

accompany the Elders in outdoor preaching, but we cannot get many to stand and listen to us. With a view of waking up something, I was prompted to write and send as per enclosed circular to each minister both Catholic and Protestant, together with a tract entitled "Means of escape," by John Nicholson, and out of between 80 and 90 I only received one reply as follows:

"Dear sir—I thank you for your letter, but I am quite unable to grant you the use of Melbourne Hall for the purpose you name. I have read the pamphlet you sent me. Again thanking you for your kind expressions."

The above is from one of the most popular ministers in Leicester. I heard of another one who spoke in his pulpit of a man from Salt Lake City who believed in polygamy and wanted the use of his pulpit. That is all that has come to pass that I know. But one thing has been accomplished. As a servant of God I have asked them the privilege of preaching Christ and him crucified, to their flocks and they have refused. I also placed in their hands the "Means of escape" for themselves and their people, and as far as that goes, I am clear of their blood.

Both myself and Brother Edward Stevenson, who has been with us in Leicester for some time, have visited nearly all the editors of our principal papers, to invite the publication of a few favorable comments of our people and doctrine, but all of them seem determined that nothing shall appear in their paper of that character, so I addressed the following

COMMUNICATION:

August 25, 1884.

To his Worship the Mayor and Town Council of the Borough of Leicester:

Gentlemen—I am here a minister of the Gospel of Jesus Christ, and advocate of true temperance principles, and lest my voice might fail me in outdoor speaking, (being near 70 years of age,) I addressed every Christian minister in the town, both Catholic and Protestant, as per enclosed circular, for the privilege of addressing their congregations from their own pulpits on those principles which I supposed were in consonance with their views as Christian ministers, viz: those taught by Jesus Christ and his Apostles, but failing to receive an answer to my request from any (save one) of the ecclesiastical body, I respectfully appeal to you as the highest secular authority of the town, for the privilege of a portion of the market place or other public square in which to deliver first a short temperance lecture and afterwards, if the inhabitants wish it, on the subject of religion.

Your permission will be duly esteemed by your humble servant,
GEORGE GODDARD,
A native of Leicester and adopted citizen of the United States of America.

To the above I received a respectful reply, stating that the control of the Market place was in the hands of the Toll committee. It was signed by Geo. Anderson, Mayor. The Lord has prompted me to approach the above classes of society in the way I have done, and the result and responsibility I leave with Him, I wish to be simply in His hands, as clay in the hands of the potter. Leicester contains 130,000 inhabitants. Hosiery and boot and shoe manufacturing gives employment to tens of thousands of its people, 500 coming out of one comparatively small establishment and 1,000 from another, forms such a stream of humanity thronging the streets, especially at noon time, that a stranger wonders what it all means. They are simply going somewhere for their dinner, thousands of them go to the cocoa and coffee houses, where they take with them perhaps a little bread and meat or bread and butter, and at the above houses they can get a cup of tea, coffee, cocoa, milk or effervescent summer drink at two cents a glass or bottle, or a small bowl of soup for two cents, and bread one cent, and a nice currant pudding with dip, made in a cup, for four cents, making three and a half or seven cents. Such was my dinner the other day. Yesterday myself and Brother Stevenson went to a confectioners shop and indulged in a six cents meal for dinner. We don't wish you to charge us with extravagance or penuriousness. I weigh several pounds more than when I left home. No man in England enjoys better health than myself, not an ache or pain since I arrived here, and no one has greater cause for thankfulness and gratitude towards God than I have. Friends outside the Church and Saints in the Church, good clothing and shelter, and above all, the spirit of the Lord, and if a man can't be happy under such circumstances, he might say he would like some good wives and children, grandchildren and friends in the valleys of the mountains to write good news to him to complete his happiness. Well, I have these also, and therefore there is no lack. I have visited the Isle of Wight, Derby, Edinburg, Stirling, and attended Conferences at Glasgow and London, enjoying the

