DESERET EVENING NEWS: SATURDAY, APRIL 15, 1905.

bert Bullock and Geo. G. Mace, and

-

President Grant were the speakers. In the evening Elders Daniel T. Stew-art, David S. Evans, Wilford W. Pax-man, Jos, W. Lee and Joel R. Parrish made short addresses, and President Grant followed with a discourse on the divinity of the Book of Mormon, and ore a powerful testimony to the truth

of the Gospel. The meetings throughout were well attended by Saints and friends. Monday, March 20.a Priesthood meet-

Ing was held, at which each Elder ex-pressed faith in the work and a desire to continue his labors. Many valua-ble instructions were also received from President Grant. JOEL R. PARRISH, Clerk.

STAKE CONFERENCES. HYRUM STAKE,

The quarterly conference of the Hy-rum Stake of Zion convened in the stake house at Hyrum Sunday and Monday, March 26 and 27, 1805.

Notwithstanding the stormy and in-clement weather, the attendance at all the meetings was very large.

the meetings was very large. There were present, besides the stake authorities, Elder Rudger Clawson of the Council of Twelve Apostles, Elders Louis A. Kelsch and William A. Mor-ton of Sait Lake, Elder Nels Madsen of Brigham, and Elder I. C. Thoresen of Logan. President William C. Parkinson presided. The Hyrum First ward choir furnished the singing, which was very furnished the singing, which was very creditable, the choir receiving muca well deserved praise for the same. The conference opened Sunday mora-ing at 10 oldeck

ig at 10 o'clock. Excellent reports were given by the president of the stake, William C. Par-kinson, and Bishop E. R. Owen of Wellsville

Strong testimonies were borne by Elders George O.Pitkin, Louis A. Kelsch and Nels Madsen. The brethren related some of their missionary experiences and admonished all to be humble and prayerful.

Elder A. M. Israelsen was the first speaker at the afternoon meeting on Sunday. Excellent reports of the Re-lief societies of the stake and some of the wards were given. Elder I. C. Thoresen testified of the truth of the work in which we are en-

gaged Elder Rudger Clawson spoke on the

necessity of faith, and warned all against skepticism. He referred to the case of doubting Thomas, and quoted the Savior's words on that occasion. We are living in the time when the very elect are to be tried and tested. At 7:30 p. m. the Mutual Improve-ment associations of the stake held an interstitute memory.

interesting session.

At the morning services on Monday, excellent reports were given by Bishop C. O. Dunn of College and the presid-ing officers of the Primary associations, unday schools and Religion classes of the stake. Elder O. H. Anderson, recently re-

turned from a mission, reported his labors in Denmark, and bore his testi-mony to the truth of the Gospel.

Timely advice and counsel were given by Elders Nels Madsen and William A. Morton

Elder Rudger Clawson spoke on Religion class work and exhorted the peole to support it. At the afternoon meeting on Monday

the general Church authorities and the stake officers were unanimously sustained.

Elders Louis A. Keisch and William A. Morton addressed the Saints and ex-horted all to be humble and obedient to the Lord. Parents were reminded of their duties to their children, and were admonished to support Religion class

Elder Rudger Clawson expressed his pleasure and satisfaction in the conference, the good attendance, and the $ex\space$ cellent singing. He spoke of mission-ary work and of the blesisngs of God yed by the Elders, relating some

Stake Clerk.

proportionate increase is confidently ex-pected for the present year."

Elder Asa York Tiffany of Lehi, Mari-copa Co., Arizona, passed through this city a few days ago on his return from the New Zealand mission, for which he was set apart Oct. 18, 1901. Waikato, Walapu and adjoining conferences were his fields of labor. Elder Tiffany says that he had no difficulty in acquiring the Maori language. The Gospel work is making progress in the island missions. Elder Tiffany spent three weeks sight-seeing in the Hawaiian Islands on his way home. way home.

Elder Kenneth A. Crismon of Salt Lake City. (Sugar ward), reached this city April 6. 1965, on his return from the Ger-man mission, whither he was sent July 22, 1962. The conferences of Hamburg. Dresden, Stuitgart and Bern were his helds of labor. The work in Germany is progressing in spite of the opposition it encounters. Switzerland enjoys a good degree of freedom, which allows a larger scope of work. Elder Crismon was ban-ished from Prussia, Saxony and Wurten-berg, and in the case of Prussia was im-prisoned for three days and transported from the country with the criminal train.

