

city. The principal of the school did not invite, or cause to be invited, a notorious preacher, politician, and ranting named Goodwin to open the exercises with prayer, and this is the cause of our religious and educational anarchy. It was a strange place to select for graduating young persons from a public, non-sectarian school—the Congregational Church. And the person who felt slighted at not being called on to pray, is one of the most bigoted, most narrowminded, most offensively denominational of all the vulgar, illiterate gospel-peddlers of Chicago. This Goodwin, who ought to be prosecuted for using the prefix Rev. to his name, is everything that a rude unlettered clown could be. His church is used as a kind of refuge for every tramp who comes here from Utah to preach falsehood and indulge in vilification of Utah citizens. Mc-Niece, Leonard, and a hundred other apostles of Vandercookery have held forth in this church. It is also used as a school for Chinese Coolies, and it is here they are instructed to evade and circumvent the laws enacted for the suppression of slavery in the Northern and Western States.

The result of all this business is that the public school system is coming in for a due share of obloquy, not from Romanists nor from Americanists (Mormons) but from the old Simon-pure Protestants. A Christian mother says:

Must we be required to pay teachers for poisoning the minds of our children with mental diseases which are more ruinous to them than small-pox, or even leprosy, to their bodies? Will our Board of Education, of which we are so proud, permit such a state of affairs any longer to exist? We shall see.

This is pretty rough language towards our vaunted school system. If emanated from a Utah mother the attention of Congress would be called to it, and the most villainous kind of treason would be construed or rather constructed from it. And this "Christian mother" is evidently none of these women mentioned by the Chicago Interior who kill their babies and fiddle lapdogs.

A person named Kittridge also one of these bipeds who use the prefix Rev. to his name, has spoken on this school question. He says: "For my part, I would rather send my child to a Roman Catholic school than a school that stands on a basis of atheism." What a candid admission! What a poetic compliment to Catholicity! Mr. Capel is placed half a peg higher than the Rev. Johann Most. Oh liberal Kittridge!

Whatever can be said, or may be said, for or against our public schools, the principal of the school in question deserves unqualified admiration for his conduct in the matter. The gentleman's name is Welles and well and nobly he performed his part. Heaven knows enough are made against our schools, without Goodwinizing or galvaunizing them with the moribund Christianity of the First Congregational. As to Kittridge, he is a cartridge whose only powder is flatulence. It was he who said we had 30,000 whores in Chicago, no relatives or kinswomen of the venerable grandmother G. F. Hoar, of Massachusetts. Kittridge is leaving Chicago, what a blessing if he would take Goodwin along.

#### SPEAKING OF RELIGION,

and the reference made to Romanism, it may not be out of place to say a word or two about the religion of Rome. In Chicago it has about 40 places of worship. Its adherents number about 20,000 active communicants. Every Sunday from 5:30 a.m. till 1 p.m. crowds of people are perpetually coming and going from these churches. There are some fifty parochial schools, and the children meet at the schools in the morning and march to church, where a special service is held for them in their respective parishes. It is only a few days since a bazaar which netted \$40,000 to aid a Roman foundation asylum was closed. Contrast this state of Catholicity with the weak and sickly Protestantism which is expending its feeble vitality on the suppression of "Mormonism," and on the education of Chinamen. "Whom the gods would destroy they first make mad," and madness is really the only correct description of Protestantism in America to-day. Among the many thousands of Catholic priests in the United States, there is only one who has as yet manifested the slightest symptoms of either political or religious lunacy, and that one is named O'Reilly, of Detroit. He made a speech on Decoration Day, and wanted war proclaimed against Canada right off. His little extravagance can be accounted for by his immediate vicinity to the Free Press. Humor is an essential feature of Detroit.

The press dispatches make mention of one Father Riordan of New York, who is entering the field as

#### AN ANTI-MORMON.

This is the Rev. J. J. Riordan, church missionary at Castle Garden, New York. His duty is to instruct and direct immigrants of the Roman faith, but his business is principally with the Irish. By his own accounts published in the Irish papers, and by what the "Special Commissioner" of United Ireland has reported, Father Riordan has work enough among his own people. It was this Father Riordan and the "Special Commissioner," and Mr. Dillon who protested so loudly against Irish immigration to America, a few years ago. One and all have said that English tyranny was not half

so demoralizing to Irishmen as American license. They asserted that the Irishman degenerated in America.