SOCIETY OF THE ELDERS,

who all knew me, but I could not recognize all myself. Mingled in all the meetings of the Saints, spoke and sung our valley songs, and enjoyed myself very much. It is not yet manifest to me how much longer I shall stay. If any conversions to the truth are made, God alone can accomplish that part of the business, but if ever gross darkness covered the minds of any people, we have found them in Leicester, and if

there are any people on the face of the earth who are lovers of pleasure more than lovers of God, we have found them in Leicester, and yet I do not think they are one whit more so than are to be found all over this highly favored land. Yesterday Brother Stevenson and myself were busy in reading proof, etc., of a synopsis of

A LECTURE

he delivered here some time ago, on the pre-existence of spirits. He is having 2,000 of them printed for gratuitous distribution. To-morrow morning I accompany him to Liverpool. He expects to start for America on Saturday the 30th, with the third company of Saints. I expect to be in Liverpool and Manchester between one and two weeks, having some business to attend to at each place. This evening (Tuesday) we go to the Saints' meeting and Brother Stevenson will make a few farewell remarks. Elder Wright, from Nephi, and Elder Clarence Young are the appointed traveling Elders for this part of the vineyard, and Elder Cartwright, Eighth Ward, President of the Nottingham Conference. They each desire to be kindly remembered to their friends, as also does Elder Stevenson. I shall miss him. He is a wise counselor and brave champion on the Lord's side. I have sung that song,

"WHO'S ON THE LORD'S SIDE?"

at every meeting of the Saints I have attended, and the Saints join in the chorus most heartily. Last Sunday evening, at our meeting, I sang it. Several strangers were present and, alone, a Methodist preacher, and before singing the last verse I invited all who were, or who that night resolved to be on the Lord's side to rise. The minister rose, and all the rest that I could see, except one.

If any of my friends feel slighted that I have not written personally to them, I sincerely hope they will be merciful towards me, for I have so many, it will not be possible to pay that personal attention to them that would otherwise afford me equal pleasure with them. But to one and all I will say that whoever favors me with a communication, I will endeavor to answer the same the first opportunity. This makes my 55th letter since I left home, and to accomplish that much, I have to rise up early and sometime sit up late.

God bless and prosper the cause of Zion at home and abroad and all the Elders and Saints everywhere.
GEORGE GODDARD.

"ROUGH ON ITCH."

"Rough on Itch" cures humors, eruptions, ringworm, tetter, salt rheum, frosted feet, chilblains.

A MARVELOUS STORY

TOLD IN TWO LETTERS.

FROM THE SON: "28 Cedar St., New York, Oct. 28, 1882.

"Gentlemen: My father resides at Glover, Vt. He has been a great sufferer from Scrofula, and the enclosed letter will tell you what a marvelous effect

Ayer's Sarsaparilla

has had in his case. I think his blood must have contained the humor for at least ten years; but it did not show, except in the form of a scrofulous sore on the wrist, until about five years ago. From a few spots which appeared at that time, it gradually spread so as to cover his entire body. I assure you he was terribly afflicted, and an object of pity, when he began using your medicine. Now, there are few men of his age who enjoy as good health as he has. I could easily name fifty persons who would testify to the facts in his case.

Yours truly, W. M. PHILLIPS."

FROM THE FATHER: "It is both a pleasure and a duty for me to state to you the benefit I have derived from the use of

Ayer's Sarsaparilla.

Six months ago I was completely covered with a terrible humor and scrofulous sores. The humor caused an incessant and intolerable itching, and the skin cracked so as to cause the blood to flow in many places whenever I moved. My sufferings were great, and my life a burden. I commenced the use of the Sarsaparilla in April last, and have used it regularly since that time. My condition began to improve at once. The sores have all healed, and I feel perfectly well in every respect—being now able to do a good day's work, although 73 years of age. Many inquire what has wrought such a cure in my case, and I tell them, as I have here tried to tell you, AYER'S SARSAPARILLA. Glover, Vt., Oct. 21, 1882.

Yours gratefully,
HIRAM PHILLIPS."

AYER'S SARSAPARILLA cures Scrofula and all Scrofulous Complaints, Erysipelas, Eczema, Ringworm, Blotches, Sores, Boils, Tumors, and Eruptions of the Skin. It clears the blood of all impurities, aids digestion, stimulates the action of the bowels, and thus restores vitality and strengthens the whole system.

