



SOUTHERN STATES.

POSTPONED THE DEBATE.

But the Gospel Was Nevertheless Preached to the People.

Elder F. F. Dalton in a letter dated Oakland, Miss., March 4, relates the following incident of missionary life. The McKendrick-Jackson debate already chronicled in the columns of the Deseret News occurred at Teasdale, Tallahatche county, Miss., and from opinions expressed and general impressions existing in this neighborhood, which is only about 20 miles from Teasdale, the "Mormon" faith was amply and ably defended by Elder McKendrick, and put the Christian advocate, Rev. Jackson and his colleague, Rev. Fugua on their mettle. As a result, Rev. Fugua challenged Elder E. R. Woolley for a debate on the same subjects, which I will not enumerate here, as it is only my purpose to recite what followed. Rev. E. C. Fugua, who is the editor of the *Apostolic Light*, the organ of the Christian church in Mississippi, made arrangements for the debate to take place here, the minister of the Presbyterian church, having given his word that the church house of which he was pastor would be thrown open for the debate.

Elder McKendrick traveled 500 miles, Elders Woolley and Clegg, 60 miles, and Elder Rankin and myself, 30 miles, that we might do justice to the cause we have espoused. Rev. Fugua was here and it looked as though we would have a fair and friendly debate. The weather was fine. The news had been scattered far and near. "Mormons" from a distance were coming; also "Christians." Methodists, Presbyterians, Baptists, young and old, began to gather in. Borekeepers asked to have it postponed from 11 a. m. till 7 p. m. that they might better attend. Merchants greeted us on the streets with pleasant "good-mornings." The principal announcement was in his school. All were eager to attend, with no thought of malice. But lo! The anticipation of so many people was nipped in the bud by our erstwhile Presbyterian friend who informed Rev. Fugua that he positively would not let those "Mormons" use the church house. In doing this, he had overriden the will of the Elders of the church, and disappointed the assembled crowds. Rev. Fugua at once set about getting the schoolhouse. The trustees announced the change in school. Elder Woolley, however, said himself went up to see about arranging the seats after school, and were informed that the trustees had changed their minds. We could not use the building.

An effort was made by Rev. Fugua to get the debate changed to some other town, but as there were neither "Mormon" nor "Christian" churches within reasonable distance, and all other propositions were so much like the one we had just had, the debate was postponed indefinitely.

After supper we went out on the veranda of the hotel and says a few "Mormon" songs. From somewhere people turned up. They kept across the street, however. But "Who's on the Lord's side, who?" Love at home," etc., drew them nearer and nearer to where we were. They applauded at each interval; the more we sang the larger grew the crowd. Finally some one asked for a talk. The consent of the railroad agent was secured by some of the citizens for us to preach on railroad ground. Then they would not be placing ourselves where the town officials could molest us. Elder Woolley and McKendrick spoke to the people. Thus was the Gospel preached to the people of Oakland by song and speech, in spite of everything and everybody. We had gained a victory.

Testimonies Through Faith.

In a letter received from Elders J. S. Nebeker and F. M. Millet, who are laboring in the North Alabama conference, of the Southern States mission, the "News" is asked to give space to the testimony of Brother W. R. King of Getup, Ala. He says that for years he was troubled with epilepsy. When he heard the Gospel he was convinced and received baptism at the hands of Elder Gardner. He was promised that he should not again be troubled with the malady, and since then he has been well. It is six years since he joined the Church.

A sister, Lucinda H. Harris, of Loretto, Culman Co., Ala., says she received, in answer to prayer, a testimony of the truth.

NORTHERN STATES.

Remembers the Martyrdom.

Elder H. Carter, writing from Nevada, Story Co., Iowa, March 1, says: We have just finished tracing Valley Junction, with a population of 1,700. It is a railroad center, and religion comes last with the people. We have to contend with much misleading literature.

I met an aged gentleman the other day, who says he heard the guns go off that killed the Prophet Joseph. I asked him his opinion about the affair. He said he had always considered it very unjust, and that the law should have declared him either guilty or not guilty. I also met another gentleman who said Brigham Young a bunch of scoundrels. He gave a good account of Utah.

EASTERN STATES.

NEW ENGLAND CONFERENCE
Meetings Said to be Well Attended in Various Places.

