

A Discourse Delivered by ELDER ORSON F. WHITNEY,

Of the Council of the Twelve Apostles, in the Tabernacle, Salt Lake City, Sunday, February 10, 1907.

(Reported by F. W. Offerstrom.)

tion of the gospel. Mormonism, socalled, stands for the gospel's restoration in the dispensation of the fulness of times, and for the principle of direct and continuous revelation between the heavens and the earth. It

stands for the reopening of communication between God and man. It asserts the reasonableness of this proposition. It sees no good cause why an impartial and unchangeable God should not communicate with His children in this age, just the same as He communicated with these in ages

past, provided the channel of communication has been reopened and the conditions obeyed upon which all such blessings are predicated. The dispenmation in, which we live is called the dispensation of the fulness of times dispensation of the fulness of times because it is the last and greatest of the gospel dispensations—the one in which the prophecy will be fulfilled the fulfilled dispensation

which the prophecy will be fulfilled that was referred to by the Apostle Paul, when he mentioned the restitu-tion of all things spoken of by the mouths of all the holy prophets since the world begam I hold in my hand a little volume entitled "The Key to Theology," a book written by Parley P. Pratt, one of the original twelve apostles of the Church of Jesus Christ of Latter-day Saints. This book was published about 50 years ago. In "the preface the author says: author

THE SCIENCE OF THEOLOGY.

THE SCIENCE OF THEOLOGY. "The present is an age of progress, of change, of rapid advance, and of wonderful revolutions. The very foundations of society--social, po-litical, commercial, moral, and re-ligious--seem to be shaken as with a mighty earthquake, from center to circumference. All things tremble, creation groans, the world is in-tra-val, and pains to be delivered. "A new era has dawned upon our planet, and is advancing with acceler-ated force, with giant strides. "The railroads and the steamboats, with their progressive improvements

"The railroads and the steamboals, with their progressive improvements in speed, safety and convenience, are extending and multiplying the means of travel, of trade, of association and intercommunication between countries whose inhabitants have been compara-tivly unknown to or estranged from each other

each other, "But, as if even these means were

We have been singing of the restora-tion of the gospel. Mormonism, so-called, stands for the gospel's restora-tion in the dispensation of the fulness of times, and for the principle of di-treet and continuous revelation be-treet and continuous revelation be-treet and the principle of the science of communication between the heavens and the earth. It "Eternal science! Who would fathom

Must launch his bark upon a shoreless

Thy knowledge yet shall overwhelm

the earth: Thy truth to immortality give birth. Thy dawn shall kindle to eternal day. And man, immortal, still shall own thy sway."

In his treatise. "The Key to Theolo-gy," Parley P. Prait traces the rise and progress of this great science among the ancients, from the days of Adam, to the days of Noah, and of Abraham, and of Moses, and of Christ and the Apostles, and finally brings the therme to a schimating point in the pincteenth of the last dispensation.

THE RISE OF MORMONISM.

THE RISE OF MORMONISM. Let us for a few moments consider some of the leading facts connected with this great restoration, the re-establishment of the science of the-ology in modern times. Who was Jo-seph Smith? He is commonly referred to by those who would heap ridicule upon him, as "Old Joe Smith." yet he started upon his career as a reliefour

sech Smith? He is commonly referred to by those who would heap ridicule upon him, as "Old Joe Smith." yet he started upon his career as a religious teacher and reformer when he was a mere boy, between 14 and 15 years of age, and never became old at all, for he laid down his life to seal his tes-timony before he had completed his thirty-ninth year. The phrase, "Old Joe Smith." serves to show how ignorant they are who endeavor to ridi-cule him-ignorant of the subject which they treat. Joseph Smith was a native of Ver-mont. He was the son of a farmer, and was born December 23, 1805. When about 14 years of age he was dwelling in the western part of the state of New York. There came into his neighbor-hood a number of Christian ministers, representing the various sects, and they inaugurated what is known as a religious revival, during which the whole region was stirred and awakened by their enthu-siastic efforts for the conversion of souls to Christ. Joseph was a thought-ful and conscientious lad, and while he did not join any of the churches--for their conflicting claims bewildered him--his mind was greatly occupied with the subject of his soul's solvation. He was

