THE EVENING NEW S. Is the Hook of I GEORGE Q. CANNON EDITOR AND PUBLISHER.

February 22, 1872.

found on pa hold, very I set unto you I have re-d these bings which I have entrusted you my servent Joseps, for a tise set the set and to shall be made move future generations; but this genera-hall have my word through you; and dition to your testimony, the testimony ree of my servants, whom I shall call and ordain, unto whom I will show these things, and they shall go forth with my words that are given through you; yea, they shall know of a surety that these blare it unto

oven-oven-and desolate. I will now paid a p were I will now and a parson tes-tifying in different words to the same things, ha repelation given in August 1823. Speaking of Zion that is to be built up in Jackson County, Mo., and of the temple that is to be reared there unto his name the Lord says: And masmuch as my people build an And masmuch as my people build an

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their sins. The Lord informed us on that occasion that it should be with the inhabitants of the whole of Jerusalem in ancient times, that is, as he spoke concerning their des-truction and his word was verified, so should they be verified at that so should they be verified at that so should they be verified at that so and the score in the sc

<section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> TILLE ESTEY HAS BEEN FOR NEARLY THIRTY YEARS THE LEAD ING INSTRUMENT OF THE UNITED STATES THE ESTEY COMPANY have seven hamense four-story buildings in which the infacture their Organs. They employ five hundred men and burn out ready nine hundred Organs per month, two hundred and twenty-fire per week, over four per day and one nearly every fifteen minutes; yet scarcely keep up with another domains of the second POPULAR INSTRUMENT. This is the Largest Organ Factory in the World. The labors of the Company The Wonderful Vox Jubilante. which gives to the Biffy sich a dieavenly mue. This is patentel land ennor a J confidently recommind the Pares The an he has the last in use for a year thing the CHAS. W. STAYNER, Gen. Agent though th SEND FOR CIRCUL AD. 444x 187. Main Street, Salt Lake Cay. SCHAACK, STEVENSON & REID W RUG



mence this great work of vengeance? Upon the people who profess to know his name and still binsphere it in the midst of his house. They are the ones designated for some o the most terrible judgments of the latter days. This should be a warning to the Latter-day Saints; and not only those who are parents, but those who are children should dili-gently consider whether they are numbered among those who are mentioned in the 10th para-graph, which I have read. Upon my desolate. tions confirmatory of the same thouse, saith the Lord, shall it begin, first upon those among you who have professed my name and have not known me and have blas-phemed against me in the midst of my house.

commandments according to the best of their ability and understandbest of their ability and understand-ing, some of whom, when they have been brought into temptation. have turned away from that cove-nant. Have they blasphemed the name of the Lord? I do know that as I walk along the streets of Salt lake City I often see beys from dy Lake City I often see boys from six or eight up to fifteen, sixteen, eighteen and perhaps twenty years of age collected together, and so far as my ears are concerned, I can bear testimony that they have no regard nor respect for the word of the Lord nor for the covenants into which they have entered, for they laspheme his name in the midst of basphene his name in the must of his house or kingdom. Will the Lord hold them guiltless? Can they escape his wrath and indigna-tion? Can their parents escape the judgments of the Almighty if they have neglected to teach them the have neglected to teach them the wickedness of taking the name of the Lord in vain? If the parents have not done this the sms of their young and inexperienced offspring will rest more or less upon their heads. If the children are lost the parents who have not properly in-structed them may be lost all to the Lord has said in one of the revelations which this book contains that tions which this book contains that inasmuch as they who are parents do not teach their children the doc-trine of repentance, and faith in Christ, and the doctrine of bap-tism, that they may be baptised, when they are eight years old, and be confirmed by the daying on of hands for the reception of the Holy-Ghost, the size of the shildren hands for the reception of the Holy Ghost, the sins of the chikirgen shall be upon the heads of the thi-ents. Again he says, 'You shall touch your children to whik uprightly before the Lord, and teach them to pray to and have faith in God, and if you do not these things, the sins of your children shall rest upon 'your heads. And this shall be a law un-to my people in Zion, and in all the stakes of Zion that shall be estab-lished."

vere judgments begin? Upon what on that occasion that it should be go unfulfille people does the Lord intend to com- with the inhabitants of the whole. if her people time in relation to the inhabitants of the earth in the latter days. Consequently we see from these revelations, that the judgments of the Almighty are to be universal— upon all the earth desolation and destruction. a day of which are to be universal.

