

untold good to America and the world; as those who knew her before she passed from this life into history desire fitly to commemorate her worth and to impress on younger women and men the glory and the lesson of her record, it is

Resolved, That the career of Lucetia Mott is a signal case of the grandest course that human existence can follow. Without office or high station, without armed troops or party organization to support her, she, by reason and eloquent pleading for freedom to the slave and to woman and for the gospel of earthly peace, reinforced by personal holiness and generosity, came to wield the power that sapped established wrong, overcame armies, institutions and thrones, and that lives after in fruits that shall bless the world for ages yet to come.

Resolved, That the lesson of Lucetia Mott's life is that peaceful reigning of right should never be stayed, that reason is stronger than armed force and that generous and brave words and deeds are greater and more successful than all the skill of organized wrong and selfish ambition.

IT WILL ALL COME TO PASS.

THE following paragraph from the Jewish Times shows that the anticipation of Israel's latter-day glory still cheers the Hebrew heart, and that while many mercenary sons of Judah sneer at the idea of a great gathering to Jerusalem, the sayings of the Seers and the promises of the God of Abraham, Isaac and Jacob are cherished and believed in by the more thoughtful and unworldly of the sons of Judah:

"We know that in Israel's life there is no myth. All is clear, distinct and bold; we know that the dispersion of the Jews throughout the earth was foretold and we know that their coming together in the unseen future—in which a thousand years are but as a day—with their laws and their prophets, is a decree of Almighty God."

That decree is as fixed and unalterable as the law that keeps the stars in their courses. The Lord has not forgotten his covenant people, and the very near future will prove that not one jot or tittle of the words spoken under the inspiration of the Holy Ghost through the prophets of Israel will fall to the ground unfulfilled. It will all come to pass.

SANPETE STAKE CONFERENCE.

The Quarterly Conference of the Sanpete Stake of Zion was held at Ephraim, Nov. 20th and 21st, 1880. There were present on the stand: President Peterson and counselors, also a large number of Bishops and leading men of the Stake.

Conference opened at 10 a.m., with singing and prayer.

President Peterson said he expected some of the brethren of the Twelve to meet with the Conference and exhorted the Saints to faithfulness.

Counselor Beal addressed the Saints a short time. Bishops Spencer, Tucker, Bartholomew and Allred, also Elder Parry, made short addresses, in which they bore testimony to the truth of the gospel.

Recess till 2 p.m.

Apostle W. Woodruff, President Teasdale of Juab Stake, and Elder Junius F. Wells met with the Saints.

After the usual opening exercises, Elder A. H. Lund read the statistical report of the Stake.

President Peterson gave a short report of his labors and the condition of the Saints in his charge, whom he represented to be generally willing to respond to the many calls made upon them to assist in furthering the building of the Temple; found the people generally willing to pay tithing; said that the back tithing had been accumulating for the past 16 years; the work on the Temple progressed rather slow; that the people in Sanpete were not so rich as some had supposed, but what they seemed to have, they owned.

Elder J. B. Maiben read the financial report of the Manti Temple.

Apostle W. Woodruff said he was pleased to see so many at meeting the first day of conference. Hearing the reports that had been read brought to mind the time the church were first commanded to build a temple, the people were scarcely

more in number than than could have been convened in this house, but they did as they were commanded to do, and the Lord blessed them abundantly; related some of his experience on his first mission, also of his subsequent call to the apostleship; exhorted the Saints to keep the commandments of God; dwelt at length upon the necessity of laboring for the redemption of the dead.

President Teasdale exhorted to union and humility, as we are laboring for our own salvation we should be diligent in our labors; said that this people will never lack means to build this Temple, for God will bless them in all they possess.

Adjourned till 10 a.m. on Sunday.

Sunday 10 a.m.

Singing and prayer.

Apostle Woodruff read the prayer offered up by the Prophet Joseph while in Liberty jail, and the answer thereto. Said that many of those who took an active part in the persecutions of the Saints in Missouri had been swept off in the late civil war. Many had been called to be Saints, but owing to unfaithfulness but few are chosen. Showed the order observed by those who last held the keys of the authority upon the earth prior to this dispensation who were held responsible to restore the same in this dispensation. Spoke upon the law of tithing, that it is an eternal law, and must be obeyed in order to obtain the blessings of God; exhorted to faithfulness that we may be prepared for the great events that await this generation.

Elder James Wareham exhorted the Saints to keep all the laws of God, and for the high priesthood to be diligent in preparing themselves for the duties of their calling, and in performing the same.

