CHURCH INTELLIGENCE

CONFERENCE AND FUNERAL.

The Assembled Saints Are Called Upon to Mourn

The Death, by Accident, of One of Their Number, Frank Freeman, of Snowflake, Arizona.

Woodruff, Navajo Co., Arizona, June 20.—A successful quarterly conference was held in the Snowflake Stake, in the Stake house at Snowflake town.

During the forenoon of the 14th the Stake Primary association held their semi-annual conference, and during the afternoon of the same day the Stake Relief society semi-annual conference was held.

The 15th and 16th were occupied by the usual exercises of the regular quarterly conference. The Stake presidency, most of the High Council, and other leading brethren and sisters were in attendance. The weather was very pleasant and all circumstances, excepting one, combined to make the gathering exceedingly pleasant. That one exception was the death and funeral of Frank, son of Brother J. W. Freeman, of Snowflake ward. This noble youth, about 14 years of age, was violently thrown from a horse on the morning of June 14th, which left him unconscious for several hours, when his spirit passed away. The afternoon of Sunday, 15th, was devoted to funeral exercises, the whole conference congregation attending and participating.

Aside from the gloom occasioned by this accident the conference was a complete success. We had a few recently returned missionaries to entertain us with their teachings. A few visitors from the St. Johns Stake attended, and one of them, Bishop C. I. Kemp, addressed the Saints. Bishops' reports indicated general peace and prosperity; although the present season, thus far, has been rather a severe one upon agriculture.

The assembled Saints partook of the sacrament, and, by unanimous vote, sustained both general and local Authorities.

Our Stake academy building is progressing nicely, and we hope to occupy it during next winter.

L. M. SAVAGE,
Clerk.

THE OHIO CONFERENCE.

Gospel Work Reported to Progress Favorably.

The Elders laboring in Ohio met in conference at Columbus, June 15 and 16. All of the Elders and a large number of Saints and friends were present.

Saturday was devoted to council meetings and the appointing of the Elders. Sunday at 2:30 p. m., a large crowd assembled and heard Elder Rich speak upon some of the principles of the Gospel. The evening meeting was well attended and Elder Lund delivered an able sermon upon the subject of revelation. He was followed by Elder Paxman. The music was furnished by a quartet composed of Elders Lund, Nibley, Summerhays and Hammond.

Much good was done by the conference being held in this city. All of the newspapers were very fair, some of them giving extended reports of the conference.

One baptism was performed Sunday morning. The work in this state has progressed very rapidly since our last conference which was held in December. New countries and cities have been opened up and over twenty baptisms have been reported. The prospects were never brighter and everything points to a successful year.

All of the brethren feel that they are enjoying a large portion of the Spirit of God, and express a determination to put forth every effort to advance the work.

With the exception of two or three brethren, the health of the conference is very good.

We are all very grateful for the "News."

NORTH SANPETE STAKE.

Report of the Quarterly Conference at Fairview.

The quarterly conference of the North Sanpete Stake of Zion was held at Fairview, Saturday and Sunday, June 8 and 9. There were on the stand the presidency of the Stake, C. N. Lund, P. Matson and George Christensen; Bishops and counselors, High Councilors and many leading Elders of the Stake.

The morning session opened at 10 o'clock. After a brief report of the labors and condition of the Y. L. and Y. L. M. I. A. by Stake officers of the respective organizations, Prof. H. Cummings, of the University of Utah, spoke on the subject of education.

Apostle Reed Smoot and President John Booth, of Provo, having arrived on the 11 o'clock train, President Booth next addressed the Saints. He spoke very interestingly on the spirit of prophecy and showed the distinction and meaning of the terms "Prophet, Seer and Revelator," and President of the Church of Jesus Christ of Latter-day Saints.

The afternoon session was presided over by Apostle Reed Smoot. Brief reports of the respective wards were given in the fore part of the meeting by Bishop James A. Allred, of Spring City; Bishop L. P. Madsen, of Mt. Pleasant North; Counselor Nathan Faux, of Moroni; Bishop C. J. Christiansen, of Ft. Green, and Bishop J. W. Stewart, of Milburn.

