

# REMARKABLE TRIP to HISTORIC PLACES

THE visit of President Joseph F. Smith and party to places in the east of historic celebrity, some particulars of which have already appeared in the Deseret News, was of more than ordinary importance. A hundred years having elapsed since the date when Joseph Smith, the Seer of the Nineteenth century, drew his first breath in the atmosphere of this planet, it was a fitting time to commemorate that event, fraught with so much import to this generation. It had been determined that a monument to his memory should be erected at his birthplace, and that it should be completed and dedicated on his centennial anniversary, December 23, 1905. A description of the monument, fashioned out of Vermont granite, highly polished from base to pyramidal apex, has been given in our columns, with half-tone illustrations. The monument, conveying the title to the old farm where the Prophet was born, and of directing the strenuous work by which the ponderous granite blocks were hauled over hill and dale, bog and mudhole, steep declivities and almost impassable places, to the spot where the monument was placed, without a chip or scratch or other defacement of its perfectly polished surface.

## THE START AND ARRIVAL.

The party to attend the dedication services left this city on Monday, December 18, numbering twenty-nine adults, and with one boy baby, totaling thirty souls. A special car was placed at their disposal, and although they were very closely domiciled, they traveled in comfort and safety over the Oregon Short Line, Union Pacific, Chicago and Northwestern, Nickel Plate and Boston and Maine railways, to South Royalton, Vermont, where they arrived on Friday morning, December 22, and were met by Elder Julius F. Wells, who had made all necessary arrangements for their reception and accommodation. At Woodard's hotel, where they stayed, a fine public hall was decorated specially for their entertainment, tendered by a number of the most prominent citizens of the town, in a very cordial letter over their signatures. In the afternoon of that day most of the company went in sleighs (for sufficient snow had fallen to make that mode of travel pleasant) to Tunbridge, where Hyrum Smith, the Patriarch, was born, and where President Joseph F. Smith, the Patriarch John Smith and other members of the Smith family found some interesting records of his kindred, notes of which were taken before the party returned to Royalton. In the evening a reception and concert were given by the company, which had been enlarged by the coming of twenty friends from New York, Boston and other places, including President John G. McQuarrie, of the Eastern States Mission, Robert C. and Mrs. Easton, Miss Emma Lucy Gates and her husband, Ceil Gates, Thomas M. O. Gudmundson, several Elders laboring in the east, and others. Many of the citizens of South Royalton were present, and the splendid music rendered by the quartet, named was duly appreciated, several of the residents of that place never having heard anything equal to it. Brief addresses were made by President Smith and Elder John Henry Smith and others, and the evening was spent most delightfully.

On Saturday, December 23, a thaw having set in and a gentle snowstorm accompanying it, carriages were provided for the party instead of sleighs, and they were conveyed up hill and down dale about three miles to the site of the monument. The nature of the country over which they passed gave them some idea of the apparently insurmountable obstacles to the hauling of the massive granite blocks to the spot for its erection. The first view of the beautiful shaft on the summit of a hill close by the cottage, and around the heartstone of the old Smith farm, originally owned by the Macks, caused exclamations of astonishment and admiration from every on-looker. The company gathered in the cottage and talked with Brother Wells over his great achievement, and learned particulars from him concerning it, which were highly interesting. Elder John W. Young arrived on the spot from New York City, and joined in the congratulations that the work had been accomplished so successfully. People from the farms scattered over the hill-sides commenced to arrive in throngs, some in sleighs, others in carriages or on horseback, until the spacious "living room" and every apartment was crowded to the utmost.

## THE DEDICATION.

The services were opened by the singing of "America," and were conducted by President Joseph F. Smith. President Anthony H. Lund offered the opening prayer. "We thank Thee O God for a prophet" was sung with a vim, and then Elder Julius F. Wells told in graphic style the story of the quarrying of the blocks and shaft for the monument, and of its remarkable manner of conveyance to the place of its erection, involving efforts of an extraordinary character, and putting to naught the predictions of many people that it could not be accomplished. His remarks were received with applause from the people residing in the neighborhood, who knew of his labors and appeared to be delighted with his success. Brother Robert C. Easton sang "The Guiding Star." President Francis M. Lyman made a forcible speech, in which he recognized the hand of Providence and also the aid rendered by the good people of Vermont in the erection of the monument. He was followed by Dr. Edgar J. Fish, who briefly extended to the visitors the cordial greeting of the people of that neighborhood and offered his congratulations on their accomplishment of the object in view. While not uniting with the religious

