

his long experience in the Church and his continuous testimony of the truth of the Gospel. Endurance to the end would enable one to gain the reward of the faithful, and those who should leave the Church and fight against it would lose their reward and gain nothing in its place.

The choir sang the hymn,  
Ye simple souls who stray,  
Far from the path of peace.

Benediction was pronounced by  
Bishop Wm. B. Preston.

**Afternoon Session.**

Singing by the choir.

Jesus, once of humble birth,  
Now in glory comes to earth;  
Once he suffered grief and pain,  
Now he comes on earth to reign.

Prayer by Elder Elias Morris.

The choir sang the hymn, commencing.

We here approach Thy table, Lord,  
At Thy command through chosen men;

The Sacrament was administered by the Priesthood of the Fifth ward.

The general authorities of the Church were presented and sustained as at the last general conference of the Church.

The Stake authorities were unanimously sustained as follows:

Stake presidency — Angus M. Cannon, president; Joseph E. Taylor and Charles W. Penrose, counselors.

High Councilors—William Eddington, Theodore McKean, George J. Taylor, Henry Dinwoodey, Anders W. Winberg, John T. Calne, James P. Freize, Mlando Pratt, Henry P. Richards, Elias A. Smith, Joseph D. C. Young, John Nicholson.

Alternate High Councilors—John Clark, David L. Davis, Orson A. Woolley, William W. Ritter, Edward Snelgrove, John Kirkman and Spencer Clawson.

Presidency of High Priests' Quorum — Elias Morris, president; George B. Wallace and William C. Dunbar, counselors.

Patriarchs — William J. Smith, Joseph C. Klugebury, Alonzo H. Raleigh, Washington Lemmon, Joseph Horne, Joseph Parker, Archibald N. Hill, Samuel Friday, William H. Walker, Ezekiel Holman.

Clerk of the Stake and of the High Council—James D. Stirling.

Reporter—Willard Done.

Assistant Reporter — James F. Chamberlin.

**HOME MISSIONARIES.**

Anderson, James H  
Aveson, Robert  
Barber, Horace D  
Bennion, Milton  
Brinton, Samuel  
Bennion, Ira  
Burt, George  
Bennion, Edwin  
Buttle, Joseph A  
Barrows, James H  
Calne, John T  
Cannon, George M  
Carlson, August W  
Christenson, Joseph  
Cannon, Angus J  
Callister, Wm D  
Davis, David L  
Done, Willard  
Dougall, Wm B Jr  
Dinwoodey, Henry M  
Dougall, Hugh W  
Davis, Alma  
Emery, Charles F  
Flasbman, James T  
Goddard, Benjamin  
Grosbeck, Joseph S  
Hintze, Ferdinand F  
Hansen, Wm L  
Hull, Thomas  
Hillam, Rodney Jr  
Harker, Henry

Hodgson, Oliver  
Hoagland, Lewis  
Iverson, Heber O  
Jones, Nathaniel V  
Kimball, Solomon F  
Keddington, John  
Kelson, Louis A  
King, Wm H  
Kessler, Alonzo P  
Lambert, George O  
Lyman, Francis M Jr  
Lambert, James O  
Lawrence, John

Wells, Joseph S  
Wright, Elias S  
Winder, Wm C  
Wright, Abraham R  
Walker, John W  
Wallace, George H  
Wells, Victor F  
Weller, Jacob M  
Woodruff, A Owen  
Young, Willard  
Young, Richard W  
Young, Levi E  
Young, Francis M

Board of Education—Angus M. Cannon, Joseph E. Taylor, Charles W. Penrose, David McKenzie, J. M. Sjobahl, William W. Ritter, Richard K. Thomas.

Relief Society — Mary Isabella Horne, president; Annie T. Hyde and Clara C. Cannon, counselors.

Young Men's M. I. Association—Joseph H. Felt, superintendent; Charles B. Stewart and Nephi L. Morris, assistants.

Young Ladies' M. I. Association—Mary A. Freize, superintendent; Mary Pratt Young and Nellie C. Taylor, assistants.