The growth of the Catholic Church in the United States is stupendous. It is now putting up a million dollar University at Washington. In the near future there will be half a dozen Cardinals. Bishop Ireland of Minnesota says that when the

#### DISINTEGRATION OF THE REPUBLIC

takes place a few years hence, it is the Catholic Church will reconstruct matters. And certainly if anarchy should, unfortunately result, the Catholic Church at present in Ills. would and could cope with it. The different societies afflicted with this church are all organized on a semi-military plan. They would form the nucleus of an organization of 100,000 men in this State alone. The great mistake made by Protestant preachers is that all adherents of Rome are Irishmen. The fact is Rome distrusts Ireland more than she does England. Ireland was never recognized at Rome, except as General Grant received the Irish representatives at one time, through the English Minister. If you visit all the Roman institutions in this country, you will find all the backs, and slaves about the place are German, French or Italian. You will also find that all the Abbots, Abbesses, and heads of departments are also French, Italian or German.

The main body of the militant and working classes may be Irish. The only distinctively Irish order in this country is now broken by the Roman Church. The A. O. H., known as the Hibernians, have battled against Rome for the last 15 years, but now they are split, and Kilkenny fighting will turn them all over to the Catholic order of Foresters. This is controlled by the church, and in order to give it an Irish appearance, a Mr. Scanlan is head of it in this State. Scanlan is a politician out of work. He used to be boss sack-sewer in the postoffice under the late Palmer. He is one of the political adventurers bought over by Logan and Cullum a few years ago. The Republican leaders adopted a nice plan some time ago here. They bought over all the political Irishmen that were for sale, and then proceeded to find indictments against those Irishmen they could not buy. A perusal of the Republican press during the last year, will show that every Irish name brought forward for office had an indictment somewhere behind it, fished out by a Republican sheriff. Mr. Blaine comes out now when it is fashionable to be at Gladstone's side. In 1856 he abjured his mother's faith. He wrote articles on know-nothingism, but the Democratic leaders inserted a plank in the platform of their party in that year which shows that when Ireland wanted a friend she found it in that party, and if Ireland should want a friend again it is to that party she had better look. Of all adventurers the political one is the most odious, and woe betide the Irishmen the day he becomes one.

From educational anarchy there is but a step to religious and political anarchy, and Socialism is but a development not a creation. To the average citizen Socialism means the subversion of all existing systems of government, and the reconstruction of all existing social institutions, but the enormity with which it is charged principally by the "law and order" press, is its tendency to bring the United States government into contempt. The

#### LEADERS OF CHICAGO SOCIALISM

are now in the dock charged with using language which led or incited to murder. It is also charged against them that their contempt for the government of this country is such as to be co-equal with absolute treason. No doubt Socialism is bad, and its doctrines pernicious, but in attacking the poor maddened wretches Messrs. Spies and Parsons, we are only doing what the mangy mongrel cur which bites the stone that is thrown at it does. We are not attacking the real motors and propellers of Socialism, when we charge these poor benighted foreigners with treason, and arson, and murder. These men only take for granted what is printed in our leading newspapers. Here is an extract from the Chicago Tribune of June 23, 1886. It comes by way of "special" from New York. Speaking directly of the Government, it says:

"A business man, who is often in Washington, where he is compelled to go before the department, said to the Tribune correspondent to-day: 'In my knowledge of Washington and of government affairs, extending over twenty years, I have never seen a time when there was so much confusion in official circles. It is a hard thing to say, but I can accomplish almost any desired end by the liberal use of money. You can tip a \$1,500 clerk with fifty cents or a dollar as if he were a head waiter at a hotel or the boss of a stable gang. They are on the make from top to bottom. I have never seen so corrupt a lot taken as a whole.'"