Elders P. Matson and C. N. Lund, of the Stake presidency, gave timely instructions on duties and responsibilities of men placed in high positions in the Church and the strength of the people when in the absence of the counsels of the Priesthood.

Sister Sarah Christensen, of Fairview, sang the beautiful solo "The Holy City."

Elder Reed Smoot expressed himself highly pleased with the large attendance and judged from existing conditions that the division of the Stake was a success.

The subject of Stake and ward prayer circles was discussed by the Apostle and much valuable advice given in regard to the selection of men for that purpose.

The speaker also cautioned against debt.

A conference of the Y. M. and Y. L. M. I. A. was held in the evening.

A very interesting Sunday school session was held at 9 o'clock Sunday morning. It was an inspiring sight to see such a large gathering of children of the Latter-day Saints with their bright countenances beaming with joy and intelligence, receiving the precious counsels from the inspired servants of God.

At 10:30 a. m. the conference was continued.

A brief report of the labors of the religion classes of the Stake was given by Superintendent A. Merz.

Elder Reed Smoot addressed the Saints on the subject of record keeping.

The speaker also instructed the High Councilors as to their duties and responsibilities.

A deep impression was created upon the minds of the listeners when the Apostle spoke upon the law of marriage. The power of God seemed to rest mightily upon the speaker, as he inspired the hearts of the young people with a realization of the responsibilities and obligations connected with that law of God.

President Booth followed by admonishing the people to faithfulness in the observance of the counsels and teachings of the Priesthood.

In the afternoon meeting the statistical report was read to the people. Elder George Christensen presented the Stake and General Authorities of the Church, which were unanimously sustained.

Elder Canute Peterson, of the South Sanpete Stake, addressed the Saints, relating many incidents of interest connected with the early history of this people.

Elder J. D. T. McAllister, of the Manti Temple, gave an interesting report of the labors which had been done for the dead in the Temples since their dedication.

The benediction was pronounced by Patriarch Reddick N. Allred.

A. MERZ,
Stake Clerk.

IN NEW MEXICO.

Some Additions to the Church and Many Investigators.

Elders Edwin R. Jones and Jas. T. Lisonbee, in a letter dated Angus, New Mexico, June 18, say in part:

The work of the Lord is progressing very nicely here. Some are being added to the fold, while others are earnestly investigating the Gospel.

There are but two Elders laboring at the present time here in New Mexico, but the blessings of our heavenly Father are attending us. We are well and happy and thank the Lord that we have been counted worthy to come among the children of men to scatter the seeds of truth.

The "News" is always a welcome visitor, and is the means of making many friends.

In the British Mission.

[Millenial Star, June 13.]

Releases.—The following Elders have been honorably released to return home per s.s. Commonweaith, sailing from this port on Thursday, June 20: John W. Peters and Frederick B. Williams of the Welsh conference; Frederick Rasband of the London conference.

Transfers.—Elders David Crackles and Benjamin Williams of the Welsh conference have been transferred to labor in the London and Birmingham conferences respectively.

STAKE CONFERENCES.

MORGAN STAKE.

Minutes of a Conference Held, Recently, in the Stake Tabernacle.

Morgan City, June 21.—The quarterly conference of the Morgan Stake of Zion convened Sunday and Monday, June 16 and 17, 1901.

Sunday morning there were present on the stand Elder Lund, of the Council of Apostles; President Heiner and counselors, three Patriarchs, six High Counselors, three presidents of Seventy, seven Bishops and counsel, and Presidency of the Elders' quorum.

The Peterson choir was in attendance.

Elder Heiner intimated in his opening remarks that after the completion of the Stake house a general reformation would be brought about in the Stake.

Bishops Robbins, Dickson, Giles and Durrant reported the condition of their wards as satisfactory.

Elder Walter Waldrun returned missionary, spoke of his labors in the South.

Elder Samuel Francis said he was pleased with the appearance of the Stake house.

After a quartet by Elders James and Albert Carigan, Joseph and James Anderson, Elder Anthon Lund addressed the meeting.

