Before Fate Do Best.

We sit here and watch the little tide
Of life that ebbs away from us and glides
Down into the unknown where they hide
Who have gone before us.
We see the faces we have loved and lost
Turned toward us, and we know the cost
The will which means to be only
All things may yet be high, holy,
Before, we meet, with thy work.

The life that his own hand has given,
Shall he not keep it to the end?
Through every step of earth and heaven
He will unfold thee and will bend
Thee thus, the doubts and fears controll
Before, unto thy rest, we meet.

Whether through pastures green and sweet
The pathway wind in pleasant ways—
Whether he guide thee thus
Along by fragrant flowers and through days
He needs leads thee to the land,
Before, we meet, unto thy rest.

There is no death; there is no loss;
He holds the treasures safe for him
To other mansions of his house
A little while, and then shall we
Be with those who have gone before us
Before unto thy rest, we meet.

—Rebecca Fairley Utter in Christian Advocate.

MULTIPLIED SERVICE.

THE CHRISTIAN MUST JUDGE BETWEEN MANY CALLS.

The Willing Worker Is the One Offtimes Called Upon—Let There Be Sincerity in the Heart, and Then Do What You Can Do Best.

We live in an age of peculiar perils. Not the least of these is that designs that arise from multiplicity of engagements. Willing workers are often exposed to temptation at this point unknown to the slothful servant. It is very possible to tread the plain path for some devious and uncertain byway. Calls for religious or an unexpected summons to meet a supposed duty may resist the divine order by diverting our attention from intelligent and hopeful work. Our own providential task is thus left unfinished. Many a sincere worker needs not only to ask strength at the beginning of each day to fulfill its duties, but also for wisdom to undertake no unnecessary work. When we consider what is meant by doing God's will from day to day, what is involved therein both to ourselves and others, we must see how important it is to concentrate our whole thought upon the work he has planned for us. Distraction of thought is frequently the bane of his children's service.

We promise there has never been a time when the presence of service has been so great upon conscientious workers as at the present. Calamities of spirit united with the ability to decide which one of several imperative demands made upon us is in the divine order absolutely needful. Our Saviour during his earthly life was called again and again to his appointed work. The demands upon his sympathy at certain periods were numerous and imperative. His example under these circumstances is well worthy our imitation. He always spoke and acted in sublime repose. No frustration of spirit marred his moments or acts. He calmly accepted the present task, leaving all else to follow in proper order, differing so sharply, because in mental vision some other important tasks remained to be united. He saw, as we could never have seen, that the fields were white unto the harvest.

And he said to remnant the whole world. By no means. His plan for the salvation of the world involved a division of labor. He could do a certain part, beyond this, human agencies must share in the toil and triumph.

And it is ever so. No man or woman can do all that is needed to be done in any single church or community. God's distribution of labor places the obligations of service upon each of his servants in his own order. No one may invade the province of working for the Master which he has given to another, and no one may transfer to another that service which he is specially called to perform in the great harvest field of the world. Lord of the harvest:

"Go ye and work today
Even here on vineyards mine."

And we as servants remember that in all the great movements of our time there must be sincerity in the heart of each worker. As our Lord was "without guile," so must we seek to be. Especially is this true when point of "pleasing all to the glory of God," not unto self, there must be vigilant watchfulness on our part. Conscious sincerity in acting, in holding to the worthy service for truth's sake, in desiring to reach the goal of success, in order that others may be led through our efforts to glorify God—all this tends to increase our own convictions and gives to us the pledge of final victory. There may be deficiencies in many other respects—in speech, in qualities for leadership, in personal training. Grant all this. Still, if genuine sincerity is reflected in all that is done, we may be used as instruments in God's hands in most remarkable ways.

It is possible to be influenced by a certain pride in our abundant service. The snares of the devil are insidious; none is more so than his effort to diminish our power for good by awakening within us a secret selfishness, a desire for praise on account of our many works. Workers for Christ are commanded to watch right here. It is of little value to be applauded by men and not honored by him who searcheth the heart.

It is indeed wonderful to see how God puts the seal of his blessing upon efforts apparently insignificant when put forth by a unstilled heart for his glory alone. Answer darkness multiplied bread in the presence of the multitude, even so he can cause the smallest act performed in his name to increase a thousand fold.

