

# THE SEMI-WEEKLY NEWS

The Great Country Paper of the West.

Issued Mondays and Thursdays and Contains All the Cream of the Daily and Saturday News.

## LOCAL BRIEFS.

**File on State Water.**—The New Mexico Irrigation Company has filed an application with the state engineer for 3,000 second feet of water from the Valley Creek, Washington county, for irrigation purposes.

**Need for Enthusiasm.**—Ralph T. of ... is to speak this evening on "Enthusiasm." His Need as an Agent for Religion. No. Year's services will be held next Wednesday evening with appropriate music.

**First Address by New Rabbi.**—The new rabbi of the congregation Monteith Hebrew will address the body next Sunday at 3 p.m. He is a graduate of Columbia University and the New York Jewish Theological Seminary and held a pastorate before coming here.

**Street Railway Construction.**—The Utah Light & Railway Company has completed its track on Eighth West street to Tenth South, and began yesterday on the overhead plant. The State street line has been double-tracked to Twelfth South. Remaining four long ridges, one being 2,800 feet long, the extension to Sandy will be made next spring.

**Is a Wireless "Shark."**—Mr. Thiesen, our new station director at the weather bureau, is an expert in wireless telegraphy, and has taken an important part in its perfection. He expects shortly to station a kiosk near the federal building, containing within a plate glass case such meteorological instruments as will enable the passing citizen to get a forecast of the weather.

**Murray School.**—G. M. Mumford, superintendent of the Murray public schools, made a report to the school board. The attendance at the Arlington was 250, which is an increase of 50 over last year. At the Liberty school 250 are enrolled and the attendance at the Pioneer school is 25. Instead of there being one stage to haul the children to the various schools, two will be put into service.

**Gen. Frank Armstrong Dead.**—We have received here of the death of General Frank C. Armstrong, a noted Indian fighter who was in Utah with General Johnston, and died in the battle of the Little Big Horn. He was born at the Cheyenne agency in 1835 and after graduating from the Holy Cross college became an Indian fighter and gained considerable distinction. He was made a lieutenant in the army, but when the Civil war broke out he joined the confederacy and became brigadier-general.

**New Officers Here.**—Adjutant and Mrs. Fred Braun, who arrived in Salt Lake Wednesday from Seattle, have now assumed their new duties as the officers in charge of the local forces. Captain E. A. Brown, Adjutant Braun is no stranger in Salt Lake, having been a member of the local force 14 years ago. Since then he has been in a wide field of service throughout the west. From Salt Lake he went to Los Angeles where he remained and conducted an industrial hotel. His next promotion took him to San Francisco, and then to Portland and Seattle.

**ZION'S SAVINGS BANK & TRUST CO.**—Transacts a general trust business and pays 4 per cent interest on savings deposits.

**JOSEPH F. SMITH, President.**

**ANTHON H. LUND, Vice-Pres.**

**O. C. BEEBE, Cashier.**

**MARTIN COAL CO. 47 SO. MAIN.**

All kinds of coal, well screened and promptly delivered.

**BUSINESS CHANGES.**

**S. M. Taylor & Co., successors to Joseph E. Taylor, undertakers and embalmers, same address, 251-255 East Main Street.**

**J. F. WALK FLORAL CO.**

At Godie-Pitts Drug. Phones 140.

**"Royal" Stale Bread Depot.**

Open 3 to 5 p.m. daily. Entrance on Third South. Good bread very cheap.

**Pure Drugs and "Prescriptions Out Socially."**—Hallday Drug Company.

**A-Y-P EXPOSITION RATES.**

Via Oregon Short Line R.R. \$29.00 from Salt Lake to Spokane and return; on sale daily commencing June 1st. Ask agents for further particulars.

**33,000 ACRES CAREY ACT LANDS.**

In the famous Twin Falls country open for entry September 20th. Write for descriptive literature to

**TWIN FALLS OAKLEY LAND & WATER CO.**

Minid, Idaho.

**CHURCH NOTICES.**

The quarterly conference of the Salt Lake Stake will convene on Sunday, Sept. 12, 1909. Meetings will be held in the Assembly hall at 10 a.m. and 1 p.m., and in the Tabernacle at 2 p.m. The evening session will be in charge of the Israelite society and the Primary association of the stake.

The high priests' quorum of the Ensign Stake will hold its regular monthly meeting next Sunday, Sept. 12, 1909, at 10 o'clock a.m. in the new Whitney hall, corner of Second Avenue and A street. A full and punctual attendance is desired.

The V. M. and Y. L. M. I. A. of Granite Stake will hold their annual convention in the stake tabernacle Sunday, Sept. 12, at 10 a.m. and 1 p.m. All officers are requested to be present.

**Prodigious Strength for Work—Horsford's Acid Phosphate.**

It perfects digestion, calms and strengthens the nerves and builds up the general health.

Mrs. W. S. Lewis commences the morning of her piano studio, 225 So. & Temple Building.

**Daily Saline Bathing Trains.**

9:30, Tuesday 11:45, 2 returns 4:30.

**Expert Kodak Finishing.**

Harry Shipler, Commercial Photographer, 151 South Main, second floor.