Counselor Maiben delivered a short address and bore testimony to the truth.

Recess till 2 p.m.

2 p.m.

After singing and prayer, the sacrament was administered.

Counselor Maiben presented the general authorities of the Church all of whom were unanimously sustained. The Stake authorities were presented and likewise sustained, with the following appointments: John Tillby as first and A. S. Nielson as second counselors to Bishop Alfred of Chester Ward. Jordan Braden President of the Quorum of Elders at Fairview. C. H. Wheelock as home missionary. Lewis Anderson and Samuel Allred as counselors to J. F. Allred, Stake superintendent of the Y. M. M. I. A.

Elder W. H. Folsom spoke upon the necessity of strictness in keeping the accounts of donations made to the temple, also of the labor necessary to be done to forward that work; related some of his early experience, proving to him that God had been with him and blessed him in keeping his commandments.

President Peterson said the wards in this Stake are required to furnish men and teams to labor on the Temple grounds during the present winter.

On motion of Apostle Woodruff, the conference, by a unanimous vote, agreed to furnish the labor required.

President Peterson said that each bishop, in his ward, was appointed an agent to receive donations for the Temple. All means received by them to be held subject to the orders of the superintendent; exhorted the people to be faithful in paying their tithing.

Apostle Woodruff said he felt to bless the congregation, which he did in the name of the Lord Jesus.

After singing, and benediction by Apostle Woodruff, conference adjourned to meet again at this place on the 19th of February, 1881, at 10 a.m.

GEORGE TAYLOR,
Clerk of Conference.

SUMMIT STAKE CONFERENCE.

The regular quarterly conference of Summit Stake was held in Coalville, Saturday, November 13th, 1880. Opened with the usual exercises.

President Cluff said he could excuse the Saints who had a long distance to travel to conference, on account of the severe, cold weather, and press of business at this season of the year.

Singing and benediction.

2 p.m.

Conference opened with the usual exercises.

Elder Amos M. Musser said we are called a peculiar people by our enemies, who are desirous of rooting us out of our homes that they may enjoy the benefits of our hard labors. All the sects are united against us. He described some of the results of their doings. He exhorted the parents to educate their boys and girls to become good men and women, and be patterns of neatness and cleanliness.

Apostle John Henry Smith said the Latter-day Saints have embraced the gospel of salvation, which is a system of rewards, or punishments; we shall enjoy what we have earned. If we are corrupt and wicked we shall receive the punishment for our crimes. Our mission is a mission of peace, to lead our neighbor from the error of his ways, to God our heavenly father, and to show by our course of action that we are honest and honorable, and are trying to better the whole world. It was not plural or celestial marriage that was the cause of the Saints being driven from Missouri or Illinois. The riches of the rich man will not get them a reward; they have their good things in this life. Let us be true to our covenants and the trusts committed to us, that we may prove steadfast to the end.

President Cluff invited all the priesthood to meet at 7 p.m.

Singing and benediction.

7 p.m.

After opening meeting as usual, Elder Ward E. Pack alluded to the severity of the weather being the cause of so few present, and then spoke on the organization of the Y. M. M. I. Association, and to making necessary arrangements to have interesting meetings.

Apostle John Henry Smith spoke on the first organization of these Associations. As many young men are likely to be called to go on missions, we should train ourselves in the knowledge of the truth, so as to be able to answer questions. He showed that avarice was the prevailing sin; and it will ruin the nation. We should learn the true principles of the government of God, and be filled with honor, honesty and integrity, and observe the Word of Wisdom strictly, and control our passions. Young men have no right to betray the daughters of Eve, but preserve them in virtue and purity.

Sunday, Nov. 14, 10 a.m.

Conference opened by singing and prayer. President Cluff called on the Bishops to make their reports, more especially on the jubilee fund, to be distributed among the poor, indebtedness to the P. E. Fund Co., on the missionary fund, and also on building the Stake House. We want the debts paid off, preparatory to commencing work in the spring; if the Bishops have not attended to these things we want to know where the blame lies.

Bishops I. F. Atwood, J. M. Mallin, A. H. Winters, R. Salmon, Jas. Bowns, W. G. Burton, G. M. Pace, and Elias Asper reported their doings in their several Wards.

Singing. Benediction.

1 p.m.