souls to Christ. Joseph was a thought-seach other. "But, as if even these means were too slow for the Godlike aspirations the mighty throes of human thought and its struggles for light and expan-sion, man selzes the lightning, tame the conflicting claims bewildered him-his mind was greatly occupied with the subject of his soul's sulvation. He was bearer of his thoughts and dispatched bearer of his thoughts and of patched bearer of his thoughts and of patched bearer of his thoughts and progress by one portion of mankind, another learns to seize and control a subban fin a manner subservient to the pro-gress of the fine arts, and by while the work while a short time since would have employed the most active years of a life time. "While every science, every art is being developed; while the mind is awakened to new thought; while the mind is awakened to new thought; while the mind is awakened to new thought; while the waite still. "The creeds of the fathers seem to have been cast in the mould of other row sphere of intellectual develop-ment, and to be composed of matrix too much resembling cast iron; or at least, not sufficiently elastic to ex-pand with the growth, and advaree with the progressive principles of the age. "For these reasons, perhaps mor-than any other, the master spirits of the age are breaking jooss from the old moorings, and withdrawing from es-tablished and venerated systems, by which means society is distracted, the rest min society is distracted, the which due and venerated systems, by which means society is distracted, the rest hild not to ion env a distract to the age are breaking jooss from the old is othor wistom. The was delivered from the unseen but iterrible power than any other, thorwn, as it were, into a chaos of confined disoremized dressing the boy, and pointing to the other personage, said: "This is My beloved Son; hear him." The boy was told not to join any of the churches then existing, for they had all gone out of the way, and was further informed that the true church was about to be established and the everlasting gospel restored once more to the earth. Such was the substance of the first communi-cation from God to the Prophet Joseph Smith. Smith

DESERRT EVENING its discovery by Columbus. Joseph was shown where an ancient record had been deposited, containing the fulness of the everlastic cospel, as given by the Savior to the Nephites, the white progenitors of the darkened and de-fenerate American Indians. Our Lord, after his resurrection, had revealed Himself to the people of the western hemisphere, had chosen 12 disciples from among them, and had established this church here, with the same laws, ordinances, and principles, that the apostles at Jerusalem had been com-manced to teach to all the world. Toreph Smith received this ancient record, which was inscribed in strauge the important fact that America is the fand of Zion, the place of the New Asisted by the converted gentiles; and for dison the Merer is to be a gath of Zion, the place of the New Asisted by the converted gentiles; and for dison of the Merer is to be a sath of this purpose there is to be a gath of zion of a principle mentioned in the woods one day to pray to the hord concerning a principle mentioned into the woods one day to pray to the hord here almost obsolete in Christendom. While they were pray into the woods one day to pray to the hord concerning a principle mentioned into the woods one day to pray to the hord in the atomic priesthood, telling a measenger from heaven descend-ting a sciencing of the termission of sins, a doctrine almost obsolete in Christendom. While they were pray is a measenger from heaven descend-ing an eloud of light, and placing his hands upon their heads he ordalned them that this priesthood, telling is an eloud of light, and placing bis hands upon their heads he ordalned them that this priesthood heid the keys of the ministering of angels, and of the hands upon their heads he ordalned them that this subority should never be based of meeta the unit the sous of the offered again an offering to the by immersion for the remission of sins, and that this authority should never be taken from the earth until the sons of Levi offered again an offering to the Lord in righteousness. The angel who ministered to them said that his name in ancient time was John the Bap-tist, that he held the keys of the Aaronic priesthood, and was therefore the one authorized by divine appoint-ment to restore them. This priesthood, he said, would empower them to preach the gospel of faith and repentance, and to baptise, but that was as far as it the gospel of faith and repentance, and to baptise, but that was as far as it could go, since it ministered only in temporal things, in outward ordin-ances. He told them, however, that a greater priesthood would be conferred upon them in due time, by the Apostles Peter, James and John, under whose direction he had come to prepare the way. Such was the substance of the message of John the Baptist to these two young men, who solemnly testify not only to this visitation, but to that of the three apostles named, who subnot only to this visitation, but to that of the three apostles named, who sub-sequently conferred upon them the Melchizedek priesthood, which minis-ters in spiritual things, and holds the keys of the mysteries of heaven. This higher priesthood empowered them to lay hunds upon their baptized converts and bestow upon them the Holy Ghost. Having preached the restored gos-pel, and baptized a few souls, Joseph Smith, Oliver Cowdery and four others, on the 6th of April, 1830, at Fayette, Seneca county, N. Y., organized the Church of Jesus Christ of Latter-day Saints, the most distinctively Ameri-can church in existence.

