

# DESERT EVENING NEWS.

TRUTH AND LIBERTY.

VOL. IX.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, MAY 27, 1876.

NO. 158.

## ST. LOUIS TRADE.

### SEMPLE, BIRGE & CO.



W. H. GIBBS, Pres't.

F. W. ROCKWELL, Sec'y.

### SOUTHERN WHITE LEAD COMPANY

Every Package of this Company's Brand of Strictly Pure White Lead bears the following guarantee:

"The White Lead contained in this Package is guaranteed by the Manufacturer, the SOUTHERN WHITE LEAD COMPANY, ST. LOUIS, MO., to contain no adulteration of any kind, and to be entirely of perfectly PURE CARBONATE OF LEAD and Linseed Oil, and is sold subject to Chemical Analysis and the DRY PIPE TEST."

The name of this Company is placed ONLY upon STRICTLY PURE LEAD. It is not placed upon a second or other inferior quality. No person purchasing White Lead branded "SOUTHERN COMPANY" is an absolute sure of obtaining a Perfectly Pure Article.

For Sale by Z. C. M. L. Goble, Pitts & Co., Teasdel & Co., and Day & Co.

## Wm. Jennings, Sons & Sadler,

Importers and Jobbers and Retail Dealers in

### GENERAL MERCHANDISE.



### EMPORIUM

Our Stock of General Merchandise.

### JUST RECEIVED.

Consists of the Choicest Stock of Selected

### Staple and Fancy Dry Goods.

### NOTIONS, BOOTS & SHOES, HATS & CAPS.

### GENTS' FURNISHING GOODS.

### LADIES' UNDERWEAR.

ALSO A FULL LINE OF

### Gauze Merino Underwear.

### MILLINERS' AND TAILORS' TRIMMINGS.

### Flowers and Feathers; Lisle Thread Gloves.

### Cheap Ribbons in endless variety; Parasols from 50c. up; full, regular Balbriggan Hose at 50c. Pair; Etc.

### Choicest Groceries

HARDWARE, CROCKERY, GLASSWARE, CLOCKS, ETC.

### All of which we are selling at the Lowest

### Prices from the simple fact that we dis-

### count and pay

### CASH!

### The day it is due, for all Goods Bought

### which enables us to purchase at

### BEDROCK FIGURES.

### ESTABLISHED 1863.

### Mammoth Lime Kilns,

### HOT SPRING LAKE.

LIME Delivered in Salt Lake City by the Load at 25 cents per bushel.

BEST LIME IN THE MARKET for every purpose.

Will sell Cheaper for Cash at Kiln than any other firm in the Territory.

### MACDUFF BROTHERS.

### MINUTES OF CONFERENCE.

Held at St. George, Utah, May 12th, 13th, and 14th, 1876, President Brigham Young Presiding.

#### FIRST DAY—MORNING.

Friday, May 12, 10 o'clock.

The attention of the congregation was called by the President, who gave out the hymn commencing—

"Once more we come before our God."

which was sung by the St. George choir.

Prayer by Elder BRIGHAM YOUNG.

The President expressed himself as being happy in the enjoyment of the opportunity of meeting with the people in the South once again. He said the people must not expect to hear him speak very much, but he trusted to the blessing of the Lord in what he said.

Some during the conference. He expressed his satisfaction with the labors of the people in the south, as far as he had seen and as far as he had heard of those labors. He felt special pleasure in the progress which had been made in erecting the temple at St. George.

The people called Latter-day Saints truly realized the great importance of the work entrusted to them. He blessed the people and all their substance. He referred, with thankfulness, to the progress of the work of God among the remnants of the House of Israel, among the Lamanites. He said he understood that the promise of the Saviour, contained in the Book of Mormon (Nephi, chap. 10, par. 1, page 478), was in progress of being soon fulfilled; when the remnants of Israel would build the New Jerusalem, and we, who had been born and to some extent, had been reared in this important work. He referred to the expression used by some, that they were now baptized into the United Order. For his part, he was baptized when he was baptized into the church, upwards of forty-two years ago; he was baptized to be one with the righteous of this and former ages, to be one with the Saviour of the world, one with the Eternal Father, and with all the hosts of heaven. If we were not seeking after this oneness, we should find ourselves cut short of anticipated blessings. He concluded by again blessing the people in the name of the Lord.

