THE EVENING NEWS.

Friday, - - August 1, 1873.

GEORGE Q. CANNON,
EDITOR AND PUBLISHER.

GENERAL ELECTION.

MONDAY, AUGUST 4, 1873.

PEOPLE'S TICKET.

FOR COMMISSIONER TO LOCATE UNIVERSITY FARM:

JOHN VAN COTT,
LEWIS S. HILLS,
JOHN ROWBERRY.

FOR COUNSELORS TO LEGISLATIVE ASSEMBLY FROM SALT LAKE, TOOELE AND SUMMIT COUNTIES:

WILFORD WOODRUFF,
WILLIAM JENNINGS,
WILLIAM H. HOOPER,
JOHN T. CAINE.

FOR SELECTMAN, FOR SALT LAKE COUNTY.

ELIJAH M. WEILER.

FOR CORONER FOR SALT LAKE COUNTY:

GEORGE J. TAYLOR.

A CONTRAST.

WE have a rich contrast to present to our readers to-day, and we give the worst side first, because it is unpleasant, and the sooner begun with the sooner done with.

The Boston *Evening Journal* of July 21 says the Rev. C. P. Lyford, "a member of the Rocky Mountain Conference of the Methodist Episcopal Church, who is stationed at Provost, in Utah," the afternoon previous, addressed a large congregation in the Winthrop Street M. E. Church, Boston Highlands, upon the subject of "Mormonism" and the condition of affairs in Utah. If the *Journal's* report is correct, then the Rev. gentleman must be correctly named, so far as the first syllable of his patronymic is concerned, and so far as the large congregation believed on his words they were very thoroughly gulled. We have no intention of following the Rev. gentleman through all the mendacious representations said to have been made by him, but we give a few specimens, that our readers may know what sort of a character he gives them in the Athens of America, while on his begging tour, on purpose to excite sympathy in the hearts of the Bostonians, the more readily to extract filthy lucre from their pockets. The *Journal* says—

> After the devotional exercises Mr. Lyford said that he proposed to present such facts to his hearers as could be known only by one who had resided long in the Territory. It would not be safe for him to make exaggerated statements of the condition of affairs in that benighted section, as his remarks on previous occasions had been reported to Brigham Young, and as he had seen the announcement of a meeting of the Latter-day Saints of Jesus Christ to be held in Washington street, there might be Mormons among the congregation who would take exception to what he said.

This ladies well with the following "facts" presented by the Rev. gentleman. Speaking of Salt Lake Valley, etc., he is reported as saying—

> This valley was not the most productive in Utah; still it contained 300,000 inhabitants, one-half of whom were Mormons. One-half of the population of Salt Lake City at the present time were Gentiles, while in Provo, where he resides, out of 5000 inhabitants there are not more than a dozen Gentile families.

In those valleys the speaker says, are the most wicked, debased and oppressed people which exists upon the face of the earth. It was a mistake, however, to suppose that polygamy was the greatest evil which exists there. It was far from being the gravest crime of which this peculiar people stand convicted. We did not need laws to suppress polygamy, which was rapidly melting away, and he was willing to leave it to the rising influence of humanity, to the influence of newspapers and books, to undermine and destroy the institution. The greatest evil existing in Utah was the one-man power.

If an apostate Mormon was discovered, his real estate, consecrated and held by deed and trust by Brigham for the Lord Jesus Christ, was confiscated, his business broken up, no one allowed to employ or recognize him, and he is compelled to flee if he can, with his life. It is made the duty of the bishops to intrude into the privacy of the family, and to ascertain, even by interrogating little children, all that passes there.

After referring to the atrocities committed by the Mormons, he said that under existing Territorial laws a decent American settler with but one wife could pre-empt but one section of land, while a Mormon with thirty wives could pre-empt one section for each and every one of his polygamic partners. There was no protection for Gentiles under the laws of Utah, and no safety for themselves or their families. Their only safety lies in the fear of public opinion on the part of the Mormons, that if they continue to commit crimes against the Gentiles they will meet with retaliation. Every Gentile has a pistol to defend himself, a clergyman even going so far as to enter the pulpit with a Bible in one hand and a revolver in the other.

