SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, JULY 13, 1878.

THE EVENING NEWS

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ADMINISTRATOR'S NOTICE

In the Probate Court in and for

To the Crediters of the Deceased.

A LL PERSONS having claims against the said deceased are hereby required to exhibit them, with the necessary veuchers, within four months after the first publication of this notice, to me, the undersigned, at my office, at the County Court

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NOW.

BY ADDRAIDS ANNE PROCTOR. Rise for the day is passing: While you lie dreaming on.
The others have purkled their s ruor.
And forth to the fight are some;
A piace in the canks awaits you.

Each man has some part to play; The past and the future are nothing In the face of the stern to-day. Rise from your dreams of the future,

Of gaining some hard-fought field, Of slorming some airy fortress Or bidding some giant yield; Your future has deeds of glory. Of honor (God grant it mas!). But your arm will never be stronger

Or the need so great as to-day-R set if the post detains you, Her sunshines and storus forget; No chains so unworthy to held you. As those of a vain regret;

Sad or be ght, she is lifeless over,

Cast her phantom arms away, Nor look back, mave to learn the least Risel for the day is passing, The low sound that you scarcely hear Is the enemy marching to battle-

Arisel for the foe is here. Stay not to sharpen your weapons Or the hour will strike at last, When from dreams of a coming batt.
You may wake to find it past.

DISCOURSE

Delivered in the Tabernacie, Ogden

City, Sunday Afternoon, April 21st, 1878v REPORTED BY JAMES TAYLOR.

I will read, this afternoon, a fet erses of the revelation comm ing on page 345 of the new edition of Book of Dootrine and Covenants

"1. Verily I my anto you who have assembled together, that you may learn my will concerning the redsamption of mine for the transgressions of my people, speaking concerning the church and not individuals, they might have been redeemed even now.

"3. But behold, they have not learned to be obedient to the things which I required at their hands, but are full of all manner of evil, and do not impart of their substance, as becometh Saints, to the poor and afflicted among them. "A. And are not united according to

must needs be, by the things which they suffer."

I wish to remind my brethren and sisters, in the first place, that we are dependent for our information and intelligence upon the Spirit of God, which may be in us, if properly cultivated, a spirit of inspiration, of revelation, to make manifest clearly to our understanding the mind and will of God, teaching our duties and obli-this, I believe, is incorrect. It to be said that will instruct, and give us such information and knowledge as will be of use and service in our daily walk and under the circumstances that sursections in regard to the mat-

those things which will not tend Joseph Smith. He received revelato our good, but with the assistance of that comforter which the Lord has promised his saints, if we are careful to listen to its whisperings, and understand the nature of its

The Lord, when he counseled the principles of these strength and power of the property of the saints, was very strict in regard to the manner in which they should observe the principles of the follows. The light of the sound should be principles of the follows the saints, was very strict in regard to the manner in which they should observe the principles of the fulness to clearly the principles of the fulness to clear the should be a good thing to unite to the brind the principles of the fulness to clear the should be a good thing to unite to supply themselves with their in regard to the manner in which they should observe the principles of the fulness to clear the should be a good thing to unite to the brind the principles of the fulness the should be a good thing to unite to supply themselves with their in regard to the saints, was very the principles of the fulness the should be a good thing to unite to supply themselves with their of the sound make him an example to the land observe the should go up to the land of Missouri to receive their inheritances. That was Martin Herris about the saints was added. Now, do you imagine that there would have the principles of the good in mandments was added. Now, do you imagine that there would have the principles of the good in the should be a good thing to unite to supply themselves with their country. The blessing of the should will repay the should be a good thing to unite to supply themselves with their country. The blessing of the should will supply themselves with the should be a good thing to unite to the kingdom of God the should be a good to the should be a good the sho

We need assistance. We are lin-ble to do that which will lead us United Order established under the into trouble and darkness, and direct influence and instructions of We are told in these verses which I have read, that the saints in former days were driven from the Partridge, the first bishop of this

en from Missouri, are called by different names—United Order, Order of Enoch, the principles of Union of the Celestial Law, etc. When had been in captivity, and in transgression, and been permitted regard to them, we see that where ever the goapel of the Son of God in their locations by their enemies.

there should be a union, an equality. Bodies this chairch was organized, and this beauty from the best, and his beauty from the best and his beauty from the beauty fr

was baptized in the waters of Mormon, and some four hundred and
fifty other individuals. Alma, by
his energy and perseverance, had
discovered the fulness of the geepel and obtained revelations from
the Lerd, and the privilege of observing the gospel in all its fulness
and blessings. So you think the
Lord was angry with them? They
were under the Mosalo law, and
yet considered it a blessing to observe the higher law.

