

PRESBYTERIANS OF
UTAH IN SESSION.Tenth Annual Meeting of the Synod in this
State—Claim of Superior "Staying"
Qualities Over Other Sects.

This morning's session of the Presbyterian Synod was taken up principally by the report of various committees. Rev. David Clemens was elected moderator and assumed his duties without making any remarks. Much time was consumed in discussing a recommendation made by the committee on foreign missions, to the effect that two contributions be taken up by each church during the year, for the maintenance of the foreign missions. The discussion was quite earnest, some of the ministers contending that two collections were too much for that purpose. The matter was settled by adopting a substitute resolution that was drawn up by Dr. McNeice, urging that the churches make a special effort to raise more funds for the foreign missions the coming year than was done in the year just past.

The committee on Sabbath breaking recommended in its report that an investigation be made to ascertain to what extent Sabbath breaking abounds in Utah, and what the reasons therefor are. It was adopted.

Dr. Wishard then submitted his annual report on synodical missionary.

The report is as follows:

TENTH ANNUAL REPORT.

In presenting my tenth annual report, as synodical missionary for the synod of Utah, it is fitting to acknowledge the goodness of God in our churches and ministers, and to our missionary. Changes have taken place, but our ranks have been unbroken by death during the past year. Events of great importance to Utah and Idaho, and the country at large, have taken place since our last annual meeting—events which have for the time kindled anew anti-slavery to our Christian educational work, and to the preaching of the gospel. But we have confidence that these things have fallen out for the furtherance of the gospel in the final

The work in our churches and mission schools has gone forward with encouraging results, in view of all the conditions. Looking over the work by Presbyteries we have to report that

I.

The Presbytery of Boise has every vacancy supplied. The church at Bellevue, left vacant by Mr. Cowan's removal to Colorado, was supplied at once by the coming of Mr. John Nelson. Mr. Mead was removed from Nampa to Lower Boise and Roosevelt, to fill the vacancy occasioned by the removal of Mr. Eakins to the south. Mr. Lamont has been called to the church at Nampa, has entered the field, and is carrying the work forward. Mr. Clemens, who was connected with the college force in the college of Idaho, has been invited to supply the church at Caldwell, which had been without a minister for nearly a year. Hence the five churches in this Presbytery are supplied, and are now enjoying the regular ministrations of the gospel.

II.

The Presbytery of Kendall, which was born after I came into this work, embraces the southeastern part of the State and the western part of Wyoming. It is composed of five churches, including, of course, the Yellowstone Park. The importance of the mission field presented by the Presbytery of Kendall has not been understood by brethren outside of the Presbytery. Diamondville, on the Oregon Short Line railroad, west of Granger, claims a population of 2,500. Mr. Mudge and myself spent a week preaching every evening, and thoroughly evangelized the town. There is no English-speaking church in the town. Several Christian people have joined the Methodist church in Kemmerer, a mile or more distant.

We spent a week in Cokeville, on the railroad between Montpelier and Diamondville, preaching and visiting the people. There ought to be a man to occupy these two towns.

Another man is needed for the work at Rexburg and Rigby, both Mormon towns.

The pastor at Idaho Falls has been preaching one month at Rigby for some time. We visited the village early in July. On the 6th the Stars and Stripes were hung to the breeze, and the next day our gospel tent went up. With the assistance of Rev. Wm. Johnson of St. Louis, and two members of Kendall Presbytery, we gave three weeks of labor, preaching and visiting the people. At the close of the meeting we organized a church of thirteen members, and steps were taken at once to build a house of worship, and a communion set has been sent to us from the East for the use of this church.

Urgent invitations have come for our tent work further up the mountains. In fact, it is known as Jackson's Hole.

The church at Laramie has been vacant for a few months, but with the coming of Mr. Waaler, it is to be supplied. This will complete the supply of every church in the Presbytery.

III.

The Presbytery of Utah, as is known to the synod, embraces the entire State, and extends over into Wyoming, taking in Evansville. It is not pleasant to contemplate the fact that there are no churches occupied, and destitutions in the State which we have never been able to occupy.

Four men are needed at once to occupy churches and stations that we have held in the past. We need a good strong man for the two churches of American Fork and Pleasant Grove. Mr. committee, Mr. Robert H. Allen has been invited to take the oversight of these two churches.