Elder Andrew James Aagard of Foun-tain Green. Sanpeta county, returned April 6, 1905, from the Southern States mission, where he has been laboring since Sept. 16, 1902, in the conferences of Ohio and Kentucky. He labored 14 months in Ohio, when he was called to preside over the Kentucky conference. During the 15 months he was in the latter nearly 100 souls were baptized. The work is in ex-cellent condition and the Elders are full of the Spirit of their calling.

Elder Louis G. Bowen of Toosle City, Toosle county, returned April 7, from a mission to the Northern States. He was set apart Nov. 5, 1962, and labored while absent in the state of Iowa, where, he says, conditions for Church work are encouraging. In his travels he was well received and had the privilege of baptiz-ing four persons. ing four persons.

Ing four persons. Elder Jno, M. Boyson of Stirling, Alber-ta. Canada, arrived in this city April 7, 1965, on his return from the Southern States mission, whither he was sent Jan. 16, 1993. The conferences of Onio and Ala-bama were his fields of labor. The work in the conferences named is progressing nicely. The spasmodic agitation of the Smoot investigation renews oil prejudices for a time, but the general tendency results in furnishing opportunities for Gosepel conversations. It embilite, s some classes but has made others more charitable. Elder Boyson during his mis-sion encountered considerable opposition, but notwithstanding this, met with good success. He soid 530 books, distributed 5,-000 tracts, held 230 meetings, and in ful-filment of the blessings pronounced upon him when set spart, he led a number into the waters of baptism. He was once mobled in Alabama (Nov. 24, 1964,) by an armed gang of 14, but received no injury. Throughout his whole mission he says his labors have been a source of joy and satisfaction to him.

Elder Anthon L. Beck of Paris, Bear Lake Co., Idaho, passed through this city April 7, 1906, on his return from the Northern States mission, for which he was set apart April 28, 1903. The confer-ences of East Washington, Butte and Missoula, Mont.; Seattle, Wash., and Vie-toria, B. C., were his fields of labor. He reports that the work of the Lord is pro-gressing in the various fields, where he has labored; the Elders are usually able to make friends wherever they get a hearing, though many seem to be very indifferent in religion.

Elder John G. Watt of Layton, Davis county, returned April 8, 1995, from the California mission, for which he was set apart May 12, 1993. The conferences of San Francisco and Los Angeles were his fields of labor. The first 17 months and a half were spent in the San Francisco conference. The last four in the Los Anegeles conference, over which he pre-sided.

Elder William H. Stevens of the Second ward, Ogden, Weber county, returned April 8, 1905. from the German mission, to which he was assigned July 8, 1902. The conferences of Leipzig and Bern were his fields of labor. Elder Stevens twice suffered banishment for preaching the Gospel, but says the work is progressing in Germany. Gospel, but in Germany.

of his own experiences. W. H. ISRAELSEN,



Painkiller PERRY DAVIS' THE TEMPERANCE CAUSE.

The matter in this column is edited and prepared by ladies of Ogden interested in temperance work.

VERY suggestive report has been made to our government by the American consul at Roubalx, France, on the growth of alcoholism in France. It has always been the impression that the wine-drinking countries were, on the whole, the most temperate, and that drunkenness was most prevalent in those nations where wines and other light beverages were not an accompaniment of the daily dinner, but here whiskles and brandles and other heavy alcoholic drinks were partaken of in large quantities. It ap-pears, however, from this report, that France ranks first among alcoholic nations, and that the evil of habitual drunkenness has become so great in that country that a congress was held in Paris in Octber last for the purpose

of taking measures to decrease the

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27-29 W. SO. TERPLE ST. SALTLAKE OTY

