

Benediction by Jens Thomsen Balle, one of the first Latter-day Saints in Aalborg, Denmark.

FOURTH MEETING.

The Spring City choir sang "Nu Ephraim's Vægt're synger," etc. Prayer by Elder John Larsen, of Spring City, one of the first members of the Church in southern Jutland, Denmark.

The Spring City choir sang, "Fredens Budskab nu fra Zion lyder," etc.

Elder Jens Hansen, of Spanish Fork, who has been a member of the Church since 1851, was the first speaker. He embraced the Gospel after serving in the Danish army, where he was honored with the cross of "Danebrog." He related an instance when he was miraculously healed under the hands of the Elders, and then told of the persecutions he had suffered in endeavoring to introduce the Gospel on Fyen, his native land. Since the time he first embraced the truth he has never for one moment doubted its divinity.

President Knud Petersen, in his usual happy way, delivered an interesting discourse in which he narrated many important incidents connected with the first introduction of the Gospel to the Scandinavian race in La Salle county, Illinois, in 1842, the experience of the first Elders in Denmark and Norway (the latter being his native country), and his own missionary labors at an early day, he being among the first Elders who followed Erastus Snow and co-laborers to Scandinavia, after the foundation of the work had been laid there. He also dwelt on the diligence and zeal manifested by the people from the north in Temple building, commencing with the liberal donation of the La Salle branch toward the erection of the Nauvoo Temple in 1843, and later in the erection of the four Temples built in the Rocky Mountains, three of which are already finished. The people of Sanpete County alone had contributed \$274,000 toward the erection of the Manti Temple, where 70,000 baptisms for the dead have already been consummated. The speaker also advanced an interesting theory in regard to how the descendants of Ephraim were led to settle in the northern country in large numbers, which undoubtedly accounted for the many who have embraced the Gospel in these lands. In referring to the late Apostle Erastus Snow, the speaker considered him the very best and most suitable man that the Lord could have chosen to introduce the fulness of the Gospel to the Scandinavian race, as his personal appearance, his plain, unassuming manner, his open, honest face and general deportment was calculated to captivate the people to which he had been sent, and those who embraced his testimony soon learned to love and respect him as the man of God that he was. "The true born sons and daughters of Zion from the north will always cherish the memory of that good and noble man, whose spirit has been present with us during these

meetings. So much said in eulogy of Apostle Snow will not in the least degree detract from the merits of Elder Hansen who is with us today, nor Elders Forsgren and Dykes who have gone to the spirit world." The speaker hoped that that integrity and faithfulness which has characterized his country people in the past would be exhibited even in a greater degree in the future.

Sister Ann Snow, widow of the late Apostle Erastus Snow, and the first woman who was baptized by Divine authority in Denmark, addressed the meeting for a few minutes, bearing testimony of the truth of "Mormonism."

Bishop Lars S. Andersen, of Ephraim, in a spirited little speech, bore a powerful testimony to the goodness and mercies of the Lord toward his servants and people both at home and abroad. He had been a member of the Church since 1852, had spent many years as a missionary in Denmark and Norway, had never feared the wrath or opposition of the wicked, and rejoiced in the knowledge the Lord had given him of the truth of the Gospel.

President John B. Maiben of the Sanpete Stake Presidency, said that he had enjoyed the meetings exceedingly, although unable to understand the language of the brethren who had spoken. He had felt and could bear testimony to the presence of the spirit of God; it had filled his heart with inexpressible joy, and he was full of blessings and good feelings toward all present. He happened to be in London, England, in 1850, when Erastus Snow and others of the Twelve visited that city, en route for their various fields of labor. The speaker finished by reading an extract from the *Contributor* showing how a large congregation in London, England, once was enraptured by listening to the voice of Jenny Lind, the noted Swedish singer, without understanding the words used, the same as he had, on this occasion, been so highly edified by the spirit of the meetings without understanding the language used.

Apostle Anton H. Lund read an extract from *Morgenstjernen*, published by Elder Andrew Jensen, containing an account of the organization of the first branch of the Church in Denmark with fifty members on the fifteenth day of September, 1850—just forty years ago. He also related some interesting incidents connected with the introduction of the Gospel in Sweden, where Elder A. W. Winberg organized the first branch of the Church April 24, 1853. This was in the province of Scone, and from that small beginning the truth had spread to all parts of "Svea Riket." The speaker closed with an earnest exhortation to the Saints to live their religion, so as to merit the blessings of the Lord in the future as well as in the past.

The Mount Pleasant choir and congregation sang: "Et opløstende Minde," etc.

Benediction by Patriarch O. N. Liljenquist.

Thus ended a series of the most interesting and spirited meetings ever held in Ephraim.

ANDREW JENSEN.

MANTI, Sept. 15, 1890.

SHOT ON THE STREET.

At about 12.50 Sept. 22d, John T. Snellson shot a man named Lockett, who will probably die. The circumstances leading to and connected with the shooting are as follows:

Lockett has for some time past been in the employ of the Rio Grande Western Company as foreman of a gang of car inspectors, and Snellson has been in the employ of the same company as foreman of a gang of car repairers. Of necessity the two men had a more or less close connection with each other in their work, and they have not got along pleasantly. In fact, it is stated that they have quarreled repeatedly. On Saturday last trouble occurred between them which, it is stated, had its rise over the fact that Snellson wanted to put on certain workmen, while Lockett objected, claiming they were not competent. Lockett says that on the occasion of their last quarrel Snellson drew a knife on him.

What, if anything, passed between the two men between Saturday and noon today is not known, but the following particulars of the shooting are given by a workman who was an eye-witness to it:

On the northeast corner of the intersection of Second South and Fourth West streets, which, of course, is on the southwest corner of the block, stands a brick building belonging to T. C. Armstrong, Jr. The west wall of the building is on the line of the sidewalk on the east side of Fourth West Street, and the front of the building is flush with the Second South Street sidewalk. Immediately east of this building is another brick structure in course of erection. A workman on the latter named James Herndon stood near by and saw the shooting.

For about fifteen minutes Lockett had been standing in front of the first building, occasionally bending his head round the corner of it and looking to the north. He appeared to be waiting and looking for someone. Presently he stooped quickly, picked up a stone and threw it at a man who was walking near the middle of Fourth West Street, and apparently going towards the R. G. W. depot. As soon as Lockett had thrown the first stone he stooped to pick up another, and at that instant the man he was throwing at fired a first and then a second shot. Lockett staggered but recovered himself, walked into the middle of Second South Street, hailed a street car that was going east, and stepped into it. He rode in the street car to Main Street, when the conductor and motorman, discovering that he was wounded, hailed policeman James Dunning, who called an express wagon and conveyed him to the City Hall, where he arrived within fifteen minutes of the time he was shot.