This last item is peculiarly delectable. And here are some more, of a similar kind—

> He said he had never met such a profane people, and had never seen men who drank so much liquor as these Latter-day Saints, one of whom he had seen standing on the corner of the street amidst a bottle of whisky over his head and calling upon other Saints to come and take a drink. The impression that efforts were made by the Mormons to suppress the sale of liquor was erroneous. It was true enormous licenses were paid by Gentile dealers, one as high as $10,000 in three years, and another $7,500 in four years, but this was done for the benefit of a corporation liquor saloon, the profit of which goes into the treasury of the church. Of all the large cities in the United States, Salt Lake City was the most wicked, degraded and debased.

But this Rev. gentleman is endeavoring to reform things here to his notion—

> In conclusion Mr. Lyford said the Rocky Mountain Conference, numbering twelve missionaries, were endeavoring to establish the Christian religion in Utah.
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> Mr. Lyford has a Sabbath school in Provo numbering 80 scholars, a church and a parsonage, but he comes north for aid.
>
> Yes, Mr. Lyford wants aid, financial help. That's what he was after at Boston. The very thing. Hence the wonderful tale he unfolded concerning Utah and the "Mormons." And his tale was a successful dodge, too, financially, for the *Journal* says—
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> At the close of Mr. Lyford's address, which was listened to with rapt attention, a collection was taken up and a handsome sum realized.

That was the hope of the Rev. Mr. Lyford. He filled his pockets, and safely floated the waters of impecuniosity by befouling the "Mormons" and not uttering one oath, name. Perhaps our Provincial-born are not aware of the precise regard for truth Mr. Lyford has, nor of the very pretty character he gives them when abroad.

Now for the other side of the question, and this comes from one who apparently is not troubled with any religious prejudice or inhuman rival venom. "Don," a "Gentile in Utah," writes to the New York *Daily Graphic*, the excellent and successful new illustrated daily newspaper, in the following strain, dated Ogden, U. T., June 9—

> As evening fell, we rushed through Echo Kanyon and into Weber Kanyon, both full of magnificent scenery, and greeted with increased delight by the weary traveler as a relief from the ghastly desolate monotony of the several hundred miles preceding.
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> Late in the evening we reached Ogden, the western terminus of the U. P. R. R., and the second city in importance among the Mormons. It is only two hours' ride, by rail, from here to Salt Lake City, and although there are now a considerable number of "Gentiles" settled in Ogden, the place is practically almost as distinctively Mormon as the headquarters of the Prophet Brigham Young. Several days' stay among these people, with peculiar advantages for becoming familiar with their life and character, have given me, shocking as the confession may seem, a high and sincere respect for them; and I am convinced that, leaving out of the question their eccentric and self-sacrificing ideas on the subject of matrimony, there are no more honest, virtuous, industrious, and law-abiding people than these much-vilified Latter-day Saints. Property and life in the Mormon cities of Utah are infinitely more safe than in New York. Female virtue, if the Mormon wife be admitted to possess an honorable status, is incomparably higher than in certain New England cities. I came here prepared to find myself among a population of criminals under the ban of the civilized world, but am already compelled to the reflection that, if these people are such, their style of criminality will, for all practical purposes, compare favorably with the model of social morality, civilization, and piety which we have to offer them in the east. The first impression of every visitor to Utah is one of mingled wonder and admiration at what these people have done in transforming a barren wilderness of sand, rocks, and sage brush into a veritable paradise of blooming gardens, fruitful orchards, and fertile fields. Their world has not been one of gradual encroachment upon the inhospitable realms of nature, such, progressive pushing forward of civilization as has been the general history of frontier life in this country. The Mormons boldly attacked nature in almost her most hostile mood and made conquest of her. Far from any base of supplies, with slender resources, deprived even of the sympathy of all the world outside, it would be hard to imagine a more "up-hill fight" than they have had, and all the more honor do they deserve that they have won it. While other frontier settlements have grown as the carefully nurtured plant grows under the gardener's care, the Mormon's home has been made as the wind-hurled seed finds its lodgment in a crevice of the rock, there to cling and mature in defiance of burning sun and tempest's rage.
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> As I sit here writing I see before me the glaring, barren sides of huge mountains, rising in semi-circular ranges behind the little town, their tops covered with snow, their fronts bare of all vegetation, except the stunted, foul-smelling, and useless wild sage. But a few years since, this plain was as unattractive and unproductive as the mountains now appear. To-day the sidewalks are lined with beautiful shade trees; sparkling streams of pure water ripple across the streets into the well-kept gardens surrounding almost every house; the numerous orchards are full of apples, peaches, apricots, nectarines, and pears; the fences are hidden by countless bushes of currants, gooseberries, and raspberries; and near the town there are fields covered with strawberries. Everything that bears fruit —plant, bush and tree—is prolific beyond the wildest dreams of the Eastern agriculturist, and all that is grown is of the largest size and most delicious flavor. The apricot trees are already bending with their load. In ordinary seasons, say the Cydenites, these would all be ripe now, but this is a very backward spring here, as in all other parts of the country. So there is a scarcity of fruit, and 500 has to pay as much as twenty, or even twenty-five cents per dozen for large delicious apricots from California. (I have seen poorer ones sold in New York and Boston for fifty cents each.) Good meat is another expensive luxury here, just now. If one wants the finest, choicest pieces of beef, or lamb, or veal—as good as any in the world—the price will be as much as twelve, or even fifteen cents per pound, retail. Does that seem exorbitant to one familiar with Eastern marketing?
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> Verily the judgment of any unprejudiced person must be, that of the two classes the "Gentile" is much more fit for the kingdom of heaven than is the splenetic, lying, begging, whining Methodist parson.