President WELLS expressed his satisfaction at meeting with the people under such favorable circumstances. He referred to the nature of the work of Salvation in this world, so extensive, so far-reaching, having to do not only with the weal of the world, but with the weal of the whole universe, and he said that he was now being gradually accomplished, and therefore it required steady and persistent application. He said that he had been and now was imparted, "line upon line, precept upon precept," and the injunction should ever be before the people, "to be ever willing to proceed from the mouth of God." A great work of preparation had been, and still was committed to this people, and this work was for every one to prepare himself to administer in the office of the Holy Priesthood in the temple, and in every department of the work of the Almighty outside of temples. The Eternal called upon his children for co-operation with him, to aid in banishing sin and wickedness from the earth, and to establish righteousness thereon. Many had commenced in the great work, who, after putting their hands to the plough, had looked back, and had not continued in the way of well-doing. The trials and tests, applied to those called to be saints, were various. What would try one might not be a trial to another; but all must be tried; and blessed were those who preserved their integrity, and proved themselves true to God and his great plan of salvation. We must preserve ourselves pure in the faith of the holy gospel.

He alluded to the duty, placed upon the Saints, to observe the Word of Wisdom, and spoke of the precious promises contained in that revelation. The Father's word should be considered as his law, even when it was not given by way of commandment. This Word of Wisdom should be observed, according to the spirit and meaning thereof. It was the duty of all the Latter-day Saints to live the life of Saints, and to prepare themselves to receive and reign with the Son of Man, when he came and should rule from the rivers to the ends of the earth.

Elder ERASTUS SNOW said he felt sure that the assembled people of the South felt, with him, gratitude for the blessing of meeting and hearing our beloved President Young and his counselors and fellow laborers. President WELLS called attention to the responsibility resting upon all Saints, to be faithful co-laborers with these brethren in the great work of the Almighty. The variety of experience, making up the sum of our lives, was all needed. Opposition, trial and test were all our development, and would all be sanctified to our good, if we preserved ourselves in the faith of the Gospel. He expressed his thankfulness for the guidance, protection and blessing of the Lord which had attended the Church which he had established in the last days. It was a source of great satisfaction and joy to see Israel grow and increase in the way which our eyes were privileged to behold.

Brother SNOW concluded, by expressing his most sincere desire to see the people, called Latter-day Saints, live and move more in the spirit of that oneness which the Gospel imperatively demanded.

The Kanab choir, under the direction of Elder Edwin Ford, sang—

"Sweet is the work, my God, my King."

Benediction by Elder TRUMAN O. ANGELL.

#### AFTERNOON.

Cedar choir sang—

"I praise my Maker with my breath."

Prayer by Elder EVAN M. KANAB.

Elder BRIGHAM YOUNG, JUN., expressed his satisfaction with the people, and his gratitude to God for the great work which had been performed on the Temple, it was his

ther advanced towards completion and had passed. He referred to his emotions, when standing in the front room. He dwelt on the vast responsibility which is inseparably associated with the faithful performance of the duty of the living-devoled upon us, and must be performed, or condemnation would follow. As people, called Latter-day Saints, we had not been sufficiently diligent in keeping the commandments of God. He read the 6th par. of Sec. 18, Book of Doctrine and Covenants, which said: "Verily, I say, men should be anxiously engaged in a good cause, and do many things of their own free will." In connection with this passage, he dwelt forcibly on the necessity which existed for the Latter-day Saints to be obedient to the principles and requirements of the holy United Order.

Elder A. M. MUSSER dwelt, to some extent, on the building of the temple in Salt Lake City and in St. George. He contrasted the want of union among the peoples of the world, in general, with the union which existed among the Latter-day Saints; yet, said he, there is room, much room, for the increase of union among the Latter-day Saints. He joined upon the necessity of faithfully and diligently prosecuting their political duties as voters, electors, jurymen, and citizens generally. He stated that some carpenters were on the way from the North, to work on the St. George Temple. The following names were called: James H. Ridgway, W. H. Thompson, Wm. Barnes, Jas. Cragan, Wm. J. F. Meadler, David Rogers, Joseph Judd, and John Terson.