AN AMERICAN CHURCH.

can church in existence.
AN AMERICAN CHURCH.
And here let me ask—why should there not be an American church, and an American religion? Why should the miraculous setting up of such a church be regarded as too marvelous for belief?
Mormonism is indeed a marvel and a wonder, but it is just such a work as Isaiah the prophet foretold, when he declared that the wisdom of the wise should perish and the understanding of the prudent should be hid. In fulfill-ment of that prophecy this work of wonder came forth, ushered in by the marvelous appearing of the Father and the Son, heralded by angels descend-ing from heaven to confer the powers of the priesthood. that the Church of God might rise, duly and divinely au-thorized and established, as an ensign lifted for the latter-day gathering or fu, why should not America, the lation of her own? Was she only to receive and foster the churches and creeds that have sprung up on the eastern hemistor shere and crept like branches over the ocean wall to plant themselves anew to the soll of the western world? Why should it not be in the destiny of such a land to have prophets, a religion of the not have a church and a religion of her own? Was she only to receive and foster the churches and creeds that have sprung up on the eastern hemi-shere and crept like branches over the a land to have prophets, a religion a land to have prophets, a religion a land to have prophets, a religion a church, distinctively her own? Must America bring forth nothing but millionaires and Godless politicians? I want to read to you now some re-mets in litelectual forces, which have a conservative influence, then I cannot see how merica can long continue to be the home and refuge of the poor and misrable of other lands. A new and



wholesome as it is delicious-highly nourishing, easily digested, fitted to repair wasted strength, preserve health, and prolong life. Be sure that you

get the genuine,

bearing our trade-

mark on every can. Registered, U. S. Pat. Of. 47 HIGHEST AWARDS IN EUROPE and AMERICA Walter Baker & Co. Ltd Established Dorchester, Mass.

"spread-engle" politician even con-ceived what will be sure to come. "And what then? Grant the most indefinite expansion,--the growth of empires whose splendor and wealth and power shall utterly eclipse the glories of the Old World. All this is probable. But when we have dwelt on the future material expansion; when we have given wings to imagination, and feel that even imagination cannot reach the probable realities in a material aspect, then our predictions and calculations stop. Beyond material glories we can-not count with certainty. The world has witnessed many powerful empires which have passed away, and left "not a rack behind." What remains of the antediluvian world?--not even a spike of Noah's ark, larger and stronger than any modern ship. What remains of Nineveh, of Babylon, of Thebes, of Tyre, of Carthage,-those great centers of wealth and power? What remains of Roman greatness even, except in laws and literature and renovated stat-ues? Remember there is an undeviat-ing uniformity in the past history of ues? Remember there is an undeviat-ing uniformity in the past history of nations. What is the simple story of all the ages —industry, wealth, cor-ruption, decay, and ruin. All the ma-terial glories of the ancient nations passed away. "Now if this is to be the destiny of America,—an unbounded material

"Now if this is to be the destiny of America,—an unbounded material growth, followed by corruption and ruin,—then Columbus has simply ex-tended the realm for men to try mater-ial experiments. Make New York a second Carthage, and Boston a second Athens, and Philadelphia a second Antioch, and Washington a second Rome, and we simply repeat the old ex-periments. Did not the Romans have nearly all we have, materially, except our modern scientific inventions? "But has America no higher destiny than to repeat the old experiments, and