Elders W. O. Carler and Wm. L. Van Wagoner, in a letter dated Newton, Mass., March 2, 1902, state that the conditions in the conference are very encouraging.

One hall and three cottage meetings are being held weekly in as many different places, viz: Boston, Hyde Park, Everett and Melrose, and honest hearted people are being attracted to them.

Our conference president, Elder E. D. Clyde, is an efficient leader, zealous in the performance of his duty, and worthy the trust reposed in him. He has the confidence of the Saints and Elders.

Our future mission president, Elder E. H. Nye, has recently paid us a visit, and while here in company with Elder Clyde, made a tour through the northern part of the conference, visiting the Saints, holding meetings, encouraging them in their faith and explaining the Gospel to friends and investigators.

The "News" is a welcome visitor and a potent factor in the hands of the Elders in the establishment of truth.

BRITISH.

AN ENCOURAGING REPORT.

The "News" a Favorite Among the Public.

Elder Wm. T. Stillwell writes from Dunstable, Herts, England, Feb. 22: Your paper is indeed a very welcome visitor, and we find it very helpful in our labors. The Saints are eager to get the Deseret News from us; also we find investigators anxious to read it, thus it often opens up the way for a visit and conversation upon the principles of vital importance.

I and Elder Chas. H. Smith came here from St. Albans, where he and Elder A. Gardiner have been laboring the past year, on the 3rd of February, to labor, and, with the help of the Lord, to awaken new interest here among the people. We find that we are remembered from past times, for in the early days many emigrated from around here. So, like mushrooms, we turn up again unaware, unwelcome visitors to some, but through God's blessing we find and make friends. We have been fairly successful in tracing some small villages and succeeded in removing some prejudice, and as soon as favorable will endeavor to hold meetings among the people. Our prayer is that we may find some seekers after truth, that we, by the Lord's help, may be the instruments for them to receive the true light.

We hold good cottage meetings at St. Albans and Watford every two weeks, and expect to at Sutton next week, and hold meetings on Sunday evenings at St. Albans.

The tracts are often spoken of as the best the people have read, not being made up of idle stories, of which the people are tired. Sometimes even a minister will acknowledge by action what the people say in words. One, some time ago, had a bound "Hays" sent him, and the people noticed he had considerably changed in his preaching since. Thus a little heaven of truth starts the great mass.

I am pleased to say we are enjoying our labors and have excellent health.

Miscellaneous Notes.

[Millennial Star, Feb. 20.]
Appointments—The Elders arriving here last week for the British mission have been assigned to the following conferences: Charles M. Stagner and Albert D. Ford, Birmingham; James N. Williamson and Joseph Newbold, Jr., London; Amos Fenley Merrell and David L. Reese, Leeds; Alma A. Smith and Daniel Williams, Nottingham.

Transfer—Elder David L. Dowling has been transferred from Birmingham to Bristol.

Departures—The following Elders, homeward bound, sailed from Liverpool last week per steamship Dominion: Frederick Mitchell, Stephen W. Walker, Neils P. Aagard, William F. Kotter, Frederick G. Hufner, Peter V. Bunderson, David Crankley (thirteenth).

Words of Hope for the Despondent.
PAINE'S CELERY COMPOUND.

The Marvelous Banisher of Disease Has Become the Popular Family Medicine.

Devised by an Eminent Physician and Generally Prescribed by the Profession.

Professor Edward E. Phelps, M. D., LL. D., according to the ethics of honest and reputable physicians, gave to the leading medical men of the world his wonderful prescription, Paine's Celery Compound as soon as it was perfected. For this reason Paine's Celery Compound has never been included among patent medicines. Coming from so high a source, and being so thoroughly tested and so strongly recommended, physicians prescribe it with confidence.

Paine's Celery Compound rapidly gains in fame as a disease banisher; all who have tried it gratefully acknowledge its curing and life giving power. It drives the poison germs of deep seated diseases from the blood; it brings buoyancy of spirit in place of lassitude and depondency; it enables the overtaxed and broken down system to start fairly on the road to health; it gives the sweet sleep so necessary to train and nerve. It strengthens, invigorates, and gives tone to the system, makes pure blood, is food and nourishment for nerves and tissue. It makes sick people well.