## Prompt Returns on "News"

### Advertising

Several companies in Idaho who are advertising land openings have lately placed advertising in Salt Lake papers, using the largest amount of space in the Daily and Semi-Weekly News. Under date of September 4th, Mr. C. H. Adams, Publicity Agent of Clinton-Hurt & Co., who have in charge the Big Lost River project, writes as follows from Boise:

"We are receiving over a thousand inquiries per day, a gratifying number of which refer to our advertising in your paper."

### COUNCIL COMMITTEE WORK

Paving is to Be Recommended—Councilman's Son's Thumb Hurt.

The engineering committee of the city council last night recommended the paving of University street for three blocks between First South and Franklin streets. Sixth South street from State street to Franklin street will be paved if the property owners do not defeat the extension. The committee further recommended the construction of a sidewalk on the west side of University street. The property owners are asking for this improvement.

Councilman L. D. Martin was allowed a claim against the city for his son, Leon Martin amounting to \$38.75. Young Martin was employed by the city engineer and he was accidentally struck on the thumb by another workman. He lost several days on account of the injury and made his claim for his wages while he was laying off.

**ONLY \$45.**

**Complete Yellowstone Tour.**

On five days at the first-class hotel in Yellowstone Park, via Oregon Short Line, September 16. This rate also includes rail and stage transportation. City Ticket office, 201 Main St. Phones 525-530.

The Central Coal & Coke company have made no change in the price of Rock Springs coal, and are still selling it at \$5.75 per ton.

**Hamlin Paints.** Need any signs? Both phones.

**"Royal" Stale Bread Depot.**

Open 3 to 5 p.m. daily. Entrance on Third South. Good bread very cheap.

**Hamlin Paints.** Signs of the Better Kind. Both phones.

**FOR SALE—REAL ESTATE.**

**\$1600**

Will buy a 5-room frame cottage, lot 40x55 feet near 11th East and 11th South. \$250 cash, balance easy terms.

**EASILY BOUGHT HOMES.**

Two new pressed red or buff brick modern residences, just finished with large clothes closets, convenient bath room with all modern fixtures, a handy pantry, hot and cold water, electric light, front porch, back porch, a garage, a large attic and stairs so constructed that two large rooms can be finished upstairs.

Large lots, 40x55 feet to 16-foot alleys, front sidewalks and paths. Gas within 100 feet.

Located less than 9 blocks from post offices. Good car service when desired by two car lines. Large new school within 3 blocks. On Washington Street.

The terms are very easy, and the contribution is \$100 down and \$25 per month. Total purchase price, \$2500.

Here is a chance to buy a home close in on very easy terms.

**Byrt & Carlquist,**

14 West 3rd South St. Phones 350-351.

**COLLEGE VIEW ADDITION.**

Best location on the East Bench, 1,200 feet from Westminster College. Lots on easy terms, \$25 to \$200 each, \$25 per month.

**McKARTNEY.**

20-1 Boston Blvd.

**HOME BUILDERS EAST PAYMENTS.**

W. T. Atkin.

Theo. Tolson.

**FOR SALE—REAL ESTATE.**

**\$1,800**

Will buy one of our new 4-ROOM BRICK HOUSES.

Front and back porches, many closets, electric light, water in kitchen, etc. Conveniently located, near school, half block from store, car and bus line, close to district school. Terms \$200 cash and balance \$25 per month.

**FOR SALE AT A BARGAIN.**

A five-room house, located in a quiet neighborhood, having a beautiful view of the city. This home is modern in every way. Owner leaves city. Apply Clawson, 96 Utah Savings and Trust Bldg.

**BOARD AND ROOM.**

BOARD AND ROOM FOR LADY STUDENTS, 155 East 4th South near University. Bell phone 198-3.

**FOR RENT.**

**BUTCHER SHOP.** GOOD BUSINESS already established. Ind. 329-3. Bell 485.

**ELEGANT 3-ROOM APARTMENT**

with Holmes' disappearance bed at the Brigham Young Hotel, No. 18 South 2nd East. Bell 456. Ind. 142.

**HANDSOME GROUND FLOOR OF**

HOME IN MARCH 8, 1880. MARSH CO.

**ROOMS, HOTELS, ETC.**

LINCOLN HOUSE, 6th East 1st South.

200 ROOMS.

Rates 25c and 50c. Paul Helm, Prop.

**CONCRETE WORK.**

AND COBBLE ROCK WORK DONE

better and cheaper by our patented forms and methods. Magdol Bros. 229-230 E. 2nd.

**SEE HOUSTON, THE HOUSE, 21**

Main Street.

**IN FOREST DALE.**

4-room brick, hot and cold water, electric light, heat. Lot 201, \$100. \$25. \$25 per month.

**FOR BARGAINS IN REAL ESTATE.**

SEE LUMMIS CO.

21 South Lummises Co.

41 Main St.

**FOR SALE—REAL ESTATE.**

4-room brick, hot and cold water, electric light, heat. Lot 201, \$100. \$25. \$25 per month.

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4-room brick, hot and cold water, electric light, heat. Lot 201, \$100. \$25. \$25 per month.

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**FOR SALE—REAL ESTATE.**

4-room brick, hot and cold water, electric light, heat. Lot 201, \$100. \$25. \$25 per month.