This view of service done by a sincere follower of the Lord will keep him from haste or anxiety of soul about anything that may seem adverse to the cause he has espoused. "He that believeth shall not make haste."

Spurgeon has said, "He shall make haste to keep the Lord's commandments, but he shall not make haste in any impatient or improper sense. He shall not haste to run away, for he shall not be overcome with the fear which causes panic. When others are flying hither and thither as if their wits had fallen from the helmet, the believer shall be quiet, calm and deliberate, and so shall he able to act wisely in the hour of trial. He should not haste in his expectations, craving his good things at once and on the spot; but he will wait God's time. How is it with me? Am I believing, and am I therefore keeping to the believer's pace, which is walking with God? Peace, flattering spirit! Oh, rest in the Lord, and wait patiently for him. Heart, see that thou do this at once."—Christian Advocate.

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CREAM DROPS,

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OH, MY BACK!

STOP IT NOW,

SOON IT WILL BE TOO LATE.

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Train 1 leaves for South & Mexico, 8.00 a.m.
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PARK CITY.

Train 1 arrives Park City ..... 12.00 a.m.
" 2 leaves ..... 4.00 p.m.

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Run before a Salt Lake and Mill Creek, as follows:

Leave Salt Lake at 6.45 and 8.30 a.m. and 4.30 and 6.15 p.m.

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No passengers carried on Freight Trains.

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CURRENT TIME TABLE, MARCH 15, 1891.

East-Bound Trains.	No. 1. Atlantic Mail.	No. 3. Atlantic Express.
Lv. Ogden	6.20 a.m.	4.45 p.m.
Lv. Salt Lake	9.45 a.m.	8.25 p.m.
Lv. Salt Lake	9.50 a.m.	8.30 p.m.
Lv. Ballard	10.04 a.m.	8.44 p.m.
Lv. Fruita	10.40 a.m.	9.20 p.m.
Lv. Provo	11.00 a.m.	9.40 p.m.
Lv. Green River	1.30 p.m.	4.30 a.m.
Lv. Green River	1.40 p.m.	4.40 a.m.
Lv. Grand Junction	3.30 p.m.	8.00 a.m.
Lv. Glenwood Springs	5.40 p.m.	10.15 a.m.
Lv. Leadville	7.00 a.m.	7.00 p.m.
Lv. Minturn	8.50 a.m.	8.50 p.m.
Ar. Cañon City	10.00 a.m.	9.15 p.m.
Ar. Pueblo	11.00 a.m.	10.15 p.m.
Ar. Denver, Del. Blvd.	5.40 p.m.	7.00 a.m.

West-Bound Trains.	No. 2. Pacific Mail.	No. 4. Pacific Express.
Lv. Denver	7.00 a.m.	10.00 p.m.
Lv. Colorado	11.00 a.m.	5.30 a.m.
Lv. Pueblo	1.35 p.m.	11.45 p.m.
Lv. Leadville	7.30 a.m.	6.00 a.m.
Lv. Glenwood Springs	10.30 a.m.	8.30 a.m.
Lv. Grand Junction	1.45 p.m.	11.30 a.m.
Lv. Green River	4.50 p.m.	4.50 p.m.
Lv. Green River	5.00 p.m.	5.00 p.m.
Lv. Provo	7.50 p.m.	11.15 a.m.
Lv. Fruita	8.10 p.m.	11.35 a.m.
Lv. Salt Lake	8.55 p.m.	12.20 p.m.
Lv. Ballard	9.01 p.m.	12.26 p.m.
Ar. Ogden	9.15 p.m.	12.40 p.m.

LOCAL TRAINS.

SALT LAKE AND OGDEN.

Leave Salt Lake 7.00 a.m. and 12.15 p.m., 4.45 p.m. Returning, arrive Salt Lake 9.25 a.m., 1.45 p.m., 6.30 p.m.

BINGHAM.

Leave Salt Lake 7.00 a.m., returning, arrive Salt Lake 5.30 p.m.

ARGENTA, DOVE, PETES, STOCKTON, DRAPER, MT. TIMPANOGOS AND MAPLE.

Leave Salt Lake 4.15 p.m., returning, arrive Salt Lake 11.15 a.m.

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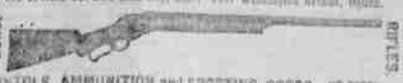

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