

OBITUARY NOTES

NANCY J. MURPHY.

The funeral services of Sister Nancy J. Murphy, wife of Emanuel M. Murphy, deceased, were held in Mill Creek ward house, Feb. 27, 1898. They commenced by the choir singing a hymn on page 406. Prayer was offered by Bro. Daniel Lunn. The choir then sang a hymn on page 210. Elder Cook, Bishop James C. Hamilton, Apostle Owen Woodruff, and President Wilford Woodruff spoke on "Death and the Future." The services were then dismissed by the choir singing an anthem, "Fading Away," the benediction being pronounced by Bro. John Rider.

Sister Nancy J. Murphy was born in Chester district, South Carolina, July 30, 1813, and died Feb. 25, 1898; was baptized by Brother Wilford Woodruff in 1835, in Weeley county, Tennessee; received her patriarchal blessing at Far West, Missouri, 1837, under the hands of Joseph Smith Sen., and emigrated to Utah in 1860. She proved faithful to the Gospel to the end.—[Com.]

PHYLLIS DONE.

It seems very strange to the highly incredulous, when God takes from the earth the life of a little child; and above all, the question is very hard to answer why an infant is surrounded in silent death. How hard, too, it is for a mother to lay her tender babe away, and have to miss the sweet call and loving arms of her child. Death is very strange, and indeed sad, but there are many things in it to console us. When any part of the body is useless, we gladly part with it. If an arm is helpless and decayed, it must be separated from the body. So when our body, as a whole, cannot perform its functions, it conforms to the laws of God, and quits its earthly work.

Little Phyllis Done has gone, because law has demanded it, and Christ stood ready to receive her into His arms and has blessed her, "for of such is the kingdom of heaven." There are many sacred hopes for her parents. Somewhere in a better place, little children play happily and live in the presence of angels and, under the influence of the holiest love. Why weep? Why sorrow? The loneliness of a home is truly sad, but time brings fathers and mothers, brothers and sisters together again and we mingle, where there is no sorrow, where tears are tears of happiness.—[Com.]

CHARLES HAYES.

Bountiful, Utah, March 15, 1898.—Elder Charles Hayes departed this life at his home in Bountiful, Davis county, Utah, March 6, 1898, being 88 years old, lacking one month. He was born April 6, 1810, in Bristol, Gloucestershire, England; was baptized into the Church of Jesus Christ of Latter-day Saints April 6, 1840, by President Wilford Woodruff; was a member of the 600 known as the "United Brethren," located on the borders of Herefordshire, all of whom, with the exception of one man, united themselves with the Church under the administration of President Woodruff. Deceased was associated with Elders Thomas Kington and John Benbow. Brother Hayes was a true Latter-day Saint, ever willing to advocate the truth and bear his testimony to the restoration of the Gospel through the Prophet Joseph Smith; was president of the Gloucester branch many years, and through his labors, baptized many into the Church in Old England and will be remembered in love and respect by scores in that land. He was of a very strong and robust constitution, enjoying health and vigor to within a few days of his death. He was the father of eleven children, six sons and five daughters, of whom two sons and three daughters survive him.

with a large number of grandchildren and great-grandchildren.

Funeral services were held in the East Bountiful tabernacle, Wednesday, March 9, at 10 a. m., under the direction of Bishop David Stoker. Elders Ephraim Briggs, Samuel Bryson, Ephraim Barnett, John Kynaston, James Green and C. R. Jones were the speakers, all testifying to his goodness, honesty, and fidelity as a man of God. Respectfully, C. R. JONES.

ZACCHEUS CHENEY.

Centerville, March 13, 1898.—Zaccheus Cheney, one of the noted Mormon Battalion and one of the Pioneers of California, passed peacefully away Monday, March 7th, at his home at 7:30 o'clock. He had lived a long and peaceful life and had been a good husband and a kind and loving father, although having been very feeble for the past two or three years. It was a great shock to his family, as he was engaged in conversation with his little grand child when he was stricken. The funeral was held at his home and many friends of the family were present to pay their last respects to the bereaved family. The speaking was very consoling and impressive.

