insult to the Spanish flag.

## BOARDS OF TRADE IN UTAH.

the objects for which the Territorial Board of Trade was formed, roots as a means of life, all learned better to make few promises and tion, and yet the impression was and why county boards are now to hunger but none, white or red, keep them, than to enter into many that it was intended to foreshadow thereon.

inhabitants of the earth have, for it was because many, if not all, had not organized for the benefit of a explained. Subsequently, witnessdered in darkness, being in doc- lence, the deep love and abiding of the many. trinal matters entirely without the light of revelation, they have at the practice of the golden rule. same time, during these ages of darkness and misrule, been able to tures upon this basis, and as the stand the gospel and are unac. As the traditional "cup of libermaintain a just and honorable sys- foundation shall prove secure and quainted with the golden rule tem of financial transactions.

unto others," &c. is the require- whole people, and will aid in coment. Following this admonition, operative, Board of Trade and Unit-Elders who have received the light, ed Order movements. the testimony of Jesus, are willing, They will use their best ability in master without money and without | will help to bring to them as cheapprice, whenever and wherever call- ly as possible, what they have to ed, by proper authority to do so. buy. They will aid in organizing

the gospel of life and salvation, tenance of the people. They will this "perfect law of liberty?" Did do all they can consistent- friend and brother. The tears of the tour of the continents of the old from God, or from man? If from from introducing and sustaining God, wherein shall we justify our- among themselves hurtful competiselves in seeking to harmonize with | tion. They will recognize, and, as his "perfect law" the unjust, par- far as possible, become familiar with tial and corrupt earthly financial the law of supply and demand, and systems of foolish men, under will aid the central and local boards which it appears to me to be utterly of trade in keeping the supply offer

the golden rule?

Scotland, who hold the world's ufacturer into close business rela-(not God's) title deeds to, perhaps tions with the consumer, preventfour-fifths of the realty of those ing thereby intermediate parties countries, living according to that from exacting margins for transactsacred command? Can they do so, ing business which, with a little The writer's attention was lately reveling in luxurious wealth, while forethought and care, the people, attracted by an article in an eastern their fellowman famishes in the through the Boards of Trade, can journal, which has been causing streets for the want of a crust, or do as well for themselves. They considerable controversy in politiperishes in the by-ways for the will do all they can to help the cal circles, entitled, "General Cushwant of clothing, which a few producer fix, at least living prices, ling's Man on Horseback." shillings would buy? Are the mem- on the fruits of his own toil. They | Some twenty years ago, the late bers of strong combinations, and will use their influence and labor astute statesman, General Calbe close corporations, in our own coun- to prevent their friends from over- Cushing, gave, at the end of a long try, while using the power of com- stocking the market, and thereby political letter, his views on the fubined wealth to crush the weak selling two loaves for less than one ture outlook of the country; and and needy, placing burdens on the cost them. They will teach the predicted the putting in of the appoor which are grievous to bear- people that the value of an article pearance of a man on horseback. "doing unto others as they would should be determined by its cost in Some thought it intended to forehave others do unto them?" No won- labor; thus labor and not capital tell a military dictatorship, and der the world fails to understand becomes the standard. Their watch- others recollection is, that he merethe "law and the prophets," for the | word will be "organization," hav- | ly intended to predict a horseman, practices of men, in their deal, are ing in view always that "Union is who, like the intrepid Paul Revere, so utterly at variance with the strength, division weakness," to- should wake up the sleeping citispirit and teachings of Christ, that gether we stand, separate we fall. | zens with news of warlike expediit appears difficult indeed for poor They will teach and act upon the tion and outbreak. The aforesaid humanity to see justice, much less doctrine that it is more noble to journal having been induced to reits author, in anything. Admitting, build up than to tear down. That print the exact words of Mr. Cushas Saints, these facts, we may ask it requires a higher order of intel- ing, commenting on the same says: ourselves how long, under the light lect to create than to destroy. The political position of Mr. we have received, will the Lord justify us in dealing in Zion according to the rules of biased systems, which orable means to increase the latter, gloomy and peculiar predictions of we have received from the world? rather than decrease the former. an Atlantic usurper, but could Systems condemmed, not only by our better judgment, but by the instruct, that a people, whose ex- him to fall into such rhetoric as revelations of the Almighty. ports exceed in value their imports, the letter contained. Everything in the world which is will grow wealthy, providing they In musing upon the subject it While party faction, spurred on goodland true is embraced within do not borrow, and to meet princi- called up to memory a remarkable, by ambitious demagogues in order the gospel, but it does not follow pal and interest mortgage their and at the time, inexplicable to ride into power, will, insiduoustherefore that we can adopt and homes and labor. practice with safety the errors They will tell their friends to buy curred at about the same period, rights of constitutional liberty, that thereof.