Could any Bohemian Polack or Dutch Socialist conceive a more villainous method of bringing government into contempt. Propagate such doctrine as this about Washington, and ask how can anarchy be prevented. It is true, no names are mentioned, no specific cases reported, but these are not needed to bring law and order into ridicule. And so obtuse has the mind of the average reader become, that it is wholly incapable of critical perception. It is probable that a 60 cent "tip" may influence a Washington official, but the charge should not be printed and published without the journal doing so being in a position to sustain the charge. The journal that would do otherwise should be burned by the

common hangman, and its editor should be bathed in a cesspool until Socialism as well as his deafness would be removed.

The fact is,

#### THE REAL TRAITORS

to our country, to its institutions, and to its government, are the Medills, the Nixons, and the Goodwins of the press. In Chicago to-day our legitimately elected Mayor is vilified, denounced, and ridiculed as if he were a Fiji cannibal or an Indian Thug. No citizen of Utah, at least no disfranchised citizen of Utah, can aspire to half the abuse which is bestowed on the Mayor of Chicago. This is the kind of teaching which brings government, both State and municipal, into contempt. Mayors are designated "Pooh-bahs," whatever the term means. It must need something awful, and may yet need an Edmunds law.

JUNUS.

#### INDEPENDENCE DAY AT OGDEN.

##### INTERESTING ACCOUNT OF THE PROCEEDINGS.

OGDEN CITY, Utah, July 5th, 1886.

Editor Deseret News:

This was a gala day indeed in Ogden City. The

#### ONE HUNDRED AND TENTH

anniversary of the Independence of the United States was celebrated with great eclat. In fact, the demonstrations in favor of the eventful day commenced on Saturday night, for some of the ultra-loyal folks began at sundown to fire off their crackers, and squibs and continued till near daybreak next morning. On Sunday, special services were held in some of the sectarian churches in this place. They were of a jubilant character, some of the chief features being concerts, etc. But the

#### CELEBRATION PROPER

was postponed until to-day. When the first streak of light shot across the horizon from the east to the west the ceremonies were inaugurated by the booming of the big guns.

This aroused those of our citizens whose slumbers had not been interrupted by the almost incessant discharge of fireworks during the night. The national colors were immediately thereafter run up to the head of the liberty pole and were soon floating in the breeze. The "Star Spangled Banner" was executed by the Brass Band, and was followed by other popular selections.

The music was seconded by the sounds of artillery and numerous other guns, fire-crackers and other demonstrations which continued for a long time, just as though none of the brave sons of noble sires were driven into exile or

#### LANGUISHING IN PRISON

for presuming to exercise that liberty for which their fathers fought; for which they poured out their blood like water, and for which they closed their eyes in death upon the battle fields; and whose memories are sanctified, and whose noble, brave and gallant deeds are this day commemorated and lauded by millions. Pardon this digression. It is natural.

At 9 o'clock the citizens from the town and country began to flock in. They assembled on Union Square. All were decked in their holiday attire. Among the institutions was a fair representation of the Sabbath Schools with banners, on which were inscribed numerous appropriate mottoes.

At 10 o'clock the

#### GRAND PROCESSION

was formed by the marshal of the day, G. J. Wright, Esq., assisted by Messrs. Thos. H. Ballantyne, A. C. Brown, Chas. Lane, Joseph Clark and John W. Chambers. Following was the order: Ogden Brass Band, Fire Brigade, thirteen young ladies with escorts, on horseback, representing the thirteen original States of the Union; base ball club, Sixteenth Ward (Salt Lake) brass band, Ladies' Relief Societies, Sabbath Schools, Sixth Ward (Salt Lake) band. Then followed in carriages the orator of the day, reader of the Declaration of Independence, Chaplain, officials, visitors. Next came the Hooper Brass Band, citizens, manufacturers, trades, merchants, etc. Following are the young ladies and escorts who represented the

#### THIRTEEN ORIGINAL STATES:

Miss Ada Packard, G. H. Islaub, Miss Nellie Dana, H. W. Naisbitt, Jr., Miss Delpha Thomas, F. W. Chambers, Miss A. R. Reed, W. F. Burton, Miss M. Stanford, Henry Brown, Miss Lizzie Dee, N. J. Thomas, Miss Lizzie Stanford, B. H. Goddard, Miss Lizzie Ensign, Thomas Rowley, Miss L. Browning, J. L. Herrick, Miss Ellen Pingree, N. A. Tanner, Miss Ellen Hinchelliff, H. Emmett, Miss M. Critchlow, L. J. Holster, Miss Vilate Pincock, C. H. Woodmansee.