"But has America no higher destiny than to repeat the old experiments, and improve upon them, and become rich and powerful? Has she no higher and nobler mission? Can she lay hold of forces that the Old World never had, such as will prevent the uniform doom of nations? * If America has a great mission to declare and to fulfit, she must put forth altogether new forces, and these not material. And these alone will save her and save the world.

er countries, in the way of new spirit-ual and intellectual forces, which have a conservative influence, then I cannot see how America can long continue to be the home and refuge of the poor and miserable of other lands. A new and better spirit must vivify schools and colleges and philanthropic enterprises than that which has prevalled in older nations. Unless something new is born here which has a peculiar power to save, wherein will America ultimately differ from other parts of Christendom? We must have schools in which the heart as well as the brain is educated, and newspapers which aspire to some-thing higher than to fan prejudices and appeal to perverted tastes. Our hope is not in books which teach infidelity under the name of science, nor in pul-pits which cannot be sustained with-out sensational oratory, nor in four-nals which trade on the religious senti-ments of the people, nor in Sabbath school books which are an insult to the human understanding, nor in colleges which fit youth merely for making money, nor in pulapitropic societies to ventilate unpractical theories. These will neither renovate nor conserve what is most precious in life. Unless a na-tion grows morally as well as material-ly, there is something wrong at the core of society. Nor material expansion will avail, if society becomes rotten at the core. America is a glorious boon to civilization, but oaly as she fulfills a new mission in history, not to become more potent in material forces, but in those spiritual agencies which prevent corruption and decay." Again he asks: "Is there nothing be-fore us but the triumphs of material life, to end as mournfully as the ma-terialism of antiquity? If so, then Christianity is a most dismal failure, is a defeated power, like all other forms of religion which failed to save. But is it a failure?" THE MESSAGE OF MORMONISM.

LUBRUARY 10 1904 is—if these wise words had been writ-they would have been a most remark able prophecy of the coming forth of the great work instituted by the pro-phet of the last dispensation. Had 1 the time, I could show how Mormon-ism-the "something new," "born here," with "peculiar power to save" proves its claim to being the gospel of Christ, "the power of God unto sal-vation." I could tell how it con-templates the gathering of the house of Israel, and the building of a modern Zion, and could explain the methods by which Zion is to be redeemed. Zion, God's people, among whom there shall be no poor. I could show how Mormonism designs the realiza-tion, in its fullest and truest sense, of the sublime ideal, "all men are creat-ed equal." how it proposes that all God's children shall equally enjoy, ac-cording to their capacities, the dis-primention and of the mind, but of the eveloping the child to the status of the sublime ideal, "all men are creat-ed equal." how it proposes that all God's children shall equally enjoy, ac-cording to their capacities, the dis-primention and of the mind, but of the eveloping the child to the status of the eveloping the child to the status of the arent, making of man a God, con-work than ratifiling in prospect, every invokes splendid words I have quoted, and making good the eloquent argu-motor than taitiling in prospect, every invokes splendid words I have quoted, and making good the eloquent argu-motor than taitiling in prospect, every invokes splendid words I have quoted and making good the eloquent argu-motor than taitiling in prospect, every invokes splendid words I have quoted and making good the eloquent argu-motor than taitiling in prospect, every invoke splendid words I have quoted and making forth of a spiritual power that can and will orevent the cor-verting the earth into a spiritual power that can and will orevent the cor-verting the developing the could be observent the cor-verting the the spirit, the entire spiritual power that can and will ore

save this nation, and eventually to save the world. Meanwhile it stands for a work of preparation, making ready the world for the coming of the King of Kings, making ready mankind for the reign of universal peace, which will sanctify the earth and prepare it for the last great change—a baptism of fire, glori-fying it, and lifting it back to the orbit from whence it fell.



LAW TO PREVENT CORRUPT PRACTISES.