road enterprises, commercial estab- afford to pay one and a half, or even at my customary occupation in one who, under the inspiration of Holy lishments or other business arrange- one per cent. interest per month. of the principal avenues of my na- Ones, framed that sacred instruments, before adopting the plans of They will aid the farmer in tiding tive city, everything in the sur- ment. Let it be our imperative the world, or any part thereof, we over his pressing needs and help roundings evidently indicating duty, dwelling in the fastnesses of should eliminate therefrom every- him, if they can, in meeting his calmness and serenity. The these mountains, far from the thing that would in any way preobligations without sacrificing his populace were pursuing their scenes of strife, to preserve intact, vent us from honestly "doing unto produce at half its worth, and will usual avocations in uninterrothers are respectively. others as we would have others do teach him, by precept and example, upted peace and prosperity. care, that precious trust. So that, unto us," for, upon this hangs not that a man's credit is generally Suddenly, my attention was di- when subverted and crushed to only the "law and the prophets" best when he uses it least. That verted from my labors by the ap- earth and trampled in the dust by but also, the establishment of con- the creditor is frequently master pearance of two fully caparisoned ruthless feet, the despairing nations fidence, and the perfect union of of the debtor. That valuable ma- equestrians armed cap-a pie, who, may yet hear the cheering shout, the people.

heaven-sent and eternal principle, judiciously cared for and not left ner, but checking the high-spirited tops.

salvation which grows out of the

We cannot reasonably believe therefrom cause no blush of shame, eternity. that the world has departed from but remain monuments commend God in spiritual matters, and yet ed by God and upheld by the faith, best policy. That God is no re- tary cup symbolize, by its beliger-

proval in temporal affairs. There- Faithful Elders are willing to we mete out to others will be mea site-war, conquest, and its often fore, if nations have forsaken the and do preach the gospel freely, sured back to us again. That "every consequent adjunct despotic power, ways of the Lord in the one, they and without purse or scrip. Will one will be judged by the deeds which will be eventually divided must be far removed from them in they, in like manner, without mo. done in the body," and that "he and held pertinaciously by two no the other. The heavenly message ney and without price, as far as which requires us to "do unto may be necessary, bestow their la others as we would have others do bors for the good of the Saints in unto us," is not more applicable to financial matters, freely imparting the spirit reap life eternal." That ings for supremacy, desolation, disspiritual than to temporal affairs. also, for the temporal good of the Indeed we have nowhere been community, from the abundance of taught to say unto others as we knowledge with which they may would have others say unto us, or, be blessed? If so, they will, when if the people of the world would liberty. If a Yankee might be perto pray for others as we might de- directed, do all in their power to practice upon the teachings, and mitted to exercise his time-honored sire others to pray for us; but "do protect the general interests of the

and should always be ready to seeking remunerative markets for preach the gospel of their Lord and the produce of their brethren, and For others did likewise unto them. | and will sustain with their means, From whence and from whom such home industries as will tend did the Latter-day Saints receive to the independence and self-sus-

impossible to observe and practice ed, not greatly in excess of the demands made. They will help to Are the few in England and bring the home producer and man-

the demand, they will use all hon- him no doubt, in these graud, They will understand and will so hardly see how it was possible fo

as little as possible on credit, and viz., about 20 years since, which is has been bequeathed unto us by the In our banking operations, rail- that no producer in Utah can well as follows: I seemed to be engaged illustrious founders of the Republic, chinery, farm implements, and riding abreast, were advancing in a

government will, if necessary, dis- the Latter-day Saints, having been exposed, to become weather-beaten, chargers to a walking pace, both patch a man-of-war to san Domin- driven five times from their homes rusty and ruined. That stock riders were holding firmly between go to exact a heavy indemnity for were still able, though in deep dis- should be provided for with food them a large and elaborately-decothe families of the two generals tress, to cross a thousand miles of and shedding and not left wander- rated military chapeau. As they taken from the Spanish steamer a trackless waste to find a peaceful ing and exposed on the range until progressed in their march, the inand shot, and satisfaction for the home on a barren desert, to subdue they perish from cold and hunger. habitants seemed to be panic-strickand bring the parched sterility of That our wants are more numerous en, quit their peaceful pursuits and the soil into fruitfulness: to feed and apparently often as exacting as fied in terror before them. I marhungry Indians from their scanty our needs. That if we buy nothing | veled much at what should cause store, and, year after year to fight but what we really need, we will the multitude of citizens to flee in grasshoppers and crickets while seldom need what we cannot buy. such consternation before only two Having frequently been asked famine stared them in the face. That whatever is worth doing at persons. The dream did not then But while digging sego and thistle all is worth doing well. That it is seem to have any special significa being organized, I beg respectfully to starve. Why did none of the obligations to the disappointment some important event in the to submit the following views many perish for food? Was it be- of ourselves and others. That our dim future. What was denoted by cause each felt for himself business transactions shuld be above the hat, with its military trapping, As Latter-day Saints we cannot and his, a narrow over- reproach; honest, upright and just. held between the pair, I had often consistently believe that while the reaching selfishness? No. But That boards of trade in Utah are queried over and desired to have eighteen hundred years past, wan- learned of the beauty, the excel few, but for the protection and good ing the mutation of time in passing

