Y. M. M. I. A. Meetings.

The county officers of the Young Men's Mutual Improvement Association met at Murray Friday evening. There were present besides the stake superintendency representatives as follows: Butterville, 1; Cottonwood, 2; Draper, 1; East Mill Creek, 2; Herriman, 1; Mill Creek, 8; Mill Creek (North Branch), 2; Murray, 16; North Jordan, 1; Riverton, 2; South Taylorville, 2; South Cottonwood, 1; Union, 2; West Jordan, 2. There was no representation from the Cottonwood, Bluff Dale, East Jordan, Glenwood, Hunter, Mountain Dell, Sandy or Wasatch. The opening prayer was offered by Elder Wm. Bennion of South Taylorville.

Superintendent Lyman spoke upon the same subject presented at the city officers' meeting last Wednesday night and already published in the "News." After which Elder J. F. Terry of Draper consulted the exercises from lesson four from the Manual, using the "quiz" method to draw out the main points and to emphasize them upon the minds of the members of the class.

In his handling of the subject, Elder Terry showed that he had carefully prepared his lesson and demonstrated his ability as an instructor. Lectures were announced for different wards in the county as follows:

SUNDAY, DEC. 12.

Wilford—Mrs. Ruth M. Fox.

Sugar House—Prof. Geo. M. Marshall, The Settlement of Virginia and Colonial Life in the South.

Mountain Dell—Elder Nephi L. Morris; Doctrine.

Mill Creek, North Branch—Dr. Ellis R. Shipp.

Big Cottonwood—Elder George S. McAllister; Divine Authority of the Book of Mormon.

Butterville—Elder Jos. T. Fleckman.

Union—Mrs. Lucy M. Smith, Missionary Experience.

Sandy—Elder Andrew Jenson; Polygamy and Its People.

Draper—Prof. Whitney; Fruits.

TUESDAY, DEC. 21st.

South Cottonwood—Elder Angus M. Cannon; Sunday Training and Consistent Practice.

Murray—Dr. Mattie H. Cannon; The Cliff Dwellers.

SUNDAY, DEC. 26th.

Crescent—Elder Joseph A. West; Church Organization from a Bible Standpoint.

East Jordan—Elder John Nicholson; The Plan of Salvation.

West Jordan—Miss Emily Caldwell; Joseph Smith, the Prophet.

Bluff Dale—Elder R. R. Welty.

Riverton—Elder Geo. H. Wallace; Young Men.

Taylorville—Mrs. Lillie T. Freeze.

South Taylorville—Prof. W. G. Inglis; Thought and Deed in History.

Hunter—Elder H. B. Barber; Incidents in the Life of Christ.

Granger—Dr. R. R. Pratt.

Pleasant Green—Elder Richard A. Shipp; Theory and Practice.

Hexa—Elder James Hawkins.

East Mill Creek—Elder O. F. Whitney; The Dispersation and Gathering of Israel.

Mill Creek—Elder H. H. Roberts; The Morning of Our Civilization.

Benediction by Elder H. W. Matthews of South Taylorville.

B. HIGGS, Secretary.

Wayne Stake Conference.

Lehi, Wayne Co., Utah,
Nov. 30th, 1897.

To the Editor:

The quarterly conference of the Wayne Stake of Zion convened at Lehi Nov. 27th and 28th, 1897.

There were present on the stand the Stake presidency, a full representation of High Councilors and Bishops, Patriarch Elias H. Blackburn, Elders Thos. Blackburn and George Rust.

Elder Willis E. Robison, president of the Stake, presided over the conference.

After the usual opening exercises Elder Willis E. Robison reported the Stake in a good condition, and stated that perfect unity existed between himself and counselors. He commented upon the purpose for which conferences were held, and hoped the Saints would improve every opportunity to build up and make beautiful this Stake of Zion.

Elder H. M. Hansen endorsed the report of the previous speaker, and said the Gospel of Jesus Christ has brought peace and everlasting joy to thousands of people. The adversary of righteousness is on the alert and the Saints need to exert every power within them to stem the tide of iniquity.

Elder Joseph R. Bastian spoke of the necessity of exemplary walk at home and the duty of ward teachers.

The Lou. Thatcher, Teasdale, Giles, Lamson, Clairville and Fremont wards were reported as follows: P. Brown, George Coleman, Levi N. White, Peter J. Christensen, Elder George Rust and Bishop Hiel B. Penfield, respectively.

Elder Thomas Blackburn, a returned missionary, related some of his experiences in the world. He drew a contrast between the doctrines of Christ and those taught by the professed ministers of Christendom.

Elder John Vance spoke briefly upon the necessity of earnest and persistent effort on the part of Latter-day Saints.

Elder Joseph Bateman showed the similarity between the work of the Former-day Saints and that of the Latter-day Saints.

Elder Rust accepted the chair of the forenoon session of conference Sunday morning, discussing upon the characteristics of the Deity and the progress being made by the Latter-day Saints in preaching the Gospel.

Patriarch Elias H. Blackburn was the first speaker after the afternoon session. He treated the subjects of Sabbath breaking, honesty and the necessity of keeping out of debt.

Elder H. M. Hansen addressed the general and local authorities, and set were sustained by a unanimous vote. He stated that he knew the brethren were good works and here a faithful and earnest testimony.

Elder Willis E. Robison made the closing remarks of the conference.

Elder John T. Lawrence pronounced the benediction.

JOSEPH ROCKWOOD,
Stake Clerk.

Coal Mines at Dunsville.

Dunsville (Kentucky) Dec. 4 (to —Dunsville) are now heart of a population of about 300. The D. & C. Coke company employs about 200 men at their coal office and produces over 1,200 tons per day of the best bituminous coal. This coke of the Missouri style, and is used by other cokers within 10 miles of Dunsville and is rapidly crowd from called Kentucky. When they produce over 40 tons daily of the coke quality of coal. The mines have not been opened a long time and had to be cleaned out before they could be worked. Dunsville is a place of 300 inhabitants, and is a place of 300 inhabitants, and is a place of 300 inhabitants, and