faith which prompted the building of the memento, he recognized the good spirit and purpose of the work that had been done. Elder Julius F. Wells then delivered an eloquent and patriotic speech, which was well received, and Sister Emma Lucy Gates and Brother Robert C. Easton sang in duet "An Angel From on High." Then Elder Hyrum M. Smith bore testimony to the truth of the Gospel brought by the Angel to the Prophet Joseph Smith, and urged the protection of the monument from all attacks and defacement. He was followed by Elder Jesse M. Smith, representing the family of Vermont, from whom he had descended, and particularly the branch of his ancestors of whom his grandfather, Asahel, was a prominent member. Elder C. W. Penrose next bore a strong testimony to the divine mission of the man for whom the monument had been erected, spoke of his influence in the world and of his name being had for good or evil everywhere. He also touched upon the material benefits that would come to the people of that place from the building of the monument, which would form an attraction to visitors. He advised that every resident there should personally see diligence to prevent relic hunters from doing the deeds of vandalism common to such persons. President Joseph F. Smith then offered the beautiful dedicatory prayer, which has already been published in full in the Deseret News. The closing hymn was "Praise to the Man who Cometh with Jehovah." The accompaniments to the choice vocal music was rendered by Brother Ceil Gates. A rousing vote of thanks was given to Brother Julius F. Wells, and benediction was pronounced by Patriarch John Smith.

During the services in the cottage a vast throng of people who were unable to enter or even find room on the large porches around it, repaired to the monument, where Elders John G. McQuarrie, F. P. Hinte and Benjamin F. Goddard addressed them on the principles of the Gospel revealed anew in this dispensation by the Prophet Joseph Smith, and were listened to with deep attention, in spite of the snowflakes that fell upon the congregation. Both of the audiences gathered around the monument, the lower part of which was draped with the flag of our country. At a given signal, after a song of praise, Miss Edith Smith, daughter of the late Judge Elias Smith, pulled the cord which unveiled the monument, and all present had the opportunity of reading the inscriptions upon the die that intervenes between the upper base and the capstone of the monument, which were these:

Sacred  
to the memory of  
JOSEPH SMITH  
the Prophet.  
Born here  
23d, December, 1805.  
Died, 27th June, 1844.  
Carthage, Illinois.

On the opposite side of the die:  
Testimony of Joseph Smith.

In the spring of the year of our Lord, 1830, the Father and the Son appeared to him in a glorious vision, called him by name and instructed him. Thereafter heavenly angels visited him and revealed the principles of the Gospel, restored the authority of the Holy Priesthood, and the organization of the Church of Jesus Christ in its fullness and perfection. The engraved plates of the Book of Mormon were given him by the Angel Moroni. These he translated by the gift and power of God. He organized the Church of Jesus Christ of Latter-day Saints on the 6th day of April, 1830, with its members. He devoted his life to the establishment of that Church, and sealed his testimony with his blood. In his ministry he was constantly supported by his brother Hyrum Smith, who suffered martyrdom with him. Over a million converts to this testimony have been made throughout the world since the establishment of the Church in his honor, to commemorate the hundredth anniversary of his birth, by members of the Church which he organized.