Consul Rufus Fleming of Edinburgh reports that in recent years the secretcommission evil has become widespread in Great Britain, running like a poisonous current through nearly

a poisonous current through nearly all branches of business. On Aug. 4 last, the British parlia-ment enacted a drastic law for the punishment of corrupt transactions with agents. The new law entitled Prevention of Corruption Act, which went into operation on Jan. 1, 1907. is expected to eliminate or materially reduce this form of "graft" in trade. Briefly, the act provides that any per-son who corruptly offers to an agent, or an agent who corruptly accepts, a secret commission shall be guilty of a misdemeanor and liable on con-viction to imprisonment for a term not exceeding two years.

Mrs. Cora B. Miller

Started a Few Years Ago With No Capital, and Now Employs Nearly One Hundred Clerks and Stenographers.

Until a few years ago Mrs. Cora E. Miller lived in a manner similar to that of thousands of other very poor women of the average small town and illage. She now resides in her own malatial brown-stone residence, and is

KIDNEY TROUBLES

The kidneys are essential organs for keeping the body free from im-purities. If they should fail to work death would ensue in very short time.

death would ensue in very short time Inflaumation or irritation caused by some feminine derangement may spread to some extent to the Kidneys and affect them. The cause can be so far removed by using Lydia E. Pinkham's Vegetable Compound that the trouble will disappear. When a woman is troubled with pain or weight in loins, backache, swelling of the limbs or feet, swell-ing under the eyes, an uneasy, tired

ing under the eyes, an uneasy, tired feeling in the region of the kidneys, she should lose no time in commencing treatment with



MISS KATE A. HEARN

Lydia E. Pinkham's Vegetable Compound

It may be the means of saving her life. Read what this medicine did for Kate A. Hearn, 520 West 47th Street, New York, who writes.-Dear Mrs. Pinkham:-"I owe a debt of gratitude to Lydia E. Pink-ham's Vegetable Compound for it has saved my life. I suffered with Kidney trouble, irregularities and painful periods, and my blood was fast turning to water. I used your medicine for some time and it has made me strong and well." Lydia E. Pinkham's Vegetable Compound made from native roots and harbs cures Female Complaints. such as Falling and Displacements

Lydia E. Plattient's vegetable Complaints, such as Falling and Displacements, and Organic Diseases. Dissolves and expels Tumors at an early stage. It strengthens and tones the Stomach. Oures Headache. General Debility and invigorates the whole system. For derangement of the Kidneys in either sex Lydia E. Pinkham's Vegetable Compound is excellent.

Mrs. Pinkham's Invitation to Women

Women suffering from any form of female illness are invited to write Mrs. Pinkham, at Lynn, Mass., for advice. It is free.



but we have something to say-we have a lot of buffetts and they have something to say if prices talk-we're selling them from 70.50 up, and Makes a Fortune they're solid oak, now don't you nud a buffett?

we have also just received two ears of dressers, solid oak dressers with beveled french plate mirrors and they're going fast at prices from \$9.50 up.

which means society is distracted, di-vided, broken up, thrown, as it were, into a chaos of confused, disorganized individualization, without a standard or rallying point, without a nucleus by which to concentrate or reorganize this chaotic mass, these atoms of thought. "One thing is certain, according to

"One thing is certain, according to ancient prophecy and agreeable to the general expectation of this and other ages, the day approaches which will flood the earth with the pure principles of religious knowledge, a day when none will have to teach his neighbor, saying, know ye the Lord? for all per-sons shall know Him from the least to the greatest

sons shall know Him from the least to the greatest. "It should be a matter of serious thought and investigation, without re-spect to party, sect or creed, whether there should not, in the very nature of circumstances, and future Millennial hopes, be an entire remodeling or reor-ganization of religious society, upon the broad basis of revealed knowledge, tangible fact, and philosophical, scien⁴ tifle and spiritual truth, a universal standard of immutable truth, instead of numberless systems founded on uncernumberless systems founded on uncer-tainty, opinion, mere human impres-sion, or conjecture. "Can anything short of such a stan-

sion, or conjecture. "Can anything short of such a stan-dard unite society, enlighten the world. establish real peace, brotherhood and fellowship, and pur a final end to all religious ignorance, superstition, fargon, or discord? Is not a difference of opin-ion, or a disagreement on any given subject, a proof positive of existing ig-norance, or want of light or informa-tion, on the part of the parties dis-agreeing? If so, the present age is cer-tininy in the dark, or, in a great meas-ure, ignorant on religious subjects. A knowledge of the truth can alone bring the desired union, and bid discord cease. If the Scriptures be true, it is not religious opinion which will cover the carth, and universally pervade every bosom, but it is knowledge, the knowledge of God. "God is Truth." To know Him is to know the Truth." The one who wrote these words, the force and beauty of which I am sure must impress the minds and hearts of all, was about to publish a treatise pre-



imall Price.

