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of the Holy Ghost. Had they not re-ceived it? Not in the sense here apceived it? Not in the sense here ap-plied. What, not those that had been plied. What, not those that had been with Jesus? No, I repeat, not in the sense here applied. Jesus emphatical-ly told them that it was necessary He should go away; for if He went not away the Comforter would not come. He instructed His Apostles to teach certain principles that should exist and that ought to prevail among all the human family. But the people have departed from these things. The Coonel put from in possession of the Gospel put them in possession of the Holy Ghost, which brought things past to their remembrance, led them into all truth, and showed them of things to come. The Savior explained the office of the Holy Ghost. It would en-able those who received it to compre-hend the past, the present and the fu-ture. It would draw aside the curtain ture. It would draw aside the curtain of the invisible world, and they would be enabled to gaze through the dark vista of future ages and comprehend the purposes of God as they rolled forth in all their majesty, glory and power. And then in the Church, as I have said, there were placed Prophets, Apostles, Pastors, Teachers, etc., for the perfecting of the Saints, and for the work of the ministry; that men properly qualified and endowed of God by His Holy Spirit, and ordained and set apart by Him, might go forth as messengers of life and salvation to the nations of the earth. Hence they had their Twelve, their Seventies, their Bishops, and the various officers of the Church. This organization to which I now refer existed 1800 years ago on the continent of Asia, and according to accontinent of Asia, and according to ac-counts given in the Book of Mormon, a similar organization existed on this continent. Here they had their Twelve, continent. Here they had their Twelve, and these Twelve were commissioned to preach the Gospel as the others were on the continent of Asla. Jesus visited them here as He visited the others in Asia, and they were placed under His guidance and direction. Now, what condition was the world in before the Gospel we now preach was introduced? Many of you older men here—there are you older men here—there are not so many old men here as we find in some places—lived when the Gospel

fessed to be a lineal descendant of the tribe of Levi, and of the house of Aaron, and I was told by part of the company that he held the legitimate held the legitimate to the wellfare of all. right to the Aaronic Priesthood, and right to the Aaronic Priesthood, and his name agreed with the records we have pertaining to these things. Well, these men were engaged in a very chaltable enterprise. They had heard that we had some sympathles with the Jews, and desired to see me and have a talk with me on the subject. They told me about the terrible scenes that had transpired in Hussia lately, and the heavy persecutions that their peo-ple had endured in that country. They and their friends had subscribed some £80,000 (about \$400,000) to assist their persecuted brethren in Russia, and had formed a number of colonies in the United States and thus delivered a great many from their oppressors. They have purchased large tracts of land, and established their brethren upon them. I told them they had rath-er missed the place—that they should have taken up Palestine. That, they said, would be all right in its time; they could easily go from this country to Palestine when the time came. I talked with them about a good many principles. I talked about our tem-ples, and said that they would have to build ons at Jerusalem, and I told them that I had spoken to Baron Rothschild on this same subject ome few years ago, and that ne would assist in gathering the people. They said that he had given them some help in connection with the enterprise they now had in hand, and they supposed he would assist in the future. I speak of these things to show the his name agreed with the records we future.

I speak of these things to show the good feelings that exist among men in many instances. That was certainly a very charitable act for these men to be engaged in. They were Jews and not Christians, neither were 'hey Latter-day Saints. Why, it would be a good work for an infidel to be engaged in-to do good to his fellow men and re-lieve the oppressed. That is what we believe in-to do good to all men, es-pecially to the household of faith. It is well for us to remember that we are not the only people God has on the earth. We are told that He is the God and Father of the spirits of all flesh. He is therefore interested in the whole of the human family. The Savior com-manded His Apostles to preach the Gospel to every creature. Why? Be-cause the whole of the human family are the sons and daughters of God, and it was proper that it hey should have the principles of life and salvation presented to them. He has told us to do the same thing-to carry the Gos-pel to every nation, kindred, tougne and people-and our Elders go forth, as they fild in former times, without purse or scrip, trusting in God. And some of them get killed. We have heard of two being slain quite recent-ly in these United States, where we boast so much of freedom, human rights, liberity of conscience, etc. Right in the State of Tenessee, this atro-cious deed has taken place, and it is not long since one of our brethren was mundred in Georgia. We feel sorry for these things; but, then, we cannot help it. We cannot relinguish our la-bors in relation to these matters. It is enjoined upon us to preach the Gospel to every creature, and we pro-pose to carry out these things as the Apostles did in former times, Lives may be sacrificed for the truth's sake; but it makes no difference where we are if we are only engaged in the work of God. Jesus said : "Fear not them which kill the body, but are not I speak of . these things to show the good feelings that exist among men in