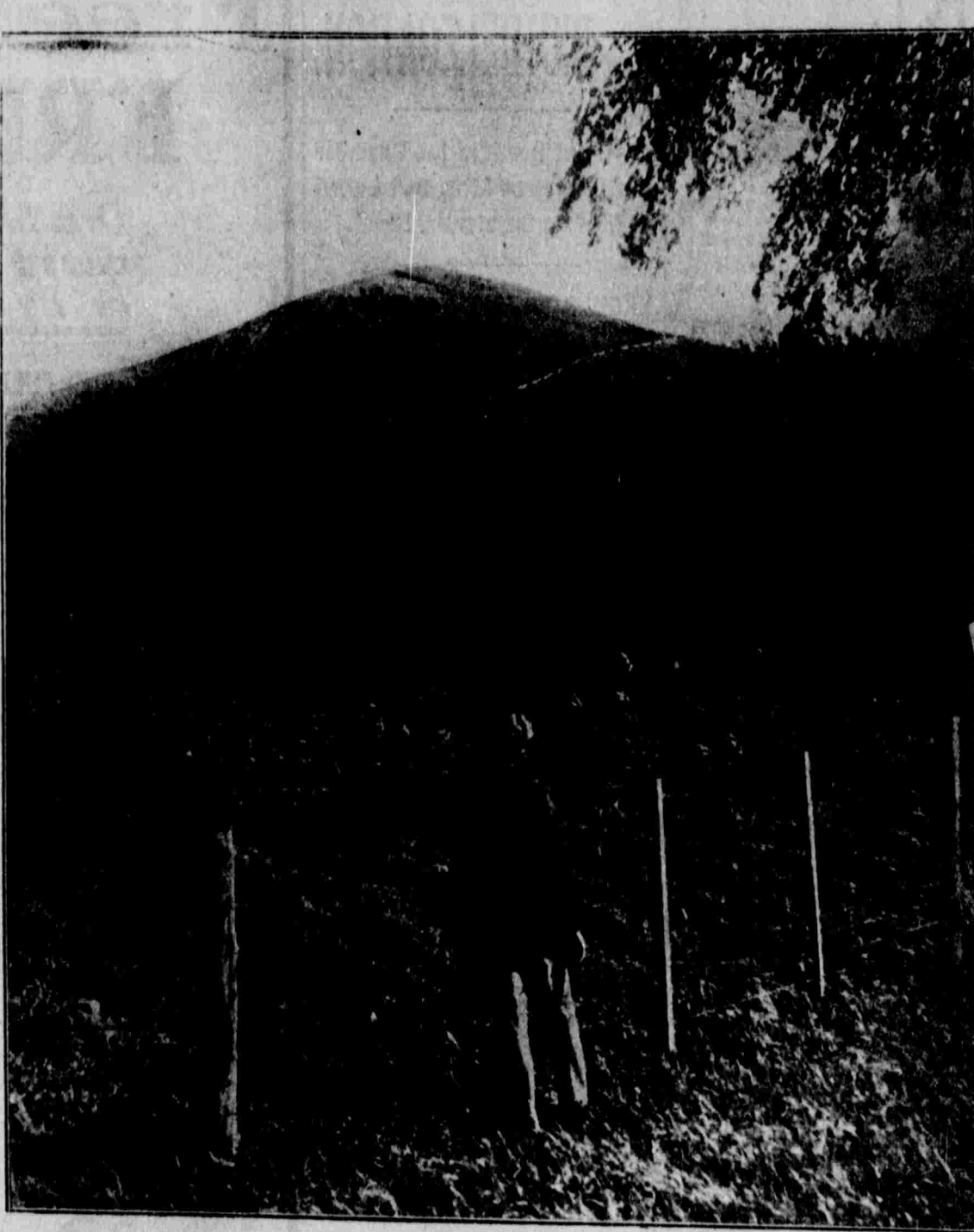
He loved his people and reverenced him as a prophet of God, and call his name blessed forever and ever. Amen.

Around the capstone above the die:

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and unblateth not; and it shall be given him.—James 1: 5.

## A PRESENTATION.

A splendid lunch had been provided in the basement of the cottage, to which everybody present was invited. Toothsome edibles were there in rich profusion, and were heartily partaken of by all who chose to avail themselves of the privilege. While the people of the neighborhood were enjoying this repast, the party from New York, reassembled in the room where the services were held, and President Joseph F. Smith, standing on the hearthstone which was the remaining relic of the old house in which the Prophet Joseph was born, was approached by President Anthony H. Lund, who, in a most appropriate speech, tendered to him on behalf of his traveling companions a memento of the occasion—a gold watch-guard and chain of fine workmanship, which was received by our beloved President with deep emotion, and he responded in a speech, brief but forcible and heartfelt, conveying to his friends appreciation of their love and confidence and expressing his kindly feelings to them all. It was a touching occasion, and the spirit prevailing melted every heart into union, love and charity to all mankind. President Smith obtained a fine silver canteen found in excavating the ground, and a copper penny dated 1805 taken from under the old hearthstone. In the evening a general meeting was held in Woodard's hall, at which a large congregation assembled, including many prominent people of South Royalton. The services were conducted by Elder John G. McQuarrie, President Joseph F. Smith and Anthony H. Lund and Elder Charles W. Penrose