The services at 2 o'clock p. m. were conducted by Counselor Wm. H. Rich.

The Sacrament was administered.

Counselor Rich was the first speaker. He was followed by Counselor Wm. W. Francis.

Elder Anthon Lund took for his text a paragraph from the Doctrine and Covenants, and testified that they were the ethics of "Mormonism." We cannot say that we love the Lord above all things and hate our neighbor. On the day that the Prophet was martyred he had this song sung to him, "A Poor Wayfaring Man of Grief." He loved that song, he loved the Lord above all things. Yes, he was willing to die for Him and his fellowmen. The speaker said we have violated the first commandment by making our sinful habits our God. He referred to the personality of God and Jesus being the first fruit of the resurrection.

At the meeting on Monday, 10 a. m., Bishop Charles Turner, O. B. Anderson and George Thackery reported their wards briefly, and in a pretty good condition.

Supt. F. W. Clark reported the Sunday schools of the Stake in a flourishing condition.

Elder Hyrum Phillips, returned missionary, spoke of his mission and said he had traveled about 6,000 miles in eighteen months, bearing his testimony in the State of Missouri.

The General and Stake officers were then presented and unanimously sustained.

Elder Anthon H. Lund addressed the people on the necessity of attending to the duties incumbent upon us.

He dwelt at length upon the religion class work and its object.

A few closing remarks were offered by the president, and conference adjourned for three months.

D. A. ROBISON,
Stake Clerk.

DAVIS STAKE CONFERENCE.

Testimonies to the Truth of the Gospel and the Mission of Joseph.

Centerville, Utah, June 24.—The quarterly conference of the Davis Stake held at Centerville on Sunday, June 23rd, 1901, Elder Jos. H. Grant presiding. There were present on the occasion, President Jos. F. Smith of the First Presidency; Elders Heber J. Grant and John W. Taylor, of the Council of the Twelve Apostles; Elder B. H. Roberts of the First Council of Seventies; Elder Samuel Richards, Elders John W. Hess, Jos. H. Grant and Jos. S. Clark, of the Stake Presidency; members of the High Council, Bishops and their counselors and a large attendance of the Saints. Owing to the appearance of smallpox in the Stake during the winter and spring, there has been no conference held since last September.

At the morning session, 10 a. m., after the opening exercises, the congregation was addressed by Elder John W. Taylor and Prest. Jos. F. Smith, who spoke forcibly on the power and authority of the holy Priesthood.

At the afternoon session, 2 p. m., after the usual exercises, the Sacrament was administered. The audience was favored with a solo "Holy City," by Miss Lutie Grant. Elder B. H. Roberts spoke of the blessings, both spiritual and temporal, which the Lord has so liberally bestowed on His Saints. Elder Heber J. Grant sang the hymn "O, My Father," after which he addressed the Saints on what could be accomplished by energetic and persistent effort. Elder Grant at the conclusion of his remarks bore a strong testimony to the divine mision of the Prophet Joseph Smith and to the truth of the Gospel as revealed through him. Prest. John W. Hess addressed the Saints for a few minutes. He said the Lord had been very merciful to him and had sustained him through his severe illness. He exhorted the Saints to attend to their duties and to put their trust in God.

The General and Stake authorities were presented and unanimously sustained. The choir and congregation sang the hymn, "We thank Thee, O God for a Prophet." Because of the reunion of the veterans of the Nauvoo Legion, Mormon Battalion, Utah militia, etc., to be held at Saltair on Monday, June 24th, it was thought wise to prolong the afternoon session and to hold no conference on Monday. Prest. Joseph F. Smith then portrayed the condition of this country when first settled by the pioneers, and its condition today: At first a desert, waste, without a house or tree; today a fertile land filled with comfortable and happy homes of the Saints. He also spoke of the many hardships the early settlers passed through in their struggles to live and redeem this land. Elder Joseph Argyle, Sen., of the West Bountiful ward, was sustained by the vote of the conference to receive the ordination of a Patriarch, to which office he was ordained under the hands of Prest. Jos. F. Smith. Conference adjourned for three months, to meet at Farmington. The Centerville choir under the leadership of Elder Lorenzo Schofield furnished excellent music and singing during the conference.

