

[illegible]

Monday, April 30, 1877.

PRICE OF GOLD.
Corrected daily by *Deerist National Bank*.
SALE EXCH. CITY, April 30, 1877.
Buying at \$10.65; Selling at \$10.74.

LOCAL AND OTHER MATTERS.

Thermometer 67 degrees F. in the shade at 1 p. m. to-day. Rather cloudy.

Correction.—It was stated in our issue of Saturday last, that the temple site at Mantl was dedicated at noon on Tuesday, the 24th of April; it should have read Wednesday the 25th.

Rifle Match.—The First War Department Rifle Club have their first amateur match to-morrow, May 1st, in their range on the First Ward bench, commencing at ten o'clock.

Removal.—To-morrow morning the Secret Telegraph office will be removed to the First National Bank building, where the Atlantic and Pacific office now is.

White Cotton Bags.—For ten days we will pay four and a half cents per pound in *Cash*, for clean white cotton rags only, delivered at this office or at the paper mill.
April 25th, 1877.

Missionary Party.—Before us is an invitation to a complimentary party, tendered by the Y. M. M. L. of the 16th Ward, to Elders Joseph Hull, Jr., about to depart for a mission on Tuesday evening May 1st, at the 16th District School room.

Woman's Exponent for May. Contains "Mentorian," "Memory," "R. S. Reports," "Women of Utah," "Reveries of a 'Woman,'" "Object of Young Ladies' Associations," "Storing Grain," "Trenchment," "Correspondence," "Superfluous Men," etc.

A Juvenile Colony.—On Saturday four small boys, the eldest about fourteen years, residents of this city, having their imaginations fired with the supposed beauties of frontier life, resolved to form themselves into a company and establish a colony. Provided with about \$8 currency, a quantity of nails and a gunny sack they sallied forth to hunt for a suitable location, which to practically demonstrate their theory of colonization.

Not So.—Having learned that the late named Jerome Saulebury, in travelling through different settlements in the Territory, claimed to be the Presiding Officer of the Young Men's Mutual Improvement Association in Cache County, we hereby notify all persons concerned at he does not and never did hold that position, George L. Farrell being the incumbent of that office.
JUNIOUS F. WELLS, President.

JOHN NICHOLSON,
Secretary of the Central Committee of the Y. M. M. L. Associations.

Utah Musical Times.—We have received No. 2 of Volume 2 of this periodical. The contents are unusually interesting: "Pootah's Song," "Handel" (concluded), "Musical Hathi Carous," &c., "Musical Sounds versus Noise," "Editorial Notes," "Editorial Notes," "Meditation," music by George Careless, "Victory," music by the same author, "Singing in Sunday Schools," "Public Speeches," "Utah Musical Hours," "Entertainments," "Musical" and "Dramatic Notes," "Answers to Correspondents," and various selected matter of general interest.

Missing Cattle.—Complaint is made by several citizens that their stock is being run off the grazing grounds, and in many instances never recovered. Every few days herds of cattle pass through the mountains, and it would not be much of a surprise if some of the missing stock should be found among the mountains. Of course, when a cattle driver gets other people's stock mixed with his, and they are found together, he doesn't know anything about it, but this game is getting a little old, and the citizens of this county are not disposed to allow their property to be stolen in this manner. A few arrests of the parties concerned with missing cattle may be a means of stopping this species of larceny.—*Corinne Record*, April 29th.

A Lamentable Occurrence.—Yesterday morning, Mrs. Lucy Hill, President of Bountiful, Davis County, committed suicide, by hanging herself at that place. An inquest over her remains was commenced yesterday, before Thomas F. Fisher, Justice of the Peace, and was continued until this morning. The evidence adduced showed that the deceased was a quiet, peaceable, and otherwise an excellent woman, and that the death of her husband, about nine years ago, on occasional spells of melancholy. On Sunday morning, however, she appeared more than usually cheerful, although somewhat indisposed. Her husband, by request of Mrs. Kirkham, a neighbor, went to the latter's house to assist in taking down a stove. As he was absent about an hour and a half, and not finding his mother in the house, when he returned, went to the stable, where, to his horror, he discovered his parent, suspended by a rope attached to the roof, dead. He raised the alarm, a number of neighbors assembled, among them Constable Holman, who, aided by others, cut her deceased down.

There was no family difficulty existing, Mrs. Hill, her son and daughter always being on the most amicable terms with each other, the mother having frequently spoken in unqualified praise of the goodness of her children to her.

A chair was standing near the place where she was found hanging, indicating that she had mounted it, and fastened the rope around her neck, and then stepped from it.

The deceased was fifty-six years of age, and had been in failing health for several years.

All the Saints residing in the northern part of Utah who were called to go on missions at the General Conference at St. George are requested to meet at the Council House next Saturday, May 6th, at one o'clock p.m.

The New Settlements.—To-day we were pleased to receive a call from Brother Warren R. Tenney, who arrived from the south on Saturday evening. Last May he went to Mount Trambull, took charge of the steam saw mill there and got out the balance of the lumber needed to finish the Temple. On August 22nd he accompanied the same mill to its next destination, in the Megollon Mountains, forty miles west of the point where Captain Lot Smith and company are located, and put it up, and got out 100,000 feet of good lumber for the settlers. He says there is an abundance of good timber in that part, some of it oak, suitable for wagon building.