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It appears from statistics presented by our consul that the consumption of alcoholic beverages per capita in France is 4.81 gallons, in Switzerland 3.03, in Germany 2.44, in England 2.55, while the United States ranks lowest in the list of great nations, with a per capita consumption of 1.37 gallons. Ac-cording to this statement the most abcording to this statement the most ab-stemious countries are Canada, Finland and Norway. The consumption of alco-hol in France in the last 10 years has increased in alarming proportion, while in England and in the United States there has been a steady decrease, and to this fact foreign observers attribute in part the increasing commercial su-premacy of the United States. This is a more powerful temperance

lecture than any sermon could possibly be. It proves that temperance is one be. It proves that temperance is one of the causes of a nation's strength, and that excess in alcoholism, if generat among the people, is a cause of com-mercial decay. It is gratifying to know that this country ranks so well in this respect among the other nations of the plobe. It is a writer of common about globe. It is a matter of common observation that the excessive use of alco vation that the excessive use of alco-holic drinks has certainly decreased in business circles in the past 10 or 20 years. In many establishments the rule is established and rigidly enforced that all employes, high and low, shall not be seen in saloons or partaking of alcoholic drinks in public. Drunken-ness, which was formerly a very com-mon thing in ranks of business, is now mon thing in ranks of business, is nov regarded as a disgrace, followed gener ally by dismissal or exclusion, and cer-tainly by loss of credit. A man who is known to be an habitual user of alcoholic drinks and an habitual gambler loses his standing at the banks and the confidence of his associates. How far this improvement in the morals of the neuronal computer the morals of the people, as regards the use intem-perately of alcoholic beverages, has extended to the working classes, it is not so easy to estimate, but so far a not so easy to estimate, but so far as observation goes there has certainly been a considerable improvement in that direction. Certainly we could not have made the immense strides indus-trially that we have in the past seven years unless the great masses of our skilled workmen were temperate.—Wall Street Journal.

Try a can of Japalac. Bennett Glass Co., at 67 West 1st South, are giving it

away. Saltair-Dancing tonight, 8 o'clock.

THE GOSPEL IN MINNESOTA.

Making Friends in the Beautiful Town of Winona.

Winona, Minn., March 19 .- This is one whom, ainh, March 15.-Fris is one of the pretiest of the small cities of United States. Lying between the beautiful little lake Winona on the south and the quiet peaceful Father of Waters as the very beautiful father of Waters on the north, while beyond on either side, as if for greater protection either side, as if for greater protection rise the beautiful, green clad bluffs, it has the appearance of an ancient walled city. Winona is noted for its many beautiful churches, (all the leading Christian churches being rep-resented) and for its handsome school and other public buildings. It has a park fronting the river, which is con-ceded to be the most beautiful spot on the banks of the Mississippid. It is a the banks of the Mississippi. It is a thriving city with many manufactur-ing industries, being the home of the Rushford Wagor warks; also the lab-oratories of the Dr. Ward Medical company, where the famous Ward's lini ment is made.

Elders Chas. E. Manning and I were sent here at the fall conference and have succeeded in tracting about one half of the city. The past winter was very severe, and our progress was somewhat retarded thereby, but since the advent of spring we have been able to prosecute our work more vig-orously. The people as a rule, while they offer no opposition, are indifferent to the Gospel. Yet we have had the privilege of conversing with many of the ministers and hundreds of the people of this city. Whenever he have had the chance to explain the Gospel in detail, we have been able to convince our hearers of the superiority of "Mormonism" over other religions.

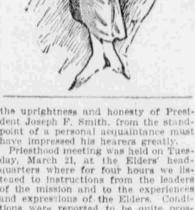
We have made many new friends and many are investigating the Gospel. We have been successful in holding many cottage meetings, and have conhave been successful ducted a Sunday school class all winter, which has been the means of doing much good; altogether the prospects are very encouraging.

Last evening we were happily sur-prised at the home of Brother and Sisteh Adams by about 20 of our Saints and friends, who came to say goodbye to us, as we are about to leave for St. Paul to attend spring conference. The evening was spent in the usual social way, and all rejoiced to-gether. We felt to thank our Father In heaven for this manifestation of respect shown to us by our friends and trust that this social event may prove a benefit to the cause of Christ. ELDER GEO, A. RIDING.

THE WORK IN VIRGINIA.

Elders Meeting With Success and Making Many Friends.