JOHN J. SMITH, Stake Clerk.

RETURNED MISSIONARIES

Elder Alexander Lyon, of this city, returned on the 22nd of this month from the mission field. He was set apart on the 11th day of April, 1899, and has been laboring in the Northern Indiana conference, of the Northern States mission. He reports the conference in a very good condition. A splendid work is being done, and the prospects for the future are bright. He has been president of the conference for the last ten months. His wife came out two months ago, and she was instrumental in doing a good work.

Elder H. P. Hansen, of Fairview, Sanpete county, returned to this city on the 21st of this month from a mission to the Southern States, where he has been laboring in the Georgia conference. He was set apart on the 17th day of May, 1899. He spent eight months as a traveling Elder. Then he was selected counselor to the president of the Georgia conference, and the last nine months he presided there. The conference is a new field, and is just commencing to open up. The Elders are laboring diligently, and the prospects are good. In the cities the Elders are being better received than formerly, as people learn to know them better."

Elder Platt D. Lyman, of Bluff, San Juan county, who for the past thirty-two months has presided over the European mission, called at the "News" office last Tuesday. He was set apart in November, 1899, and started immediately for Liverpool where he arrived on the 27th of that month. He says he has been favored with the best of health during his absence and had an enjoyable mission. He returned to this city on the 24th of this month. Speaking about the European mission, he says it is in a good condition. There is a great improvement in the British mission, and in Germany, Holland and Switzerland, the fields are widening and developing all the time. The same can be said of the Scandinavian mission. All in all something over 3,800 souls have been added to the Church in these countries during the time of his administration. The Elders throughout the mission are laboring with great zeal and diligence, and the work of the lady missionaries has been in every way satisfactory.

Elder Alexander Nibly, of Baker City, Oregon, returned on the 25th of this month from the Netherlands mission, for which he was set apart on the 7th of September, 1898. He has been laboring in Rotterdam most of the time. For three months he stayed in Amsterdam, but was sick most of the time while there. He states that the mission is in a very prosperous condition.

Elder Fred Christiansen of Fairview, Sanpete county, returned on the 20th of this month from the Southern States, where he has been laboring in the Georgia conference. He was set apart on May 17, 1899. He says he found many kind and hospitable people, and that the work is progressing.

Elder George O. Holt, of Hebron, Washington Co., returned on the 22nd of this month from a mission to the Southern States. He was set apart on the 15th of June, 1899, and he has been laboring in the South Carolina conference, where, he says, he has met with good success, though he has had some sickness.

Elder Andrew P. Adams, of Teasdale, Wayne county, was set apart on the 18th day of October, 1899, for the Southern States mission. His field of labor has been in the South Carolina conference. He has been sick part of the time, but, generally speaking, he has had an enjoyable misison. He returned to the city on the 22nd of this month.

Elder John Kingdon, of this city, returned, on the 23rd of this month from the Southern States mission, for which he was set apart on the 19th of April, 1899. His field of labor has been in Middle Tennessee conference, where, he says, a good work is being done in some places, although there is much indifference among the people, speaking generally.

Elder Alfred W. Peterson, of this city, was set apart on the 14th of December, 1898, to perform missionary work in the Colorado mission. He returned home on the 22nd of this month. He labored in the East Colorado conference, and presided there the last year. He had a good time, he says, and the mission is getting along nicely.

Elder John Reeve, of Hinckley, Millard county, was set apart on the 14th of June, 1899, to perform a mission in the Southern States. He has been laboring in the Middle Tennessee conference all the time, and returned home on the 23rd of this month. For a year he presided over the conference, and he enjoyed good health.