He said, in connection with the building of the temple, that the Latter-day Saints should be diligent in their political duties as voters, electors, jurymen, and citizens generally. He stated that some carpenters were on the way from the North, to work on the St. George Temple. The following names were called: James H. Ridgway, W. H. Thompson, Wm. Barnes, Jas. Cragan, Wm. J. F. Meadler, David Rogers, Joseph Judd, and John Terson.

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the Almighty, and exhorted the people to do so.

Bishop HENRY LUNT expressed his pleasure at meeting on the present occasion. He spoke of his early conversion in the Gospel. He also spoke of the satisfactory attending the temporal and spiritual ministrations of the priesthood. He exhorted the young to humble themselves in prayer, and to ask God to give them a testimony of the truth of the Gospel, as revealed through the Prophet Joseph. He exhorted the middle-aged and old to do their duty, in striving according to the requirements of the United Order, and called upon all the people to contribute their mites to aid in building the temples of God.

St. George choir sang—

"Jerusalem, my glorious home."

Benediction by Bishop WM. SNOW.

Afternoon, 2 o'clock.

St. George choir sang—

"Joy to the world."

Prayer by Elder ROBT. GARDNER.

Kanab choir sang—

"The might with the right."

Bishop L. J. NUTTALL spoke on the present duty of those who would be Saints, to live according to the requirements of the United Order. He gave encouraging accounts of the work of the United Order in Kanab ward. He said, however, long as individuals might defer or evade their duty, the United Order would identify themselves with that order unalterably before us, and we would have to do so sooner or later. He said, "If we do not, we shall fall to enter the celestial glory."

Bishop NUTTALL went on to say we had had preaching enough to serve us not only now, but the whole world. What we needed was, more practice of the principles we had been so liberally taught.

John Smith, President of the church, as sustained at the April conference in Salt Lake City, were here unanimously sustained as local authorities.

Erastus Snow, President of the Southern Mission.

Members of the High Council—James E. Smith, John O. Curtis, Wm. Emery, Erastus W. Meadler, Samuel Mills, Richard Bentley, Miles P. Romney, John M. Macdonald, Charles W. Pennington, John L. Smith, John Lytle, Archibald Sullivan, James G. Black and Joseph Birch.

George W. Ward, Local President of the High Priesthood.

Wm. Quinn, President of the Elders' Quorum, Washington Co.

John H. Rogers, President of the Elders' Quorum in Kanab Co.

C. P. Runyon, President of the Elders' Quorum in the Western Territory.

Daniel D. McArthur, Bishop of St. George Ward, and David Milne, Bishop of the Virgin Ward.

John W. Freeman, Bishop of Santa Clara Ward.

Wm. A. Bringham, Bishop of Toquerville Ward.

John Packer, Bishop of Virgin City Ward.

Charles N. Smith, Bishop of Rockville Ward.

John H. Roundy, Bishop of Kanab Ward.

Wilson D. Pace, Bishop of Harmony Ward.

Wm. Snow, Bishop of Pine Valley Ward.

Amos G. Thornton, Acting Bishop of Pinta Ward.

George W. Ward, Acting Bishop of Panguitch Ward, including Harrisburg, and Milton Daley his assistant at Harrisburg.

The Presiding Elders of Branches and the Bishops' Counselors, so far as they might be sustained by their respective Branches.

George H. Croaby, Bishop of Heber Ward, including Heber, Big Water, and adjacent settlements.

Leonard J. Nuttall, Bishop of Kanab Ward.

Howard O. Spencer, Bishop of Long Valley Ward.

Goudy Edgar, Acting Bishop of Panguitch Ward, including Harrisburg, and Milton Daley his assistant at Harrisburg.

The Presiding Elders of Branches and the Bishops' Counselors, so far as they might be sustained by their respective Branches.

George H. Croaby, Bishop of Heber Ward, including Heber, Big Water, and adjacent settlements.

Leonard J. Nuttall, Bishop of Kanab Ward.

Howard O. Spencer, Bishop of Long Valley Ward.

Goudy Edgar, Acting Bishop