Opened with the usual exercises. Elder A. M. Musser said, according to the reports of the Bishops this forenoon, the Latter-day Saints in Summit Stake are living their religion, yet we are more or less selfish. He said the U. E. R. R. will prove a blessing to the poor saints. Our rich people do not help it because they have their coal bins full, but the poor cannot now buy half a ton at a time, but have to buy it in small quantities, at exorbitant prices. He concluded by praying God to bless the Saints in this little Stake of Zion.

Apostle John Henry Smith said the reports given by the Bishops this forenoon are about on an average with the other Stakes. He then spoke on railroads, shewing the opposition to the Pennsylvania Railroad and its fruits, and exhorted the people to improve their farms and homes; and then bore a strong testimony that he knew that Joseph Smith was called of God, revealed true principles, and if we continue faithful we shall receive the rewards which God has promised us. We will be victorious in all we undertake. If we will continue to be honest and truthful, we may be able to face God and his Son without a blush. I pray God to bless you all, and I pray you to maintain your integrity, be faithful and true.

Counselor Ward E. Pack, said it is great pleasure to meet with those who are filled with light and truth; and it is well to keep these things continually before the people.

Elder Thomas Bullock presented the general authorities of the Church, as voted for in Salt Lake City, at the October conference, who were unanimously sustained, as were also the authorities of Summit Stake, and the Y. M. M. I. Associations, also a list of home missionaries.

Conference adjourned for three months. Singing. Benediction by Patriarch Thomas Ball.

THOMAS BULLOCK,
Clerk of Stake.