Elder Preston A. Bushman of St. Joseph, Arizona, reports that he was set apart January 18, 1899, for a mission to the Southern States and was assigned to labor in the Florida conference, where he remained for twenty-two months, ten months in South Georgia, most of the time traveling as canvassing Elder. In November, 1900, he was transferred to the Southwestern States mission for the purpose of laboring among relatives in Texas. He was successful in getting genealogy, and visited a number of relatives. He was well received and enjoyed good health while absent. He says the work is progressing nicely. He was released June 11, 1901, to return home.

Elder Hugh Roberts, of Logan, Cache county, was set apart on the 12th of April, 1899, to perform missionary work in the Southern States. While there he visited the East Kentucky and North Kentucky conferences. He says that his experiences were of the most pleasant kind. He returned to this city on the 27th of this month.

Elder M. O. Cooley, of Joseph, Sevier county, arrived in this city on the 27th of this month, returning home from a mission to the Southern States, for which he was set apart on the 14th day of June, 1900. He has been laboring in the North Kentucky conference. He says he would have been pleased to stay in the field longer, had circumstances permitted.

Elder Joseph F. Tingey, of Centerville, Davis county, was set apart on the 15th of February, 1899, for the Southern States mission. He returned from there on the 27th of this month, having labored with much success in the North and East Kentucky conferences.

Franklin H. Isom, of Virgin City, Washington county, returned to this city, on the 27th of this month, from a mission to the Southern States, for which he was set apart on the 15th of November, 1899. He has been laboring in the East Tennessee conference. He has had good health, and been well treated. He baptized four persons during his absence.

Elder George W. Hilton, of this city, returned on the 26th of this month from a mission to the Southern States, where he has been laboring in the Kentucky conference. He was set apart on the 3rd day of May, 1899. He says he has enjoyed his labors in the ministry very much.

Elder J. L. McMurrin, of Clifton, Idaho, arrived in this city on the 26th of this month, returning from a mission to Europe. He was set apart on the 21st day of April, 1899, to act in the capacity of first counselor to Elder Platte D. Lyman, president of the European mission. Elder McMurrin says there are about 600 missionaries in that field, and they are laboring with great success. He has visited the various parts of the field several times. From the 1st of January this year to the latter part of May, there were about 500 baptisms on the continent. There is much need of more missionaries in Europe, as there are many large cities not yet entered by any Elder. The German mission is very promising. There is more liberty than formerly, and the fruits are seen in numerous conversions. In the Scandinavian countries, particularly in Christiania and Stockholm, the mission is also prosperous. There have been a number of lady missionaries in the mission, and they have done most excellent work. Generally they are received very kindly. Brother McMurrin says he has had good health during his absence. He has never missed an appointment, and he has traveled in the neighborhood of 50,000 miles.

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Time Table

In effect June 2, 1901.

LEAVE SALT LAKE.

For Ogden, Cache Valley, Omaha, Chicago, Denver, Kansas City and St. Louis ..... 7:00a m
**For Garfield Beach, Tooele and Terminus ..... 7:45 a m
For Tintic, Mercur, Provo, Nephi and Manti ..... 7:55 a.m
For Ogden, Butte, Portland, San Francisco and intermediate points ..... 9:45 a m
For Ogden, Omaha, Chicago, Denver, St. Louis and San Francisco ..... 12:45 p m
For Ogden, Denver, Kansas City, Omaha, St. Louis, Chicago ..... 7:00 p. m
*For Provo, Nephi, Milford and intermediate points ..... 7:05 p m
For Ogden, Butte, Helena, Portland, San Francisco and intermediate points ..... 10:50 p m

ARRIVE SALT LAKE.

From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver ..... 5:32 a m
From Ogden, Portland, Butte, Helena, San Francisco ..... 9:10 a m
*From Milford, Provo and intermediate points ..... 9:35 a m
From Ogden, Chicago, St. Louis, Omaha, Denver, San Francisco ..... 3:40 p m
**From Garfield Beach, Tooele and Terminus ..... 4:00 p m
From Ogden, Logan, Brigham ..... 6:55 p m
From Tintic, Mercur, Nephi ..... 6:00 p m
From Ogden, Butte, Portland ..... 8:30 p m
*Trains between Milford and Frisco do not run Sundays.
**Daily except Sunday.