Mr. John B. Dryden, Editor of the "Frankfort Call," Frankfort, Ky., writes as follows:

"It gives me great pleasure to state to you, and to any suffering human being, that in my judgment, there are thousands upon thousands in this broad land of ours who are today suffering, who might enjoy all the blessings of health if they would but use your great medicine, Paine's Celery Compound."

"For the cure of dyspepsia it is superior, and that dread disease, insomnia, will soon be a thing of the past if people who are thus afflicted will use this medicine."

"I have used the Compound in my family and always with beneficial results. As a family medicine I do not think it possible to find its superior. To those who are worn out in body, it will speedily bring them back to health and make them feel that life is worth living again. To all poor, suffering, human creatures, we say 'use Paine's Celery Compound if you want to be made well.'"

Diamond Pains (Gold, Silver, Bronze, Copper). Only 10c.

Incorrectly reported, Alex. H. H. Oblad, Charles A. Larson, Peter N. Garff, Christian J. Plowman, James P. Johnson, Albert E. Johnson, Nels P. Hansen and Henry N. Hottendorf.

STAKE CONFERENCES.

Pocatello Stake.

Pocatello, March 10.—The Pocatello quarterly stake conference convened yesterday, with three sessions, and continued over today with two sessions. The weather overhead was fine, and the sidewalks in the city were dry, but the country people were impassive on account of the late and continuous precipitation of snow and rain. A delightful spiritual feast was enjoyed by all present. Standing room was at a premium before the time for service. Stake Priesthood meetings were held Saturday night. On the stand were: Apostle M. F. Cowley, who arrived at 3:30 o'clock p. m.; Elder Seymour B. Young, John Nuttall of the general board of religion classes; Elders W. A. Hyde and counselors, and Patriarcha Alonzo Norton and Carl J. Cannon. The choir was augmented and assisted with string instruments. Elder Nuttall's subject was religion classes. Apostle Cowley gave a fine discourse on "A Marvelous Work and a Wonder."

Elder Seymour B. Young spoke Monday forenoon on the very timely topic of sanitation.

Elder Hyde reported the stake as improving satisfactorily. It has 10 wards, with only five channels or meeting houses at present. There is a 10 per cent increase of tithes, but also a larger list of non-tithepayers on account of the more specific returns of statistical reports by bishops. The general and local officers were sustained without a dissent, the new officers being: L. C. Pond, stake tithing clerk. The Pocatello stake board of education were: W. A. Hyde, N. S. Pratt, H. S. Woodland, L. C. Pond, E. D. Harrison, and Arthur Reddish; Noah S. Pond, superintendent of religion class in this city, for the time being.

The ward clerk is busy transferring members' names and genealogy into a new set of record books, and reports success in this perplexing work.

RETURNED MISSIONARIES.

Elder Henry P. Buchanan, writing from Glenwood, Utah, March 8, reports that he was set apart on the 9th of Oct. 1900, for a mission to the Southwestern States.

On arriving at St. John, Kansas, he was assigned to labor in the Oklahoma conference the first nine months. He labored as a canvassing Elder. The next seven months he labored among the Saints in the Cherokee, Choctaw and Creek nations, and then at the spring conference held on Feb. 24 and 25, 1901, he was called to preside over the conference until the 2nd of the following February when he received his release. He arrived home on the 25th of February. While away he enjoyed his labors greatly, and was treated well. The people in that part, he says, are very kind and the Elders are making many friends and investigators.

Elder Frederick G. F. Hufner of this city returned on the 9th of this month from the German mission, for which he was set apart on the 14th of February, 1899. While absent he has been laboring in the Dresden, Stuttgart and Berlin conferences. He presided over the latter two. The last seven months he edited "Der Stern," the German Christian mission paper. He feels well, and that he had an enjoyable mission.

Elder Perry H. McArthur of Lawrence, Emery county, returned to this city on the 12th of this month from the Southwestern States mission, where he has been laboring in the Arkansas conference. He was set apart on the 25th day of October, 1899. He states that he enjoyed good health except during the first part of his mission, and that he baptized five applicants while in the field. The last nine months he acted as counselor to Elder R. S. McAllister.

Elder Willard L. Jones of Overton, Lincoln county, Nevada, was set apart on the 1st day of November, 1899, for the Southwestern States mission, where he labored in the Lone Star conference, Texas. He states that he had a splendid time in the field with the exception of the first part, when he suffered some from chills and fever. The Elders he says, are, as a rule, treated kindly and meeting with good success. He returned to this city on the 12th of this month.