Richmond, Va., March 23.-Good health prevails among the Elders and they are meeting with many friends and investigators. In some counties, they are holding as many as five and six meetings during the week. There are also others at a distance, who have sent invitations to the Elders, to come and preach to them. There are many and preach to them. There are many good honest souls in the world who are seeking the way to eternal life, and are willing to listen to the message the

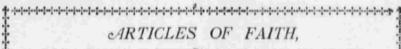


The land was dedicated to the Lord, Elder Emery offering the prayer. A name was also chosen by which our new home shall be known, Saunlaiu, (Prepare-to-go-to). Keep the expres-sion in mind and it means considerable. We were feasted upon the good things of the land; ripe bananas galore, tru-mu, taro, polusami and ula, a kind of shrimp, which abounds in the river. A feeling of good fellowship and love prevalled. And so the first Elders' meeting at Saunlaiu is a matter of mispoint of a personal acquaintance must have impressed his hearers greatly. Priesthood meeting was held on Tues-day, March 21, at the Elders' head-quarters where for four hours we lis-A good example of what can be done in Samoa has just been demonstrated by Elder A. S. Workman. At October conference he was appointed to prose-lyte on Savail. In 50 days he walked about 200 miles held 47 meetings him-self and with Elder Baird held quite a number more. He presched 67 sermons tened to instructions from the leaders of the mission and to the experience and expressions of the Elders. Conditions were reported to be quite pros-perous with bright prospects for a

Breater work in the future. The music of the conference was fur-nished by the choir under the direction of Elder J. A. Bell to whom much credit is due for his earnest work.

number more. He preached 67 sermons to good sized audiences, averaging about 100, sometimes reaching 400 and 500 people. Some of his converts joined him until the people compared his tour The conference was also a success from a social point of view, for on Mon-day evening, March 20, in the Elks' hall, to that of the great Apostle. In some instances whole communities said they

we were privileged to enjoy a good, would be baptized if he would remain wholesome "Mormon" party. Then on , with them.



Of the Church of Jesus Christ of Latter.day Saints.

1. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2 We believe that men will be punished for their own sins, and not for Adam's transgression. 3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gos-

pel 4. We believe that the first principles and ordinances of the Goguel are: First, faith in the Lord Jesus Christ; second, re-Lor? Jesus Christ; second, re-pendance; third, baptism by im-mersion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the primitive church, namely, Apos-tles, Prophets, Pastors, Teachers, Evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

Elder Workman returns home s Wednesday, March 23, the Elders, with (a few of the local Saints, spent the day and the prayers of the missionaries and at Bremerton and United States naval Saints go with him. His experiences h Elders J. R. Osborn, Richard Ott, George W. Hulse, William A. Davis and A. S. Beck were honorably released to return home. The Elders remaining in the mission were distributed as follows: Seattle-Ezeklel Johnson, president: Juel J. Hendricks, E. W. Johnson, Sparia, Tenn., March 27.—One of the most successful conferences ever heid in the western part of East Tennessee March 19, 20 and 21, with President F. J. Sorensen presiding. Eight meetings were held, of which two were Priest-hood meetings. The attendance was yere he

lieve the Book of Mormon to be the word of God. 9. We believe all that God has revealed, all that He does now reveal, and we believe that He

reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God. 10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this con-tinent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisical glory. and receive its paradisical glory. 11. We claim the privilege of worshiping Almighty God accord-ing to the dictates of our con-science, and allow all men the

praise and thanksgiving to our God for His Gospel revealed to us in these last days, and testimonies of blessings enjoyed through obedience to the same, made our mentions allowed to the same,

made our meetings pleasant and profit-

The land was dedicated to the Lord,

the at Sauniatu is a matter of mis-

same privilege, let them worship how, where or what they may. 12. We believe in being sub-ject to kings, presidents, rulers and magistrates. In obeying, honoring and sustaining the law. 13. We believe in being honest. true, chaste, benevolent, virtu-ous, and in doing good to ALL

ous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things," we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or good eport or praiseworthy, seek after these things .- Joseph

humble Elder has to C. L. PRITCHARD, Prest, of the Virginia Conference.