nanciers for themselves, but fail- and unexpectedly presented to my Let us build our financial struc | ures to the people, do not under- | mind, something like this: eternal, so shall the results flowing | I'hey prepare for time but forget | ease , comfort, repose and retire-

remained near and under his ap- prayers and goodwill of the people spector of persons. The measure ent aspect and bearing, the oppothe flesh reap corruption, while he chosen leaders of two great factions that soweth to the spirit shall of which will cause, with their strived in charity, are greater riches iron heel of despotism as it graduthan silver, gold and jewels. That ally encroaches upon the rights of receive the spirit of our Lord and and conceded privilege of guessing, cast their shadows over gaunt hun- highest office in the nation's beger and shivering nakedness. The stowal, tendered almost regal honhaunts of poverty and the dens of lors, by his enthusiastic admirers, vice would lose their victims. claimed as an adherent by the dom-Lewdness and lust, selfishness and linat protestant sect, the monied wrong, would yield their grasp, and | power of the country, at his back, every man would have in others, a now about concluding the grand ofems of Joy, the sighs of the distres- nome by the ovations of his partied into voices of praise. Angels in sans,) having been feted by its heaven would rejoice, for God's reigning sovereigns, would naturalin hell, would be bound.

> M. THATCHER. LOGAN, Feb. 1st, 1879.

[WRITTEN FOR THE DESERET NEWS.] THE MAN ON HORSEBACK

Where the supply is greater than Cushing, before the war, justified

dream of the writer's, which oc- ly, step by step, encreach upon the

events, and pondering upon the That those who are successful fi- subject, the solution has been lately

ty," by its simple form, suggests ment for the enjoyment of the That honesty in all things is the fruits of liberty; so does the milithat soweth to the flesh, shall of table contemporary chieftains, clean hands and pure hearts, cloth- tress and panic to exist under the Master, wealth and luxury, pover- he might not perhaps be at a loss Master, wealth and luxury, poverty and starvation, would no longer to conjecture what two prominent and distinguished generals would PANACEA! houses, filled with the products of be most likely to "fill the bill" in the earth, or warehouses crowded the near future. One, having filled with the fruits of industry, longer during two consecutive terms, the oppressed would be turned into em- | world, (and soon to be welcomed will on earth, by men, would be ly be dazzled by the pomp and done, while demons, with anguish | splendor of their courts, and which might create a desire to imitate their state and imperial power, and in the course of events, if within the grasp, should his partisans GRANT him unlimited dictatorwillingness to do if product their willingness to do, if again elevated 6 to the chief of the republic magistracy, illustrating those words of

> ness thrust upon them." The other personage, though suffering a temporary defeat in a New England State, nothing dannted, and whom nothing can daunt, in order to reach the goal of his towering ambitious aspirations, has recently espoused the cause, and has offered to wield his influence to Butlership into power the rising party, the issue of which antagonizes monied aristocracy, and which party will, in all probability, eventually be swelled by that large portion of the northern democracy who are devoted to St. Patrick. As I saw this latter personage enacting the role of chief marshal in a late centennial celebration, he seemed to me to be the very personification of the "Phorhasius" of N. P. Willis.

the great bard of old times, "Some

are born for greatness, some attain

to greatness and some have great-

Yet there's a deathless name! A spirit that the smothering vault shall spurn,

And, like a steadfast planet, mount and

And though its crown of flame

Consumed my train to ashes, as it shone, By all the fiery stars, I'd bind it on!

Resurgam!

By the faithful practice of this wagons, when purchased, should be very resolute and pompous man- reverberating from these mountain NILMAH.



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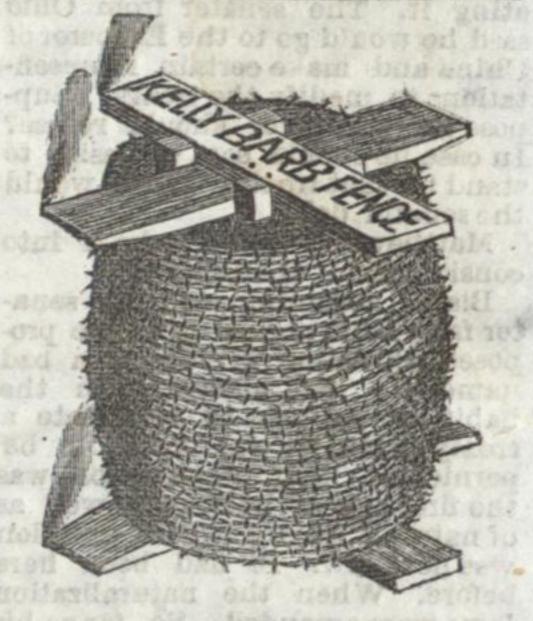
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