mall P.H.

Small Dose;

THE TRUE GOD.

THE TRUE GOD. THE TRUE GOD. A most important fact was made known to him when he was told that none of those contending to churches was the true church of Christ, but this was not the most im-portant thing that was then revealed. The greater part of the revelation was the part that was silent. "Back of the sound broods the silence." The sublime vision of God the Eternal Father and His Son Jesus Christ, standing there, a silent protest and refutation of the false doctrine which permeated Christendom, that God was an impersonal being, without body, parts or passions—a universal epirit, a more essence diffused throughout the immensity of space—that was the most important part, of the revelation. Joseph Smith, thus enlightened, could now reiterate what Moses had taught when he wrote the bock of Genesis: "God created man in His own image, in the image of God cre-ated the him, male and fomale created He them." He could also reiterate the teaching of the Savior, who when Phillo said to him, "Lord show us the Father," replied: "He that hath seen me hath seen the Father." the same truth uttered by Paul the Apos-tio dad departed from this touth seen of His Father's person. The world had departed from this touth, and had substituted for the God of the Bible, an impersonal impossible dity, whom nobody could describe or comprehend. The first great service rendered by Joseph Smith to the world, had substituted for the God of the Bible, an impersonal impossible deity, whom nobody could describe or comprehend. The first great service rendered by Joseph Smith to the world had uparted from this touch and the churches and brought back the lost knowledge of the true and liver. The confided what he had seen and heard to a friend, a minister of one of the churches and was astonished Household Worries.

the lost knowledge of the true and living God. He confided what he had seen and heard to a friend, a minister of one of the churches, and was astonished and grieved when told by him that it was "all of the devil," that there were no such things as revelations in those days, that heavenly bolings no longer visited the earth, that all such things were done away, and the world would never have any more of them. But, said the boy, in beautirul sim-plicity: "If knew that I had seen a vision, and I knew that God knew it, and I could not deny it." He never did deny it, and he laid down his life to show the world that he was sincers, But from the time he declared it, he was an outcast from society; respect-able people would not associate with him, and the ministers of all the churches united to hate and to per-secute him. Three years passed, and still he auffered this persecution

secure him. Three years passed, and still he suffered this persecution. One night he went to the Lord in prayer, that he might know how he slood with the heavens, and while engaged in pouring out the feelings of his soul, another glorious being appeared to him, proclaiming himself a messenger from the presence of God. He gave his name as Moroni, and said that he was the last of a line of prophets who had ministered to a people called Nephites, a branch of the house of Israel, which had inhabited the American continent ages prior to

America bring forth nothing but millionaires and Godless politicians? I want to read to you now some re-flections bearing upon this phase of my subject, from a lecture delivered by the late John Lord, American historian, who, in speaking of the results—the marvelous material results—that have followed the discovery of America by Columbus, continues with these words:

JOHN LORD'S FORECAST.

JOHN LORD'S FORECAST. "There is no calculating the future resources and wealth of the New World, especially in the United States. There are no conceivable bounds to their fu-ture commerce, manufactures, and ag-ricultural products. We can predict with certainty the rise of new cities, villas palaces, material splendor, lim-iter only to the increasing resources and population of the country. Who can tell the number of miles of new railroads yet to be made; the new in-ventions to abridge human labor; what great empires are destined to rise; what unknown forms of luxury will be found great empires are destined to rise; what unknown forms of luxury will be found out; what new and magnificent trophies of art and science will gradually be seen: what mechanism, what material glories, are sure to come? This is not speculation. Nothing can retard the growth of America in material wealth and glory. The splendid external will call forth more panegyrics than the old Roman world which fancied itself cternal. The tower of the new Babel will rise to the clouds, and be seen in all its glory throughout the earth and sea. No Fourth of July orator ever ex-aggerated the future destinies of Ameri-ca in a material point of view. No

There is Not the Slightest Need for

Some of Them Existing in Salt Lake City.