The colors were represented by Miss Emma Burch, Miss Rachel Burdon, Miss Annie Chambers.

After marching and countermarching through a number of the principal streets of the city, the procession, which was about three-fourths of a mile long, proceeded to Lester Park, and part of the vast assembly were in due time seated in the

#### SPACIOUS PAVILION.

Thousands, however, were unable to gain admission to the building, and

had to seat themselves in the grove on the outside, or enjoy themselves promanaging in the grounds. As it entered the Ogden brass band struck up the "Star Spangled Banner," and other airs, while those who were fortunate enough were being seated.

At half-past eleven the assemblage was called to order by Hon. D. H. Peery, President of the day, and after another stirring air by the band the opening prayer was offered by the Chaplain, Elder Ben. E. Rich. He thanked the Lord for the numerous blessings and privileges that we have received from the government and laws of this Nation. He prayed that the spirit of the fathers of this country might rest upon the reader, and the chief speaker of the day, and that the Almighty would send us more men like Hancock, Adams, Jefferson, Washington and other founders of the liberty of this great Nation. He invoked the blessings of God upon the President, cabinet, judiciary and other authorities of the United States.

This was followed by a glee by the choir under the direction of Prof. L. D. Edwards.

E. H. Anderson, in an earnest and impressive manner, read the Declaration of Independence. While reciting the wrongs inflicted on the colonies by King George the Third, I could not help asking myself, if the day would not yet come, when the reading of that divinely inspired instrument by the "Mormons" would be

#### CONSIDERED TREASON.

I think such a query is but natural when we see in how many instances history repeats itself in the treatment the "Mormons" have, time and again, received from modern Christianity and our own enlightened and magnificent nation. The reading elicited vigorous applause from the audience.

Mr. Henry Keisel, in a masterly style, sang "The Star Spangled Banner," in which he was assisted by the choir and Ogden brass band.

#### HON. JOSEPH A. WEST,

the orator of the day, was then introduced, and in his usual easy, happy and impressive manner delivered the oration, which riveted the attention of the great concourse of American citizens present who listened with the deepest interest to the able and eloquent speech. During the delivery, the speaker was frequently interrupted by the marks of appreciation of the grand sentiments enunciated. The delivery of the oration occupied just 30 minutes.

#### A GRAND HALLELUJAH CHORUS

of sixty voices led by Prof. Edwards assisted by the orchestra, commanded the admiration of the assembly. The morning's proceedings were then closed by benediction by the Chaplain.

#### THE AFTERNOON

was devoted to Calisthenics and other healthful exercises, among which were match games of base ball, foot ball, foot races, sack races, climbing greasy poles, etc. Various prizes were awarded to the victors in these games, ranging from \$5 to \$20. Later there were free concerts and dancing for the children, who enjoyed their treats immensely. At night there was a dance at the pavilion for the older folks who wished to participate.

The whole concluded with a magnificent pyrotechnic display. The weather was pleasant, and was rendered so by a delightful breeze that was wafted from the mountains from early dawn and continued through the day. All passed off agreeably and harmoniously, and the celebration seemed to be enjoyed by the people generally.

#### INCIDENTS.

The Sixth Ward and Sixteenth Ward, Salt Lake City, bands were among the prominent features of the day. They looked admirable in their uniforms, discoursed sweet music, which, as well as themselves, was admired by the people.

The merchants and tradespeople made a good advertising display of their goods and wares and formed a very interesting and important part of the grand procession.

On Saturday night the Fire Brigade were out drilling. On returning to their hall, when near the Brown Hotel corner Joseph McCowen slipped and fell. The boys were running at a furious rate, and the horse cart passed over McCowen's caput. He received some sharp hurts, but the injury is not considered serious.

Last evening about 8 o'clock a young beau had taken home his sweetheart, and was returning home alone. He occupied part of the seat in a fine buggy which was drawn by a spanking horse. While his head was full of anticipations concerning the glorious Fourth, when near the Second Ward meeting house, the sprightly animal shied, whirled swiftly round, capsize the vehicle, threw out the occupant and dashed off up Sixth Street, along Main and down Fifth, and was finally captured. He was none the worse for the wear of the runaway, and the young gent was more frightened than hurt.