Elders Joseph E. Gibbs of West Portage, Boxelder county, reports by letter that in the latter part of March, 1899, he was appointed to Hobart, Tasmania, Australia. He sailed from San Francisco May 17, 1899, on the steamship Moana; arrived in Sydney June 10, and was assigned to labor in the New South Wales conference. In September he was transferred to Hobart, Tasmania conference; then, in January, he was appointed to labor in Launceston, Tasmania, where he remained until released. He says he enjoyed his labors very much. The Saints are very kind to the Elders and they do all in their power to help them in their mission. On his return he visited his sister in Grand Round valley, Oregon, and his brother and niece in Idaho. He arrived home on Feb. 13, 1902, in good health and spirits.

Elder Perry D. Huntsman of Overton, Lincoln county, Nevada, was set apart on the 1st day of November, 1899, for the Southwestern States mission, where he has been laboring in the South Texas and Lone Star conferences. He returned to this city on the 5th of this month. He states that he left the field in a prosperous condition.

Elder C. H. Dayton of Iona, Bingham county, Ida., was set apart on the 21st day of November, 1900, for the Southern States mission, and he has labored in the North Alabama conference. He returned to this city on the 5th of the present month after an enjoyable mission. He baptized 11 persons and assisted in the baptism of 27 more. He was well received by the people among whom his lot was cast.

Elder Henry N. Hottendorf, of this city, returned on the 9th of this month from the German mission, for which he was set apart on the 5th day of Aug. 1899. While in the field he labored in the Hamburg and Konigsberg conferences, and he says he had good success. He baptized 35 persons, and made many friends.

Elder Albert E. Johnson, of Preston, Oneida Co., Idaho, was set apart on the 5th day of Oct. 1900, for the Scandinavian mission. He has been laboring in the Aarhus conference, Denmark, the entire time. He says the work in Denmark is meeting with encouraging success. Brother Johnson returns home, account of sickness, but he says he enjoyed the work there as long as he had health. He returned to this city on the 9th of this month.

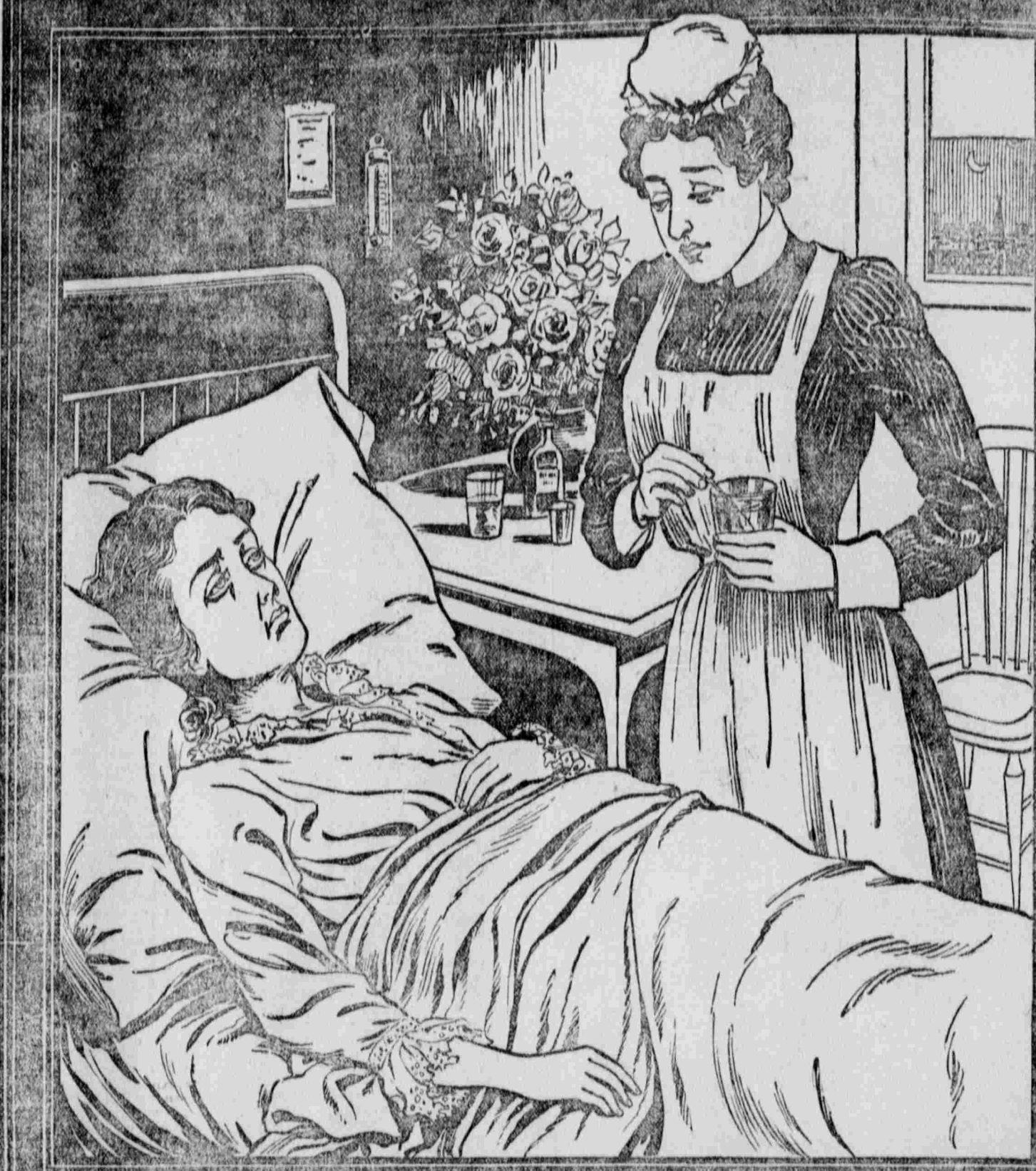
Elder Frederick A. Mitchell, of Logan, Cache Co., returned to this city on the 9th of this month, from the British mission, for which he was set apart on the 13th day of Oct. 1899. He labored in the New Castle conference, the entire time of his mission, and he says the work there is progressing well.