THE HILL CUMORAH FROM A RECENT PHOTOGRAPH.

addressed the congregation on doctrinal subjects, bearing a strong testimony to the great work performed by the Prophet Joseph Smith, in opening the dispensation of the fullness of times, and organizing the Church of Christ on the earth in the last days of our country. Elder Julius F. Wells made the closing speech, and added his testimony to those which had been borne, reminding the people of that vicinity that during his stay among them he had not tried to proselyte, but simply to perform the work entrusted to him by the Church authorities. Beautiful solos were rendered during the meeting by Brother Robert C. Easton and Sisters Emma Lucy Gates and Ellen Thomas. Ceil Gates accompanying them on the piano. A general hand-shaking followed, with the presentation to the people of copies of the Christmas "News," the Improvement Era, pamphlets and other literature of the Latter-day Saints, and views of Salt Lake City, under the direction of Brother Benjamin Goddard. The Deseret Christmas News proved a marvel to those who saw it and caused them to wonder that such a journalistic production could come out of the wild west. It evoked general admiration and was in great demand. A splendid impression was made by the visit of the party, a portion of which returned to New York late at night, and the rest, having retired to their cars, were pulled out early in the morning for Boston, where they arrived in good condition and repaired to the Parker House, for refreshment and change of air.

## IN BOSTON.

At 2 p. m. a meeting was held in Deacon Hall, at which a number of Saints and strangers were present, nearly filling the assembly room. Interesting and forcible addresses were made by Elders George A. Smith, Hyrum M. Smith and Rulon S. Wells, President Joseph F. Smith being the last speaker. He gave some excellent instructions to the Elders laboring in that city and to the students at the colleges there, impressing upon them the necessity of living lives of purity and of honor, and being always true to their words and promises. A most profound impression was made by his earnest exhortations, accompanied as they were by a divine influence and power. During the meeting the Sacrament was administered and Sister Emma Lucy Gates sang two solos in her usual high class manner. Patriarch John Smith opened the meeting by prayer, and the benediction was pronounced by President Francis M. Lyman. After the meeting, President Smith with several of his relatives, were taken in an automobile by Mr. Frank P. Bennett to his mansion at Oakland Vale, where they were entertained in splendid style. Mr. Bennett is associated with Jesse M. Smith of Layton, one of the party, in commercial business, and the president of the Unitarian associations of the City of Boston and is prominent in Boston business circles. He detained his guests until next day, when they partook of a bounteous Christmas dinner, and were shown around his spacious grounds and premises, in part of which a side aisle of first-class beef, has 150 cows of first-class breed, their stalls being kept clean, and some people's dwelling houses, and the profits from their product being sufficient to pay for their

keep and for his household and general farm expenses. On Sunday evening most of the party reassembled at Deacon Hall, and held a most excellent meeting, conducted by President John G. McQuarrie, Elder C. W. Penrose delivered a Gospel discourse, and spirited remarks were made by President Anthony H. Lund and Elders Asahel Snow, B. F. Grant, Frank Y. Taylor, Angus M. Cannon, Benjamin F. Goddard and Seymour E. Young. A number of strangers, as well as local Saints were present, and a fine spirit pervaded the assembly. Emma Lucy Gates favored the congregation with two fine selections.

Christmas day dawned in Boston with a clear sky, a shining sun and a warm atmosphere, except in the early morning when the breeze was bracing. A number of the party went to Topfield, to visit the home of ancestors of the Smith family. There they found the graves of Robert Smith the original ancestor of the Smiths in this country, of his son Samuel, and of the latter's son Samuel. Others of the party went to Harvard university, to Boston Common, to the grave of the late President John Adams, and to the site of the "Hoiness People" were holding forth in their peculiar style, the preacher shouting and jumping and gesticulating the company in the shape of a rally of exclamation responses. The Old South Church was also visited, where numerous interesting relics of early times in the history of the Nation are stored, and were as thoroughly inspected as time would permit. Various points of attraction were visited by different groups of the party, who, after partaking of a Christmas dinner, repaired to their cars and were all safely escorted in good time to leave the quaint old city with its "tea-party" harbor and other notable peculiarities. A surprise awaited the party in the shape of a richly adorned Christmas tree which bore a present for each member of the party and made a great deal of fun, as most of the gifts were suitable for small juveniles. A very pleasant evening was passed as the train moved on to Palmyra, N. Y., where it arrived on Tuesday morning. Vehicles were in readiness to convey them to Manchester Township, where Father Joseph Smith and his family resided, after leaving their farm in Vermont. They were very heartily welcomed by Mr. William Avery Chapman and his wife, who own and occupy the old Smith farm, with the grove in which the boy Joseph Smith received his first divine manifestation.