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4:20 p.m.	6:15 p.m.
6:20 p.m.	8:10 p.m.
7:20 p.m.	10:15 p.m.

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Round Trip, 25c.

W. J. BATEMAN, General Manager. WM. M'MILLAN, Gen. Pass. Agt.

THE RIO GRANDE GREAT SALT LAKE ROUTE WESTERN RAILWAY

CURRENT TIME TABLE.

LEAVE SALT LAKE CITY

No. 6—For Grand Junction, Denver and points East ..... 8:30 a m
No. 2—For Provo, Grand Junction and all points East ..... 3:15 p m
No. 4—For Provo, Grand Junction and all points East ..... 8:20 p m
No. 10—For Bingham, Lehi, Provo, Heber, Manti, Marysvale and intermediate points ..... 8 00 a m
No. 8—For Eureka, Parson, Heber, Provo and all intermediate points 5 00 p m
No. 3—For Ogden and the West ..... 11 00 p m
No. 1—For Ogden and the West ..... 1 00 p m
No. 5—For Ogden and the West ..... 9 50 a m
No. 42—For Park City ..... 8 15 a m

ARRIVE SALT LAKE CITY:

No. 5—From Provo, Grand Junction and the East ..... 9 35 a m
No. 1—From Provo, Grand Junction and the East ..... 12 45 p m
No. 3—From Provo, Grand Junction and the East ..... 10 50 p m
No. 9—From Provo, Heber, Bingham, Eureka, Marysvale, Manti and intermediate points ..... 6 00 p m
No. 8—From Ogden and the West ..... 8 20 a m
No. 2—From Ogden and the West ..... 3 05 p m
No. 4—From Ogden and the West ..... 8 10 p m
No. 7—From Eureka, Payson, Heber, Provo and intermediate points 10 00 a m
No. 41—From Park City ..... 8 45 p m

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DENVER & RIO GRANDE R. R

"Scenic Line of the World."

TIME CARD.

EFFECTIVE SEPTEMBER 26, 1900.

Lv Ogden	7:25 am	2:15 pm	7:15 pm
" Salt Lake	8:30 am	3:15 pm	8:20 pm
" Provo	9:43 am	4:16 pm	9:23 pm
Arv Grand Jcn	6:25 pm	12:35 am	6:00 am
" Glenwood	9:08 pm	3:20 am	8:47 am
" Leadville	12:20 am	6:40 am	12:27 pm
" CrippleCrk	7:30 am	5:45 pm	.....
" Pueblo	6:43 am	11:55 am	5:22 pm
" Colo. Spgs.	7:50 am	1:16 pm	6:46 pm
" Denver	9:30 am	3:40 pm	9:15 pm

New and elegant dining cars on all through trains, service a la carte.

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S. K. HOOPER, G. P. & T. A., Denver. B. F. NEVINS, General Agent, Salt Lake City. H. M. CUSHING, Trav. Pass. Agt.

ONE NIGHT OUT.

Rock Island Inaugurates Fast Train Service

COLORADO TO CHICAGO.

On June 18th, the Rock Island will establish "One Night Out" train service, Denver and Colorado Springs to Chicago. Trains will leave Denver daily at 1:15 p. m., Colorado Springs at 1:30 p. m., arriving at Omaha at 6:00 a. m., Des Moines at 10:06 a. m., and Chicago at 7:00 p. m. Connections made at Omaha with connecting lines for Minneapolis and St. Paul. The equipment of this train will be up to date in every way, containing all modern improvements both for comfort and safety, and will consist of composite library car, sleeper, chair car and diner. The high class service of this "One Night Out" Rock Island train together with the exceedingly low rates to the East in effect on that road beginning June 20th, will insure a most liberal patronage.

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Contains some Ripans,—the cure that's best
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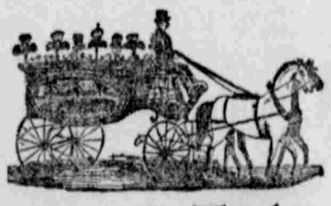

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