Elder Alexander H. Oblad, of this city, returned on the 9th of this month from the Scandinavian mission. He was set apart on the 21st day of July, 1899, and he has been laboring in the Gothenburg and Stockholm conferences. He says he has had good health and enjoyed his labors. The work in Sweden is progressing encouragingly.

Elder David Crackles, of Hinckley, Millard Co., was set apart on the 10th day of Nov. 1899, for the British mission, and he returned to this city on the 9th of the present month. While in Great Britain, he labored first in the Welsh and then in the London conference. He says he met with much success, particularly in making friends and removing prejudices.

Elder Stephen W. Walker, of this city, was set apart on the 12th day of January, 1900, to perform a mission in Great Britain. On arrival in Liverpool he was assigned to the Nottingham conference, over which he presided for nine months. He says the work there is a "fairly good condition." He has enjoyed good health. He arrived home on the 9th of this month.

"Mrs. Pinkham Saved me from an Operation."



Operations Avoided.

When a physician tells a woman suffering with ovarian or womb trouble that an operation is necessary, it of course frightens her.

The very thought of the operating table and the knife strikes terror to her heart.

And our hospitals are full of women who are there for ovarian and womb operations!

It is quite true that these troubles may reach a stage where an operation is the only resource, but such cases are much rarer than is generally supposed, because a great many women have been cured by Mrs. Pinkham's medicine after the doctors had said the operation must be performed.

Lydia E. Pinkham's Vegetable Compound has been very successful in curing ovarian troubles. In fact, up to the point where the knife must be used to secure instant relief, this medicine is certain to help.

Ovarian troubles are easily developed from womb troubles, and womb troubles are so very common that ovaritis is steadily on the increase among women. It is, nevertheless, a most serious trouble, and to recommend wrong treatment for it is a crime for which there cannot be too deep a penalty.

It is, therefore, with full consciousness of the seriousness of the disease and the steady failure of other medicine to cure it, that we present for ovarian and womb trouble Lydia E. Pinkham's Vegetable Compound as the most certain to help of any medicine in the world to-day. Any person who could read the letters in Mrs. Pinkham's files at her office in Lynn, Mass., would be convinced of the efficiency of Mrs. Pinkham's Compound.