## THE SACRED GROVE.

The party went to the grove, where a hymn was sung and the grand event was recalled which opened the dispensation of the fullness of times, by the appearance in unspeakable glory of our Father and the Son to young Joseph, in answer to his fervent prayer of faith. On the way to and from the grove a small creek flowed by, where a dam had been constructed at a point so as to raise the water for the baptism of converts to the faith, according to the legend in circulation in those parts. The room in which the Prophet Joseph worked on the translation. An upper chamber was also visited where it was stated that Joseph received the manifestation of the Angel Moroni. But this was viewed as a mistake, the completion of the house having been made at a date subsequent to that manifestation. It occurred, no doubt, in the old log house, not standing now, but which was near by and from which the Smith family moved into the new habitation as soon as it was finished. There were several antique relics in the house occupied by Mr. Chapman, among which was a settee made by Brigham Young, and the place with its surroundings were of intense interest to all present. The kindness of the occupants of the dwelling, which stands on a farm of a hundred and forty acres, well cultivated and producing much fruit as well as cereal crops, captivated all who partook of the hospitality.

## CUMORAH.

The party then proceeded to the Hill Cumorah, known in the neighborhood as "Mormon Hill." A cottage at its base is occupied by Mr. Sampson and family, a brother of the late Admiral Sampson, where some interesting relics were obtained in the shape of arrowheads, plowed up, it is said, by the bushes in that vicinity. The party all climbed to the top of the hill, inspected the spot on its side where a depression was noticed as the probable place where the stone box containing the plates projected from the ground, as described in the history of the Prophet. A splendid view of the surrounding country is had from the summit of the hill, and the mind reverted back for many centuries, to the

time when the contending hosts of the Jaredites fought their last battle around the base of the hill. The Smiths and Lamanites had their noted final struggle, and Moroni hid up the sacred records to come forth in the last days as a new witness for God and as proof that Jesus Christ is the Son of the Eternal Father, who was with Him in the formation of the earth and the worlds associated therewith. President Joseph F. Smith here offered a comprehensive and splendid prayer, which brought the tears to many an eye, and softened all hearts, evoking a unanimous Amen at the close. The party rejoiced exceedingly at this fresh manifestation of the presence of the Holy Spirit, testifying to the soul the truth of the latter-day work and foretelling its ultimate triumph over all opposing powers.

## PALMYRA.

The party returned to Palmyra, and called upon Mr. Philip T. Sexton, who, it was stated, possessed the "original manuscript" of the Book of Mormon, obtained from Major Gilbert, who did the printing of the work and from whom he had obtained it. It turned out to be simply the first sheets of the printed work, unbound, with the testimony of the three witnesses and of the eight witnesses at the end of the volume as in all copies of the first edition. Mr. Sexton was very courteous and kind, and handled the relic with great care, turning the leaves over with a paper knife to avoid handling. He expressed his intention to have it enclosed in a glass case. President Smith explained to him the character of the relic, and told him that the original manuscript of the Book of Mormon was enclosed in the cornerstone in the foundation of the Mansion house in Nauvoo, and that the manuscript held by the Whitmers was merely the copy furnished to the printer. Mr. Sexton stated that Major Gilbert had told him how particular the Smiths were in regard to the manuscript. That they did the printing of the work and from him brought to him sufficient copy for one day and called for it in the evening, so that it would not be left in any other hands. He informed the party that the original press on which it was printed was now in possession of the editor of the Wayne County Gazette. The office being near by, the party went there and inspected the press, which was in the basement of the building and proved to be a Washington hand-press of the old style, but still in good preservation. Hon. Fred W. Clements, editor and proprietor of the paper, received the visitors very kindly and took pleasure in giving particulars as to the purchase of the press.