all her works and he will purge her and pour forth his judgments upon her, according to that which he has and the earth made empty and spoken. I hope that we shall take a course

to prevent these things coming up-We will now read other revelaon us. It is better to be chastened tions confirmatory of the same and receive judgment in this world, even if it be sworld, pestilence, fam-

a I add to dt fa There are some who have been haptized into this church, baptized, perhaps, when they were eight years of age, entered into a cove-nent with the Lord to keep his commandments according to the When the Lord through the proph-et gave David the choice of one of three terrible judgments-first to day cometh when the thinders shall utter their volces from the ends of the earth, speaking to the ears of all that live, saying, repent, and prepare for the great day of the Lord, yea, and again, when the light-nings chall strests forth from the case that the west, and shall strest forth from the case that the west, and shall strest forth their voltage flicted is any years; second, a lengthy famine, and third, three days pestilence, he chose the three days pestilence, for he said it was better to fall into the hands of the KEROSKNE OLDS AND DE

And again, the i Lord shall tutter his voice out of heaven, saying, hearken, O ye nations of the earth, and hear the words of that God who made you. O, ye nations of the earth, how often would I have sathered you togetheras a hen sathered would not? How oft have I called upon you by the mouth of my dervants, and by the ministering of augels, and by mine own vales, and by the record integer-ings, and by the voice of lightnings, and by the voice of tempests, and by the voice of carthquakes, and great hallstorms, and by the voice of famines and pestilences of ery kind, and by the great sound of when the cup of the work of nice ladig-

Here we perceive how long the Lord will bear with the people all the day long, stretching forth his hand pleating with the nut of the earthquakes, great hallstorms, fam-ines, pestilences of every hind, and by the voice of mercy and judgment, yet they will not repent, but will harden their hearts when all these things go forth among them, rom nation to nation. prople to people, and from kingdom to kingnot keep his commandments, and as the Destroyer was abroad laying aste the mations, the Latter-day ints had to receive their share, voice of themeers, calling open the people from the ends of the earth, saying, "Repent and" prepare for the great day of the Lord," but t does come it will not be a mere

ordinary, common thunderstorm, such as we experience occasionally,

And another angel came out of the temple crying with a lond (which to him that sat on the cloud, Thrust in thy sickle and reap; for the time is come for thee to reap, for the barvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the carth, and the carth was reaped.

And another angel came out of the temple which is in heaven, he also having a sharp sickle.

even if it be sword, pestilence, fam-ine and the flame of a devouring fire, if we can be brought to repen-tance thereby, than to remain un-chastized and go down swiftly to the pit. If we, because of our sins, need chastising by the Almighty, And another angel came out

the carth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

And the winepress was trodden with-out the city, and blood, same out of the winepress, com unto the house bridles, by the space of a thousand and six hundred farlongs.

You see then from this what is to follow the coming of that ange with the gospel. The one repre-senting the Son of Man is to thrush in his sickle and ran the earth, then the angels are sent forth to thrust in their sectes and also to reap. These angels are to gather the clusters of the vine of the earth days pestilent to the hands of the better to fall into the hands of the Lord, who was full of tender mer-cy and who might repeat and will draw the classificment; than to fall into the hands of the wicked who have no mercy. I would say the same so far as my ferrings are con-tered, and if it be needful let the corned, and if it be needful let the corned to mercy the best of the lord. derned, and if it be needful let the Lord emisten those who need it, and not suffer us to continue in our sin, and to grow and flourish like the green they likes it the wicked de until we are cut out innuity from the easth and cost away in the eternal workers if is is letter for us to be saved three is we are punished liere. The course of the Lord, we are off in this revelation, shall go forth by "thy" and by night, and the re-port thereof shall vex all people. A deternell theore witch I have read was size is and year all people. A deternell theore witch I have read was size is and year inter the choires the state of devise working the scourges that were to go forth, the one which I have read was given that the lett were to go forth, the one which I have read was given that the lett were to go forth, the one which I have read was given that the lett were to go forth, the one which I have read was given that the lett were to go forth, the one which I have read was given that the lett were to go forth, the one which I have read was given that the lett were to go forth, the one which I have read was given that the lett were to go forth, the one which I have read was given that the lett were to go forth, the one which I have read was given that the lett were to go forth action of the cash is the all the same of the conduction to the wine press where the Lord will page if I mistate fort. Was list, one four years after this revelation was given that seemed to sweep over all the mations of the casth. Did to the valley of Jehosilaphal mention of the cash is conduction for the prophetics of Joel, where this ame thing is alluted to, the valley of Jehosilaphal mention ed by Joel and the valley of Armay edu spotter, in the same neigh-bor oost. Spetters to show y armay here the conduction spotter of the same neighme among the Latter-day Saints? did. Why? Because they did ear together, in the same neigh