Brother Tenney expects soon to leave for the south again, with grist mill, the probable situation of which will be on the Little Colorado. He likes that part of the country very much.

Tabernacle Services.— Services opened at the New Tabernacle yesterday afternoon, at two o'clock, President Brigham Young and D. H. Wells on the stand.

President Wells was the first speaker. He expressed pleasure at meeting with the Saints in the New Tabernacle, under such favorable auspices, after the lapse of a considerable interval. The times were full of events of interest to the Saints and the whole world. The prophetic utterances of thousands of years ago were being fulfilled. He took a peculiar satisfaction in bearing testimony to the restoration, with all its gifts and powers, of the gospel of salvation, in these days. Some might say they already had the gospel, and therefore there was no necessity for its revelation in this day; but this was not so. All men had gone astray, and the sending of the gospel was one of the great events that had occurred in the last days. This word had gone forth to the nations of the earth and a few had received the heavenly principles, and were preparing for the coming of our Lord and Saviour, the day of whose appearing was at hand. To make this necessary preparation the principles of virtue, truth, and righteousness had to be sustained, and the good and honest hearted had to be gathered from afar to the valleys of the mountains, where the feet of his people were strengthened. The gathering of the honest was necessary, that the Saints might build temples to the holy name of the Lord, in which they could perform all necessary ordinances for the salvation of the living and the dead. The Saints had gathered and covenanted to keep the commandments of the Lord and walk in his paths. They were obligated to leave the precepts of men and cleave to the statutes of the Almighty. Many who heard the message of salvation abroad received it with gladness, and they saw deliverance in it, and temporally and spiritually. Thousands of people in this Territory had lifted up their heads and rejoiced in the great blessings the Gospel had brought them, not only in inspiring them with hope of a glorious future, but in that it bore witness to their having been able to secure goodly homes and other comforts in this life, in the sequestered vales of Utah.

The very existence of this people was a powerful testimony to the correctness of the principles they advocated. Judgments and vexations were about to flood the nations, and sinners would be destroyed the wicked. But it was the duty of the Saints to seek to establish on earth the order and institutions of heaven. All people were invited to forsake their evil ways, and to have and come and partake of the waters of life freely. This plan of salvation was ample to save all who were willing to be obedient to its behests. It was our great privilege to stand in holy places and send forth the word of the Lord to the uttermost bounds of the earth. The Lord could not come until this Gospel was preached and accepted to the ends of the earth, and he would come to his Temple.

President Wells continued to dwell upon the work being performed by the Saints, particularly in relation to the gathering of the objects and use of those edifices.

Elder Joseph E. Taylor next addressed the congregation. He said the Latter-day Saints occupied a position in the world. He did not know of any other community whose sentiments were in accord with theirs. They claimed that God had revealed the gospel to them, and that he had sent a prophet of a priesthood existing among them, which had authority to instruct the people not only regarding spiritual but also temporal matters, and to shed a light upon right, testimony upon testimony, and much of the future had been shown to them. They had institutions among them, these were not endorsed by the apostasy of the world. The most learned and philosophical had failed to prove that those institutions were contrary to the laws of nature and of God. So far as the claims of those principles and institutions by the world was concerned, it by no means proved them to be otherwise than correct; no more than the rejection of the claims of the Jews proved him to be an impostor.

The keys and powers of the priesthood could not be taken from the earth any more, as the kingdom of God had been restored, and was being established for the last time, never more to be thrown down or destroyed. The Saints stood in the strength of God; it was those who rejected the commandments of the Lord, predicting that there would be something to endure. They were in antagonism to evil, and in the combat there would be trials and obstacles to overcome.

Elder Joseph Taylor said his remarks upon the purposes of the Almighty in restoring the gospel to the earth in the latter-days.

President Brigham Young followed, and said that he would be clear and concise in his remarks, and mostly upon the duties of the Latter-day Saints, which were listened to with great attention.

President Young announced that the corner stone of the temple would be laid in the New Tabernacle, on the day and Sunday, May 13th, 1890.

[illegible]

Savage, 31 a
Con Va, 341 b, 341 a
Belcher, 41 b, 5 a
Point, 5 b, 51 a
Harris, 7 b, 71 a
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Lump, 352 b, 1 a, 1 c, 2 c
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Union, 3, 30 b, 31 a
Choll, 321 b, 341 a
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New York stocks.
New York, 30 — Silver bars
120 Ermenegildo, 11 — gold; silver
bond 145 count; gold opened 1063
declined to 10, closed at 11, money
@ 2; Governments dull, steady
stocks active, better feeling; West
Pacific, 101; Marlboro, 31; Western
Car, 82; N. Y. Central, 93;
Erie, 81; Panama, 88; Union Pacific
Bond, 65; Union Pacific Bonds
104; Central Pacific bonds, 107.

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1877. 25 & 26

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