PENSION TO EDINBURGH.

THE European telegraphic dispatches to-day contain a short but interesting account of a debate in the British House of Commons, on the proposal for the house to vote $125,000 a year to the Duke of Edinburgh, the second son of Queen Victoria, who is shortly to be married to a daughter of the Emperor of Russia. This custom has been observed in the case of each of the Queen's children already married, and it is probable, if the remainder make haste, that they will be equally fortunate. The leaven of republicanism is working among the people of the British Isles, but its influence is not yet strong enough to materially affect the action of the House of Commons, for John Bull is proverbially slow, so Edinburgh is pretty sure of a good pension for being the son of his mother, the only claim in the world the young man has upon the British people. But small as it is, it is all sufficient with a subservient Commons.

The republicans in several of the large towns have raised their voices in a protest against this proposed waste of the people's means, and a meeting is called for Sunday next, in Hyde Park, for the same purpose; but the republicans themselves can not anticipate that their efforts will prevent the granting of the pension. It is interesting however, to learn of such utterances by the popular voice, in and out of Parliament, for it shows that the people are beginning to manifest their disgust at these royal impositions.

The present ruler of England has a very good reputation. But she has been a great expense to the people of that country. She has been enormously paid for the nominal exercise of her queenly prerogatives; and unfortunately for her subjects she is the mother of a large family of boys and girls. Nobody need care particularly about this, if they earned their own bread and butter, or if their mother provided for them. But there is just where the pinch comes in, for although the latter has ample means to do so, she is too prudent for that, "her loving people" must do it, and the masses of Britain are among the most heavily taxed and hard-worked people in the world.

And only this morning royal [illegible] to their mother and to them. The Queen has been [illegible] there is not the slightest doubt that she has abundance to portion off each of her sons and daughters decently, without consigning them to perpetual pauperism. But it is a good deal with pauperism as it is with stealing: the poor wretch who purloins a few dollars' worth of anything, if detected, is branded as a convict and sent to prison; but the man who is cunning enough to bag a million, no matter how many of his fellows are ruined by the operation, is a financier and a gentleman. It is just so with pauperism—he or she who, through sheer distress and poverty, is compelled to receive a few shillings a week from an English parish, handed out by a relieving officer, is a pauper; but a queen and her children may receive thousands upon thousands every week, collected in just the same way—by taxing the labor and property of the people; but they are persons who must be treated with the highest consideration, the taint of pauperism never attaches to them; they are ladies and gentlemen in every sense of the word, and of the highest degree.

