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Each book is divided into four forms. The first form is that of a "FAMILY RECORD," with ruled and printed spaces for births, marriages, and deaths, in each family, also for names, dates, and places, one page accommodating one family.

The second form is a "CHURCH RECORD," with spaces for blessings, baptisms, confirmations, ordinations, endowments, and patriarchal blessings and various particulars of the same.

The third form is a "SEALING RECORD," with spaces for name of person sealed, birth, death, time, place, etc.

The fourth form is a "BAPTISM FOR THE DEAD RECORD," with spaces for names, dates, birth, death, baptism, confirmation, etc.

Each book is furnished with a title page, on which the person owning the record can enter his or her name. An explanation of the forms, or instructions how to keep the record is also printed in each book, and its pages are numbered.

These Records are well printed and ruled on good ledger paper, substantially bound in full sheep, English roan, or Book. We can furnish them of any size, from one to five quires, or larger, but probably five quires is as large as will be desired. We can also furnish the various forms in a record, proportioned to each other to order.

Table with 5 columns: A Book, Full, 1/2 Roan, Full, Full. Rows include Quire, 1, 2, 3, 4, 5 with prices.

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NEW EDITION OF THE DOCTRINE AND COVENANTS. A New Revised, Enlarged, and Improved Edition of the Doctrine and Covenants of the Church of Jesus Christ of Latter-day Saints.

EVENING NEWS. Wednesday - November 7, 1877.

INFORMATION WANTED. In the dim ages long since gone, Prof. Huxley says, The owl was then a reptile born and crawled o'er stony ways.

Improvement of Seeds. Mr. Hallett, of Bristol, England, well known for his successful experiments in improving the quality and yield of seed grain, through careful selection, in relation to this question, says: "Very close observation during many years has led me to the discovery that the nature presents to us are not only hereditary, but that they proceed upon a fixed principle, and from them derive power to any of the root on that plant."

Pain the Penalty for Superiority. The ideal perfect life that men imagine, is always one in which forms no part, yet occasionally, in all the life we know, pain is ever the penalty paid for superiority.

Books Worth Reading. Book of Mormon. Doctrine and Covenants. Hymn Book. The Government of God. Millennial Star, Vol. XII. The Voice of Warning. Spencer's Letters. The Mormon Question. Divine Authority. Key to the Science of Theology. Discussion - Does the Bible Sanction Polygamy?

BOOKS WORTH READING

Arrivals and Departures of Mails. ARRIVALS. East-Through mail, daily, 7:40 p.m. Alta, daily, 5:50 p.m. Parley's Park, Big Cottonwood, and Washpik Tuesdays, Thursdays and Saturdays, 5:00 p.m. Park City, daily except Sunday, 5:00 p.m. Summit and Wasatch counties, Tuesdays and Thursdays, 5:40 p.m. Rich-From Murray, Monday and Saturday, 5:40 p.m. Morgan county, daily, 5:40 p.m. North-Davis county, daily, 11:40 a.m. Weber county, daily, 8:40 a.m. Ogden, semi-daily 11:40 a.m. & 8:40 a.m. Alta, daily, 5:30 p.m. Parley's Park, Big Cottonwood and Washpik, Monday, Wednesday, Friday, 5:40 a.m. Corinne and Kelton, daily, 11:40 a.m. Idaho and Montana, daily, 8:40 a.m. Boise City and Idaho City, daily, 11:40 a.m. West-Nevada, California, Oregon, etc., 11:40 a.m. Ophir, Tooele, Stockton, Jacob City, etc., 2:30 p.m. Bingham Canyon, daily, 5:30 p.m. South-From Beaver and intermediate points, daily, 5:50 p.m. Pioche, Star and San Francisco districts, daily, 5:50 p.m. St. George and points south of Beaver, alternate days 5:50 p.m. Sanpete and Sevier counties, daily, except Monday, 5:50 p.m. Cedar Valley, Fairfield and Timbo mining districts, Tuesdays, Thursdays and Saturdays, 5:50 p.m. DEPARTURES. East-Through mail, daily, 5:30 a.m. Alta, daily, 7:30 a.m. Parley's Park, Big Cottonwood and Washpik, Monday, Wednesday, Friday, 7:00 a.m. Park City, daily, except Sunday, 7:00 a.m. Summit and Wasatch counties, Monday and Tuesday, 8:00 a.m. Morgan county, daily, 8:30 a.m. North-Davis county, daily, 8:30 a.m. Weber county, daily, 8:30 a.m. Ogden, semi-daily 8:30 a.m. & 5:30 a.m. Oneb and Sevier counties, daily, 8:30 a.m. Corinne and Kelton, daily, 8:30 a.m. Idaho and Montana, daily, 8:30 a.m. Boise City and Idaho City, daily, 8:30 p.m. West-Nevada, California, Oregon, etc., daily, 8:30 p.m. Ophir, Tooele, Stockton, Jacob City, etc., daily, 8:30 a.m. Bingham Canyon, daily, 8:30 a.m. South-From Beaver and intermediate points, daily, 8:30 a.m. For Pioche, Star and San Francisco districts, daily, 8:30 a.m. For St. George and points south of Beaver, alternate days 8:30 a.m. Sanpete and Sevier counties, daily, except Saturday, 8:30 a.m. For Cedar Valley, Fairfield and Timbo mining districts, Tuesdays, Thursdays and Saturdays, 8:30 a.m. OFFICE HOURS. General Delivery open from 8 a.m. to 5 p.m. Money Order and Register department from 9 a.m. to 5 p.m. Outside door open from 8 a.m. to 10 p.m. J. M. MOORE, Postmaster.

CALENDAR, 1877.

Calendar table for November 1877 with columns for Sun, Mon, Tue, Wed, Thu, Fri, Sat and days of the month.

OFFICIAL DIRECTORY.

United States Officers for Utah. Governor-Geo. W. Emory. Secretary-F. P. Leach. Chief Justice-Michael Schaeffer. Associate Justices-Jacob B. Boreman, Mo.; Philip H. Emmons, Mich.

Territorial Officers. Delegate to Congress-Geo. Q. Cannon. Attorney-General-Zerubbabel Snow. Auditor-Wm. Clayton. Treasurer-James Jack. Superintendent of Common Schools-John Taylor.

City Officers. Mayor: Foranors Little. Aldermen: 1st Municipal Ward-Adam Spiers, 2d " " Henry Hinwood, 3d " " A. E. Releigh, 4th " " John Shear, 5th " " Alex. C. Fyfer. Councilors: John Henry Smith, Nicholas Grossbeck, J. R. Winder, David O. Calder, George Reynolds, Elias Morris, W. J. F. Phets, Harrison Sperry.

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THE BIBLE & POLYGAMY.

THE BIBLE & POLYGAMY. An Authenticated Photographic and Verbatim Report of the Conference held in the New Tabernacle, Salt Lake City, August 12th, 13th and 14th, 1877.

DISCUSSION DOES THE BIBLE SANCTION POLYGAMY?

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