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"ROUGH ON TOOTHACHE."

Instant relief for Neuralgia, Toothache, Faceache. Ask for "Rough on Toothache." 15 and 25c.

LEGAL NOTICE.

In the Probate Court in and for the County of Salt Lake, Territory of Utah.

In the matter of the Estate of Benjamin B. Neff, deceased.

Order appointing Time and Place for hearing Petition for Order to Sell Real Estate.

IT APPEARING TO THE HON. ELIAS A. SMITH, Judge of the said Court, by the petition of Mary E. L. Neff, Administratrix and John Neff, Administrator of the Estate of Benjamin B. Neff, deceased (herein filed, praying for an order to sell real estate belonging to said estate) that it is necessary to sell the whole or some portion of the real estate to pay the allowance to the family, the debts outstanding against the said deceased and the debts, expenses or charges of administration.

It is hereby ordered: That all persons interested in said estate appear before the Probate Court of the County of Salt Lake, Territory of Utah, at the Court Room of said Court, in the Court House in Salt Lake City, on Tuesday, the 14th day of October A. D. 1884, at 10 o'clock a. m., then and there to show cause why an order should not be granted to the said administrator and administratrix to sell so much of the real estate of the said deceased as shall be necessary to pay said family allowance and the outstanding debts.

And it is further ordered that a copy of this order be published at least four successive weeks in the DESERET WEEKLY NEWS, a newspaper printed and published in said Salt Lake County, at least four weeks before the said 14th day of October A. D. 1884.

Dated September 4th, 1884.

ELIAS A. SMITH,
Probate Judge.

TERRITORY OF UTAH,
County of Salt Lake. ss

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of an order to show cause in the matter of the estate of B. B. Neff, deceased, as appears of record in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this fourth day of September A. D. 1884.

JOHN C. CUTLER,
Probate Clerk.

SUMMONS.

In the Probate Court in and for Salt Lake County, Utah Territory.

Louis Willis, Plaintiff.

vs.
Catherine Willis, Defendant.

The people of the Territory of Utah send greeting:

To Catherine Willis, defendant.

YOU ARE HEREBY REQUIRED TO appear in an action brought against you by the above-named plaintiff, in the Probate Court of the County of Salt Lake, Territory of Utah, and to answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of summons—if served within this county; or, if served out of this county, but in this district, within twenty days; otherwise within forty days.

The said action is brought to obtain a decree from this Court dissolving the marriage contract existing between said plaintiff and you, on the ground of the wilful desertion of plaintiff by the defendant for more than one year last past.

And you are hereby notified that if you fail to appear and answer the said complaint as above required, the said plaintiff will apply to this Court for the relief prayed for and cost of suit.

Witness, the Hon. Elias A. Smith, Judge, and the seal of the Probate Court of Salt Lake County, Territory of Utah, this 13th day of September, if the year of our Lord one thousand eight hundred and eighty-four.

JOHN C. CUTLER, Clerk.
Chas. F. Blandin, Attorney for Plaintiff.

SUMMONS.

In the Probate Court, in and for Salt Lake County, Utah Territory.

Thomas H. Shaw, Plaintiff,

vs.

Harriet Shaw, Defendant.

The People of the Territory of Utah send Greeting:

To Harriet Shaw, Defendant.

YOU ARE HEREBY REQUIRED TO appear in an action brought against you by the above-named plaintiff in the Probate Court, of the County of Salt Lake, Territory of Utah, and to answer the complaint filed therein within ten days (exclusive of the day of service) after the service on you of summons—if served within this county; or, if served out of this county, but in this district, within twenty days; otherwise within forty days.

The said action is brought to obtain a decree from this court dissolving the marriage contract existing between said plaintiff and you, on the ground of the wilful desertion of plaintiff by the defendant for more than one year last past. And you are hereby notified that if you fail to appear and answer the said complaint as above required, the said plaintiff will apply to this court for the relief prayed for and cost of suit.

Witness, the Hon. E. A. Smith, Judge, and the seal of the Probate Court of Salt Lake County, Territory of Utah, this 23rd day of September, in the year of our Lord one thousand eight hundred and eighty-four.

