

from London in October and went first to the island of Malta, and then to India, where he spent two months, hunting tigers and other big game. From there he went to Ceylon, then to Australia and New Zealand, and finally to Honolulu and San Francisco, on the steamer Mariposa. The prince expects to return to this country in September to renew his travels and observations.

Prince Francis Joseph of Battenberg is a younger brother of Prince Henry of Battenberg, who married the Princess Beatrice, the youngest daughter of Queen Victoria. He is also a cousin of the Czarina of Russia. He is thirty years of age and unmarried.

The annual reunion of the Alumni association of the Brigham Young academy will be held on the afternoon and evening of Thursday, May 23rd, the official day of the commencement week of the academy. Some of the best talent to be found in the Territory has been secured and various committees are laboring assiduously to make the occasion one to be long remembered and an additional link in the chain which binds its members to their alma mater. It is hoped that the members will avail themselves of this golden opportunity of perpetuating these friendly occasions with each other and the institution. On the occasion of Thanksgiving how universally do families gather beneath the paternal roof. The Alumni reunion is an occasion of thanksgiving to an institution; then do her children rally round her and lay at her feet the sweet garlands of love, reverence and gratitude. Is graduation the end? By no means; it is merely the door by which we are permitted to enter this higher and practical Alumni association and mingle with those who have helped to make our institutions what they are—those who occupy a much higher plane than the young graduate. Who that have the right to be numbered among this favored few can afford to deprive themselves of this inestimable privilege?

Thursday morning a little party of Lake cruisers came home by hook from Saltair, and thereby range a tale of the traditional order. On Tuesday afternoon they departed from this city on the regular beach train in the company of Captain Wilkes for a cruise about the islands of the Salt Lake, with Wenner as a specially objective point.

The party was made up of three or four well known mining men and lady relatives and friends. These were J. A. Cunningham, daughter and son Alvin, a Mr. and Mrs. Robinson and F. B. Cook, the insurance agent, and Capt. Wilkes' crew of four men. About 7 o'clock on the evening of the first night out the sturdy little Tatalu met with an accident on the west shore of Antelope island, her propeller being snapped squarely in twain. Small boats were immediately lowered and the party towed ashore where they passed a cold and cheerless night though they were pretty well provided with food and bedding. A vain attempt was made to repair the propeller and by means of a couple of poles and a wagon cover the little steamer was converted into a sailing boat and at an early hour the return trip was commenced under great disadvantages. It was hoped that Saltair would be reached in time

to catch last night's train for Salt Lake but that was found impossible. Mr. Cunningham Sr., however, by means of a row boat succeeded in getting there in time to come in. Through arrangements made by him the rest of the party was brought home in a hack early this morning after spending a good part of the night in a muddy slough between here and the lake where they were stuck fast.

Funeral services were held over the remains of Sister Elizabeth Jones in the Sugar House ward meeting house yesterday afternoon (May 8th) commencing at 2 o'clock, a large congregation of friends having previously convened. The floral tributes were numerous and tasteful.

Bishop A. G. Driggs presided. A select quartette, composed of Lizzie Thomas Edwards, Ethel Pike, Fred Graham and Elijah Gill, with Libbie Edwards at the organ, rendered "I Need Thee Every Hour" in a touching manner, and Elder William N. Williams offered prayer, after which "Come Ye Disconsolate" was sung by the quartette.

The speakers were Elders David L. Davis, George G. Bywater, of Salt Lake City, W. G. Robinson, of American Fork, and Bishop A. G. Driggs, of Sugar House. Each paid a glowing tribute to the integrity, virtue, patience and charity of the deceased, and exhorted the members of her family to emulate her example. It was stated that she was almost the last one of the company of Welsh Saints who first emigrated from their native land, nearly all the others having preceded her to the great beyond. Instances of her charity were mentioned, such as the emigration, with her own means, of forty-two of her poorer brethren and sisters, which demonstrated that her devotion to the religion she had embraced was beyond all earthly consideration, and that she had learned and put into practice the admonition "Love thy neighbor as thyself."

The inspired invocation "Oh my Father," was sung with such feeling that the eyes of many of the congregation were bedimmed with tears, and after the benediction, by Elder H. H. Harris, those who desired passed around and took their last look at the features of their friend.

It can be truthfully said of Sister Jones that the world is better for her having lived in it. Peace to her ashes.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, May 12, 1895, commencing at 2 p.m. Elder Angus M. Cannon, president of the Stake, presided.

There were present on the stand besides those who usually take their seats there, Mrs. Susan B. Anthony, Rev. Anna H. Shaw, Mrs. J. McVicker, and Sisters Zina D. H. Young, Sarah M. Kimball, Emeline B. Wells, Bathsheba W. Smith, Jane S. Richards, Emily S. Richards, Romanita B. Pratt, Electa Bullock and Josephine B. Hardy, the first two being visitors to Utah in the interest of the woman's suffrage movement, to attend the woman's convention, May 13, 14 and 15.

Rev. Anna H. Shaw was introduced to the audience by President Angus M. Cannon and spoke for more than half an hour.

Miss Susan B. Anthony was next in-

troduced by President A. M. Cannon. She said it would be twenty-four years ago on the 4th of July next since she was present at the dedication of this Tabernacle to the worship of God. The people came from every part of the Territory, and it was an inspiring occasion. Now, after nearly a quarter of a century, they were about to pass from the childhood of government to the full responsibility of statehood, and she wanted to congratulate the people on this event, and also on the fact that in the Constitution they had shown a sense of justice and generosity to the women of Utah. She felt that Utah would go on and become the greatest of the mountain States. It was the third of the mountain States to ordain in the fundamental law that women should enjoy the suffrage. She wished the people of Utah the highest success in conducting the affairs of the new State.

Elder Orson F. Whitney was then called to address the congregation speaking on the relation of man and woman to their Maker.

RETURNED ELDERS.

Elder Isaiah Cox Jr., of St. George, arrived in this city Wednesday, May 8, returning from a mission to the Southern States. He left on July 27, 1894, and has been laboring principally in North Carolina and Virginia. Owing to failing health he was released.

Elder Hyrum J. Smith, of this city, who returned on Monday morning from a mission to England, gave the News a call Tuesday evening. He left home on April 15, 1893, and was assigned to labor in the Nottingham conference, where he spent his entire time. Elder Smith reports having enjoyed his labors very much, and during his absence he has had excellent health. He had the privilege of baptizing a man 85 years of age, and of aiding in presenting the Gospel to one lady 87 years old, both of whom had full use of their faculties. The opportunities for out-door preaching are many in the Nottingham conference, Elder Smith having held eighty out-door meetings in six months.

Elder David H. Doxey, of Ogden, also was one of the News callers Tuesday evening. He had just arrived from the Southern States, whither he has been on a mission. He left his home December 31, 1892, and was appointed to labor in the Mississippi conference. In that field he met with fair success, enjoying good health. There were many people who evinced a desire to inquire after the Gospel. Elder Doxey speaks in terms of praise of the hospitality which the people exhibited toward himself and fellow missionaries.

Elder Albert Romney, of the twentieth ward of this city, returned on the eleventh of this month from a mission to Germany, for which part of the missionary field he left on March 10, 1894. He labored all the time in connection with the Vurtemberg branch and says he enjoyed his work very much. A spirit of toleration, he says, was manifested among the people with whom he came in contact and a desire to learn more about the principles of the Gospel. Elder Romney was sick for several months and was consequently released to come home, where it is hoped he will improve in health and strength.