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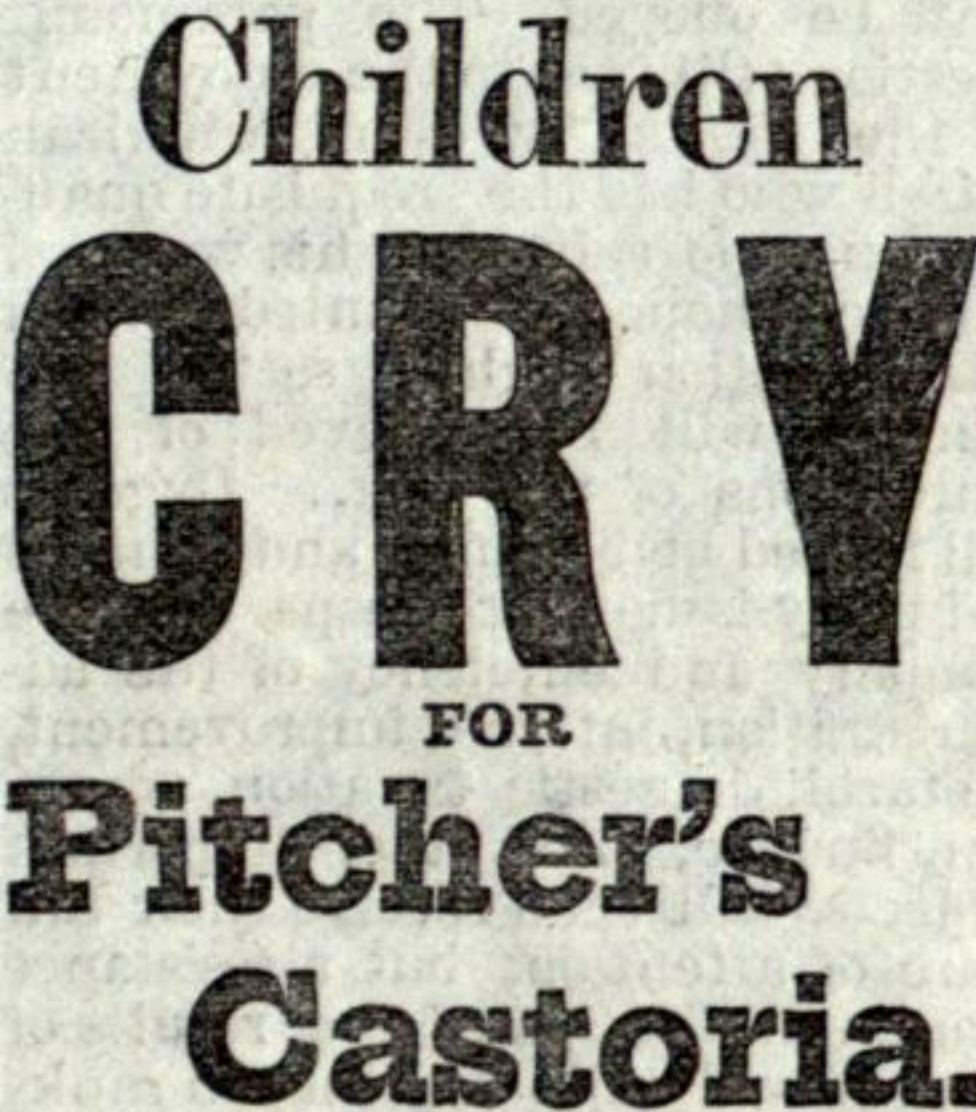
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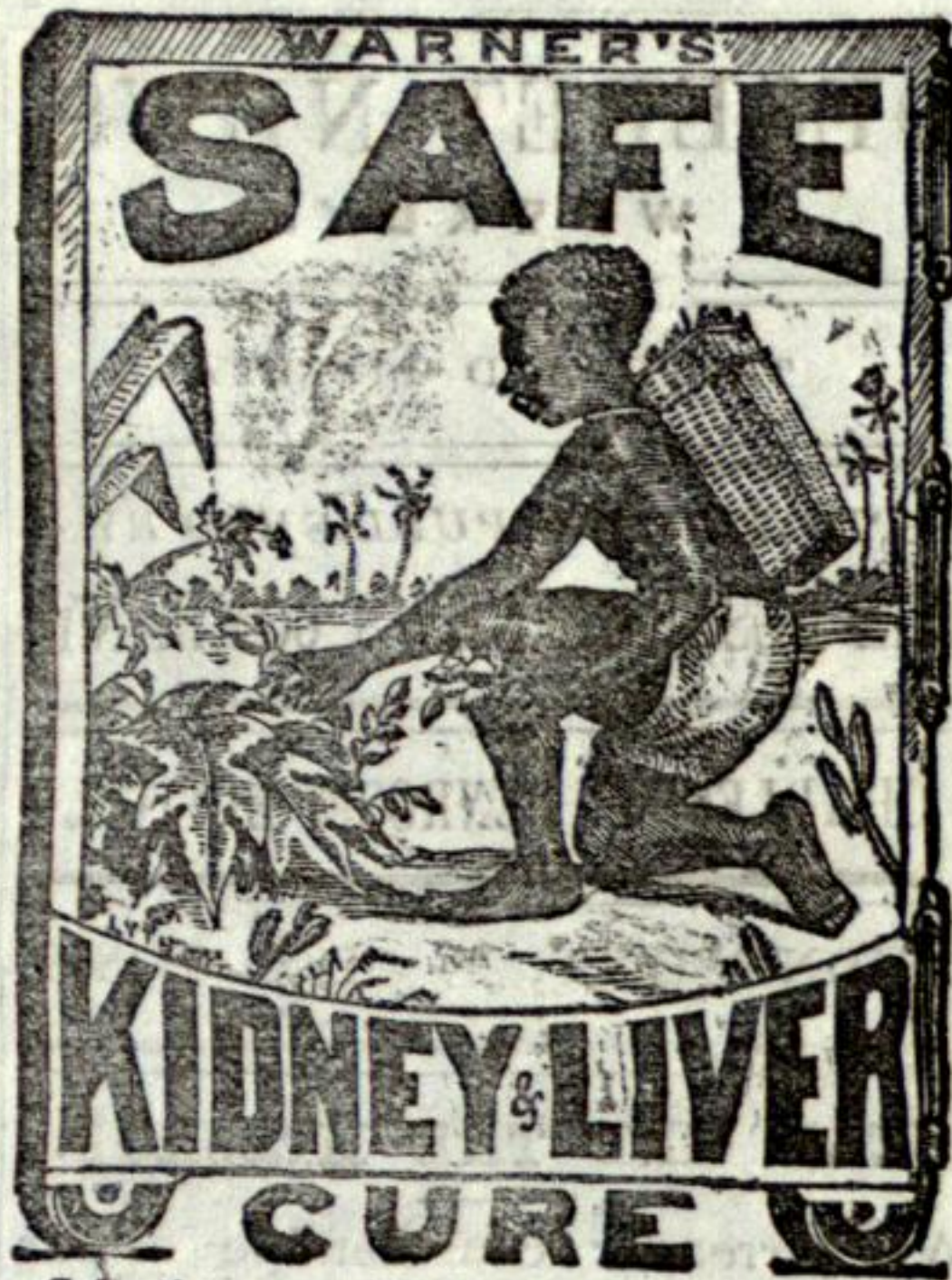


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