EAST TENNESSFE CONFERENCE

hood meetings. The attendance was very large con-The attendance was very large. The

The attendance was very large cou-sidering the inclement weather. The people, old and young, seemed anxious to hear the Gospel principles spoken upon the servants of the Lord. The representatives from the mission office were Elders Smith and French. At Sunday's forenoon session Elder French and Moses Smith were the speakers. Elders French and Smith also gave many valuable instructions in Priesthood meeting. The brethren from the office left us on the 3 p. m. train Monday, and were expecting to accom-pany Elders Silas 1. Richards and Jas. Monday, and were expecting to accom-pany Elders Silas L. Richards and Jas, Jenkins as far as Nashville, Tenn. The above named brethren took their de-parture for Zion after having performed a noble work in the missionary field, and receiving their honorable releases. During the eight meetings all the El-ders were privileged to speak. Each El-der bore strong testimony to the truth of the latter-day work. The work of the Lord in the East Tennessee conference is in a prosper-ous condition and the Elders are united and energetic in their efforts to spread

and energetic in their efforts to spread the Gospel. The following Elders are laboring in

East Tennessee conference: President F. J. Sorensen, W. L. Batty, Ray M. Hanchett, Ira Walte, C. N. Barker, H. C. Ford, T. S. Johnson, J. H. Walton, W. A. Walker, T. F. John, E. Z. Tay-

CONFERENCE IN SEATTLE.

Largest Gathering of Elders Ever Held in Northwest.

Seattle, Wash., March 24 .- One of the

Verson, Vancouver, B. C.-R. H. Teeples, president; M. E. Nelson, R. L. Robison, Earnest S. Cook. Butte, Mont.-A. W. Ball, W. H. Wayment. Portland. On

Portland, Or.-J. A. Bell. W. J. MITCHELL, Clerk of Conference.

From Wisconsin.

Eider James Grant writes to the "News" from Ripon, Wis., of the kind treatment received by himself and his treatment received by himself and his companion, Elder Renel Alder, in that vicinity. The people were considerate and courteous, and many were investi-gating the principles of the Gospel, Some were applying for baptism, and future prospects were encouraging.

FOREIGN MISSION FIELD. FROM FAR OFF SAMOA. Gathering Place for Samoan

Saints and Colony Begun.

Malacla, Upolu, Samoa, Feb. 1.-The readers of the "News," especially those interested in the Samoan mission will be glad to know that the nucleus for

one of the gathering places of the Saints has been formed. The land recently bought by the Church is beautifully located, three or four miles inland from Lufiluf and

AE. In the second seco Seattle, Wash., March 24.-One of the most successful confirences of the Church that has ever been held in this city has just closed. There were 27 Eiders present from various parts of the mission, including President Neph Pratt and his two counselors, Eiders George W. Quibell and John W. Smith. This is the largest body of Eiders that has ever been together in this mission. Three meetings were held on Sunday. March 19 in the Germania hall. The opening session commenced at 10 s. m and after the preliminary exercises. President Pratt made the address of welcome. The following Elders bore fervent testimony to the truth of the Gospel and admonished their hearers to faithfulness. G. W. Quibell, John W. Smith, E. W. Johnson and E. La Robison: after which President Pratt enditions in and the future of the Zion of the Lord. Elders M. E. Nelion of Spokane, A. W. Ball of Voncouver and J. L. Lowy of Victoria, who spoke briefty at the atternoon meeting, were followed by President Pratt who based his remarks upon the comparison between the ub-ponularity of the doctrines of Jesus

spoke at some length on the present conditions in and the future of the lord.
Elders M. E. Nelson of Spokane, A. W. Ball of Vancouver and J. L. Love of Victoria, who spoke briefly at the afternoon meeting, were followed by President Pratt who based his remarks upon the comparison between the unpopularity of the doctrines of Jesus Christ in ancient and modern times.
At the evening meeting after the various authorities of the Church had been presented and unanimously sustimed. Elder J. R. Osborn of Tacoma, spoke for a few minutes, being followed by President Pratt, who spoke mainly upon the history of the 'hurch and bore testimony to the integrity and noble characters of the Prophets of this dispensation. The hall was well filted and his carnest and feeling tribute to

Saints go with him. His experiences in the missionary field would, if written, add one more to the "String of Pearls" and be a valuable contribution to the "Faith Promoting Series." We are laboring among a peculiar people. They are fickle and unstable and have been compared to children grown large and as such must 'e dealt with. It takes loving kindness and gentle patience and charity to teach these people. They seem to be con-tented with the shallow form of re-ligion brought to them by a society which serves that kind of soul savings (') doctrine that will bend to suit the lives of sinful humanity. "Mormonism" is no more popular on Samon than it lives of sinful humanity. Mormonism is no more popular on Samon than it is in other parts of the world, but we hope to go on preaching the Gospel un-til all men have heard it, then and not till then we believe our mission is filled. FRANK M. YOUNG.