## THE KIRTLAND TEMPLE.

The party boarded their train on Tuesday evening, arrived at Cleveland on Wednesday morning and took a special electric car for Willoughby, where vehicles were obtained for a ride over the rolling country to Kirtland, going at a slower pace, because of the condition of the road and of the hills and hollows, than the old-fashioned ox-team speed. However, Kirtland was reached at length, and the whole of the temple loomed up, being easily seen from all the surrounding country. The party arrived unexpectedly to the custodians of the building, but were received in a friendly spirit and escorted through the historic structure. It was in very excellent condition, clean, having been renovated from top to bottom by the Reorganized church after obtaining possession of it, previous to which it had been used for many purposes, and had become very filthy and in a state of desecration. That body should receive due credit for the restoration of the Temple as nearly as possible to them, not being fully acquainted with its purpose and ceremonies, and the party were highly gratified by the permission they received to go over its different apartments, and view the places where the Prophet and Patriarch and their associates attended to these early ordinances which were revealed from on high. It was in the main room or "inner court," 55x65 in dimensions, where Joseph and Oliver, seated in that portion of the pulpit for the Melchisedek Priesthood, which belonged to their sacred calling, beheld those personages who appeared to them "on the breastwork of the pulpit," as described in Doctrine and Covenants, section 110. To stand near the spot where the Lord appeared, and the heads of various dispensations committed their keys to the Prophet and Seer of the last dispensation, and where Elijah the Prophet revealed the keys for the "turning of the hearts of the fathers to the children and the children to the fathers," leading to the grand principles which explain the ordinances for the redemption of the dead, was indeed inspiring to the visitors, who comprehended the grand, the latter-day work and its far-reaching power and influence on the earth and behind the veil. But there was a marked absence of the spirit and sacred influence which pervade the Temples of our God in the valleys of the mountains, where the fullness of the Priesthood is felt and exercised. In that degree which is known to the Saints who are privileged to enter into those sacred places.

The party was very courteously treated by Ulisses W. Green, who is one of the apostles of the Re-organized church, by John H. Lake, a former apostle and now one of the evangelists of that body, and Albert E. Stone, who takes charge of the edifice, is an elder in that church, to whom the school of the Re-organized Church of Jesus Christ of Latter-day Saints many years ago, when the writer of this article met him in London, England. He was recognized by Mr. Stone, who was then but a small boy. Mr. Green showed himself to be an intelligent, affable and apparently sincere gentleman, and the party felt under obligations to him for his endeavors to explain to them the purposes for which the temple was reared and is now used. They went to the upper rooms, where the school of the Re-organized church is held, and to the still higher apartments, where the classes of the different quorums of the Priesthood were wont to assemble. Going up to the roof, a fine view of the surrounding country was had, showing the wisdom of the choice made for the site of the edifice. The spots where stood the towers, the Kirtland bank, the home of the Prophet and that of Hyrum and his father where the Patriarch John Smith was born, were viewed from that point. It was noticeable on inspecting the main room of the temple, that the original workmanship, particularly around the pulpits for the Melchisedek and Aaronic Priesthoods, was of a very high order. Consistent with the plan of the Prophet and his brother Joseph Young were worked on that building, and the marks of their skill and that of others who were engaged upon it are so marked to this day, that the windows is also to be admired, and it is plain that the greatest care was taken to make the whole edifice worthy of its purpose. Considering the circumstances that surrounded the Saints at that remote period, their poverty and the trials to which they were subjected, the building is a marvel. It is a testimony to the power of the spirit, the sincerity and devotion of that people and of the mastermind of the young man who, chosen of the Lord, impressed upon every one who touched the building, the power of his judgment and skill and inspiration. The party registered their names on the records in the office, and after leaving the building paid particular attention to the inscription on its front, which is as follows:

ing the old times in Kirtland. She had heard Hyrum Smith preach, and she spoke of a Presbyterian minister who also heard him and who pronounced him a "perfect gentleman." The Whittemore store, the residence of the Johnsons, and of other old inhabitants at Kirtland were viewed with interest, and after bidding farewell to Mr. Green and his associates, with heartfelt thanks for their courtesy, the party returned by the same tortoise-like process to Willoughby, where they dined and then returned to Cleveland, passing through Euclid avenue, said to be the finest in the United States, and which runs a distance of nine miles, containing on either side many handsome residences, other side many handsome residences. On the way, the party visited the Garfield monument, a huge structure, remarkable for its magnitude than its beauty on the exterior, but the interior afforded great satisfaction. The cemetery grounds surrounding it are very fine, and the tall shafts denoting spots where prominent citizens are interred, are tokens of the wealth of the Clevelanders, and their respect for the honored dead. One noted spot in Cleveland was seen by the party, among other attractions, and that was the monument erected to the memory of the soldiers of that city who fell in the battles for the Union. It is a splendid tribute to their honor and a magnificent monument to the memory of the men who went through the entire city, by degrees were seen on every hand of its growth, progress and rapid advancement from the position it occupied a few years ago.