Zaccheus Cheney was born in the town of Semponeous, Cayuga county, New York, on the 22d day of April, 1818; joined the Church in May, 1834, in Cortland, county, New York, moved with his father's family to Kirtland, Ohio, in the year 1835, and went through all the drivings and persecutions of the Saints. He was in Nauvoo when the first company crossed the Mississippi river one the ice and soon after Nauvoo was nearly evacuated. He crossed the river at Fort Madison the 3d of May, 1846, overtook the company at Mount Pisgah and traveled with Brigham Young's and Heber C. Kimball's company to the Missouri river. They had been but a short time in camp when Captain Allan appeared and made a requisition in the name of the United States for five hundred men to enlist in the war with Mexico. President Young said it was necessary that they should comply with the requisition even if it took the Twelve to make up the number. He enlisted in the Mormon Battalion July 16, 1846, served in company B, under Lieutenant Smith and traveled by the way of Fort Leavenworth via Santa Fe to California. He was mustered out of service July, 16, 1847, and worked on the first buildings and made the first brick ever made in San Francisco. He was one of the first who went to work in the mines on Mormo Island when the gold excitement broke out in 1848. In 1852 he married Amanda Evans, the daughter of William and Hannah R. Evans, one of the ship Brooklyn, who sailed from New York, February 4, 1846, arriving in San Francisco July 31, 1846. His home was the headquarters for the Mormon missionaries. After living in San Francisco for several years he moved onto his farm of 160 acres in Alameda county. He was set apart by George Q. Cannon and presided over the branch of Alameda county, coming to Utah in 1857, where he resided up to the time of his death. He was a man of sterling integrity and character; he was noted for his uprightness and honesty, and was very liberal in contributions and public buildings, beautifying his own home which he was so contented and happy in. He was a man who had made the world better for having lived in it. He leaves a wife and eight children.

FRANCES CHENEY.

GOUDY HOGAN.

Goudy Hogan was born Sept. 16, 1829, in Telemarken, Tena Prestejeld, Overy, Norway. His parents, Erick G. M. and Helga Hogan, were naturally very religious, and belonged to the Lutheran church. In 1837, when the deceased was eight years of age,

Hogan and family left Norway for America. This was for the purpose of bettering his financial condition. He sold his small farm for \$500, and in the face of bitter opposition from relatives and friends, left his native land and settled in Illinois, not far from Nauvoo. Goudy was the oldest of five children, two of whom died during the journey. Hogan and family embraced the Gospel in 1843. The deceased was then 14 years of age, and had worked for strangers a considerable part of the six years the family had been in America. During the winter of '46 Goudy volunteered to join the Mormon battalion; he was, however, rejected on account of his extreme youth. He endured many hardships during this and the following year before starting on the journey westward. Goudy was 19 years of age when, on the 22nd of Sept., 1848, he, together with his father and family, arrived in Salt Lake valley. They were among the first to settle at Bountiful, and here for the fifth time in life, young Hogan helped to build a home for his father. In 1853, he built a home for himself, and on the 24th of December of that year was married to Christina and Bergethe Nelson. In 1860 he moved to Richmond, Cache county. Here he was engaged in nearly every enterprise, and was an active member in the Church. In 1874 he was called to move to the southern part of Utah to help settle the country. Taking part of his family, he left Richmond the same fall and settled at Leeds, where he was appointed Bishop. He was called upon and filled an honorable mission in Norway in 1877, returning to his home at Leeds in 1879. He moved back to Richmond in 1887, where he resided at the time of his death, Jan. 30, 1898. He has had twenty-five children, ten of whom are living, and forty-eight grandchildren.

The deceased has been failing in health for many years, with rheumatism, and was confined to his bed for two months prior to his death. He was a consistent and devoted Latter-day Saint, exact and punctual in the performance of all his duties. He always paid a full and honest tithing, and contributed thousands of dollars to charitable purposes. He was honest and upright in his dealings, and passed away owing no man a dollar. The funeral was held in the meeting house in Richmond, on Thursday, Feb. 3, 1898, when appropriate remarks were made by a number of the brethren, some of whom had been acquainted with Brother Hogan over fifty years. All of his children that were in reach were present, one son, Heber D. Hogan, being on a mission in the United States.—[Com.]

THE DEAD.

Peaceful be their Rest.

FOLLETT.—At his late residence in Hyde Park, Cache county, Utah, March 11, 1898, after an illness of four months of stomach trouble, John Follett, aged 68 years. Iowa papers please copy.

BERESFORD.—At Smithfield, Cache county, Utah, March 5, 1898, Mary Ann Woodcock Beresford, of old age; she was formerly of Birmingham, England and was 86 years and 10 months of age.

HALE.—At Gentle Valley, Idaho, of lung fever, March 12, 1898, Clarence W. Hale, the sixteen months' old son of Johnathan R. and Eliza Olegg Hale formerly of Tooele county.

ANDREWS.—At Hull, England, February 9, 1898, Joseph Andrews. Deceased was born at Sheffield, May 10, 1832, and was baptized into the Church June 24, 1857. He died of paralysis and was taken rather suddenly, as he attended meeting a week before his death and expressed himself as feeling well at the time.