  
Salt Lake City.

# DESERET EVENING NEWS.

Monday, June 15, 1896.

**PARALYZED BY A SCRATCH.**

A MALICIOUS GRAPHIC STORY OF A HALF HOUR'S AGONY IN A BATTLEFIELD.

**BEN THOMPSON OF TEXAS.**

POULTRY AND COUNTRY, YET THE SLAYER OF FURY WHO DID NOT.

ALL OVER TEXAS Ben Thompson's name was negotiable paper, and no man who ever presented him with a bill was troubled with anything but polite loaning courtesy.

I was introduced to Thompson at Austin, Tex., and the meeting was in a saloon, a gambling house, not even a hotel. The place was a quiet, solitary low room, and Ben Thompson and his wife were eating strawberry cream at a table near by to a couple of high school girls, one of them being a daughter of Governor Bristow of Texas.

Thompson was a small stout man, yet not slender. He was elegantly yet not showily dressed. His children, a boy and a girl, sat on the table with him, and a thread of gold watch chain gleaming all his person and neck. He was wearing a pair of 45, with small, black mustache and hazel eyes.

Yet this man had a record of having killed thirteen white men and twice that number of Mexicans and Indians. A few months later he was imprisoned in San Antonio, along with Kingfisher, in a hard-labor conflict with two other men in the Vanderbilt theater.

He was never known to take an unfair advantage of an enemy, a number of his victims having had the first shot at him. One of them was a man, with whom he was engaged in a lively dispute to go outside and pass around the block to the left, and meet him. They did so, the man raised away at Thompson with a shotgun loaded with buckshot, and fell to the ground at the crack of Ben's revolver, and fell a corpse.

And then with every case of Thompson's numerous killings, the preliminaries were always flavored with a dash of dramatic situation.

As Thompson and his wife passed out of the ice cream house I noticed that she had been looking at the other man who had been shot in a Whistler hall in Denver, when the three thieves then had gone down the street, and then Thompson was there with a dash of dramatic situation.

SIXTEEN YEARS A PRISONER.

A GERMAN WHO STAYED ALL THESE YEARS IN SLAVERY IN AFRICA.

Recently, according to a story translated from the German by the Philadelphia Times, Christoph Danneberg's family and friends in the village of Gronowitz, in a state of great excitement as well as the most heartfelt joy. They had a son who had been missing for twenty-two years, and who they had received a certificate of his death, saying that he had died in the war of 1870. The parents had received a certificate of his death, saying that he had died in the war of 1870. The parents had received a certificate of his death, saying that he had died in the war of 1870.

Henry Danieles notices in his letter that he had been taken prisoner by the Turks, brought to Africa and given to Janina as a slave, and he has now returned home. He says that he was in the hands of the Janina people for sixteen years, and that he had suffered the most cruel treatment. He says that he was never allowed to see his parents, and that he had no clothing on his body since 1870. He says that he had made six attempts to escape, but failed every time. Finally, when the plantation owner was dead and buried, his escape was successful. He says that he had no money, and that he had to walk for days and nights by the way of his flight, until he fell exhausted and tired out.

In the city in which he fell he was cared for and conveyed at the time of writing a letter home, by a private messenger, and he had not been the first chance he had of sending any notice to his parents. The son happily begged his parents to help him in his escape, and the mother, who was in a royal mood, with a thousand dollars to send to Berlin to effect the final rescue of the poor fellow.

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There has been a superstition in the world by which negroes have been held in bondage, and which has been the cause of many a terrible tragedy. It is the superstition that a man who has been captured by the devil, and who has been held in bondage for a long time, is a devil himself, and that he should be put to death. This superstition is the cause of many a terrible tragedy, and it is the duty of the church to remove it from the world.

It is a true and reliable newspaper, and it is the duty of every citizen to subscribe for it. It is published by the Deseret News Office, Salt Lake City.

# HARRY R. BROWNE

ACCOUNTANT AND AUDITOR

251 SOUTH MAIN STREET  
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