## GREAT WORKS AT KENOSHA.

On Friday morning the party reached Chicago and were met by Mr. Frank Slosson, representing the Bain Wagon Company, who conducted them to breakfast at the Northwestern hotel, and then to Kenosha in a special car provided by Vice President H. R. McCullough. It was an elegant and comfortable private coach, and General Freight Agent E. H. Brigham kindly accompanied the party to Kenosha. It was a delightful ride, the speed being from 35 to 45 miles per hour, and the scenery was very fine. The car halted for a short time to give a good view of Dowie's Zion City, which exhibited evidences of great activity in the manufacture of automobiles. The buildings for those purposes being in sight, a number of comfortable looking dwellings. The whole scene showed that what was the vain pretensions of the so-called "Elijah," the prophet of energy, skill, and foresight in material matters are not to be denied or belittled. When Kenosha was reached, the party were met by Mr. George Y. Pennoyer, who was at hand to conduct the company through the famous Bain Wagon Works, particulars of which would take a whole page of this paper even to summarize. The company was also very attentive to the visitors, and for the remarkable devices in use for the sawing and cutting out of hard-wood timbers, hubs, spokes, wheels, reaches, tongues, boxes, shafts, and for the making and welding of the iron and steel portions of the vehicles manufactured, were hurriedly inspected, but the party were not able to do so, to particularize in an article of this kind. Suffice it to say that everything seen gave evidences of thoroughness and excellence, and told the story of the reason why the Kenosha plant is such a general favorite, particularly in mountain and mining regions. After traveling over many acres of shops and buildings, the party were taken in carriages to the Pennoyer Sanitarium, where a splendid dinner was provided of which all partook with a good relish, and were most kindly received by Dr. Pennoyer and his wife, who conducted the institution which has gained great fame for the restoration of invalids who sojourn at the well-appointed and commodious establishment under their direction.

The party then went through the Jeffries Automobile factory at Kenosha, under the guidance of Mr. G. W. Bennett, and witnessed the process of constructing those remarkable road machines from the smallest portion to the perfect carriage. Some of the most beautiful specimens of the work were arranged in long lines and counted many scores in number. These were all engaged for sale and orders were too great to fill immediately, but had to wait their turn. The party were then conveyed to Racine, where they went through the Racine-Sattley Carriage works under the auspices of H. E. Miles, president of the company, and attended by Secretary H. G. Moore. It also proved a source of wonder and admiration for the ingenuity and skill displayed and the excellence of the work conducted. The next visit was to the J. L. Case Plow & Threshing Machine Works, where Mr. F. Lee Norton, the general manager, and Mr. J. L. Case, sales manager, showed the party through the establishment. While taking a view from the gallery above, of the magnificent business department, with its beautiful appointments and facilities for the hundreds of clerks and heads of departments, the electric lights suddenly went out, leaving the spectators in the dark. They waited for a while, as the lights flickered occasionally, giving promise of re-appearance, but when it was evident that some time would elapse before they would shine out again, the party left, remarking that if the occurrence had taken place in Salt Lake City, the Utah Light & Power company would at once have been the object of execration of the "Knockers" and malcontents, who do not know when they have a good thing, but are disposed to take advantage of every little failure that may happen in the very best regulated concerns. The company returned with similar speed to that on the outward trip, Messrs. Slosson and Brigham accompanying them most of the way, also Mr. D. E. Terpin, assistant superintendent.

## AT RACINE.

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## AROUND KIRTLAND.

President Smith and a little party of his kinsmen visited the former home of his father and also a lady by the name of Keziah Turk, who related some very interesting reminiscences concern-



PRESIDENT SMITH AND PARTY ON THE HILL CUMORAH.



A SNAPSHOT OF THE KIRTLAND TEMPLE.