SANGIO For. time, when I shall bring again the captivi-ty of Judah and Jerusalem,

Saints had to receive their share, I mean those smong us who did not keep the commandments of the Lord. When we were journeying between Ohio and the State of Mis-souri Joseph televisiti we did not keep the commandments of Guif and hearken to his counsel we should die off like rotten sheep in that camp. There was no sickness among us at that time, and proba-bly some in the camp did not be-I will also gather all nations, and will bring them down into the valley of Jeho-ahapine, and will plead with them there for my people and /or my heritage tweet, whom they have scattered among the na-tions, and parted my land, mines 300.8

last work before the day of rest shall come being to visit those na-tions that are gathered together in the great winepress to be trodden without the city on the east side of the city, and there the blood of horses, camels and men will be mingled together, and in those small valleys, so great will be the number shain that the blood will reach to the horses' bridles, for a companied by certain judgments certain distance, according to the not universal, but when the last words of the Lord. plagues are poured out the fountains

I do not know that I have time and rivers of water, and the ocean become blood. Does this cause the people to repent? One would imto enter into a full investigation gments of some other terrible judgments people to repent? One would im-that are to come, but I will refer to agine that all the earth would refew of them mentioned in the re- pent when they see judgments of velations of St. John. Before doing so, however, let me say for your in-formation that the Lord gave through the Prophet Joseph Smith pains, and the calamities they have through the Prophet Joseph Smith what is termed a key to John's to endure. They are given up to revelation. The Prophet on one occasion asked the Lord what was is withdrawn from them, and inoccasion asked the Lord what was meant by the sounding of the trum-pets of the seven angels, and the Lord answered him in this lan-guage is hear as I can collect: "As the Lord made, the earth and the heavens in all days, and on the seventh day finished his work and made man out of the dest of the earth, so in the beginning of the seventh thousand years will the seventh thousand years will the is get cleas out saying, "Thou art redeem man, even all that is within his power; and shall seat all things. And the sounding of the seven trumps is the

unto the end of all things. And the sounding of the seven trumps is the preparing and finishing of his work in the morning of the seventh thousand years." This gives a clue to the time when the seven angels will sound. They

This gives a clue to the time when the seven angels will sound. They will not sound their trampets in the evening of the sixth thous-and years, but when the six thous-A great many people think there are to be no more prophets; but the prophets have their blood shell in those days, and God will give the and years shall have passed away from the creation and the morning wicked blood to drink. of the seventh has commenced, then these great events will hap-pen. Jesus does not come imme-diately at the commencement of diately at the commencement of the seventh thousand years, but as there was a work in the beginning which he performed on the seventh day, such as planting the garden and placing man therein, so there will be a certain work to be performed in the beginning of the seventh thousand years, namely there urrection and redemption of man, including the hathen in-tions and mose people in prison who have died without the law and have been punished for their sing A When the Lord has caused these seven angels to sound their trumps the will bring short all trumps he will being chout all with pestilence and blood, he will visit us in a similar manner unliss



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bring them down into the valley of Jeho happing and all plead with them allowed in the second tions, and parted my hand, allowed in the second to premare itoms, and parted my hand, allowed in the second to premare itoms, and parted my hand, allowed in the second to premare itoms, and parted my hand, allowed in the second to premare itoms, and parted my hand, allowed in the second to premare itoms, and parted my hand, allowed in the second to premare itoms, and parted my hand, allowed in the second to premare itoms, and parted my hand, allowed in the second to premare itoms, and parted my hand, allowed in the second to premare itoms, and parted my hand, allowed in the second to premare itoms, and parted my hand, allowed ito premare itoms, and parted my hand, allowed itoms, and itoms, and parted my hand, allowed itoms, allowed i