SHEFFIELD CONFERENCE.

The semi-annual Sheffleld conference was held at the Arcade hall, Barnsley, March 19, 1905. Those present were: President Heber J. Grant of the Euro-pean mission; President John W. Galley and the following the following the following the

pean mission; President John W. Gailey and the following traveling Elders of the Sheffield conference; Jos. W. Lee, David S. Evans, Geo. C. Mace, Daniel T. Stewart, Wilford W. Paxman, Geo. J. Haslam, G. Albert Bullock, Joel R. Parrish, Robert H. Thomas, Thomas L. Schofield, Jasper Henworth, John I. Hatch, Fred Merrill and John Jeffs. After the usual opening exercises President John W. Guiley welcomed the Saints and friends to the conference. The general and local authorities were presented and unanimously sustained, and the statistical report for the six months ending March 19, 1005, was read by the clerk.

I had stomach trouble for six months. Nothing benefited me until I tried Kodol Dyspepsia Gure. It has cured me, and I recommend Kodol to

all people suffering with stomach trouble, W. E. FRAZIER, Martins Store, III.

For ten years I suffered from Dyspepsia and spent hundreds of dollars

RETURNED MISSIONARIES

Elder Oley Oleson of Hooper, Weber county, returned reb. 27, 1809, from the boardonaviation mission, whither he was sent Lee. 12, 1902, the conference of stock-noim, swetten, was has held of labor, presided in the branches of Orefore and Essensitumi and also in Stockholm, after has deducation of the new meeding noise. The preside are doing their best to stop the work of the Ehlers, but their efforts are fullio. The people attand our meetings. The people attend our meetings

Elder Heber I. Burningham of Bounti-ful. Davis county, passed througa inte city March 3, 1995, on ma return from the Brutsh mission, to which he was as-signed Jan. 3, 1995. The conference of Bristol was has held of labor. The work in Britstol is in a good condition, and things look very favorable, and some few are accepting the Gospel of Carlst.

Elder Emil G. Kohler of Charleston, Wasatch county arrived in this city March 20, 1965, on his return from tae Swiss and German mission, for which he was set apart May 5, 1993. The conferences of Zurich and Stutigart were his fields of labor, in both of which he reports the Gospel work is progressing, although in the last named conference no liberty want-ever can be obtained to openly preach the Gospel.

Elder George W. Hulse ef Millville, Cache county, arrived in this city April 2, 1965, on his return from the Northwest-ern States mission, where he has been la-boring since Jan. 9, 1993, in the confer-ences of Butte, Mont.; Seattle, Wash.; and Vancouver, B. C. The work of the Lord is progressing very nicely in that part of the vineyard. The Elders are making many friends and a great many people are investigating the Gospel.

presented and unanimously sustained.
and the statistical report for the gix months ending March 19, 1005, was read by the clerk.
Elders Fred Merrill and Robert.
Thomas bore testimony to their knowledge of the divinity of the Gospel, and spoke briefly on some of its benefits, The remainder of the time was occupied by President Grant, who exhorted the Saints to live up to the obligations they had made.
In the afternion session Elders Thos.
L. Schofield, Geo. J. Hasiam, G. Al-



GREAT

Picture Sale!



Cut this Guarantee Compon out

and take it to your druggist.

KODOL DIGESTS WHAT YOU EAT Dollar bottle holds 21/2 times as much as the trial, or 80 cast size. MAKES THE STOMACH SWEET. Prepared at the Lab-oratory of E.O.DeWits & Go., Chicago, U.S.A.

TO ALL DEALERS: The \$1.00 size Kodol Dyspepsia Cure is guaranteed only to purchasers who present our printed coupon properly filled out at the time of sale with name and address. We will protect dealers only upon presentation of this coupon.

to no avail. One night while feeling exceptionally bad, I was about to threw down the evening paper when my eye caught an advertisement of Kodol. it on this guarantee? I thought it like everything else, and even told the druggist when I bought a bottle: "Well, here goes another dollar thrown away." My wife laughed at me, but after the second dose I felt better, and although I have used but two bottles I am stronger and better than I have been in years. B. F. HARE, Supt., The Miami Cycle & Mig. Co., Middletown, Ohio.