At midnight one of the

#### MOST TERRIBLE FIRE ALARMS

we have ever heard in this place was sounded. Boys, men and women screamed themselves hoarse. No sooner was one blaze discovered than another was seen, and from the tumult one would have thought the whole city was in flames. After all it was little more than a teapot tempest. Still there is no doubt that timely discovery

prevented much disaster. Mr. O. J. Stephens is a very cautious man. He is a photographer. He lives on Fifth Street. Before retiring for the night he usually makes a survey of his premises and those of his near neighbors. Last night he had just returned from the pavilion and according to custom he cast his eyes about when he saw the roof of

#### A CHINESE DEN

in flames. He aroused the Chinamen, gave the alarm, called for help, "boosted" one of the celestials to the top of the house, and when the firemen arrived the destructive elements were soon squelched.

The other affair, though a real fire, was something like an

#### IGNIS FATUUS

and misled many as to its real location, and in the parlance of some of those who were looking for it, "the nearer you approach it the further it was off." Yet the blaze was so large that it caused great excitement and large numbers of people flocked from all quarters to learn its locality and who were the sufferers. When the spot was reached, it fortunately turned out to be a big lot of sage brush that was being consumed, away above the race track in the direction of Ogden cañon. How it originated I did not learn. But it is probable that it was caused by some of the fire-works falling in that direction. The Chinamens' den was fired by a rocket that fell on the roof. Very little damage was sustained; but Oh! the vocal concert in the "celestial" tongue, was delightful—it was most confoundingly confusing. In a short time, however, it ceased and they returned to enjoy their opium dreams.

W. BER.

#### DEATH OF A VETERAN LADY.

Sister Amanda Smith, relict of the late Elder Warren Smith, departed this life at Richmond, Cache County, on the 30th of June. The cause of death was paralysis, superinduced by old age.

Her husband and his son Sardis, nine years of age, were killed in the Haun's Mill massacre, in the State of Missouri, by a ruthless mob, in the year 1838.

Sister Smith was born in Salem, Mass., Feb. 22d, 1809, being 77 years, 4 months and 8 days old when she departed this life. She, with her parents, moved into the State of Ohio, while she was but a girl; married at the age of 18 years; belonged to the Campbellite church, with Sidney Rigdon, Orson Hyde and others once prominent in that church. Was baptized by Elder Orson Hyde into the Church of Jesus Christ of Latter-day Saints when she was 22 years of age, on the first day of April, 1831, the Church being then not quite one year old; moved to Kirtland in its early days; assisted in building the temple there; was, in the year 1838, with her husband and family and others, driven from their home in that place; leaving all except what they could take in a wagon with two horses, wended their way into the State Missouri; shared in the persecutions that followed the Saints there, and after her husband and son was killed, and another son seven years old badly shot, but who yet lives, and being plundered of all she had, was driven from the State, being compelled to leave in the depth of winter, in an open wagon, traveling hundreds of miles through snow, frost, mud and storms, with no help but that of an eleven-years old boy, with three other children, and one of them the wounded lad, suffering untold hardships. She next located in Illinois, where afterwards was built the city of Nauvoo, from which she was again driven by mob violence. Came to Utah in 1850, and has since continuously resided in Salt Lake City, until a few months ago, she having become too feeble to live alone, went to Richmond to live with her daughter Alvira Hendricks, where she died. She was ever unflinching and firm in her faith in the Gospel, and rejoiced to see her children emulate her good works. She passed quietly away surrounded by children, many relatives and friends, was followed to the grave by a large procession of persons who deeply sympathized with the bereaved. Sister Smith was beloved by all who knew her good works and sterling qualities. She was the mother of eight children, six of whom are still living, 67 grandchildren and 32 great-grandchildren.

New York city has been invaded by Jersey mosquitoes, and the inhabitants of the metropolis are as miserable as the residents of Benet street.

#### HAGAN'S

## Magnolia Balm

is a secret aid to beauty. Many a lady owes her freshness to it, who would rather not tell, and you can't tell.