It is pleasing to believe that the expensive royal pauperism under which the masses of Britain have so long suffered, is a doomed institution. The leaven of republicanism is working among the masses, and though it may be slow in operating and bringing forth fruit, it is none the less sure. The large towns are beginning to make themselves heard in this direction; and from them as centres the infection of republicanism may radiate until the whole mass is permeated. When that day arrives, good bye to royal pauperism in Britain.

BY TELEGRAPH.

SPECIAL TO THE "NEWS," PER DESERET, ATLANTIC AND PACIFIC TELEGRAPH LINES.

TO-DAY'S DISPATCHES.

EASTERN.

NEW YORK, 1.—The Saxon Band sailed for Europe, by the Hamburg steamer *Westphalia*, yesterday.

Geo. Lahr, who, after attempting to murder Joseph Schneider, shot himself in the temple in a house in 33d Avenue, and remained insensible in Bellevue Hospital for many hours and, without a moment of consciousness, died last night.

During the coming cruise of the New York Yacht club among the number of prizes to be presented for competition by Commodore Bennett, will be two cups, valued at five hundred dollars each, one for schooners and the other for sloops, to be sailed for while the fleet is at New York, and two other cups of the same value, to be sailed for in October over the regular course. A one thousand dollar cup for schooners of any organized club is to be contested for October 9. A purse of $1,000, and two purses of $500, presented by the Commodore, will also be sailed for this fall.

A meeting of the liberal club will be held to-night, when John Wise, the aeronaut, will deliver an address, giving an interesting description of his proposed trans-Atlantic balloon voyage.

The rinderpest is reported to have broken out among the cattle in New Jersey.

The weather this morning is intensely warm, scarcely a breath of air stirring, and the atmosphere close and sultry.

To-morrow is the last day of the first meeting at Saratoga, when three races will come off. The first is for a purse of $500, for two year olds; the second, the Signal stakes, for three year olds, distance two miles; and the third, a purse of $1,000, for all ages, three miles. The latter is the great event of the day, and Harry Bassett, Wanderer and True Blue are expected to run. Great interest is centered in the race from the fact of True Blue making such excellent time in the two mile dash yesterday. $20,000 was offered by L. F. Jerome to John Schanzerlin for True Blue, at Saratoga yesterday, but the offer was refused.

BALTIMORE, M.D., 1.—The morning opened gloomy, as if the day would be in keeping with the sad event that is to transpire outside of the jail wall, and even behind the bars there was nothing to indicate that anything unusual in that neighborhood was about to happen. Nicholson and Hallerhan, the condemned, say they both feel the same emotion as they did on the immediately preceding day, that their nerves are strong, and that they feel ready to march steadily to their doom. Their actions were in almost every respect the same as on previous days. To the guard Hallerhan appeared as if his face was a shade paler. Nicholson is reported to have made a confession, but it is said to be in the hands of his relations, who are determined it shall never be made public. He announced his intention to make a full statement when the sentence of death was passed upon him at Annapolis. After Nicholson arrived at Baltimore jail he asked for paper and ink, and wrote out his statement, which it is thought he gave to his brother. Nicholson was sentenced on the 18th of June. The day first appointed for the execution of Hallerhan was the 18th of June. When the appeal taken by Nicholson was decided against him, Hallerhan was respited, and both men were sentenced to be hung on the first of August. The warrant instructs the sheriff that the execution must take place on or before the hour of 2 o'clock p.m. The spot selected for the execution is in the north-eastern portion of the jail yard, and out of sight from the street or adjacent buildings. The Reverend Mr. Wilson, with thirteen of fourteen young men, held a prayer meeting in Hallerhan's cell, at which fervent and prayers were offered, and personal experiences related. Soon after the minister left, the two men retired for their last night on earth. They were both sound asleep before midnight, and nothing was heard from them before daylight, but their heavy breathing. Hallerhan woke up about 5 o'clock. He always was an early riser whilst in jail. Nicholson woke up about 5-30. One of the last requests he made was that he might be allowed to rise early in the morning, and take a cold bath, both of which were granted, and before 6 o'clock deputy Wilson escorted him to the bath room. As passing Hallerhan's cell Nicholson said "Good morning," to him, "how do you do to-day" to which the latter replied "there was no change in his condition of body or mind. Nicholson remained in the bath about twenty minutes, and when returning to his cell shook Hallerhan encouragingly by the hand, which expressed more than words could, that they would, at more than one case, stand by one another through all. The next thing in order was the visit of the jail barber, a young colored man, to the condemned. Hallerhan was brought out of his cell to the porch in front of it, and placing the stool, which he carried in his hand, on the floor, he sat down and [illegible] ably clean and [illegible] he was met known to have ever been shaved before. After the barber had shaved him, he went on to Nicholson's cell, and the operation was gone through with him. Hallerhan accompanied the party, escorting the barber and stood with them with hands clasped, looking on. After this part of the preparation [illegible] Nicholson was brought out and [illegible] against one wall, and Hallerhan against another, both facing each other and looking on. After this part of the preparation [illegible] Nicholson was conducted to the [illegible] Hallerhan's cell, where the [illegible] Nicholson's neck was instantly broken, but Hallerhan's twitched for some moments. About three hundred persons witnessed the execution.