ter-day Saints, as guickly as circumstances will permit, get on to your city lots, and don't be scattered abroad like so many stray calves. We want you to locate on your city lots, and in the mean time be preparing to build on them; for we must have beautiful cities and splendid habitations in the land of Zion. Many people begin to admire Salt Lake City; but we have done nothing there to what we intend doing. I have talked with Brother Ricks on the subject of building nice Ricks on the subject of building nice homes, and have suggested that you get some architect to furnish the plans of some pleasant cottages, and some more pretensious, according to the means and circumstances of the people. You may be able to purchase architectural books that will answer the purpose; but let us build beauti-ful homes. It is nearly as cheap to put ful homes... It is nearly as cheap to put up a good looking house, and one-properly constructed, as it is one of those ill favored affairs. Build your temporary homes well back in the lot, so that when you build again these will answer for kitchens, or it may be for some of your boys or girls, till they can do better. But we want to see beautiful cities—beautiful houses and pleasant homes and everything around

beautiful cities—beautiful houses and pleasant homes and everything around you calculated to promote your happi-ness and well being. And then we want to see you oper-ate as one in all things. You fathers of families and you mothers, see to it that you dedicate yourselves and your babilation and everything you have to that you dedicate yourselves and your habitation and everything you have to God, and that you live pure, virtuous, holy and upright lives. See to it that you are men and women of God—chil-dren of the Most High God, and your offspring with you. And I tell you that the time is rolling on when Zion will become the praise and the glory of the whole earth. The time is coming and hastening on when, as one of the pro-obets predicts, people will say such

evil forebodings. There is a giddiness, a peculiar whirling sension in the head when rising up suddenly. The head when rising up suddenly. The bowels become costive, and then, again, outflux intensely; the skin is dry and hot at times: the blood grows thick and stagnant; the white of the eyes be-come tinged with yellow; the urine is scanty and high colored, depositing a sediment, after standing. There is frequently a spitting up of the food, sometimes with a sour taste and sometimes with a sour taste and sometimes with a sweetish taste; this is often attended with palpitation of the heart. The vision becomes im-paired with spots before the eyes; there is a feeling of prostration and great weakness. Most of these symp-toms are in turn present. It is thought that nearly one-third of our population have this desorder in some of its var-ied forms, while medical men have have this desorter in some of its var-ied forms, while medical men have wholly mistaken its nature. Some have treated it for one complaint; some for another, but nearly all have fail to reach the seat of the disorder,

some for another, but nearly all have fail to reach the seat of the disorder indeed, many physicians are afflicted with it themselves. The experience of Dr. A. G. Richards, residing at No. 48 Tremont streat, Boston, is thus des-cribed by himself. — "I had all those beculiar and pain-fly symptoms which I have found at hicking so many of my patients, and which had so often balled me. I knew that all the commonly established rem-edies would be unualling for I have tried them offen in the past. I there-fore determined to strike out in a new path. To my intense satisfaction I tried them offen in the past. I there-fore determined to strike out in a new path. To my intense satisfaction I tried feeling departed and I began to enjoy life once more. My appetite returned. My sleep was refreshing The color of my lace which had been and know that It was wholly owing to three weeks, I felt like a new man and know that it was wholly owing to the wonderful efficacy of Warner's intense in the patent dies. They of three weeks, I felt like a new man and know that it was wholly owing to the wonderful efficacy of Warner's intense in the patent dies. They of three weeks is the potension, and their skill and the patent dies. They of is known to, the profession, and then fail. Even if they save the life it is often after great and prolonged by precation and care, how insame a thing it is to endure such suffering! With a pure and palatable preparation within reach, to neglect its use is sim-ply inexcusable.

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