Salina and Gunnison ought to have a church. Mr. Martin is temporarily adding the Gunnison field to his already extended work. Mr. Meyer has added Salina to his work at Richfield and Monroe. But this expedition must be only temporary, to meet the exigencies.

Parowan, where we now have a church, and Cedar City imperatively demand the services of a man who is able to endure hard fields that have been made familiar to the Presbyteries of Utah is familiar with the demands and promises of these two places. The synod may not know that

Nun, P. L. Babcock, I. Newton Roberts, Jas. Thompson, John E. Carver, Judah B. Smith, Wm. Wilson, N. E. Clemens, Chas. O. Mudge, Geo. Bailey, Chas. M. Shepherd.

Minutes of General Assembly—Geo. W. Martin, W. S. Gley.

Finance—Chas. May, P. M. Ellerton.

Resolutions—Wm. S. Wilson, R. H. Terhune.

Records of Presbyteries—Bain—Jas. H. Metcalf, Thos. N. Buchanan.

Kendall—W. M. Paden, Hans A. Waaler.

Utah—Robert P. Boyd, Wm. A. Hough.

Narrative—Hugh H. McCreery.

Leave of Absence—S. B. McClelland, Thos. P. Howard, R. Cooper Bailey.

Place of Meeting—S. E. Wishard, R. P. Boyd, J. H. Barlin.

CONSTITUTIONAL AMENDMENT.

The ministers have begun to grapple with the woman question again. The avowed with which these plous men seize upon everything that is anti-Mormon is a good lesson to teach how professedly holy men are controlled by the distortion of the human heart known as prejudice. The session this afternoon began with the report of the committee on home missions, in which there was a clause recommending that the synod use its influence towards securing the passage of a constitutional amendment prohibiting polygamy. The resolution was amended to read that the Utah synod appeal to all the individual churches of all the denominations in the United States to co-operate with the synod in the passing of the constitutional amendment against polygamy and it was ordered that a copy of the resolution be forwarded to Joseph Strong, of Chicago, with the request that he disseminate the appeal among all the churches in the United States.

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A vote of thanks was tendered to Dr. Wishard for his labors of the past, and a leave of absence for six weeks was tendered him. He will spend his time in southern California with his wife.

OPENING SESSION.

The Presbyterian synod embracing the States of Utah, Idaho, Boise and Kendall, is now in session at the First Presbyterian church. The session will endure until Sunday with three meetings tomorrow. Two meetings will be held today and at 7:30 this evening will be held the annual meeting of the ladies' synodical missionary society. The address of the evening will be made by Rev. Dr. McNeice of New York, secretary of the mission school work. Miss Frost may also speak. On Sunday morning Rev. Dr. Thomas Marshall of Chicago, field secretary of the foreign mission board, will speak.

The opening meeting was held last evening at which Rev. John Wilson of Nephi delivered a sermon. The out-of-town delegates who are attending the synod are: Rev. Mr. J. J. H. Mater, Salina; Rev. Dr. A. T. Rankin, Brigham City; Rev. S. B. McClelland, Idaho Falls; Rev. C. M. Sheehy, Evanston; Rev. N. E. Clemens, Payette; Rev. J. P. Howard, Payson; Rev. and Mrs. P. M. Ellerton, Soda Springs; Rev. John Wilson, Nephi; Rev. T. N. Buchanan, Mr. Pleasant; Rev. H. H. Davis, Kayville; Rev. W. B. Barton, Ward; Rev. J. H. H. Mater, Salina; Rev. Dr. A. T. Rankin, Brigham City; Rev. S. B. McClelland, Idaho Falls; Rev. C. M. Sheehy, Evanston; Rev. N. E. Clemens, Payette; Rev. J. P. Howard, Payson; Rev. and Mrs. P. M. Ellerton, Soda Springs; Rev. John Wilson, Nephi; Rev. T. N. Buchanan, Mr. Pleasant; Rev. H. H. Davis, Kayville; Rev. W. B. Barton, Ward; Rev. J. H. H. Mater, Salina; Rev. Dr. A. T. Rankin, Brigham City; Rev. S. B. McClelland, Idaho Falls; Rev. C. M. Sheehy, Evanston; Rev. N. E. 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