Now I will say in regard to the matter of tithing, I think that law was given to the Latter-day Saints, one object being to prepare them for, and conduct them to, the United Order, that they might not fall into the same error as the people

We see told in one of these revelations that if is necessary that we should be equal. If we are not equal in temporal things, we can not be equal is apritual things.

Men on whem God has bestowed a cancering ability are the men that are wantled at this tree. that God wants, and wrom he would wish to call to step forth in the accomplishment of this great union. New we call men at our conferences and send them forth to the nations of the carth. They go forth in the accomplishment of this great union. Now, for the people in Ogden and the people in other businesses, but will leave that subject now.

Now, for the people in Ogden and the people in other settlements, it would be a good thing to unite to getter to supply themselves with their clothing, food, furniture, building up of the kingdom of God bere at home, persons are engaged during the lumbering season. The military should be a pool to the necessary that we are not engaged during the lumbering season. The military should be recompedition. There is but one military shop in that city, and it is sustained by the people. You not that one here; perhaps you ought to have. There is but one tallor's shop in Brigham City, and the people in City and the people in Ogden and the people in Ogden and the people in other settlements, it would be a good thing to unite to getter to supply themselves with their clothing, food, furniture, building up of the kingdom of God bere at home, persons are engaged during that sold during the limitary shop in that city, and it is sustained by the people. You have more than one here; perhaps you ought to have. There is but one tallor's shop in Brigham City, and the people in that businesses, but will leave that subject now.

Now, for the people in Ogden and the people in Ogden a

are bound, he shall be trodden down by whomsoever I will." [p. 337.] And he says, in regard to some par-ties who turned away from this principle, "I have cursed them with a sore and grievous curse." He says in another revelation, show-ing the sacredness of this order, "Therefore a commandment I give fer, and conduct them to the United Order, that they might not fall
into the same error as the people
who were driven from the State of
Missouri, how gradually be inducted into these higher principles.
There is nothing more elevating
to ourselves and pleasing to God
than those things that pertain to
the accompilation of a brotherthood. Wise men, for centuries,
have sought to bring this about,
but without success. They had
not the ability, the wisdom, the intelligence, nor the autherity, to
bring the people up to that stand,
ard, that they could become a
united brotherhood. All their efforts were insflectual. But the
Lord will be successful; and he will
prepare the Latter-day Saints this
these principles will be in their
these principles that pertain to the serial to the cained conform
to bring the people up to the stand,
and that they could become a
united brotherhood. All their efforts were insflectual. But the
Lord will be successful; and he will
prepare the Latter-day Saints this
these principles will be in their
the gospel in its fulness was observed by Alma and his brethren,
and by many thousands in differtent ages of the world, they fived
under the Mosaic Law, and cannot
the first in consecuted by the many thousands in differtion of this Order; but there seems
to the principles of in the larterand some of the sound to the principles of the poor would be, "we
all division of the first pertain to the exalted brotherhood?

Now, we are trying to do something in Brigham City in the directhe angle of the sould the proper and some very lich.
Now, the Lo

they lacked that union which was a consequence of the church into a branch of the church into and to preserve them upon the United Order in that to washing a branch of the church into and to preserve them upon the United Order in that to washing the United Order in that to washing the United Order in the Union of the Church into of this Order; but there sooms the united according to the union which was required by the celestial law. And we are told here that Zion cannot be built up upon any other principles or foundation. This is the subject that concerns every Later-day Salot, and is well worthy of deep reflection and we should seek the spirit of in spiration, that we may understand it properly, and how it may, perhaps, effect us in our present situations.

There are principles which are revealed for the good of the people of the content of the good of the people of the content of the good of the people of the thing in there are trying to do something in Brigham City in the direction of this Order; but there were the principle to the world, they lived the twenty in the content of this Order; but there so on the principles of the celestial law. And we are told the understood that he of things, have a wonderful influence of the good of the principles of the celestial law. Therefore, but the the principles of the United Order. We have arrived at the concerns every Later-day Salot, and him it was necessary that he should be cut that considered the concerns every Later-day Salot, and the principles of the United Order. We have arrived at the United Order. We have arrived at concerns every Later-day Salot, and the principles of the United Order. We have arrived at the United Order. We have arrived at certain points of union of this or the United Order. We have arrived at the United Order. The Lord, in his economic to principles of the United Order. We have arrived at the United Order. The Lord, in his economic to principles of the United Order. We have arrived at the United Order. The Lord, in his economic to the Un

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