The strongest and most grateful statements possible to make come from women who have escaped the operating table by the use of this medicine. Let any woman suffering from these troubles, or anything which may develop into them, write and get Mrs. Pinkham's advice. If you are beyond the reach of the medicine, you will be frankly told so, but, if not, you will be fully and carefully and kindly advised.

The most serious of all the diseases of women, as well as the minor ills, are promptly overcome by

Lydia E. Pinkham's Vegetable Compound.

\$5000 REWARD

Owing to the fact that some skeptical people have from time to time questioned the genuineness of the testimonial letters we are constantly publishing, we have deposited with the National City Bank of Lynn, Mass., \$5,000, which will be paid to any person who can show that the above testimonials are not genuine, or were published before obtaining the writers' special permission.—LYDIA E. PINKHAM MEDICINE CO., Lynn, Mass.

Earnest Words of Gratitude.

"DEAR MRS. PINKHAM:—Your Vegetable Compound has completely cured me of the worst form of womb trouble, and made me a strong, healthy, robust woman. Before using Lydia E. Pinkham's Vegetable Compound, I suffered with severe pains in back and side, headache and nervousness. Menstrues would sometimes occur every two weeks, and once I had a severe hemorrhage which lasted a month. I was confined to my bed and the attending physicians told me I would have to undergo an operation as soon as I was strong enough. I am in one of your little books several testimonials from ladies who were cured by your Compound after having been told by their doctors that an operation was necessary, and I made up my mind then and there to commence taking your Compound. I did so and it has completely restored me to good health. I have gained twenty-two pounds since taking it and my flesh is as solid as a rock. My friends remark about the change in me. I am a living advertisement of what Lydia E. Pinkham's Vegetable Compound can do, and have influenced many of my friends to try it, which has proved very gratifying in its results. I thank you for restoring me to health."—ANNIE HARTLEY, 209 S. Sangamon St., Chicago, Ill.



MRS. ANNIE HARTLEY

ANOTHER OPERATION AVOIDED.

"DEAR MRS. PINKHAM:—I feel very grateful to you for the benefit I derived from your kind advice and remedies. I was troubled with a complication of female troubles, had ovaritis, painful and irregular menstruation, leucorrhoea, nervousness, and weakness. I had no appetite and could not sleep nights. The least exertion would cause shortness of breath and dull pains in my hips and side. The doctors all advised me to have an operation and have one of my ovaries removed, but this I could not bear to think of. I was induced to try Lydia E. Pinkham's Vegetable Compound, and after taking the first bottle I was much improved. It renewed my appetite, health, and strength. I continued taking it, also your Blood Purifier and Sensitive Wash, until entirely cured of all my troubles. The pains have never returned, and my health is splendid."

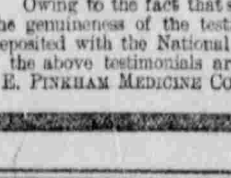
"Your remedies have been a boon to me, and I am sure many a woman owes her life to them."—MARIE WEBB, 355 Columbus Ave., Boston, Mass.

"DEAR MRS. PINKHAM:—I feel it my duty to publish the wonderful help Lydia E. Pinkham's Vegetable Compound has been to me. I was like a crazy person—could not eat or sleep; there was no rest for me day or night. Physicians examined me and said an operation was necessary. Before undergoing it, however, I determined to try Lydia E. Pinkham's Compound. I am so glad I did, for it cured me. I am a well woman now and can do any kind of work. I want this published throughout the land, so that all my suffering sisters may read, and if in any way afflicted with female troubles, they may be induced by my sincere statement to try this wonderful Vegetable Compound and be cured."

—MRS. MARGARET BAMPFORD, Centennial Ave., Crescent Beach, Revere, Mass.

"DEAR MRS. PINKHAM:—I wish to send you my testimonial stating the grand effect Lydia E. Pinkham's Vegetable Compound has had on my health. I was suffering to such an extent from ovarian trouble that my physician thought an operation would be necessary. Your medicine having been recommended to me, I decided to try it. After using several bottles of Lydia E. Pinkham's Compound, my system was toned up and I suffered no more with my ovaries. Your medicine is the greatest boon on earth to suffering women."

—MRS. ANNIE ASTON, Box 137, Troy, Mo.



MRS. ANNA ASTON