Sabbath Schools—Thomas C. Griggs, superintendent; Richard S. Horne and Willard C. Burton, assistants.

Primary associations—Ellen C. Clawson, superintendent; Camilla C. Cobb and Lydia Ann Wells, assistants.

Kindergarten Association—Georgiana Fox Young, superintendent.

Tavernacle Choir—Evan Stephens, leader; Joseph J. Daynes, organist; and all the members of the choir.

Scandinavian Meetings of Salt Lake City—Anders W. Winberg, president; S. P. Neve and Martin Christopher-son, counselors.

German Meetings — Arnold H. Schultbess, president; Henry Reiser and Herman Grether, counselors.

Elder George B. Margette, as chief usher at the Tabernacle, and aide.

President Willford Woodruff addressed the conference. His remarks were directed chiefly to the need of greater diligence on the part of the young in preparing for their future responsibilities.

President George Q. Cannon followed, speaking on the significant tendencies of the times and the necessity of steadfastness in the work of God.

President Willford Woodruff spoke of an incident in his association with the Prophet Joseph, when the bearers of the Priesthood were gathered together and told by the Prophet of the future spread and progress of the work. He bore a personal testimony to the fulfillment of many of the predictions then uttered.

The choir sang the anthem:

Lift up your heads, O ye gates.

Benediction was pronounced by Elder Joseph E. Taylor.

**Evening Session.**

Choir and congregation sang:

Do what is right let the consequence follow,  
Battle for freedom in spirit and might.

Prayer was offered by Elder John Rider.

Choir sang:

Behold the mountain of the Lord  
In latter-days shall rise.

Elder Charles W. Penrose was the first speaker. He felt that he and the Saints generally had been highly benefited and blessed in attending the meetings of the present conference. Especially should they feel proud in

the fact that at the afternoon's session they had been privileged to listen to the remarks of our venerable president, Brother Willford Woodruff, whose age was fast reaching a point when his days on earth were necessarily few. The teachings of our aged leaders were thought a great deal more of when they passed behind the veil. It was so with the instructions given by our beloved Prophets Joseph Smith, Brigham Young, John Taylor and others, and it appeared that it would still be so with those who were now living. The authorities of the Church of Jesus Christ of Latter-day Saints should be revered, respected and looked up to by the members thereof. God in calling those brethren to fill the positions which they are now occupying, did not do so as a mere formula. He placed them in such positions that they might be instruments in His hands in revealing His word to the people of the Church. In view of these circumstances and conditions the Saints should look up to their leaders for words from God their Eternal Father; if they would do this they would be respecting God's servants and the Master in turn would respect them by pouring upon them His choicest blessings. The living oracles of God upon the earth were indispensable and they could not be done without. Rather do without the works of God than dispense with His servants, here upon the earth. The Saints should learn to understand the position which God's servants occupied, and after learning it, they should profit by that learning, to the extent of honoring them as the mouthpiece of the Father here upon the earth. They were here to bless the people, to provide labor for them and to join them in the bonds of unity that they might become strong and mighty. In conclusion Elder Penrose bore testimony to the power of the Priesthood, and assured those assembled that by honoring and obeying it they would come out victors in the end and would gain for themselves an exaltation in God's celestial kingdom.

Elder Joseph E. Taylor in addressing those assembled felt that in view of the size of the Salt Lake Stake of Zion there were many things that might be spoken of with a great deal of interest and benefit, but as time was rather limited, only a few could be called attention to. The remarks of Elder Cannon at the morning meeting, said the speaker, brought forth the hint that the Bishops of wards did not give any great amount of strength to the Mutual Improvement associations, by meeting with them and urging them on. While the speaker admitted that the duties of a Bishop were very numerous, he still thought that they should rally around the young folks by meeting with them in every capacity, and thus they would add strength to the district over which they presided. The Mutual Improvement Associations of the Stake had organized and thrown into operation what was termed the Mutual Improvement League, where the young brethren and sisters could gain knowledge and develop their physical strength by harmless gymnastic exercises. This institution was not receiving the support that it should, and Elder Taylor suggested that the Bishops acquaint those under their jurisdiction with the ob-