The average mother finds sufficient annoyance and worry performing the ordinary duties in the rearing of a family, but the cares and anxiety are doubled when there is added to ordinary conditions that of weakened kidneys in a juvenile member of the family. How to cure it should be of untold value to Salt Lake City mothers. Read this: Mrs. J. S. Benson, of 445 West Eighth

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Remember the name-Doan's-and take no other.

THE MESSAGE OF MORMONISM.

THE MESSAGE OF MORMONISM. Mormonism says No! Mormonism, which is only another name for the Gospei of Christ, the predestined moth-er of institutions designed to conserve and perpetuate all that is good and useful in the material triumphs of modern civilization, Mormonism pro-claims itself the ancient and pure Christianity restored, and declares that her mission is not a failure—that she has come again into the world to com-plete the work that she began in ages past. The Christianity that became paganized, spent its force as a relig-ious power, thus rendering necessary the restoration of the ancient faith. from which the world had departed. Wave after wave of civilization has broken upon the sheres of history. The Patriarchal dispensation—all these were impulses and movements in the right di-rection, but in this day the everlast-ins and unchangeable Gospel has been a brought back once more, to oben a final dispensation that will gather to its bosom all the glories of the past, as the ocean swallows up the rivers and the streams.

as the ocean swallows up the rivers and the streams. But remember, that this is Christ's work, not Joseph Smith's, nor the work of any other man. All past dis-pensations are parts, divisions, of the work of God, and the same is true of that division or department known as the dispensation of the fulness of times. Joseph the prophet stands at the head of this dispensation, but Josus the Christ is the binding power and authority over all. Respecting the forecast of the learn-ed historian-for forecast it virtually

idered one of the business women in the United States



Mrs. Miller's New Residence, Earned In Less Than One Year.

In Less Than One Year. Several years ago Mrs. Miller learn-ed of a mild and simple preparation that cured herself and several friends of female weakness and piles. She was besieged by so many women needing treatment that she decided to furnish it to those who might call for it. She started with only a few dol-lars' capital, and the remedy, possess-ing true and wonderful merit, produc-ing many cures when doctors and other remedies failed, the demand grew so rapidly she was several times compelled to seek larger quarters. She now occupies one of the city's largest office buildings, which she owns, and almost one hundred clerks and ste-nographers are required to assist in this great business. Million Women Use It.

Million Women Use It.

Million Women Use It. More than a million women have used Mrs, Miller's remedy, and no matter where you live, she can refer you to ladies in your own locality who can and will tell any sufferer that this marvelous remedy really cures wo-men. Despite the fact that Mrs. Mil-ler's business is very extensive, she is always willing to give aid and advice to every suffering woman who writes to her. She is a generous good wo-man and has decided to give away to women who have never used her medicine \$10,000 worth absolutely FREE. Every woman suffering with pains

FREE. Every woman suffering with pains in the head, back and bowels, bear-ing-down feelings, nervousness, creep-ing sensations up the spine, melan-choly, desire to cry, hot flashes, weari-ness, or piles from any cause, should sit right down and send her name and address to Mrs. Cora B. Miller, Box 1939, Kokomo, Ind., and receive by mail (free of charge in plain wrapper) a 50-cent box of her mar-velous medicine; also her valuable book, which every woman should have. have

have. Remember, this offer will not last long, for thousands and thousands of women, who are suffering will take advantage of this generous means of getting cured. So if you are alling, do not suffer another day, but send your name and address to Mrs. Miller for the book and medicine before the \$10,000 worth is all gone.



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eash or credit, if the breadvinner meets with death, we give his widow a receipt in full.

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