JOHN C. CUTLER,
Clerk.
C. F. Blandin, Attorney for Plaintiff.

SALT LAKE CITY, UTAH.

OGDEN, UTAH.

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NEW MODEL VIBRATOR THRESHING MACHINES,

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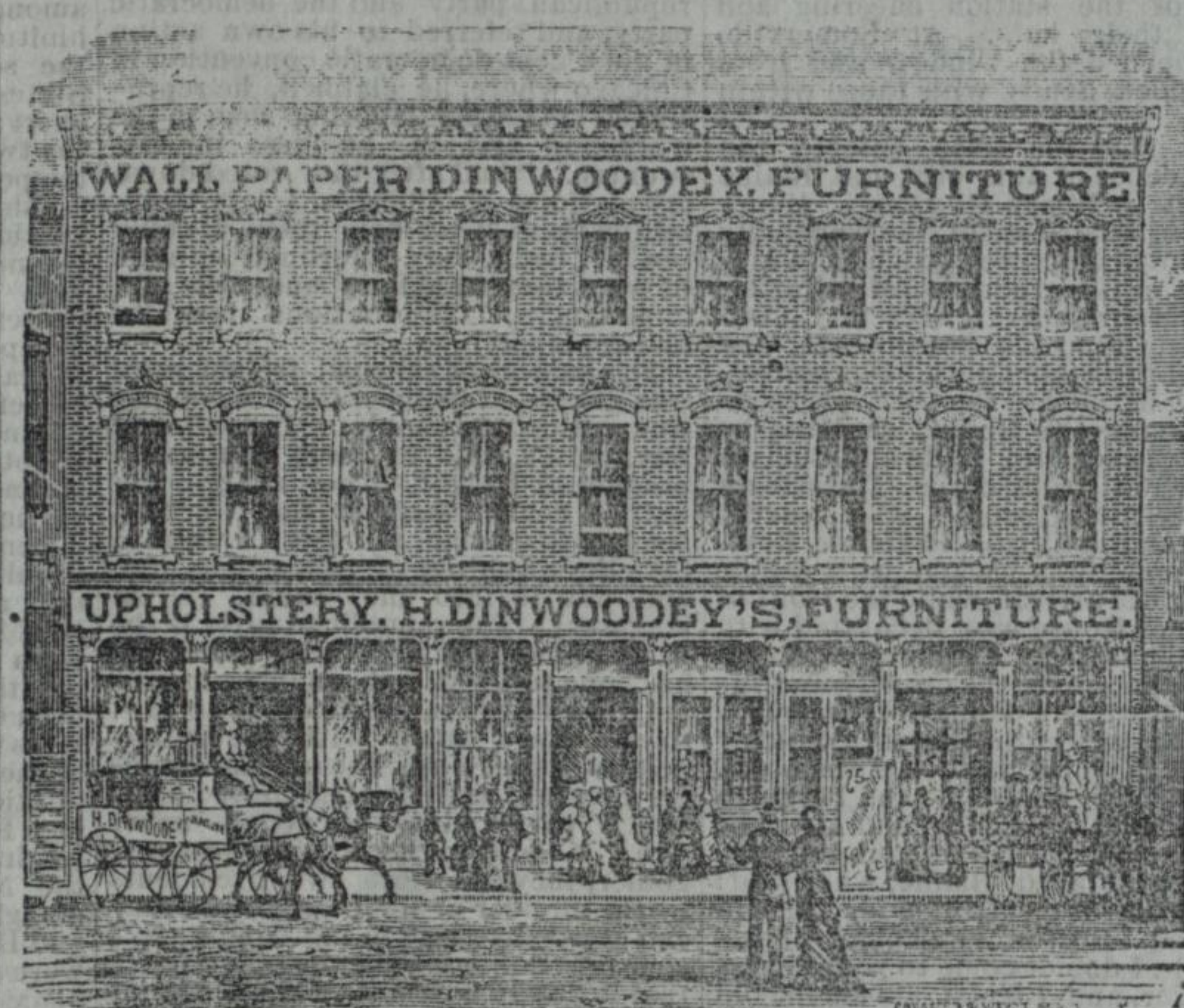
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