WESTERN.

SAN FRANCISCO, 1.—Joseph Cassidy, a telegraph operator, met with a serious accident near Stockton yesterday. He was on a freight train, and losing his balance fell between the cars. His right arm was fearfully shattered, and his leg broken in several places. His arm was amputated above the wrist, and it is likely that his leg will also have to be taken off. Cassidy was to have taken charge of the Oakland Point telegraph office to-day.

AUDITOR'S REPORT.

FOR THE QUARTER ENDING MAY 31ST, 1873.

To the Hon. the Mayor and Members of the City Council of Salt Lake City.

GENTLEMEN:—I herewith present to your Hon. Body my Quarterly Report of the financial condition of the City for the Quarter ending May 31st, 1873.

1873.
March 1, Balance in the Treasury, $8,573 26

Receipts during the Quarter:

On	License Acc't's	$19,811 67
"	City tax "	7,651 65
"	Fines "	4,886 50
"	Rock "	5,500 00
"	Asylum "	1,598 00
"	Rent "	1,581 65
"	Liquor "	2,140 99
"	Building "	1,079 15
"	Expense "	507 95
"	City entry "	225 00
"	Sundries "	218 97
"	Cedar posts "	9 25
Total of receipts		$45,860 98
Total amount of Receipts and balance in Treasury,		$54,854 24

Disbursements during the Quarter:

On Bills receivable Acc't's,		$27,822 50
"	Expense "	9,348 70
"	Police "	4,711 22
"	Supervisor "	4,150 00
"	Attorney's Fees "	2,300 00
"	Street Lamp, "	1,843 11
"	Asylum, "	1,438 25
"	Fire Department "	1,200 00
"	Water Works "	1,081 25
"	Seventh West St. Canal,	1,000 00
"	Orders on Treasury,	416 65
"	Street Lighting "	325 50
"	Printing "	300 00
"	Second Market District,	279 00
"	Exchange "	207 60
"	Surveyor Fox's "	125 00
"	Tokens "	21 25
"	City Cemetery, 1869,	9 50
Total amount of Disbursements,		$55,509 59
June 1, Balance in the Treasury,		$1,344 75

Very respectfully,
ROBERT CAMPBELL,
Auditor of Public Accounts.
Salt Lake City, June 1, 1873.

LIST OF LETTERS

REMAINING in the Post Office at Salt Lake City, Aug. 1st, 1873, which, if not called for within one month, will be sent to the Dead Letter Office.

LADIES' LIST.

Adams H, Huckleberry, Norton E, O'Neil, Richards A, Sherman F, Thompson M P, Thompson M, Tuttle M, Wilson M, Young M

GENTLEMEN'S LIST.

Akins G F, Bailey W B, Bellows B, Atkinson H, Atkinson T P, Armstrong A, Bowen H, Bowen J, Bowen J, Bowen J